

## **SHRIMAT GIVEN BY THE SUPREME FATHER SHIVA THROUGH BRAHMA AT MT. ABU AND ITS VIOLATION BY THE BRAHMAKUMARIS**

PRAJAPITA BRAHMAKUMARI ISHWARIYA VISHWA VIDYALAYA situated at Mount Abu is well known in the entire world as Brahmakumaris or Brahmakumari institution. For more than the past half-century, it has been propagating in the world that it was established by the Supreme Father Shiva Himself with an objective of establishing a true religion and heaven or *Satyug* (the Golden Age). Brahmakumaris institution has been and is even now publicly proclaiming that soon, this old world will be destroyed and a new deity world will be established. They also tell the world that the incorporeal Supreme Soul Shiva had chosen Dada Lekhraj alias Brahma for this task in the year 1936-37, at Sindh Hyderabad. But after the death of Dada Lekhraj in the year 1969, a great difference has been noticed between the words and actions of the Brahmakumaris institution.

Brahmakumaris have been telling that after the year 1969, the incorporeal Supreme Father Supreme Soul Shiva, who is considered as the real founder of this *alokik* (unworldly) family has gone back to His *Paramdhaam* (the Supreme Abode), the abode beyond the sun, moon and stars and He occasionally enters the body of BK Dadi Gulzar at Mount Abu and narrates the knowledge. But just think, will the Supreme Father Supreme Soul Shiva also incarnate in this world and depart leaving the task of the establishment of the one true Ancient Deity Religion and the Golden Age incomplete just like the other religious fathers, who came at their respective time and spread dualism or diversity and left?

Actually, after the death of Dada Lekhraj in the year 1969, the incorporeal Supreme Father Supreme Soul Shiva didn't return to *Shantidhaam* (the Abode of Peace) but He left Rajasthan, the land which is famous for the memorial of Brahma, one of the personalities among the Trinity (*Tridev*) and is performing the task of world transformation in a secret form in a small village Kampila at the sacred land of Uttar Pradesh, the land of incarnation of Vishnu and Mahadev Shiv-Shankar. It is known as the place of long time hide out of the Pandavas in the Mahabharat era.

After the death of the corporeal medium of Dada Lekhraj alias Brahma, because of being unaware of the above mentioned hide out and not receiving the direct sustenance of God Shiv-Shankar Bholenath at present, the family of Brahmakumar-kumaris was deprived of parents and gradually, the condition of that family has become the same as that of the children without parents in the *lokik* world. Brahmakumar-kumaris started violating shrimat (directions of God) in the form of the murli of knowledge (*gyaan murli*), which was given to them at Mount Abu by the incorporeal God Shiva through Dada Lekhraj.

The clarification of the *gyaan* murlis or the true Gita through the second corporeal medium of the incorporeal Shiva, who was revealed in the year 1976 from the village Kampila of Uttar Pradesh started revealing the Pandava or Kaurava like brothers in the Divine (*Ishwaiya*) family, based on their actions. Although subtle violations of shrimat in many ways are common among the Brahmakumar-kumaris, but many gross violations of shrimat cause unnecessary defamation of the family of the Supreme Soul and knowledge, in the world.

1. An important shrimat of the Supreme Father Shiva is: ‘it is better to die than to beg’. But in all the Brahmakumari ashrams including the Headquarters, money or other kind of help is sought from Brahmakumar-kumaris directly or indirectly in the form of donation boxes, which is an open violation of the above mentioned shrimat of the Supreme Father Shiva. They openly ask for donations from majority of the Brahmakumar-kumaris in the name of pilgrimage to the Headquarters of Brahmakumari ashram located at Mount Abu or for some public gathering. Many poor Brahmakumar-kumaris are deprived of visiting Mt. Abu, the land of religious actions (*karmabhumi*) of God during the time of Dada Lekhraj or they aren’t given due respect because of being unable to collect the fat sum of money. In the murlis dated 04.04.72, on pg.3 Baba has said: “It is better to drown to death than to beg for the Brahmakumaris.”
  - They keep demanding from students at the centres: we need this. Baba always says, “Do not beg.”... You should not beg. (Mu. 25.01.72, pg.2)
  
2. The Supreme Father Shiva has given shrimat in the murlis that there is no need of constructing buildings for service centres of Brahmakumaris except the Headquarters at Mount Abu. Just continue to take house on rent and spread the Divine (*Ishwariya*) message because there is no sense in acquiring property in this old sinful world which is going to be destroyed. But because of not having faith in the declaration of world transformation made by the Supreme Soul, Brahmakumar-kumaris started building large immovable properties worldwide after the year 1969. Today, after seeing the properties of the Brahmakumaris institution, no person will believe that this Iron Age world is going to be destroyed.
  
3. God Shiva has given the shrimat that Dada Lekhraj alias Brahma’s photo should not be kept because the body is mortal, it is made up of five elements. However, after the death of Dada Lekhraj, photos of Dada Lekhraj alias Brahma and Saraswati can be seen in the Brahmakumari ashrams and homes of the Brahmakumar-kumaris worldwide. Now, instead of the photos of Brahma and Saraswati, the photos of the current administrators are being printed on the invitation cards for public gatherings. This is a direct violation of shrimat. Actually, according to the Supreme Father Shiva, remembering the incorporeal Supreme Father in the living permanent corporeal chariot like body is the right method of Raja yoga, just as we see a diamond kept in a golden jewel box. But in the Brahmakumari ashrams, they are taught to remember the incorporeal Point of Light alone and the corporeal role of Shiv Shankar Bholenath<sup>1</sup> is being ignored.
  - Don’t even keep his (Brahma’s) *photo*. You should not keep the photos of any bodily being (Mamma, Baba, *didi*, *dadi*, etc.). (Mu. 27.03.86, pg.1)
  - Don’t even utter the name of Brahma. That is why [Baba] does not even like to keep the photos of Baba-Mamma. Sometimes a thought arises: all the photos should be removed. [The pictures of] Trimurti and the Kalpa Tree are there anyway. The Father teaches through these ones (*inke*). You should not remember these ones. Never take the photos of these ones; otherwise, you will be entangled to death. Why

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<sup>1</sup> Shiv-Shankar, the Lord of the innocent ones

should you keep the photos at all? The devotees keep the photos of their guru. He (Brahma) is not a guru. (Mu. 08.03.69,pg.3)

- Baba understands that those who insist on having photo are ignorant ... In fact, this body is soil. Why should you see the photo of these ones? The traditions of the path of *bhakti* (devotion) cannot be practiced in the path of knowledge. (Mu. 13.11.70, pg.2)
4. Brahmakumar-kumaris have also received the shrimat that offering food (*bhog*) to God is like following the path of *bhakti*. This practice is not necessary in the path of knowledge. Just cooking pure food in the remembrance of God and serving it to others or consuming it in the remembrance of God is enough. It also has a good effect on the body. But food is offered to God in an ostentatious way in the Brahmakumari ashrams as well as at the homes of the other Brahmakumar-kumaris, who copy them. Money is also collected from the followers in the name of *bhog*. It is not in accordance to the principles of Brahmakumari ashrams to get married and enjoy bodily pleasures or to celebrate birthdays and so on of the mortal body, but at present, in most of the Brahmakumari ashrams food is offered to God in order to celebrate marriages or birthdays. In reality, the soul is eternal and immortal so, it should be always happy, and not just on one particular day.
    - Offering food (*bhog*) etc. is neither knowledge (*gyaan*) nor [a part of] meditation (*yoga*). It doesn't have any *connection* with them. (Mu. 18.07.70, pg.4)
  5. Egoless God Shiva has declared through the *gyaan* murlis that He is just an obedient servant. As long as Dada Lekhraj was alive, nobody in the Brahmakumari ashrams was given any post or special respect and position. But after his death, the administrators and senior members of these ashrams took on various titles like Chief Administrator, Assistant Administrator, Director, Zonal Incharge<sup>2</sup> etc., It is the same as the so-called human gurus of the path of *bhakti* take on titles like 'the highly honoured one (*param puujya*)', *Shri Shri 108 Jagadguru Shankaracarya*<sup>3</sup> or *Vaacaspati*, Saraswati, etc. In reality, there shouldn't be any need of such titles to the ones who perform spiritual pursuit.
  6. According to the shrimat of the Supreme Father Shiva, Brahmakumari ashrams should be open for students throughout the day so that anyone can acquire the knowledge of God. But most of the Brahmakumari ashrams remain closed for long hours in the name of relaxation during day time.
  7. In the same way, the shrimat of God Shiva is that the Brahmakumari ashrams should be open to all with no differences of religion, race, language and so on. The very meaning of Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya is that it is meant for the whole world but as soon as the in charge of any Brahmakumari ashram comes to know that some follower has listened to the knowledge given by Shiva-Shankar Bholenath in the Adhyathmik Ishwariya Vishwa Vidyalaya situated at Kampila, Uttar

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<sup>2</sup> In charge of an area of India

<sup>3</sup> *Jagadguru* means the world guru

Pradesh, they are prohibited to enter the Brahmakumari ashrams and they are banished like the Pandavas<sup>4</sup>. There is no such restriction on the entry of the followers of any religion of the world into their own religious place. It is surprising to see this kind of treatment being given by the Brahmakumaris institution to its own followers. The Brahmakumaris institution receives special concession on income tax from the Indian Parliament and Indian Government and it also receives land at cheaper rates or free of cost from different state governments.

8. All the religions that have existed till today, the followers of those religions pay utmost regard to their holy books. They do not make any alterations in them, no word or sentence is deleted or revised. But it is a very surprising fact that from the year 1969, many alterations have been made in the *gyaan* murlis that were narrated through Dada Lekhraj and are considered to be the *vani* (words narrated) of God Shiva, especially with a point of view of arresting the progress of Adhyathmik Ishwariya Vishwa Vidyalaya located at Farrukhabad, Uttar Pradesh. It is not just surprising but also a matter of sorrow for those thousands of Brahmakumar-kumaris that the *vani* of God Shiva Himself is altered. Actually, this *vani* of God is a guideline for every soul of this world and it is a medium of achieving eternal happiness and peace. Therefore, this act of some bodily gurus of revising them by their own opinion is a matter of sorrow.
9. As long as Dada Lekhraj alias Brahma Baba was alive, the incorporeal Supreme Father Shiva entered him and through His divine vision, He used to enable the unworldly (*alokik*) children sitting in front of Him to experience soul consciousness and fill them with energy. As long as he was alive, Brahmakumar-kumaris never gave *drishti* (glances) to other Brahmakumar-kumaris in the name of Raja yoga but after the death of Dada Lekhraj, in all the Brahmakumari ashrams in the entire world, the Brahmakumar-kumaris have started giving *drishti* to other Brahmakumar-kumaris. This is a wrong practice, because they themselves aren't completely soul conscious and the Supreme Father Shiva does not enter them, so, they can't give *drishti* and purify anyone. This kind of exchange of *drishti* among impure souls increases body consciousness in a subtle form, and it is not reduced. Actually, the only correct method of Raja yoga is to remember the Supreme Father through the living corporeal medium of the incorporeal God.
  - To exchange glances with someone is also like becoming a devil. The divine eyesight of the one who exchanges glances is lost. (Mu. 02.05.73, pg.2)
  - Here, children with true and clean heart are required. It should not be that they leave their home, then come and live in the Brahmin clan and keep exchanging glances with someone or other. (Mu. 09.02.73, pg.2)
  - Generally, man and woman have a lustful vision [for each other]. ... If you have a corrupt vision towards someone, you shouldn't even stand before him. You should leave at once. (Mu. 28.01.90, pg.1)

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<sup>4</sup> In the epic Mahabharata, the Pandavas were exiled from their homeland

- Don't think that the intellect of those who come here is free from poison [of lust]. When they see each other, storms of becoming dirty arises in [their mind]. (Mu. 19.09.73, pg.2)
10. There is one more shrimat of the Supreme Father Shiva that the Divine (*Ishwariya*) service i.e. giving the knowledge of the soul, the Supreme Soul, the beginning, middle and end of this world to the people of the world and the task of sending the message of divine, but incognito incarnation of the Supreme Father Supreme Soul Shiva to every house, should be done with minimum expenditure. There shouldn't be any kind of pomp and show in this. But after the death of Dada Lekhraj in the year 1969, Brahmakumaris institution has violated this profitable and beneficial rule many times. In the recent years, many public programmes were arranged by the Brahmakumaris institution after spending lakhs (hundred thousands) or crores of rupees and as a means of its propaganda, they have been publicizing and exhibiting the pictures of the administrators of Brahmakumaris institution instead of the Supreme Father Shiv-Shankar Bholenath, by making very big posters. This is a matter of sorrow.
  11. The shrimat of the Supreme Father Shiva and the proclaimed principle of the Brahmakumaris institution is that lust is the biggest enemy, just like it is also written in the Gita: by gaining victory over the *indriyaan*<sup>5</sup>, you can gain victory over the world. Hence, in the name of population control, this institution should not have anything to do with contraception methods, which tend to enhance the pleasures through lustful organs. The Supreme Father Supreme Soul Shiva has termed the Brahmakumari ashrams as spiritual hospitals. But the Brahmakumaris institution has opened a hospital in Mount Abu, where contraceptive devices are also made available as per government rules. This is against the Divine rules. According to the Supreme Father Shiva, creation of progeny by enjoying pleasure through corrupt lustful organs is against the ancient Indian method of reproduction through the power of yoga.

Mentioning the examples of violations of shrimat of the Supreme Father Shiva by the Brahmakumaris institution is not intended to ruin their reputation but it is actually meant to make them realize the importance of the shrimat of God Shiva, so that the ethical downfall of the Divine *alokik* family established by the Supreme Father Supreme Soul Shiva could be stopped and the whole world can be made into a happy and peaceful heaven by following the shrimat of the Supreme Father Shiva. Self transformation itself leads to world transformation.

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<sup>5</sup> Parts of the body used to perform actions and the sense organs