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Clarification of Murli dated 29.10.89 (for pbks)

Morning *class* dated 29.10.89 on *page* no.82 in the *register number* 29. The Spiritual *vicitra* Father sits and explains to the *vicitra* children. What is meant by '*vicitra baap*'? And who are the *vicitra* children? What is meant by *vicitra* and what is meant by *citra*? *Citra* means through the corporeal body and *vicitra* means the one who doesn't have a corporeal body. So, *vichitra* Father means the Point Father; how does He sit and explain? *Vicitra* Father itself means that His *stage* is incorporeal, *vicitra* while being in a corporeal form. And the children also have a soul conscious *stage*. It isn't that a point sits and teaches the points. No. The Resident of a far away country, who is called the Supreme Father Supreme Soul explains. He comes from a very far away country and teaches you through this body. Well, those who study, they *automatically* have yoga with the Teacher. What was said? Those who study, they **automatically** have yoga with the Teacher. When will it be *automatic*? When He is in front of you in practice, then the yoga will be *automatic*. If He isn't in front of you in practice, if any other gurus are sitting in front of you, if any bodily guru or *didid, dadi, dadas* are sitting, then what will you *automatically* remember? Only those gurus will come to your mind, won't they? But here, the subject is different. Who comes to the mind of the children here? They remember the *vicitra* Father *automatically*. They needn't be told [to remember Him].

So, O children! Have yoga with the *Teacher* or remember that one. He is sitting in the body of Brahma and speaking. He didn't say, 'Remember this one'. Who should you remember? Remember that one (*unko*). Why didn't He say, 'Remember Me'? When He is sitting in the body of Brahma and speaking, then He should say, 'Remember Me' but He hinted towards the *part* that is going to be revealed in future, the *part* of the Supreme Soul. The Father says for that one, 'O spiritual children! He is your Father as well as your *Teacher* and your Guru as well. Have yoga with Him'. One more specialty was mentioned. What is the specialty of that one that He mentioned? It isn't that He is just the Father. There are two special *qualifications* of the Father as well. One is to sow the seed in the beginning, to sow the seed and to give the inheritance to the children in the end. If someone performs [these] two tasks, what is he called? The Father. And He is the *Teacher* as well. What does a *teacher* do? He gives *clarification*. So, He is the Father who sows the seed as well. It is He who sowed the seed of knowledge. He sowed it in the beginning and He is also revealed in the end to give the inheritance. And that is the only form that you have to remember. So, He becomes the *Teacher* as well. Then He becomes the *Satguru* as well. He will also take you along as the Guru. He won't leave you in between. Have yoga with **that one**. Don't have yoga with 'this one'. With whom? Don't have yoga with Brahma. This one isn't the Father, *Teacher* or Guru. It means, remember that one who also gives *clarification* of each and every great sentence of the Gita in the form of the *Teacher*. And He is the Guru too. He is *vicitra*. You forget Him again and again. This is why you have to be told. Your sins will be burnt to ashes by remembering the Teacher. It is not the *law* for a *teacher* to say: Look at me. There is a lot of benefit in it. The Father says: Just remember Me. Your sins are to be burnt to ashes only through the power of this remembrance. This is called the journey of remembrance. Now the Spiritual *vicitra* Father sees the children, the children also consider themselves to be a soul

and remember the *vicitra* Father. You come in a body again and again. I don't come in a body for the entire *kalpa* (cycle). I come from a very far away country only in this Confluence Age to teach you children. You should remember this well. What? **I** come to teach you children in the Confluence Age. Baba is our Father, *Teacher* and *Satguru*. He is *vicitra*. He doesn't have a body of His own. So, then how does He come? He says, 'I have to take the support of nature (*prakriti*), the mouth'. What is meant by *prakriti*? The body made of the five elements. I am certainly *vichitra*. You all have an image (body). I definitely require a chariot, don't I? He certainly won't come on a horse carriage.

The Father says: I enter this body who is *number one*, then he himself becomes the *last number*. In which picture has the *number one* and the *last number* been shown? What has been depicted in the picture of the Ladder? The *number one* has been shown above. Who has been shown? In which age has he been shown? In the top portion of the Ladder, in the Golden Age of the Confluence Age, the form of Krishna has been shown, the Confluence Age Krishna. That is the *number one* form. And *last*? *Last* he is lying in the form of a *beggar*. So, the one who becomes *number one*, he himself becomes the *last number*. The Christians neither become *number one* nor do they become the *last number*. They neither become very *satopradhan*, nor very *tamopradhan*. And the zodiac signs of the Christians and Christ are matched. In order to show what? That the soul of Krishna also neither becomes completely *satopradhan* nor completely *tamopradhan* because the picture of Brahma is [of him] standing even at the end of the Ladder, whereas the picture of the *beggar* has shown [him] to be lying. So, those who were *satopradhan*, they themselves become *tamopradhan*. So, it is them that the Father teaches to make them *satopradhan*.

He explains that you children have to become the conquerors of the world by conquering the five vices in this kingdom of Ravan. What has been said? Where do you have to become [this]? In this kingdom of Ravan, you children have to become *satopradhan*. You have to become the conquerors of the world. **You** children. Not this one. Who? Brahma doesn't have to become that. Who has to become that? You children have to become the conquerors of the world. And where do you have to become that? In this very kingdom of Ravan. It isn't something special if you become that in the Golden Age. You have to conquer the five vices.

The children should remember that the *vicitra* Father teaches them. Their Teacher isn't someone who takes on a body (*citr*: picture). The One who teaches them doesn't have attachment for the body. The One who remains *detached* from the body despite living in the body teaches them. If you don't remember the Father, how will the sins be burnt to ashes? What kind of Father? The *vicitra* Father, because if you remember the one who has a picture (body), your sins won't be burnt to ashes. If you remember the one who remains in the corporeal *stage*, your sins won't be burnt to ashes. They will increase all the more. These topics are also... It is such a good explanation. A very broad intellect is required in this. This isn't a *satsang* (spiritual gathering) of any sage, saint and so on.

You call Him the Father as well as the Child. Who? How can both be possible? He is our Father as well as our Child, meaning Heir. You know: This One is our Father as well as our Child. How is He the Child? We give Him whatever we have. So, He is the Heir, isn't

He? We give everything to this Child in inheritance and obtain the inheritance for 21 births from the Father. We give all the trash and obtain the emperorship of the world from the Father. They say: We have five children of our own. Our sixth child is Shivbaba. *Arey!* This one is Baba, isn't He? Then how do you call Him a child? So, you children are magicians. What do you make even the Father into? You make Him into a child. [So, you children are magicians] who make Baba your Child. They say: Baba, we said on the path of *bhakti*, 'When you come, we will sacrifice ourselves to you along with our body, mind and wealth'. The worldly fathers also sacrifice themselves to their children, don't they?

So, you have found such a *vichitra* Father here. Remember Him, then your sins will be burnt to ashes and you will go to your home. It is such a long journey! Look, where the Father comes. [He comes] in the old kingdom of Ravan. He says, 'I am not destined to get a pure body at all'. What? 'I am destined to get all the sinful, old brides (*sajaniyaan*). I am not going to get a single pure body'. How will He come to purify the sinful? A reply is required. Should He come in the body of any saint, Sanyasi, pure sage to purify the sinful? How will He purify the sinful? They run far away. They leave the very company [of the sinful]. So, how will they become the Purifier of the sinful? So, in whom should I come? I have to make everyone pure by coming in the sinful world. What is meant by 'everyone'? He has to purify even the most sinful ones, the lowly Ajamils¹, Ganikas², prostitutes, Ahilyas³ and Kubjas⁴.

So, you should also value such a *Teacher*, shouldn't you? There are many who don't know His value at all. This is also bound to happen in the *drama*. All are required in the capital (*raajdhani*), aren't they? What kind of people are required? Such people who don't value even the Father or *disregard* Him are also required. They are numberwise (at different levels). So, all kinds [of ranks] are created here itself. The condition of the one who achieves a low status will become such, they will neither study nor remain in the Father's remembrance.

This is a very *vicitra* Father, isn't He? His behaviour is also *alokik*. Nobody else can say so. Nobody else can get His *part*. Nobody else can play the *part* that He plays. This Father comes and teaches you such high [knowledge]. So, you should also value Him, shouldn't you? You should follow His *shrimat*, but Maya makes you forget every moment. What does she make you forget? [She makes you forget] how the Father is the Highest on High and how He plays the highest on high *part*. No human being or deity soul can play a *part* like Him.

Maya is so strong that she makes the nice children fall. The Father makes you so wealthy, but Maya shaves your head completely. The Father comes and makes your head full. What is meant by making the head full? The intellect becomes full of the gems of knowledge; and what about Maya? She steals all the gems of knowledge. If you want to be safe from Maya, you will definitely have to remember the Father. There are many good children who belong to Maya after becoming the Father's [children]. Just don't ask. They become real

¹ A great sinner in Hindu mythology

² Those who sing songs of God but live in bad company

³ Those with a stone like intellect

⁴ Hunchback women

traitors. Maya catches them well by their nose. Why was it said ‘catching by the nose’? Why does He say that Maya catches them by the nose and ears? The Father has said, ‘*hear no evil*’, but what do children do? They just listen to wasteful things. So, Maya catches them by the ears. How does she catch them by the nose? What does the nose do? What does a dog do? It has a sharp sense of smell. So, they sniff the weaknesses of others. Maya then catches such ones by their nose.

It is also said, isn’t it: The crocodile (*graah*) devoured the elephant (*gaj*). What is meant by *gaj*? Elephant, elephant like *maharathi* (great warrior). What did he do? Which of his organs is the strongest? He is indeed a *maharathi*, but which organ of the *maharathi* is strong? The nose, the trunk. So, they smell a lot with that trunk. ‘This one does this, that one does that, let me see who is doing what?’ So, it is also famous that the crocodile devoured the elephant. What is meant by crocodile? Maya in the form of a crocodile. But nobody understands the meaning, who the crocodile that devoured the elephant like *maharathis* is. Their entire *purusharth* went in vain. There are elephant like *maharathis* in the Brahmin world as well, aren’t there? The Father explains every topic nicely. In which country are crocodiles found? Which is the country of crocodiles? The land of Magadh⁵. Many children also understand, but they understand numberwise (at different levels) according to their *purusharth*. What? How the crocodile devours the *maharathis*. What is Ganga shown to be riding? A crocodile.

Some [children] don’t assimilate [the knowledge] even a little. It is a very high study, isn’t it? So, they can’t assimilate it. They don’t even come. The Father will say, ‘They aren’t destined to obtain the share of their kingdom’. Some are flowers of *ak* (swallow-wort), some are [some other] flowers. It is a *variety* garden, isn’t it? Such ones are also required, aren’t they? You will also get maids and servants in the capital. Otherwise, how will you get maids and servants? The kingship is established here itself, isn’t it? You will get maids, servants, *caandaals* (those who cremate corpses), etc. everyone. This is a capital that is being established. It is a *wonder*.

The Father makes you so high; so, tears of love should flow in the remembrance of such Father. You become beads of the rosary, don’t you? They say, ‘Baba, you are so unique (*vichitra*)! How You come and teach us sinful ones to make us pure!’ Why do You teach? What is the aim of teaching? It isn’t that the purpose of teaching is just teaching and that He will go back after teaching. No. You teach us and then purify the sinful. On the path of *bhakti*, although people worship Shiva, they don’t understand that He is the Purifier of the sinful. Yet they keep calling, ‘O Purifier of the sinful! Come’. Why should He come? The devotees think: ‘O Purifier of the sinful! Come.’ means He will narrate the knowledge of the Gita and depart. We will become strong after listening to the knowledge and we will transform from sinful to pure on our own. So, it isn’t so. The purpose of the arrival of God is to purify the sinful, not to narrate the knowledge and go away. They don’t say, ‘O Purifier of the sinful! Come, narrate the knowledge’. No. What do they say? ‘Come and make us pure’. Make us into flower like deities. It isn’t that those who listen to the knowledge will purify the sinful or that they will make them into flower like deities. No. Nobody except the Supreme

⁵ The place that lies between the rivers Ganges and Yamuna

Soul Father can transform the human beings into deities. The Father accepts the order of the children. And when He comes, He says: Children! Become pure. There is uproar only because of this. The Father is *wonderful*, isn't He? He tells the children, 'Remember Me so that your sins are destroyed'.

The Father knows that He talks to the souls. It is the soul that does everything. It is the soul that commits wrong actions. It is only the soul that experiences [the consequences] through the body. The *Tribunal* will sit for you. What for? Why does the *Tribunal* sit? The *Tribunal* sits to decide about the sins we have committed after entering the path of knowledge. What is the special sin? The Father has said, 'Children, I have come to make you pure. Become pure' and those who don't wish to become pure, who create even more disturbances over purity, especially those children who become worthy of *service* and then become *traitors*... So, for whom does the *Tribunal* sit? The good children who become worthy of doing *service*, Baba works hard after them and makes them worthy of *service*, then they become betrayers of the Father. The Father alone knows how Maya gobbles them up. [They say:] 'Baba, we suffered defeat, we blackened our face. Now pardon us'. Well, you fell and belonged to Maya, then what for do you need pardon? Such ones will then have to work very hard. There are many who are defeated by Maya.

The Father says, 'Give donations here, to the Father and go. Then don't take it back. Otherwise, [the fruits] will perish'. There is the example of Harishchandra. You have to be very careful after giving a donation. Then, if you take it back, you suffer hundred times punishments. Then you will attain a very small position. What is the example of Harishchandra? Harishchandra has been shown in which age? It is said that King Harishchandra existed in the Golden Age (*Satyuga*). Well, did he exist in the Golden Age or is it about the Confluence Age? It is about the Confluence Age. So, he gave a donation in the Confluence Age and then took it back, so he has to be born as a *caandaal* (a person who cremates dead bodies). What does a *candaal* do? A *caandaal*'s task is to set corpses on fire. So, even among those who follow the path of knowledge, there are many who follow the path of knowledge, but are like corpses (*murdaa*). Their intellect has vanished completely. It is as if their intellect doesn't work at all. How will the intellect of a corpse work? So, in order to burn the body consciousness of such corpses, the *caandaal* has to hold a stick in his hands. This is why, which is one of the form in which Shankar is depicted? He is also shown in the scriptures in the garb of a *candaal*, a *kiraat* (tribesman). So, this example of Harishchandra is also of which time? It is of the Confluence Age. It is also said, 'Ram, the king, Ram, the subject, Ram, the prosperous person.' There is no such *stage* through which that soul doesn't have to pass. So, you have to be very careful after giving a donation. If you take back the donation, you will achieve a low position. Which is the lowest post? The lowest position in the royal family is that of a *caandaal*.

The children know that this capital is being established. And those who establish a religion don't have a kingship initially. What is the special difference mentioned between the establishment of this Ancient Deity Religion and the other religions? The other religions that are established by Abraham, Buddha, Christ, meaning Islam, Buddhism and Christianity respectively, they establish just a religion. Their capital or kingship isn't established. And what is the specialty of this religion? Along with the establishment of the religion, the capital

is also established. Here, the religious power and the political power are to be entrusted in the hands of one person. What happens from the Copper Age onwards? The religious power and the political power go in separate hands. This is why the religious fathers establish just the religion. They don't establish the kingdom. So, when the Father comes, He establishes a religion as well as a kingship and a capital. Kingship will be established only when there are 50-60 crore (500-600 million) [subjects]. It is about the other religions that he was speaking. Then, their army will be set-up. In the beginning just one or two [souls] come. Then their number increases.

You know that Christ will also come in some form. The *number* one will then be in the *last number* in the form of a *beggar*. The Christians will immediately say, "Definitely, Christ is in the form of a *beggar* at this time". They understand that he is bound to be reborn. Everyone definitely has to become *tamopradhan*. What has been said? It isn't that it has been said for the Christians that they neither become very *satopradhan* nor very *tamopradhan*. The Christians haven't become very *tamopradhan* even in the *last* [times], their intellect is sharper, but when there is destruction, they too will become very *tamopradhan*.

Morning *class* dated 29.10.89 on *page* no.83 in the *register number* 29. End of middle part of second *page*. [The topic being] discussed was: every religion is bound to become *tamopradhan*. So, Christians have also become completely *tamopradhan* in the *last* [moments] and the zodiac sign of the Christians is matched with Krishna. It means that when the soul of Krishna takes on a subtle body after leaving its body in 69, he also has to be revealed in some form. The form in which he enters and which is revealed in the Confluence Age Brahmin world should be the form of a *beggar*. When the soul of Christ becomes a *beggar* in the last birth, then the *soul* of Krishna will also have to take on the form of a *beggar*.

At this time, the entire world is *tamopradhan*, dilapidated. This old world is bound to be destroyed. The Christians will also say that there was *heaven* 3000 years before Christ. So, it will certainly be [established] now. But who will explain these topics? The Father says, 'The children haven't attained that stage now'. They write again and again that they can't remain in yoga. He understands through the *activity* of the children. They even fear reporting to Baba. The Father loves the children so much! He says '*namaste*' with love. The children are egoistic. Maya makes the nice children forget [the remembrance]. Baba can understand. He says: I am *knowledge full*. *Jaanijaananhaar* (the one who knows everything) doesn't mean, I know what is inside everyone's mind. Have I come only to teach or to *read* each one? I don't *read* anyone. So, this corporeal medium (*saakaar*) doesn't *read* [anyone] either. He has to forget everything all the more. Then what will he *read*? Whatever someone does, he will get the same in return. This is here that you come to study.

The path of *bhakti* is totally different. So, this method of downfall is also required, isn't it? You fall through these very topics. Through which topics? Through the topics of the path of *bhakti*. People think on the path of *bhakti* that God is *jaanijaananhaar*. He knows the heart of each one. The Father says: all this is the path to downfall. What is the need for God to know each one's heart, to know the thoughts in the mind of each one? All this is blind faith. This is a play of the *drama* that is preordained. You have been experiencing downfall

while reading the scriptures of the path of *bhakti*. You become *tamopradhan*. Now you don't have to live in this dirty world at all. The Golden Age is going to come after the Iron Age. Now it is the Confluence Age.

You have to assimilate all these topics. The Father alone explains this. The intellect of the entire world is locked by the lock of *God's rays*. What has been said? The entire world? How will the intellect of the entire world, meaning the 500 crore (5 billions) be locked by the lock of *God's rays*? *God's rays*. *Rays* means *kirnein* (rays). God means *Bhagwaan* (God). Only those people will be locked by the lock of God's rays, who would have come under the rays of God. Now, the 500 crore human souls didn't come under the rays of God. So, they weren't mentioned. A hint was given towards the Confluence Age Brahmin world, [saying] that those who come under the *rays* of God in the Confluence Age Brahmin world, who obtain the Divine knowledge (of God), and then act in a wrong way, then their intellect is locked. If they perform a wrong deed once, they will be pardoned. If they perform a wrong deed a second time, they will be pardoned but they won't be pardoned the third time. The burden of sins keeps increasing 100 times, thousand times and lakh times. It will be said in the *basic knowledge* [that you accumulate] 100 times [burden]. Then it was said in the *Advance knowledge* [that you accumulate] 1000 times [burden]. And even in the case of the *advance knowledge*, if someone sits as a *teacher* to teach someone, then they accumulate a lakh times burden on committing sins. The intellect is locked in such a way that just don't ask. Although Baba explains that topic everyday, it isn't going to sit in their intellect. You understand that these ones have divine virtues. They themselves have become the ones with demonic qualities.

The Father explains: now forget all the topics of the path of *bhakti*. Now, listen to whatever I narrate to you. *Hear no evil*. Now listen to Me alone. What do all the others narrate? There is *evil* [spirits] and ghosts sitting in everyone. This is why, they will narrate only *evil* topics. So, what should you do? Don't listen to everyone. Listen only to the One. If you listen to many, it will become adulterated knowledge. Even if many people narrate [something], then listen only to the topics of the Father. If anyone narrates other topics, don't listen even while hearing it. Now I have come to take you across. All the others have drowned you. And I have come to take you across.

You belong to the Divine community. Third *page*. You have been born from the lotus-like mouth of Prajapita Brahma, haven't you? Why do you belong to the Divine community? It is because you aren't *kukhvanshaavali*⁶. You haven't loved any womb, meaning lap. Those who have loved the lap, whether it is Brahma's lap or the lap of the Brahmakumar-kumaris, they will remember only their face and lap. They will remember only their body. Although Baba gave a *direction*, that you shouldn't keep the photo of Brahma, you shouldn't remember Brahma's form, yet they will remember only the lap [of Brahma]. Their very *purusharth* will be to merge in *Brahm* or in Brahma's lap, to become *Brahmaliin swami*⁷. But the Father has prohibited this. You aren't *kukhvanshaavali*. Whose *kukhvanshaavali*? Neither Brahma's *kukhvanshaavali* nor the *kukhvanshaavali* of the

⁶ Progeny born on the lap, i.e. physical affection

⁷ Holy men believed to have become one with the Brahm

Brahmakumar-kumaris, because those who were attracted by the form of Lakshmi became demons and those who took the nectar of knowledge from her became deities. So, you are *mukhvanshaavali*⁸ Brahmins who are born from the lotus like mouth of Brahma. This is why Baba has said: If you are *mukhhvanshavali* Brahmins, you will definitely have to accept whatever Baba speaks through the mouth. If someone doesn't accept the topics narrated through the mouth, he isn't a *mukhvanshaavali* Brahmin at all. All these are *adopted* children.

That one (*unko*) is called Adidev (the first deity). Again '*unko*' (that one), He didn't say '*inko*' (this one). He is speaking while sitting in the body of Brahma, yet what did He say? That one is called Adidev. Brahma with beard and moustache isn't called Adidev. He is also called Mahavir, the one who shows great bravery. He should display such bravery, that nobody else has displayed. So, what was the name assigned to him? Mahavir. The other religious fathers who came, they established their religion and departed, but the old religions weren't destroyed at all. The old kingships weren't destroyed at all. So similarly, Brahma also came, left his body and departed. The Brahmin religion was certainly established, but kingship wasn't established. The old religions, old beliefs, old traditions and rites weren't destroyed at all. So, will he be called Mahavir? No. Adidev is said to be the one who shows such great bravery that he becomes the instrument in establishing the Ancient Deity Religion. All the religions should be destroyed. The one true religion must be established. You children are Mahavir, aren't you? You conquer Maya through the power of yoga.

The Father is called the Ocean of knowledge. The Ocean of knowledge Father gives you plates full of the imperishable gems of knowledge. What kind of gems of knowledge? Plates of the imperishable gems of knowledge. How are the imperishable gems of knowledge and how are the perishable gems of knowledge? Perishable gems of knowledge are those which, despite listening to them, the intellect experiences downfall, impurity keeps increasing. So, that is the perishable wealth of knowledge, because the one who becomes impure after obtaining the knowledge, someone recognized the Supreme Soul Father and yet continued to experience downfall, then it means if he falls, becomes sinful, the gems of knowledge won't remain in the intellect. So, are they perishable or imperishable? They are perishable. Imperishable gems of knowledge are those, once you have the firm faith in the intellect that the Father has come - He is making us Brahmakumar-kumaris, brothers and sisters through Brahma. He is the Dharmaraj Father. He isn't going to leave us. He isn't an ordinary Father - so, when it sits firmly in the intellect who has come and whose children we have become, then the intellect will be diverted from sinful actions and we will become worthy of receiving such a plate, plates full of the imperishable gems of knowledge.

Our intellect won't go on the wrong path. If it goes on the wrong path and if we leave the knowledge, if we lose courage, then definitely the gems of knowledge will vanish from our intellect. It means, how should the children of *Amarnath* (the Lord of the immortal) be? They should be imperishable. If someone becomes the Father's child and then dies after being defeated by Maya, then the gems of knowledge will also be destroyed from the intellect of the children who die. The imperishable gems of knowledge won't be able to remain [in their intellect].

⁸ Progeny born from the mouth, meaning knowledge

So, the children of the *Amarnath* Father are also *amar* (imperishable). He makes you prosperous. Those who assimilate the knowledge achieve a high position. If someone obtains the knowledge but doesn't assimilate it, then he won't achieve a high position. That is like the case of Ravan. Vedas and scriptures are shown in the hands of Brahma as well as Ravan. What is meant by hand? The hand like intellect. But that one is given the form of Ravan and that one is called Brahma, the deity. Why? It is because Brahma assimilated it and Ravan did keep the knowledge to narrate to others, but he didn't assimilate the points of knowledge in his life. So, only those who practically assimilate the knowledge in their life will achieve a high position. If they don't assimilate it, they will definitely achieve a low position.

You obtain the treasure of Kuber (deity of wealth in the Indian mythology) from the Father. There is also the story of Allah Avaldiin, isn't there? You know that there is nothing lacking there. The Father gives the inheritance for 21 births. The unlimited Father gives the unlimited inheritance. Despite having the limited inheritance, you definitely remember the unlimited Father. It isn't that you received one inheritance from the limited Father, so you won't remember the unlimited Father. No matter how much someone receives the limited inheritance, still, the world is going to become such that someone may receive however big a limited inheritance, yet he will definitely be sorrowful. So, the unlimited Father gives the unlimited inheritance. They say: O, Supreme Soul! Have mercy on us, have pity on us. Nobody knows what He gives.

Now you understand that the Father makes you the master of the world. It is mentioned in the pictures too that the establishment takes place through Brahma. Brahma is sitting in front in an ordinary form. If he does the establishment, then definitely it is he who will be made [the emperor of the world], wouldn't he? What will he be made into? What will He make him into? If Brahma does the establishment, then what will He make Brahma into? *Arey!* He will make him the emperor of the world, won't He? Whom? Yes, the one who does the establishment ... Suppose he established the Brahmin religion in the Confluence Age world, if he created firm Brahmins, then what will they become from Brahmins? They will become deities. So, who will be entrusted the responsibility of the sustenance of those deities as well? Brahma. Which Brahma? The one who co-operated in the establishment of the Ancient Deity Religion. So, He will make him [the emperor], won't He? This sentence isn't applicable to the Brahma who left his body in 69. There is no question of making [someone into] something in the Subtle World. It is about making [him the emperor of the world] at which place? In this corporeal world.

So, the same Brahma who leaves his body in 69 enters a Brahmin daughter. She is the same Brahmin daughter who was a mother in the beginning of the *yagya*, who used to *control* even Mamma-Baba. It is she who enters the *yagya* once again after being reborn. The *soul* of Brahma enters her and plays the *part* of Jagdamba. So, Jagatpita (the Father of the world) receives the emperorship of the world from Shivbaba and from whom does Jagdamba receive it? From Prajapita, from Jagatpita. Who receives it from Shivbaba? Prajapita or Jagatpita. And Jagdamba or Brahma receives it from Jagatpita. *Brahm* means senior (*bari*). *Ma* means [mother], the senior mother. So, who is the most senior mother? The mother of the world. So, he will do the establishment; who? Brahma. So, He will definitely make only him [the emperor of the world].

The Father explains so nicely. You can't explain completely. On the path of *bhakti*, people go in front of Shankar and say: Fill my *jholi* (bag), fill my *jholi*. Why? Why do they go in front of Shankar and say this? He might have filled their *jholi* at some time; only then do they say it on the path of *bhakti*. He himself is a *beggar*, he eats *aak*, *dhatura*⁹, how will he fill others' *jholi*? *Arey!* It isn't about eating, drinking, about *laddu* and *pera* (sweets), it isn't about that physical wealth and property, but about the third eye, the eye of knowledge. He is the one who fills the *jholi* with the gems of knowledge. The soul says, 'We are penniless. Fill our *jholi*. Make us like this'. Now you have come to fill your *jholi*. In front of whom? Don't say 'in front of Shankar' because Shankar is called Mahadev, but which soul plays even that *part* of Mahadev in the Confluence Age? Shivbaba. Shankar's soul doesn't play the *part* of Mahadev. For example, Brahma got the name, the *title* Brahma. So, who played the loving part of the senior mother? Is it the *soul* of Krishna, Brahma, Dada Lekhaj? Had he played that part, he would have played such a *part* in the past 63 births as well, so that the entire world would accept him as the senior mother. So, who played [that part]? Shivbaba. So, similarly, the entire glory belongs to Shivbaba. There is no glory of Brahma, Vishnu and Shankar.

So, you have come to fill your *jholi*. You say, 'we want to become Narayan from *nar* (man)'. This study itself is to become Narayan from *nar*. What? This study is only to become Narayan from *nar*. Then how do you become servants-maids and *caandaal*? Those who study the knowledge achieve number wise (high or low) positions. If you study completely, 100%, then the position that you achieve will also be 100%. Who will desire to come in the old world? But not all will go to the new world. Some will go to a 25% old world. There will be some weakness, won't there? What? Suppose, someone comes in the end of the Silver Age, then there must have been some shortcoming in the soul in studying the knowledge, mustn't there? If someone hasn't studied the knowledge completely, they came in the end of the Silver Age, suppose someone comes in the second birth of the Golden Age, he becomes the *second* Narayan of the Golden Age, then he too has studied the knowledge to a lesser extent. He hasn't studied the complete knowledge from the Father directly. Had he studied, how many births would He have taken? He would have had the complete 84 births. He would have attained the emperorship of 21 births.

Now all are masters of hell. Kings, queens, subjects, everyone is a master of hell. There you were *double* crowned. Now they don't exist. *Double* crowned? Which crowns? One is the crown of purity, which is shown around the head of the deities. And second? The second crown is of gems. They assimilated the gems of knowledge in their intellect, they assimilated them in the head, they implemented them in their life in practice, they took up such responsibility. So, this is a praise of only the Confluence Age that is shown in the pictures. There is no such crown of *light* around the deities in the Golden and Silver Age. So, they were *double* crowned there (the Confluence Age heaven). They don't exist now.

Nowadays nobody believes in religion, etc. at all. The Deity Religion itself has perished. It is sung that *religion is might*. There is no more power because of the lack of knowledge and belief in religion. How is today's *government* as well? A secular state

⁹ Foul smelling flowers of thorn apple and swallow-wort

(*dharmanirpeksh raajya*). What is meant by *nirpeksh*? We don't require a religion. We require votes. There should be many people who accept us. We aren't concerned whether there are *quality* souls or not. So, it is a secular state. They don't require a religion at all. When there is no requirement of a religion, there is no *power* either, because there is *might* (power) only in *religion*. So, that doesn't exist today. Nowadays, nobody believes in religion, etc. The Father explains: Very sweet children, you alone become worshippers from being worship worthy. What has been said? All the others won't become this. Who become this? You alone. Why did He say 'you alone'? It means, only the children who sit face to face become complete worshippers from worship worthy and they become completely worship worthy from worshippers. Those who *convert* to other religions in the Copper Age itself, Abraham will come in the Copper Age, he will enter along with his group in a group of deity souls who are to become deities from Brahmins and after entering, he will *convert* them and take them to his country; so, they won't do *bhakti*. Will those souls do *avyabhichaari* (unadulterated) *bhakti*? They won't. They don't become complete worshippers, *avyabhichaari* worshippers, but you, you become firm worshippers. You have 84 births, don't you? Those who *convert* and go to other religions are weak in their religion. They don't have the complete 84 births. They will have 83 births, 82 births, fewer births. Although they come in the Golden Age, they aren't praised in the scriptures. Their king, the *second, third, fourth, seventh, eighth* Narayan isn't praised in the scriptures either. They aren't worshipped. Have you heard about them in the scriptures or in the temples, that this is the second number Narayan and third *number* Narayan, fourth number Narayan's idol? No. There is a praise of *Nar-Narayan* (the one who becomes Narayan from a man). There is the glory of the Golden Age *first* Narayan. There is the praise of the one who is perfect in 16 celestial degrees. Those who have fewer celestial degrees, those who don't study completely aren't praised. So, this entire cycle comes to your intellect, doesn't it? We keep passing through this cycle of 84 [births]. Now again we have to return home. No one sinful can go [home]. What? If someone has sinful vibrations, he won't be able to go back. What is meant by sinful vibrations? Adulterous vibrations. If someone has a sinful vision... In the Golden Age, Radha's eyes will look only at Krishna and Krishna's eyes will look only at Radha. They won't have any desire to look at anyone else, but here in the Confluence Age world of Brahmins also, the same thing is applicable. If someone's vision is sinful, vibrations are sinful, leave alone the topic of words and actions, they won't be able to go back to the Father's home.

The soul itself becomes sinful or pure. Impurity (*khaad*) is added to gold, isn't it? It isn't added to the jewellery. This is the fire of knowledge, through which all the impurities will be removed and you will become true gold. Then the jewellery that you get will also be good. Now the soul is sinful, so you bow before the pure ones. When is it sinful? Now. Although the Confluence Age is going on, if the vision, vibrations are sinful even in the Confluence Age, then what is the result that you will have to suffer? Those souls that go on becoming pure, those who go on becoming the beads of the rosary, you will have to go in front of them and bow your head. What is meant by head? You will have to bow your intellect. So, it is the soul that does everything, doesn't it?

Now the Father explains: Children, remember Me alone. What? It wasn't said that you should remember the beads of the rosary. No. Remember Me alone. To remember Me alone doesn't mean that you should remember the Point. How will it be proved that you are

remembering only the one Point and not remembering the other points? How will you know? What are all the 500 crore human souls? They are points. What are worms, insects, animals, birds? They are also points. So, which point did we remember? All the point like souls are alike. So, which one point should you remember? Remember Me alone. So definitely, He must be in a body, mustn't He? That is why the Father explains. 'He explains' itself means that He explains through a mouth.

So, if you remember Me alone, your boat (*bera*) will sail across. What is meant by *bera*? This boat like body of yours, this *bera* like body, this ship like body will sail across. You will become pure and go to the pure world. What? This body of ours will sail across? The *bera* like body, boat like body will go across? From where will it *cross*? Our soul and boat like body, both will *cross* this world in the form of the ocean of vices, this river of the poison of vices. It isn't that when our soul becomes pure, the body will perish, it isn't so. Not everyone's body will perish. If everyone leaves his body, then how will the new world be established? Where will the new *generation* come from? In order to bring the new *generation*, there should definitely be some souls like this who become pure in this world along with the body itself. So, body means boat. Your boat will sail across. This body of yours will also *cross* the river of the poison of vices. You will become pure and go to the pure world. Well, it depends on how much *purusharth* someone makes.

Keep giving the same introduction to everyone. That is a limited father and this one is the Unlimited Father. The Father comes only in the Confluence Age, to give the inheritance of heaven. Why does He come? He comes to **give** the inheritance of heaven. So, the aim with which He comes, will He depart in between without achieving that aim? It isn't so. So, you have to remember such a Father. What kind of a Father? The One who gives us the inheritance of heaven in practice and then departs; you will have to remember such *Heavenly God the Father*. Do the students ever forget the *teacher*? But here Maya will keep making you forget. It wasn't said: She makes you forget now. Till the end... What will Maya do till the end? She will keep making the children forget till the end. Who will she keep making forget? Maya won't allow the *practical part* of the Father to sit in the intellect of the children. She will play such a *part* that the Father's *part* won't sit in the intellect. So, you should be very alert. It is a battlefield, isn't it?

The Father says, 'Don't indulge in vices now. Don't become dirty now'. Why? It is because if you indulge in vices now, then what will happen? Someone may say, Baba has said... (Audio Cut.) *Accha*, do the *double* foreigners feel *double* happy? It shouldn't be the case that you become very happy and then also become very depressed sometimes. Don't do this. Don't bring sadness or loneliness or wasteful feelings at all. Only then will you bring the new world closer. *Accha*, there is new zeal, new enthusiasm in the New Year. Now keep making everyone dance and sing like this. *Accha*, congratulations forever and eternal congratulations. (End of the cassette.)