

Audio Cassette No.260, at Kampil.
Clarification of Murli dated 08.12.91 (for pbks)

[Om Shanti]. This is the morning *class* dated 08.12.91 in *register no.33*, on *page no.83*. The Spiritual Father has also explained the meaning of ‘*Om Shanti*’ to the spiritual children. ‘*Om*’ is also called *aham*, meaning me. How? *Aham* means me, this is correct [but] how does ‘*om*’ mean me? How does *om* mean soul? Three letters *aa, u, ma* make *om*. The meaning of these three letters is Brahma, Vishnu and Shankar, respectively. [They are] the three deities who perform the action [of] establishment, sustenance and destruction [respectively]. These three *sanskars* (personality traits) are filled in the soul. *Aham atma* [meaning] I the soul, perform these three actions. I also assimilate divine virtues, elevated *sanskars* and the gems of knowledge. I the soul also destroy the wicked, bad traits, ignorance and bad *sanskars* of the self and then I sustain the elevated virtues, elevated *sanskars*, elevated thoughts and elevated gems of knowledge that I have assimilated, too. That is why, *om* means I, the soul. There are two things: I the soul [and] my body. These three tasks are of the soul. The body doesn’t perform these three tasks. It is the soul that said *om shanti* meaning peace is my religion of the self (*swadharma*). The residence of the soul is the Abode of Peace (*Shantidham*) or the Supreme Abode (*Paramdham*), where it resides. That is the incorporeal world and this is the corporeal world of human beings, where the souls take on a corporeal human body and live. A human being has a soul and this body is made of five elements. The soul is imperishable, it never dies. Then who dies? The body dies. So now, who is the Father of the soul? Everyone has an individual father of the body.

As for the rest, the Father of all the souls is just the one Supreme Father Supreme Soul (*Parampita paramatma*), whose actual name is Shiva. First of all, they say: ‘*Shiva paramatmaye namaha*’ (I bow to Shiva, the Supreme Soul). Then they will say: ‘*Brahma devtay namaha*’ (I bow to the deity Brahma), ‘*Vishnu devtay namaha*’ (I bow to the deity Vishnu). They can never be called God. Who? Brahma or Vishnu. The Highest on high is the incorporeal Supreme Soul. Highest means higher than whom? (Someone: Brahma...) Yes. Not only [higher] than Brahma, Vishnu, Shankar but He is higher than all the deities, all the human beings, all the religious fathers; and what is the identification of high and low? If we say [He is] just a Point, does He become high or low? Are [the words] high and low used for [those in] the corporeal human world or is it said for [those in] the incorporeal Soul World? Someone becomes high or low depending only on his deeds. “Highest is Your name, highest is Your task therefore highest is Your abode.” So He is the dweller of the highest abode. There are the subtle deities after Him. Here, on this corporeal world, everyone is a human being.

Now the question arises, what is the form of the soul? Shiva is worshipped in India; they say, *Shiva-Kashi Shiva-Kashi*. What does Kashi mean? ‘*Kashya*’ means power [of remembrance]. *Kashi* means the accumulation of power [of remembrance], a place where there is the power [of remembrance]. Whose Kashi? Shiva’s Kashi, the place where there is the accumulation of the power [of remembrance]. What does *tej* mean? *Tej* means the *power* of yoga, the *power* of remembrance. Those people prepare a *ling*¹. Who? The devotees. Some prepare a big one while some prepare a small one, but the form of the Supreme Soul is like the form of a soul. Why do they make it small [or] big? Yes, to show His task, that no one else does a task as great as He does. [If it is so] then everyone should make it (the *ling*) equally big. Why do some prepare it small and some prepare it big? His greatness is different

¹ An oblong shaped stone worshipped all over India as a memorial of Shiva

for everyone. Not everyone can praise the Supreme Soul equally. So it isn't about [making it] small or big because just like the souls are points, the Supreme Soul also has a point form. But on the basis of the task, if the task performed is great, the artist makes a big form [of it]. After combining *param* (Supreme) and *atma* (soul), it is said *Paramatma* (the Supreme Soul). There are two words: *param* and *atma*. What type of soul? The One who plays a Supreme *part*. Nobody else can have a *part* greater than Him.

It is said for the Supreme Soul that He is the imperishable form of light. Some say: He is *Brahm* (the Supreme Abode). So, it isn't a physical light. Light means the light of knowledge. It is such a light of knowledge that it is imperishable; it can't be extinguished by anyone. It means, no one can refute the knowledge [given by] *Paramatma*. Some call Him *Brahm*. Now the Father explains: just like you souls are a point, even My form is a point. When they perform *Rudra puuja* (worship of *Rudra*), they prepare only *ling*. They prepare a big *ling* of *Shiva*, and as regards the *shaligrams* (small round stones considered sacred in the path of devotion), they make them small. Why do they make them small? (Someone: Small task). Small task? Which small task? What is the small task? *Arey!* What did the painter make? What did the painter make as the memorial of the souls and the Supreme Soul? He made the *Shivling* (for *Shiva*) and he prepared small *shaligrams* (for the souls) but what did he make? What form did he make? (Someone: The form of light.) He made the light form of the *shaligrams* and didn't he make the form of *Shiva* as a light? (Someone: Both). What form did he make for both of them? He made the *ling* form [for both]. Why did he make just the *ling* form? Wasn't there any other *part* [of the body] left to be made [as the memorial]? Is it just the *ling* which can fulfil the purpose of the memorial of his work? Isn't there any other work? Which vice is dominant in the human being? The vice of lust is dominant. There is dominance of lust not only in human beings but in all the creatures. To destroy that vice the Supreme Soul has said, the human beings have said, the scholars and learned ones have said: *Kaam jiite jagat jiit* (if you achieve victory over lust, you achieved victory over the world). They definitely said it but did they also enable someone to do it in practice? They didn't. Why? Because the one who enables others to do it should himself be the one to gain victory over his *karmendriyaan*² first. The one who is a lawyer can teach law; a *doctor* can teach the study of medicine. Only the one who gained victory over his *indriyaan*³ can teach the study of gaining victory over the *indriyaan* to others. So the great task that the Supreme Soul performs, on the basis of that great task the painter has also made His form big and he has made the forms of the *shaligrams* small. This means that the souls who perform a *part* in the form of a soul indeed play the *part* in the form of a *ling* but they can't play a *part* as great [as the part of the Supreme Soul].

That is why, it is said in an *avyakt vani*, what has been said? You children shouldn't follow Shankar; why? The children can't reach the greatness of the father [performing that] task. However, the children also become stable in the incorporeal *stage*, don't they? What a comparison between an everlasting incorporeal *stage* and the incorporeal *stage* that lasts for a short period! The children receive their *number* only on the basis of the incorporeal *stage*. So, whoever achieved an incorporeal *stage* to whatever extent, the rosary became its *proof*. Some achieved an incorporeal *stage* even while performing actions to a lesser extent and some achieved it to more extent; some have more *practice* while some have it less, but they *practice* in what way? Was it according to the law or against the law? It was according to the law. There are the rules and regulations of the society as well as there are the rules and

² Parts of the body used to perform actions

³ Lit. organs; including parts of the body used to perform actions and the sense organs

regulations of the government. There are Divine rules and regulations too. We have to make our *purushaarth* (spiritual effort) while following all the types of rules and regulations. It isn't right to become the one to break any type of rules or regulations. No work should be done unlawfully, so that someone can point at us.

(Student commented.) What has been shown with the *Shivling*? *Piith*? (Student replied.) Yes. What does '*piith*' mean? '*Piith*' means the support on which it is kept. It means that a female herself is the support, the mother herself is the support; the form of the mother has been shown. In Hindi it is called *jaladhaari*, [meaning] the one who holds the water. Why? Why haven't they shown the form of a male as the *jaladhaari*? Can't a male hold the water of knowledge? Why have they shown only the female form? What is the reason? It is because the maidens and mothers have feelings (*bhavana*). What feelings do they have? [There is the feeling] of being unadulterated, especially in the mothers of India. The males don't have that feeling. That is why it is said for the males, all the men are Duryodhan and Dushaasan (villainous characters in the epic Mahabharat). So because of having that feeling, the [quality of] an unadulterated attitude flourishes more in the maidens and mothers and where there is the attitude of [being] unadulterated, there can't be *leakage* of knowledge. When there is no *leakage* of the points of knowledge (*gyaan bindu*), the soul is the one who assimilates the knowledge. That is why it is named *jaladhari*. One thing is to just assimilate the knowledge but not to adopt it in life in practice. He did assimilate it, he did narrate it to the others, he himself heard it as well, but he didn't put it into practice in his life in reality; so, what type of knowledge did it become? It became the knowledge of Ravan. Such knowledge gives sorrow to the world; it can't establish a happy world. It will create a brothel (*vaishyalay*) and not a *Shivalay* (the house of Shiva). So, for opening the gates of heaven through the mothers, this task was entrusted [to them]; a task which no one else can accomplish. That is why ... what did you say? '*Piith*', the *jaladhari* has been shown. The *jaladhari* has been shown for the *Shivling*. The *jaladhari* hasn't been shown for the *shaligrams*. Why? Why hasn't the *jaladhari* been shown with the *shaligrams*? Because all the others have different levels of achievements and [the] one is no.1. Only the no.1 can be matched with the no.1, the one who imbibes that *quality*. This is the remembrance of the *pravritti marg* (the household path). An equal cooperation of both [the partners] is needed for the remembrance of the *pravritti marg*. It shouldn't be that one is a *yogi* and the other is a *bhogi* (pleasure-seeker), one takes the pleasure of the *indriyaan* and the other one *controls* his *indriyaan*. [If it is so,] you can't make an accomplishment in *yoga*. Both should be equal *purushaarthis*⁴, only then can the accomplishment be attained. That is why, in the Indian tradition, when they perform any rite, a couple is made to sit in it. Then they say, this rite will be successful. It means the work that is performed by both of them brings accomplishments; they should be equal *purushaarthis*. That is why a *jaladhari* is shown with the *Shivling*, it isn't shown for the rest of the *shaligrams*.

So it was said that when they perform *Rudra puja*, they prepare just the *ling*. It isn't that they prepare a nose, ears, eyes [on it]. They don't prepare eyes, what do they prepare? They prepare just the *ling*. They prepare small *lings* in the memorial of the *shaligrams* and a big *ling* in the memorial of the Supreme Soul. Why do they prepare it big? He has performed a big task, that is why they prepare a big *ling*. The human beings neither have the exact knowledge of the soul nor of the Supreme Soul. This isn't in their intellect at all. A *shaligram* that is the memorial of the soul, what do they consider even that [to be]? They consider it to be a form of the Supreme Soul. [They think:] even the *shaligram* is the form of the Supreme

⁴ Those who make spiritual effort

Soul. *Arey!* Had the *shaligram* been the form of the Supreme Soul, why is it shown with ties? It is shown bound by ties. The souls are bound by ties. Which ties? The souls are bound by the ties of the colour of the company. The Supreme Soul can't be bound by the ties of the colour of the company. (Student commented.) The tie of the colour of the company is shown, isn't it? There is a round stone; it is shown with ties⁵ all around like this. The souls are bound by those ties. The Supreme Soul is not bound by ties.

(Someone: In the path of *bhakti* the *Shivling* isn't venerated that much.) It isn't so. Numerous *shaligrams* are made and just one *Shivling* is made, so how are they (*shaligrams*) more praised? What is more praised? It is the *Shivling*. Are there any temples of *shaligrams*? No. But there are temples of the *Shivling*. So what is greater? (Student replied.) The temples of the *Shivling* are made out of the city and *shaligrams* are worshipped individually in every house. What does it mean? He is beyond the body and the bodily world; he is shown as a *shamshanghaat vaasi* (the resident of the cremation ground). In this corporeal world... like when a corpse is taken to the cremation ground, first its head is in the direction of the city and when they come out of the city, they *change* [the position of the corpse]; in which direction do they turn its head? Towards the cremation ground. What does this mean? It means that when the souls go to the Supreme Abode, where will be the connection of their intellect? It will be towards the Supreme Abode. The Supreme Abode and the cremation ground are very peaceful places. The souls are used to living in the household and what about the Supreme Soul? He isn't used to living in the mire of the household. That is why *shaligrams* are worshipped in every house by placing them on a throne and what about [the worship] of the Supreme Soul Father? The temple that is made to worship the *Shivling* is made out of the city.

He is forever incorporeal, ego less, vice less. Why? Because He isn't passionate (*raagi*), He is a *vairaaagi*⁶ forever, but He is a *vairaaagi* while living in the household, an unlimited *vairaaagi*. One is forever [*vairaaagi*] and the other is [*vairaaagi*] for a short period; it certainly makes a difference, doesn't it? So a human being neither has the exact knowledge of the soul nor of the Supreme Soul, so how is he a human being then? It is as if he is an animal. Who? The one who neither knows the form, the task of the soul nor does he know the task of the Supreme Soul Father. Because this is a *jungle* of thorns, isn't it? Animal-like human beings live in it. The five vices have entered everyone; they keep biting each other by becoming body conscious. These vices certainly give sorrow. If someone died, they would become sorrowful; even this is like being pricked by a thorn. None of the human beings have the *realization* of the soul or the Supreme Soul. That is why, they are named '*bandar sampradai*' (the community of monkeys). The face (*suurat*) is of a human being and the behaviour (*siirat*) is vicious. Who is shown with the face of a human being and a vicious behaviour? Whose picture has been shown? The face of Hanuman (a monkey faced deity) as well as that of Naarad (a sage shown in mythology) have been shown. '*Naar*' means the water of knowledge, '*da*' means the one who gives, the one who gives the water of knowledge to others [saying], "Let's go to heaven". But where does he himself wander? In the *jungle* of thorns. So, the face is of a human being and the behaviour is vicious, they are of Ravan's community. It is certainly *Ravan rajya* (the kingdom of Ravan). That is why, everyone says: We want *Ram rajya*. The word *Kaurav sampradai* (*Kaurav* community) is mentioned in the Gita, too. Which '*rav*'? '*Rav*' means noise. What type of noise? Whose noise? The noise of a crow, a crow creates a lot of noise. It makes noise but what does it eat?

⁵ a thread is wound around the small stone

⁶ The one who is free from worldly desires

It eats dirt and when it eats, it calls the entire group by cawing. It gathers the group even for eating dirt. Just like at the end of the Iron Age, *five star* hotels are opened. Just adultery takes place in it. Advertisements are published in the newspapers. So, the very word is *Kaurav sampradai*, they give a lot of lectures but their acts are very dirty. There are also the names *Pandav sampradai* (the community of the Pandavas) and *Yadav sampradai* (the community of the Yadavas). How many communities are there? There are three communities; the *Kaurav* community, the *Yadav* community and the *Pandav* community.

Now you children are learning Raja Yoga. Shri Krishna can't teach Raja Yoga. Shri Krishna can't teach the *yoga* through which we attain kingship. Why? Shri Krishna is praised, his name has been mentioned in the scriptures, so have they given his name for nothing? How was the name of Shri Krishna mentioned? Actually, there wasn't the name of Krishna in the ancient scriptures, in the Gita. Later on when the *interpretations* started [to be made], the name of Krishna was added in the Gita. So, the reality is that no one else can teach Raja Yoga, the *yoga* that gives the kingship. The soul of Krishna is the one who **takes** the kingship in the Golden Age. He takes the kingship from his father. The one who himself takes the kingship, how can he be called the one who teaches Raja Yoga? The one who doesn't take the kingship from any corporeal human being is a *raja yogi*⁷. He is the one who gives. He is the giver, but he is not the one who takes. It is the praise of that Krishna complete with all the virtues, complete with 16 celestial degrees, completely non-violent, the highest among all the souls in following the code of conduct. The praise 'complete with all the virtues' isn't of the Supreme Soul. If the Supreme Soul becomes complete with all the virtues, how will the ones without virtues who are present in this world be destroyed? If He becomes complete with 16 celestial degrees, the destruction of the world which has become devoid of celestial degrees (*kalaheen*) can't happen.

Even the *title* 'completely non-violent' can't be given to the Supreme Soul. Why? Two types of violence were mentioned; one is the ordinary violence, [meaning] to beat someone, to become angry etc. and the other is the violence of the dagger of lust. The Supreme Soul won't be called 'completely non-violent' in both the ways because the *part* that the Supreme Soul plays can't be played by any other religious father. The other religious fathers just establish their religion, their beliefs and practices (*dharna*) when they come but aren't able to destroy the old traditions, old *sanskars*, old customs and the misconducts. That is why the world continues to degrade, the poison continues to increase in the world, and the nectar finishes gradually. They couldn't finish the oldness. So, there is no value in the establishment of their newness. But the Supreme Soul performs a different task. Along with the establishment of the religion, He also destroys irreligiousness. He destroys the bad traits as well as the misconducts. This task can't be performed by any other religious father except the Almighty Supreme Father Supreme Soul. Why? Because the power to confront is necessary to destroy the oldness and human gurus can't have that power to confront. [The power to] confront the **entire world**; the entire world [will be] on one side and the one Supreme *part* on the other side. So, the Supreme Soul Father comes and performs such task. What type of task? The destruction of the false elements from the **entire world**. The destruction of the elements with the quality of Ravan, the community of Ravan. Ravan is not less powerful either. Ravan is extremely adulterous (*maha vyabhichari*). The one who practices violence in his kingdom, such a person... (Audio Cut.)

⁷ The one who practices *Raja Yoga*

... He certainly rolls in mud. Yes, it bears a burden. What burden does it bear? Of clothes. What is *Shivbaba*? (A student comments.) Is He a donkey? *Accha*, and this one (the student) is the Washer Man! ☺ This one will become *Shivoham* (I am Shiva) and wash the clothes and Shivbaba is the donkey. Great brother! You have overturned everything! Shivbaba is the Washer Man, the one who washes the clothes dirtied by the urine [of lust] and on whom does He keep the entire burden of the clothes that are dirtied by the urine [of lust]? He keeps it on the donkey. Who is that donkey? (Someone: Ravan). It is body consciousness. It is the donkey in the form of body consciousness, the father of even the five vices. So, it was said that destruction in this world is brought through impurity and there is the establishment through purity. There will be the establishment through *purity*; the *unity* of heaven will be formed and through *impurity*? Destruction. But to carry out this task at its utmost extent, to bring an end of the extreme (*ati ka ant*), which means, the vices that are reaching their extremity in this world, the task of bringing an extremity of vices and then ending it can't be performed by anyone except the Supreme Soul. Nobody has that much power at all. So, the Supreme Soul Father Himself has to enable these tasks. Whom did He make the instrument? "I don't bring the destruction", who said this? The Father Shiva said, "I don't bring the destruction, I will be accused if I bring the destruction". So, does God Shiva, God the Father Supreme Soul also drink poison? So whom did He make the instrument? Shankar has been made the instrument. So, on whom will all the blame go? It will go on Shankar. The deities are also defamed. The other deities are insignificant but what is Shankar called? He is called *Mahadev* (the greatest deity). This means, who among the deities has been defamed the most? Shankar.

So everyone's praise is different, each one's duty is different. The duty of a *President* and the duty of a *Prime Minister* are different. Now, this One is the Highest on high unlimited Father, then how will His duty also be like? His duty will be the highest on high and the greatest one. Only human beings will know His duty. They '**will know**'; why was it said 'will'? The human beings don't know the duty of the Supreme Soul so far; although they build temples as His memorial, they don't yet know His task. The animals won't know; who will know it? Only the ones who are the children of Manu (son of Brahma) in practice will know. The ones who don't become the children of Manu can't know. So, how many will be the children of Manu? When the new world was created, a new *generation* began from Manu. The beginning was through Manu. What will be the *population* of the new *generation*? Nine lakhs (900 thousand). It includes those who are born and the ones who give birth, both of them together make nine lakhs; that *generation* (whole group) is different, but *actually*, how many are there? They are 4.5 lakhs (450 thousand). So at the most, how many *shaligrams* are prepared? When the *Rudra yagya* is organized, maximum four-five lakh (400-500 thousand) *shaligrams* are prepared and no more than this. It is the memorial of this time, [of] those who become human beings, those who become the children of Manu, who thinks and churns; it means, [in] this world of 500 crore (five billion) [people], not all of them [in it] are human beings in true sense. How many are human beings [in a true sense], who think and churn, who understand the depth of knowledge, who know the *part* of the soul and the Supreme Soul, how many are they? They are [only] four-five lakhs. That's all. What are the rest? They are animals. Just like an animal's intellect doesn't work, in the same way, the intellect of the animals, [meaning] those other than the 4.5 lakhs can't work to understand these topics. So, what will they do? Will they oppose or will they cooperate? They will oppose. The human beings abuse each other when they become *tamopradhan* (dominated by darkness or ignorance).

This is indeed the old world, the Iron Age (*Kaliyug*); this is called hell, the *vicious world*. What kind of a *world*? What does *vicious* mean? *Vikaari*; what is the meaning of *vikaari*? *Kaari* means *kaarya* (task) and *vi* means *vipriit* (opposite); such a task which is a task opposite to the soul conscious stage, the task which is against becoming stable in the soul conscious stage is *vikaar*, it isn't a virtuous conduct (*satkaarya*), it is *vikaar*. It means, what are all the tasks performed against the *direction* given by the Supreme Soul? *Vikaar*. The Golden Age is called a *vice less world*. The deities (*devi-devta*) were *vice less*. Now, it is a *vicious world* because this is a vicious kingdom of Ravan. The soul says, through these *organs*, "we want the kingdom of Ram" (*Ram rajya*). "Oh! Purifier of the sinful, come and make us pure". It is not: come, narrate the knowledge and go away, and then we will keep on becoming pure. What was said? "Come and after coming, make us pure. Take us to the Abode of Peace (*Shantidham*) and the Abode of Happiness (*Sukhdham*).". The Father explains, "This play of happiness and sorrow is preordained." We become a loser by losing to Maya and we become victorious by gaining victory over Maya (*Maya te hare haar, Maya te jiite jiit*).

They don't know at all the *occupation* of the one whom they worship; this is called blind faith or the worship of dolls. We should understand the occupation as well as the task of the one whom we worship, is that task elevated or degraded? How is the task? If we worship without understanding the task, without knowing the glory, it is blind faith, it is ignorance. Just like children make dolls, play with them and then break them. In the same way, what do they do when they organize the *Rudra yagya*? In the morning they make a Shiva(ling) and *shaligrams* and in the evening they will break it, but when is it a memorial of? In this very Confluence Age, the *shooting* of the four ages takes place. There is the day of Brahma and the night of Brahma in the *shooting* of all the four ages. When it is the day of Brahma, they believe in Shiva [and] stay in the soul conscious stage. It means they prepared *shaligrams* and a *Shivling* and when it is Brahma's night, what do they do? They lose faith in Him (*Shiva*). What happened in 76? They lost faith in Shiva. What will they do when they lose faith? They will break it; they break the *shaligrams* as well as the *Shivling*. What is the meaning of breaking? What does breaking mean? [It means] to have a doubting intellect from [having] a faithful intellect. When someone loses faith and belief on someone, he becomes his enemy. Who broke the *Shivling*? What did Mohammed [of] Ghazni do? He broke the *Shivling*, but when does the *shooting* take place? The *shooting* takes place in the Confluence Age. This is about breaking the heart. It is surely the *part* of some Brahmakumar-kumari. The incorporeal Shiva plays all types of *parts* only through the children; there is some permanent chariot as well. They do the task of breaking the heart of [the one who is] the permanent chariot. He doesn't break but they (the ones who broke) think, "We have broken him from knowledge". To break away from the knowledge means to die. [They think] he is dead, he finished. So, when they broke the [one who plays the] *part* of the Supreme Soul Himself in their own way, will they spare the [other] souls? Will they spare the souls? No. Then, they start breaking the souls as well. So, they have broken many temples.

What I mean is that the entire *shooting* takes place in the world of Brahmins now. The Supreme Soul Father is creating the Brahmins through Brahma now; He is creating the new world. So, should they increase [the population of] the gathering of the Brahmins more or should they break it down? They should increase it; there should be an increase. The [people of the] entire world should become Brahmins; the entire world should recognize the Supreme Soul Father. It never happens like this in any religious community; how? That if someone comes to the gathering (*satang*), he is pushed and kicked out [from the gathering], but where does this happen? This happens in our world of us *Brahmakumar-kumaris*; they kick him,

they push him, they break his heart and expel him. Now where should that soul go? The soul came **here** after leaving the religious communities of the world, after leaving the worldly religious misconducts but it suffered blows even here. Just like there is a boat, what type of boat? A boat which has no rower (*khene vala*) in practice. So, the condition [of that soul] becomes like that of a boat left in midstream. That is why it is said in the Gita, you shouldn't break anyone's feeling of faith and belief; wherever someone's faith is held, it should be maintained. If someone follows the path of *bhakti*, it isn't right to forcefully prevent him doing *bhakti*, because he is living taking its support. If he is forcefully prevented of doing *bhakti*, he won't follow the knowledge. He won't be able to understand the knowledge and he will break away from *bhakti* as well. (Someone: My teacher said...) Speak loudly. (The student: ... throw away all the *photos* that are in your house; remove all the photos of the path of *bhakti*.) Yes, so? (The student: He gave such suggestion.) Yes, this means, let go of *bhakti*. (Student: yes.) Yes, if the form of the Supreme Soul sits in someone's intellect, that there is only one form of the Supreme Soul which is incorporeal, vice less, egoless, there can't be any other form at all, all types of attainments are obtained only through the One Supreme Soul, we don't obtain any attainments from some other deity or any ghosts and spirits, then he will remove and throw away [all the photos] on his own, but it isn't right to forcefully make someone do this. [If they do so,] they receive punishment for it.

So, it was said, first it is necessary to know the *occupation* of the one whom we worship or else it becomes the path of blind faith. It is said '*Shiva Parmatmay namaha*' (I bow to the Supreme Soul Shiva) but they don't know the meaning. Whom do they bow to? They bow to the Supreme Soul Shiva. Brahma, Vishnu, Shankar. Brahma *devtay namaha*, Vishnu *devtay namah*, Shankar *devtay namah*, but they call Shiva the Supreme Soul; what is proved by this? [It proves] that, who is actually worthy to be bowed at? Who is the one who is above all? It is God (*Parameshwar*). Shiva is indeed the Highest on High Father. Even Brahma is called Prajapita. Prajapita will be said to be higher than the human beings but he won't be called higher than the Supreme Soul. Prajapita can't be higher than the Supreme Father Supreme Soul; he won't be called *Parampita* (the Supreme Father). Who? Prajapita, because he too has a Father. Who is He? It is the Supreme Father Supreme Soul Shiva. *Praja* itself means human beings, the human world. (Someone: Brahma will be called Prajapita). He received the *title*, didn't he? When the personality of Prajapita went away, the one who did his work, the one who managed his work (*karyavahak*) has received that *title*. Shiva is the Father of the souls. Everyone has two fathers but the Father of all the souls is Shiva. He is called '*dukh harta, sukh karta*' (the Remover of Sorrow and the Giver of Happiness), He is also called the Beneficial. Then they praise the deities [by saying]: You are complete with all the virtues, complete with 16 celestial degrees, completely non-violent, the best among the souls who follow the code of conduct. We are inferior, sinful and dishonest, we don't have any virtues.

They (the ones who praise) have a completely worthless intellect. The deities had a clean intellect; here everyone is vicious and degraded, that is why they make gurus [their own]. A guru is the one who brings about true liberation (*sadgati*). So, who is the *guru*? No one brings *sadgati*, this is the world that degrades. When the whole world is degrading, how can someone attain *sadgati*? The ones who sit as gurus, they also degrade. A guru is adopted in *vanaprastha*. When is a guru adopted? What does *vanaprastha* mean? (Student: Beyond speech.) When we attain the stage beyond speech. Until the job of giving speeches is going on, there is the attitude of teaching others, think that we haven't attained the *vanaprastha* stage. The speech is physical, the mind is subtle; which one will have more *power*? There is more *power* in the mind. So, only the one who has controlled his mind is capable of

becoming a guru. If the mind is under *control*, he will do the service through the mind (*mansa seva*), there won't be the need for him to explain to anyone through speech. (Someone: How will they understand?) Does someone understand only through speech? The language of deities is of signs, how do they (deities) understand by signs? Do they understand only by talking [to someone]? Can't a soul sitting far away be given vibrations? If it hadn't been given [vibrations], why would He have said so? *Avyakt Bapdada* said, 'when will the actual service take place? When you start doing service through the mind.' So, a guru is the one who brings about *sadgati*. *Sadgati* of what? Should he first bring about the *sadgati* of the body or of the soul in the form of the mind and intellect? At first the *sadgati* of the soul in the form of the mind and intellect is required. The *sadgati* of the soul in the form of the mind and intellect can happen only when the soul learns Raja Yoga. Except for the Supreme Father Supreme Soul, no human being can teach Raja Yoga. Why? Because all the human beings are vicious. It is only the Supreme Soul who is vice less, who teaches to *control* the mind and transforms [us] from human beings into deities. So, in the path of *bhakti*, gurus are adopted in the *vanaprastha* stage. Since when did this tradition begin? It began in the Confluence Age. Even in the Confluence Age, when the souls go beyond the stage of speech, when they start to reach the *stage* even beyond the stage of the service through actions and the service through speech that they are doing, then they will attain the stage of adopting a guru. As long as we are speaking, why do we speak? To explain to others. If all the others have [already] understood, there will be no need to speak. So, we will explain to others only when we ourselves understand. The one who himself understands, the one who is himself sensible - understanding (*samajh*) means knowledge - if he himself is knowledgeable, to be completely knowledgeable means to have full *control* on the *karmendriyaan*. When someone has full *control* on the *karmendriyaan* in practice, the power of the mind becomes very intense. Whoever comes in front [of him] will *convert*. What is he called? [He is called] *Parasnath* (the one who has a *paras* i.e. an intellect that can transform others like the sorcerer's stone). What is the praise for the *paras patthar* (sorcerer's stone)? Whatever it touches, it changes. So, they adopt *gurus* in *vanaprastha*. They say: we wish to go to God. In the Golden Age it isn't said [to be the] *vanaprastha* stage, there we know that we have to leave one body and take another.

Here the human beings adopt a *guru* to attain liberation, but no one attains [liberation]. No one is released from the bondage of the body; no one is liberated from sorrow and pain, no one is liberated from the sorrow of birth, old age and death at all. Then what was the advantage of adopting a *guru*? All these *gurus* are of the path of *bhakti*; all these scriptures are also of the path of *bhakti*. The Father explains this topic. Only the One is the Father, He alone is God. How can a human being be called God? Here, they keep calling everyone God. *Saibaba* (a sage worshipped in the path of *bhakti*) is God, I am God as well as you are God. There is God in stones, in walls, in everything. [If they say so], they are surely the ones with a stone like intellect. Earlier, you too were the ones with a stone like intellect and the residents of hell. Now you are [the residents] of the Confluence Age; the entire praise is of the Confluence Age, isn't it? They celebrate the *purushottam maas* (leap month), but no one becomes the most elevated man (*uttam purush*) in it. In which [month]? The leap month that is celebrated every fourth year, no one becomes [the most elevated man] in it, but here, when the Father comes in the Confluence Age, we become that in that *purushottam* month, *purushottam* year, *purushottam* day, the *purushottam* moment of becoming *purushottam* in practice (*purushottam*: the best among all the men). Now you become deities from human beings, you become such an elevated man. The Father says: I come in the Confluence Age of the *kalpa* to make Bharat (India) *purushottam*.

So, this also has been explained to the children, just like the soul is a point, in the same way the Supreme Father Supreme Soul is also a point. They say, a wonderful star shines in the middle of the forehead. The soul is subtle, it is known through the intellect. Neither the soul nor the Supreme Soul is something that can be seen through these eyes; it can be seen through divine visions. Suppose, when someone performs intense *bhakti*, he sees [a deity], but what did he obtain from that sight through divine sight? Is the divine vision elevated or is the divine intellect elevated? The boon of the divine intellect is elevated. No attainments are obtained from visions through divine sight. A sight cannot bring about *sadgati*. The Giver of *Sadgati*, the Giver of Happiness and the Remover of Sorrow is the One Father only. This is the world that is vicious. No human being goes to heaven by having visions. When do they go? No one goes to heaven with the visions through divine sight, but when the intellect becomes divine... when does the intellect become divine? (Student: Pure.) When the intellect becomes pure. What is the *basic knowledge* and what is the *advance knowledge*, through which the intellect becomes pure? The *basic knowledge* is: I, the soul am a point and the Father of the soul, the Supreme Soul is a point of light. Those who *practice* this, how will the intellect become through the remembrance of the subtle form of the point? The intellect becomes sharp (*mahin*). A sharp intellect has the power to understand the depth of any fact and if they remember the point, an embodiment of light, what will come to the intellect on remembering light? Knowledge, light will come into it, there will be brightness, the intellect will brighten up and the darkness will be destroyed. So, the soul achieves such a *power* from the *basic knowledge* that the subtle actor who plays the *part* of the Supreme Soul can be recognized from it. The one who hasn't become perfect in the *basic knowledge* can't recognize the *part* of the Supreme Soul. He can have visions, but until the intellect has become subtle, the intellect can't be called divine. The sight can become divine. In the path of *bhakti* numerous [people] had visions, little indeed did they find the Supreme Soul, they didn't recognize the Supreme Soul, they didn't go to heaven. When the intellect recognizes the Supreme Soul, when it recognizes the actor who plays the *part* of the Supreme Soul, the real attainment is then obtained from the Creator Father, who is the Creator of heaven.

So, in the path of *bhakti* no one goes to heaven. They worshipped Shiva, they had a glance and then what happened? No one went back [to the Supreme Abode]. They become happy just on having a glance. What did Brahma Baba also experience? He just had a look at the *Shivling* and he became happy with it but what did he attain? Did he go to heaven? No. Anyway, he has to stay here. Where? Although he left his body in 69, where will his soul stay? It will stay in this very world, won't it? (Someone: You mentioned what happens from the *basic knowledge*. Now, [what happens from] the advance knowledge?) The intellect becomes divine through the *advance knowledge*; it doesn't become that just through the *basic knowledge*. [As regards] the blessing of the divine intellect, nobody's intellect can become divine until the Supreme Soul Himself enters the corporeal one and plays the *part* of the Supreme Soul. So, no one except the Father can take us back [to the Supreme Abode]. This is a preordained *drama*. It is said, *bani banayi ban rahi, ab kuch banani nahi* (whatever is preordained is happening and nothing new will happen now) but they don't know the meaning even to a little extent. When was it preordained that is happening? The ones who were in the beginning of the *yagya* made it (the drama), so it will be said for them as well: whatever is preordained is happening. And whoever played whichever *part*, mainly, for the 63 births, their *reel* is being unrolled accordingly in the *shooting period*. So, is it preordained or does it require making? It is preordained. Whoever performed whatever actions, whether [they performed] good or bad deeds in the 63 births, they can have visions of the same deeds

through their intellect now. The *part* of the 84 births of those who have received the divine intellect will be revealed [to them] first.

They say that every soul has 84 lakh (8.4 million) births; they don't have the knowledge of the soul either. They say, one birth in those [84 lakh births], as a human being is rare. In the cycle of the 84 lakh species, a birth as a human being is rare. What does it mean? *Arey!* Human beings are born only as human beings. They don't have births in the species of animals, birds or insects but they become the progeny of Manu in reality for only one birth, when the thinking and churning can take place in a proper way. So, the Father says: it isn't that we take 84 lakh births, in other species and one birth as a human being. Human beings have a long *part*. The human beings themselves become the residents of heaven and the residents of hell. It is about which time? Who will be in heaven? Will there be human beings or deities? There will be deities. So, it is right that the deities become the residents of heaven, but how is it that the human beings become the residents of heaven and the residents of hell? It is in the Confluence Age, that if a human soul wishes, on the basis of knowledge it can make its atmosphere, its vibrations such that even while staying in the body, where should he experience himself? He should experience himself in heaven and if he wishes he can experience himself in hell. The soul itself is its friend and enemy. So, human beings themselves become the residents of heaven and the residents of hell.

Only India was the highest land (*khand*), there was the kingdom of Lakshmi and Narayan. Highest means [higher] than whom? India was the highest land (*khand*); it was the land higher than which [land]? (Someone replied.) That isn't called a land (*khand*), it is a religion. What will be called a land (*khand*)? Like there is the land of India (Bharat *khand*), the land of [those of] the Buddhist religion, land of [those of] Islam, the land of [those of] the Christian religion, which are they? They are the regions of those [particular] religions, the countries where especially those particular religions spread more. So, the country of Bharat is higher than all those lands. So, it is about which age? It is about the Confluence Age. Those religious lands won't exist at all in the Golden Age and the Silver Age; those very religions won't exist. Then there is no question [of being] the highest and the lowest. This is the praise for India, that India was the highest land; when was it that? It was that 5000 years ago from today. It isn't about the Golden and the Silver Age, there was the kingdom of Lakshmi and Narayan. It was the kingdom of which Lakshmi and Narayan? Was it the kingdom of those who became Narayan from a man and Lakshmi from a woman or was it the kingdom of those who became a *prince* from a man and a *princess* from a woman? [It was the kingdom of] the ones who became Narayan directly from a man. It isn't about those who were born as a child and became Narayan, a king after taking the *property* from their *lokik* father. There was the kingdom of those who achieved the emperorship of the world through their *purusharth* of the power of yoga (*yogbal*), who didn't achieve it from any human being. There are very few human beings there; where? In the Confluence Age heaven. There was one religion and one opinion. Bharat was the master of the entire world, there was no other religion. The master of the entire world? Was [living] Bharat the master of Bharat alone or of the entire world? Where does the entire world exist? It isn't in the Golden and the Silver Age. The entire world exists only in the Confluence Age, the souls of all the religions will be present, five billion human souls will be present on this world and Bharat will be the *controller* of all of them. That is why it is said that the emperorship of the world is achieved through the power of yoga. There is a saying in the Indian tradition: *Har Har Mahadev Shambho Kashi Vishwanath Gange* (praises in the name of Shankar in the path of *bhakti*). (Student: Will the remaining lands be destroyed?) (End of the Cassette.)