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Clarification of Murli dated 19.20.07.1968.

Om Shanti. The *vani* dated 19th July, 1968 was being narrated. At the beginning of the fourth page, the topic being discussed was: there is no question of sorrow in the Golden Age. Whatever happens there is for happiness. There are *fool-proof* aeroplanes. Look at this time, there is so much influence of *science*. There has been so much development of electricity, etc. within hundred years. In fact, all this is a *pomp and show* of Maya. This is a temporary *pomp and show*. So, the Father explains to the sweet children: this is a drama. One second of this drama cannot match with another second. A second passed, a minute passed, an hour passed and in this manner five thousand years passed. Now tell [Me] how many months, how many hours, how many minutes, and how many seconds will there be in five thousand years? You can indeed calculate it. If there is some intelligent child, he can calculate it immediately. It is just about five thousand years; you will have to rack your brain a bit to do the calculation. If you spend the same amount of *time* in the journey of remembrance, then so many sins will be cut (destroyed). But there is no harm in making calculation either. At the most it may take an hour to calculate.

Now, the awareness of your 84 births has come to your mind; this is why the Father says: now you have to keep rotating this cycle of 84 [births] in your intellect because now, this is the last birth. After this, a new cycle will begin. You have to go first. And nobody except you can go to the new world because all the souls have become sinful. And not everyone will recognize the Father. Whoever recognizes Him to whatever extent, he will obtain the inheritance of happiness from the Father to that extent.

There are pure souls anyway in the Golden Age. This is why there is no need to call the Purifier of the sinful ones, the Father there. Look, they keep on calling here: O Purifier of the sinful ones! Because everyone is sinful and everyone is a devotee (*bhakt*). Will those who call [God] be called devotees or knowledgeable ones? They will indeed be called devotees. Everyone is a devotee. And Ram is the One. All the rest are devotees. That Ram is everybody's *bridegroom*. You all are *bhaktiyaan* (female devotees). You are an ocean of *bhakti* (devotion). And that one Ram is the Ocean of knowledge. So, all those who are the oceans of *bhakti* are sorrowful. You always receive only the inheritance of happiness from the Ocean of knowledge.

Look, it has been shown clearly in this [Kalpa] tree as well that all those who belong to the path of renunciation (*nivritti maarg*) come later on. Why? Why do they come later on? It is because they have not recognized the Father. The Father comes and establishes the household path (*pravritti maarg*). Even among the *sanyasis*, some become unrighteous and become householders. While following the household path, they become *sanyasis* again. Even such things keep happening. Now you know: all the souls will go and sit in their religions, in their sections. The secret of the entire drama, the Supreme Abode (*muulvatan*) has been explained [and fixed] in your intellect. This human world is called a tree of a *variety* of religions. The cosmic form (*viraat ruup*) has also been shown to depict this (tree). And it is a matter of great intelligence to understand this cosmic form as well. The deities as well as human beings and animals also have been shown in the cosmic form. There are incarnations of animals as well, aren't there?

So, this is a study. The Father says: even while living in a household, you have to think of a method for that earning. You have to do your occupation, etc. too. If you do not do business, etc. how will you maintain the home? While doing all that, remember Me alone, then the sins will be cut (destroyed). Baba does not say: leave [everything] and come here. This one did not make

anyone leave anything either. This was fixed in the drama. Baba did not tell even a single person to leave and come. There were also many *baandhelis* (virgins and mothers in bondage). If someone's parents are in knowledge, they bring their children as well. The ones who take [the knowledge] came anyway. They (the people in the *panchaayat*) used to tell them (i.e. the women): we will banish you from our *panchaayat* (village council). They (the women) used to say in intoxication: "Banish us now. We will go to our Divine community (*ishwariya panchaayat*). Then it will be better for us". So, all this was a *part* in the *drama*. They left the abode of Kansa (*Kanspuri*) and went to the abode of Krishna (*Krishnapuri*), where they lived very comfortably. There, even the Muslims used to think: 'These white-robed people are the devotees of God (*Khudaaparast*). They are the servants of God (*Khudai khidmatgaar*). They are the ones who remember the one Father alone.' You were living so comfortably there because the Father was there to take care of you. You were fearless as well. There was no question of fear.

This is called a *bhatti* (furnace). Then, some *first class* ones emerged from that *bhatti*. For example, when a furnace of bricks is set-up, some bricks that emerge are *number one*, some are *number two* and some are overbaked. Some remain unbaked. They break into pieces. Look, even in the case of money, some [coins or notes] are true and some are fake. And all bear the stamp, the true ones as well as the fake ones. But each one does not bear a similar stamp. You children bear a stamp of Shivbaba. And a complete stamp is affixed on those who become the beads of the rosary of victory (*Vijaymala*). It means that the Father's stamp is not affixed completely even on the beads of the rosary of Rudra (*Rudramala*).

The Father takes **you** children to the Abode of Liberation (*Muktidham*) at first. Some settle their karmic accounts with the power of yog (*yogbal*) and go there while some go after suffering punishments; on the whole, everybody's karmic account is to be settled. If they suffer more punishments, they get a low post according to that. This is why Baba says: Make a lot of *purusharth* (spiritual effort). Maya catches everyone by their nose. Maya will not leave anyone. Even if someone is a widow, her eyes may become *criminal*. It is as if she becomes a widow. The Father says: Transform the brothel like eyes into the *Shivaalaya* (the house of Shiva) like eyes, just as these Lakshmi and Narayan have. They have *Shivaalaya* like eyes, haven't they? The eyes of these Lakshmi and Narayan can never be *criminal*. But the eyes deceive a lot in the kingdom of Ravan. It becomes a *practice*, it becomes a habit; then, look, you have to work so hard [to make them civilized]. *Accha*, remembrance, love and *good morning* to the children.

Today's *vani* is dated 20th July, 1968. The Father tells His children and explains [to them] what is meant by introspection (*antarmukhtaa*). Do not speak anything. You should not speak either through your words or through the thoughts of the mind. Consider yourself to be a soul and remember the Father. The Father sits and gives this teaching. Nobody has the right to give such teaching or to speak anything [on this topic]. And here you are given just the explanation that you have to live like this while leading a household life. This is *manmanaabhav* (merge in My mind). Remember Me alone. This is the very first *point*. If you remain in such a *stage*, you will not feel angry at home either. Anger is such a thing which dries even a pot of water. Wrathful people spread a lot of restlessness. This is why you have to remain completely peaceful while leading a household life.

After having [your] meal, you should attend your business or *office* and even there you should be in *silence*. Everyone indeed says: We want peace. The children have been told that the one Father alone is the Ocean of peace. And such Father gives [this] *direction*: Remember Me. Then you too will become an embodiment of peace forever. There is nothing about speaking in this. You have to remain introspective (*antarmukh*). Even at the *office*, you have to do your work.

But even there you need not speak a lot. And always *practice* to remain very sweet. You should not give sorrow to anyone. Indulging in fights, etc. developing enmity, to have jealousy is also [a kind of] anger, isn't it? However the biggest enemy is the vice of lust. [The vice of] anger comes at *number* two. They give sorrow to each other. Look, so many fights, etc. take place because of anger.

Now the children know that there is no anger in the Golden Age at all. Why isn't there anger over there? It is because it is a world of truth there. It is a world established by the true Father. The true Father is incorporeal [and] the One without vices. He also makes you children incorporeal [and] the ones without vice. All the souls in the Golden Age will consider themselves to be incorporeal souls. When there will not be any body consciousness, there will not be anger either. This anger is an indication of being Ravan. The wrathful ones themselves are called *aasuri sampradaay* (those of the demonic community). It is as if a ghost enters them. A ghost himself becomes upset and then upsets others too. This causes so much restlessness. So, you should remain in *silence*; you should not speak anything. Well, the people of that (outside) world do not have the knowledge of this at all. They will certainly become angry. If you become angry with the wrathful ones, it will lead to a fight. So, the Father explains: this is a very big ghost. You have to chase away this ghost tactfully.

You should not speak any bitter word through your mouth. This is very harmful. And you also know that it is anger which brings destruction as well. What? Destruction is not brought through other vices. In all those homes where anger prevails, there is a lot of restlessness. If you become angry, you will certainly bring a bad name to the Father. You have to chase these ghosts away. Once you chase them away, they will not emerge for half a *kalpa*. These five vices are now in *full force*; and the Father comes only at such time. The vices are not in *full force* in the Copper Age. When are they [in full force]? In the end of the Iron Age, when the Father has to come, the vices are also in *full force*. Among the organs which become vicious, the eyes are very *criminal*. Speaking loudly also makes people heated. They are themselves heated and heat the entire house as well. All those who are wrathful cannot remember [Baba] at all. What will be the indication of those who remember [Baba]? They will always remain peaceful.

So you have to ask yourself whether any ghost enters you. There is also a ghost of attachment. The ghost of greed is no less either. They are all ghosts. This is an army of Ravan. They are born from body consciousness; so the Father reminds you so much to leave body consciousness. Who are you reminded of in order to leave body consciousness? By remembering the Father, who is always incorporeal, [and] who does not have any trace of body consciousness, you too will be coloured by His company. They become confused a lot in this very topic. They do not understand the reality because they have done a lot of *bhakti*. This *bhakti* is body consciousness. And for half a *kalpa* you were in body consciousness. There is extrovertness in body consciousness. Because of body consciousness you cannot consider yourself to be a soul either.

In fact, the Father insists a lot: Consider yourself to be a soul and remember the Father. But you cannot do that at all. You also accept all the other things; then you say: How should we remember [the Father]? It is because nothing is visible at all. The Father of the souls will not be visible. He is subtle anyway; but the human beings are bodily beings. The father of the human beings, [i.e.] Prajapita cannot be seen through these eyes either. Even the permanent chariot in which the Father comes can also be seen through the eyes of knowledge. He is indeed some thing. But you can understand it only through the eyes of knowledge. Then they are explained: Do you consider yourself to be a soul? If you consider yourself to be a soul, you will attain the incorporeal stage; when your intellect becomes incorporeal, the intellect will become subtle; and the

remembrance of the subtle Father will fit in a subtle intellect. You will understand subtle things. If you have to catch a small thing, will you take a big instrument in your hand or will a small instrument be useful? The soul is very subtle. And the Supreme Soul Father is even subtler. So, first of all you will have to make your intellect incorporeal.

You know: Our Father is the unlimited Father. He is the Father of souls. But you need not utter anything through your mouth to remember that Father. It is not that you keep on repeating, “Shiva-Shiva” through the mouth. Within your mind you also know yourself that you are souls. And all the souls are children of the one Supreme Father Supreme Soul. As is the Father so is the child. The elephant is stout; so its young one is also stout. The souls are subtle; so the Father of the souls is also very subtle. You know within that you are a soul.

Everyone keeps asking for peace. But peace is definitely not brought about. They keep on becoming so disturbed. Now you indeed know that only the Supreme Father Supreme Soul is the Ocean of peace. He comes in this world and gives you children the inheritance of joy and peace. The Father explains now: Remember Me; remember the Ocean of peace; then you will get the inheritance of peace. And the sins of many births will also be destroyed through peace.

As for the rest, it is not about any other thing [like the inert *ling*]. He is not such a big *ling* either like they have been showing in the path of *bhakti*. They have made the memorial of a very big *ling* in the temples. But the Father of the souls, the point of light Shiva certainly is not so big. The soul is small; so the Father of the soul is also small. But everyone remembers Him in the path of *bhakti*. Do they remember the big form or the small form? (Someone said: small.) Do they remember the small form? Do they have the recognition of the small form? They remember the big form; they prepare only a big form. They say: O God! O *God* the *Father*! Well, who says this? The body does not say it. It is the very soul which says it. This soul is like a *star*. It remembers its Father. And a soul is not a big thing. It is a small *star*. It is not small or big and the Supreme Father Supreme Soul is not small or big either. Then as regards the memorial that has been built in the temples, why have they prepared big *Shivlings* at some places and small *Shivlings* at some places? (Someone said: to perform actions.) A body is required to perform actions, isn't it? How will the soul, a point perform its task by jumping? So, the memorial of the permanent chariot in which He enters and [through which He] performs the task is the *ling*. Is it (the chariot) the main one or is the soul that is present in that chariot [and] which enables it to perform the task, the main one? (Someone said: the soul is the main one.) The chariot does not *change* the world. Who changes it? The Subtle Soul, the *Supreme Soul*, who enters it, is the One who brings the transformation.

So, the sweet children are taught to become introspective (*antarmukh*). Whatever you see through these eyes is going to perish. But the soul remains peaceful and it has to go only to the Abode of Peace. Until the soul has become pure, it cannot achieve [the stage of] peace or go to the Abode of Peace at all. The more impure a soul is, the more it will be restless and will make others restless too. The holy men, sages, *sanyasis*, etc. also say: How can we get peace? Well, the Father gives [you] a very easy idea. What idea does He give [you]? He gives the idea: Consider yourself to be a soul. You feel restless by considering yourself to be a body; you feel peaceful by considering yourself to be a soul. Peace is your necklace. How can we wear it? If you consider yourself to be a soul, the necklace comes on your neck. But there are many such children who cannot remain peaceful at all.

Second page of the *vani* dated 20th July, 68. Baba knows that the children do not remain peaceful at home at all. They become so body conscious. They go to the *ashrams* for some time.

They develop some peace within. But some do not remember [Baba] even there. They create disturbances even at home throughout the day. So, they cannot remain peaceful even when they come to the *center*. It becomes a habit. There are some *kumaaris* (virgins); if they remember a *kumaar* (a bachelor / a boy), then that's it; will they become peaceful or will they become restless? Their mind can never become peaceful. That's it; then they will keep remembering only that *kumaar*. The Father explains: There are five ghosts in all the human beings. The one whose mind is inconstant himself is called a *manushya* (human being). The Father also says: There is the entrance of ghosts in this one. In those cases, only one ghost enters. Sometimes they (the ghosts) enter in many. Now the Father says: There is the entrance of the five ghosts in everyone.

These ghosts have made you miserable. In order to chase them away, they call: O God! Come and give us peace; tell us a method to chase these ghosts away. And these ghosts are present in everyone because there is the kingdom of Ravan in the entire world. The most powerful ghosts are lust and anger. Lust is the chief and its *assistant* is anger. The Father chases the ghosts away; so, when the Father chases the ghosts away, He should certainly get something in return. *Arey!* When He chases the ghosts away, He doesn't get anything. [He gets] nothing. Children indeed know that the Father comes to chase the ghosts away from the entire world. Now there is the entrance of just ghosts in the entire world, in everyone. There is no ghost in the deities. Neither there is a ghost of body consciousness, nor the ghost of lust, nor [the ghost of] anger, greed, and attachment, [there is] nothing at all.

This vice of greed is also no less. "I should eat egg, I should eat that; I should do this"; many have this ghost. They realize in their hearts: Truly, there is a ghost of lust in me, there is a ghost of anger; so the Father racks His brain so much to chase these ghosts away. By becoming body conscious you feel: I should hug [him/her]; I should do this. Then, if you act like that, you lose the entire income that you have earned. The same is the case with those who are wrathful. Some even kill their father when they become angry. Look! The children kill their father. A wife kills even her husband on becoming angry. Go and see in the *jail*; what kind of people live there!

What a condition Bharat has reached because of the entrance of these ghosts! Bharat, which was a big pot, which was full of gold, diamonds and so on, has now become empty. Which pot? The intellect itself is called a pot. It is said, isn't it? That even a pot of water dries up because of anger. So, the condition of Bharat has also become like this. Nobody knows this either. Now the Father comes to chase the ghosts away. No human being can chase these ghosts away. These five ghosts are very powerful because they have entered [in people] for half a *kalpa*. And now, when the Father comes, then just don't ask about the ghosts! Although there are some who remain pure. But those who lead a pure life are born through lust itself. There are ghosts in them as well, aren't there? The five ghosts have made Bharat completely poor. Now look, how this *drama* is made.

So, the Father sits and explains: This Bharat has become so poor. It has become so poor that it does not even get enough to eat. What? What becomes the condition of Bharat, which was the crown of the entire world? It does not even get complete food to eat. If they did not import [food], there would be a *famine* in the entire Bharat. The Father explains only about Bharat.

Now He gives you children so much wealth through this study. This study is an imperishable study. Why? Why is that study perishable and why is this study imperishable? That study is physical (*jismaani*) study. The body (*jism*) is perishable, so the study is also perishable. And this study is spiritual; the study of the soul. Is the soul perishable? The soul is imperishable; so the study is also imperishable and the teacher is also the imperishable Father. That father perishes; this Father does not perish at all. So, you can understand that it is the imperishable Father

alone who teaches the imperishable study. To what condition have these ghosts brought Bharat! This is also fixed in the *drama*.

In the path of *bhakti*, people undergo so much degradation. They have met with complete ruination. There is so much material of *bhakti*. And then there is so much ego of *bhakti* as well. There is Shankaracharya; although he knows Sanskrit well; although he has read many scriptures; he is a devotee (*bhakt*), isn't he? He is a worshipper of Shiva and these worshippers are *worth not a penny*. Baba used to study the Gita since his childhood itself. And he used to worship Narayan. But he was completely *worth not a penny*. Despite reading the Gita, despite worshipping Narayan, he was a completely black *langur* (black faced monkey). Some are black [faced] *langurs* and some are red [faced], too. They do not have any understanding. Now you have received the knowledge: I am a soul. This is my Father. Those *langurs* don't have this understanding at all, despite worshipping, despite studying scriptures. What? That this One is our Father. Do they have [this] understanding? No. This is why they ask: Baba, how should I remember You? *Arey!* If they have recognized the Father, will the question of 'how' arise? They have not recognized Him at all; so they keep asking. You should realize that you are a soul. You have been remembering in the path of *bhakti*: O God! Come and *liberate* us. Become our *guide*. So, certainly I come and become your *guide*, don't I? You receive *guidance*. What do you get *guidance* for? You get *guidance* for *mukti* (liberation); then you get *guidance* for *jeevanmukti* (liberation in life). The Father shows the path to attain *jeevanmukti*. He makes you hate this old world. How will you achieve *mukti*, *jeevanmukti*? When you develop hatred for whatever you see through these eyes in this old world. Everyone gives sorrow; everyone is a deceiver. Nobody will be of any help because everybody's soul is just black at present. So, how will those black souls get a fair body? Although some have a fair skin, everybody's soul is black indeed, isn't it?

All those who have a beautiful, fair skin, they are so proud of themselves. [They are proud] of what? They are so proud of their fair skin. A person may himself be a black ghost; who? The one with a black skin; he himself may be a black ghost, but he will say that he wants a fair woman (as his wife); he wants a lady who gives him happiness. Human beings do not come to know at all: how does the soul become fair and then how does it become black? This is why they are called atheists (*naastik*). Who? Those who do not know at all how the soul becomes fair and black. How does it become fair? It becomes fair by coming in the company of the One who is *ever* fair and it becomes black by remembering the black ones.

Those who do not know their Father, the Creator and the beginning, middle and the end of the creation, they themselves are atheists. Well, who is the Creator and who is the creation? The Creator is the Father and the creation is the *number* one child. Who is he? The first leaf of this world tree is Krishna himself. He is the first creation, the *number* one creation and its seed, the Father is the Creator. Those who know that Creator, the Father and the creation... what [is there] to know? What [is there] to know? Who is the Creator, the Father in the world of the five hundred crore (five billion) [souls]? [The souls] with a corporeal body are five billion. But among those corporeal bodily beings, who is the Creator and who is the creation? Despite being a human being, if they do not know the Creator and the beginning, middle and the end of the creation, then they will be said to be worse than even an animal. How many are they who know the Creator, the Father and His creation very well? (Someone said something.) Do only four and a half lakh (450 thousand) [souls] know? (Someone said something.) Yes, whether it is later on or first; how many know? Nine lakh (900 thousand). All the rest are the souls who are worse than animals. [They are the ones] who take fewer births.

So, the Father sits and explains so nicely to you children. Everyone should ask his own heart: How much truthfulness and cleanliness is there in me? Is it that I am one thing from inside and appear another thing from outside? How far do I consider myself a soul and remember the *most beloved* Father? It is only through this power of remembrance that we have to gain victory over Ravan. In gaining this victory, you don't have to show physical strength, [so] that if someone is a wrestler, he will gain victory. No. However the body may be; but it is about making the soul subtle, it is about making the soul powerful.

At present, America is considered to be the most powerful [nation] in the world. Which country is considered to be the most powerful in the world? America. What is said [to be] the definition of that America? *Aa Mere kaa*; [meaning] come! Are you Mine? He used 'are you', a question mark. It means, you are not Mine. Whom do you belong to? You belong to Maya; so it is a *maayaavi* (illusive) country. They have the maximum wealth and riches and explosives. This is the intoxication of body consciousness. That will be called the physical power. It will not be called the spiritual power. That power is to kill. That is not a power to give life. So, we children have to gain victory over that physical power because yours is the spiritual power. Is a soul subtler or is the body subtler? (Someone said: the soul.) Is a subtle thing more powerful or is the body more powerful? You gain victory over Ravan, due to which you become the master of the world. This is why *Ram leela* has been made. It is shown in the path of *bhakti*. They show Ravan so huge and Ram is shown to be small. It is a memorial of what? The soul of Ram remains in a soul conscious stage. And Ravan remains in a *stage* of body consciousness, [and the consciousness of his] wealth, post, respect and position. Now you know: Nobody can gain victory over you at all. Nobody can snatch the unlimited inheritance that you have received from the unlimited Father for half a *kalpa*. People of the other religions cannot get the hundred *percent* inheritance of this *mukti-jevanmukti*. Just think a little what you become! What do you become? You become like Narayan from a man.

So, you have to remember the Father very affectionately and you have to become *swadarshan chakradhaari*. Nobody in the world knows, why Vishnu is shown to have the *swadarshan chakra*. Those devotees think that everybody's head is cut with the *swadarshan chakra*. The *chakra* rotates and the heads are cut. What does it mean? It is about thinking and churning. They understand the cycle of their 84 births gradually. And He also enables the demonic souls to have visions through the mirror of knowledge: What are you and what is your part; and what is our part? The *Akaali* Sikhs also have weapons with them. They have then considered this to be the *swadarshan chakra*. So, the Father explains to the sweet children: O My sweet children, look what you were [and] look at your condition now! Earlier you were *swadarshan chakradhaari*; now your intellect has become *dull*.

Although they do a lot of *bhakti*, etc. the ghosts are not at all removed by doing *bhakti*. They continue to increase further. Check yourself in an introspective state: Does any ghost work in me? If you started loving someone, [and] hugged him/her; think that you became body conscious and you ruined everything. Now, you should not see even the face of such people. What kind of people? Those who recognize the Father, make a promise to Him and after promising, if they start loving someone else, it is as if they are the untouchables who are sitting. They are certainly not clean. It keeps pinching in their heart too. Rightly, I am an untouchable.

The Father says: forget everything including the body and consider yourself to be a soul. You will become a deity by maintaining such a stage. Many (mothers) say: Baba, if we don't allow them to touch us, a lot of fight takes place at home. They complain to Baba. They (i.e. the husbands) say: Are we sweepers that we cannot even *touch* [you]? The Father says: You have to explain to them with love gradually. What does it mean? You should not shake them off suddenly.

Those whose intellect contains the ghost of body consciousness should be explained gradually. You will have to leave everything, touching and doing this [and that]. No ghost should come.

Baba keeps explaining a lot: Check yourself. Many have the ghost of anger in them. They cannot live without abusing [the wives]. You are *haraamzaadi* (illegitimate daughter), you are like this, you are like that; and then a fight starts. This ghost of anger is very bad. You have to chase these ghosts away and become completely *clear*. You should not remember even the body. Then you can achieve a high position. This is why only eight gems are praised as the ones who make such *purusharth* (spiritual effort), who are saved from the beatings of Dharamraj. You receive the gems of knowledge to become such gems. Although they say in Bharat... how many deities are there? 330 million (33 crore) deities are praised, but even among the 33 crores, only eight will *pass with honour*. Only they will get a *prize* (reward). For example, students get *scholarship* in schools and colleges, don't they? So, you understand that the goal is very high because people experience downfall while treading the path. Ghosts enter while treading the path. Now you know that these vices don't exist there, in the new world at all. So, the entire drama should rotate in the intellect of you children. You know how many months, days, hours, minutes and seconds there are in five thousand years. If anyone wishes he can calculate. Then also write in the [Kalpa] Tree that there are so many years, so many months, so many days, hours, minutes, and seconds in a *kalpa* (cycle). People will say that these people tell it accurately. They give the account of 84 births. Where is this fixed? The *shooting* for this takes place in the Confluence Age. So, why shouldn't we give the age of the *kalpa*?

The main topic, that they should chase away the ghosts in any possible way, was narrated to the children. These ghosts have ruined you completely. There are definitely ghosts in all the human beings. Indeed, all are born through *bhrashtaachar* (activity through the lowly organs). They are born through what? They are the progeny of people who act through lowly organs. They are born through lowly organs. And there, in the Golden Age, there is no progeny of lowly organs at all. There is no Ravan at all. How does this happen? When did those deities make their *karmendriyaan* righteous? Did they make them such in the Golden Age? From where do they carry the *sanskaars*? Definitely, they carry such *sanskaars* from the Confluence Age through the power of Raja yoga, that their *karmendriyaan* (organs used to perform actions) become completely calm.

Now nobody understands Ravan at all. You gain victory over Ravan. Then there will not be Ravan there at all. So, do *purusharth* now. When the Father has come, you will certainly receive the Father's inheritance, but it will be *numberwise* according to *purusharth*. You know how many times you have become deities and how many times you became demons as well. You cannot calculate it because you have become deities innumerable times and you will become demons innumerable times. [But] yes, you do know that if you remain peaceful you will never become angry. You should implement the teachings that the Father teaches. *Accha, good morning* to the children. (Om Shanti.)