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Direct vani – general class

They will have to use the toilets, bathrooms etc. indoor. They will receive everything inside. They will also receive the class of knowledge [course] inside. They receive everything there. The connection with the outside world is completely cut. How does a baby grow inside the stomach (womb)? It doesn't receive the air from the outside world. Similarly is the seven days bhakti there, one day for arriving and one day for departing, a total of nine days. The soul becomes completely mature in it. After becoming mature, the decision which it takes: 'this one is our Father of many births' that decision of theirs is taken in writing, so that they should not say afterwards that they were just lured into it. Well, for the children who become those with a firm intellect, it is said in the Gita "*nischay bhuddhi vijayate anischay budhhi vinashyate*" (a firm intellect leads to victory and a doubting intellect leads to destruction at the end). Once if someone goes to the Father's house and takes birth as the Father's child, then there is victory and only victory for him in this world. There will certainly be struggle. A kingship cannot be obtained without a battle. But in every struggle the victory of those children is certain. They are called the Pandav children. The Pandavas are not many. How many are there? Five; it means that you can count them on the fingers. And how many Kauravs are there? There are hundred...they are many. The names (number) of the big ones who were in the Royal family are just hundred but their subjects are numerous. The Pandavas don't have subjects either. The Pandavas themselves are the rulers as well as the subjects and they are only five.

So, this current generation; in this generation, it is a firm fact (for them) to say that they are the children of God. And those who did not take knowledge at all, did not understand at all, did not recognize at all what the soul is and what the Supreme Soul is, then on what basis should they be contacted? God is not visible through these eyes. Can God be seen through these eyes? He is incorporeal (*nirakar*), untainted (*niranjan*). So, the vision of knowledge is needed. For giving that vision of knowledge the seven days course is given. You conduct that course over here as well. You also had heard the course and understood it. And later when it sat in your intellect you went there. And when you understood it completely you went there and wrote the affidavit; you wrote the agreement: "These are our Mother and Father; our relationship and connection is there with them for many births. We will act as directed (by them).

So, the new world is being established (in this way). No other religious father did this task. Abraham, Buddha, Christ, Guru Nanak came. They came and preached the concepts of their (respective) religions but they did not destroy the oldness. The old beliefs, the old traditions, the old blind faiths; all of them continue to exist. They increased even more. For example, there is a pot filled with milk or there is a pot filled with poison and if someone keeps pouring milk into it. If there is a pot filled with milk or if there is a pot filled with poison and if someone keeps pouring milk into it, will it ever become pure milk? No, it won't. Keep on pouring (milk into it) but it will never become milk. The milk itself goes on becoming poison. Similarly, the history of 2500yrs of whichever religions came to this world is available. No guru came before that, 2500yrs before, nobody has the history (of that time) either. The first human guru who came to this world is Abraham. Then Mahatma Buddha, then Christ, then Guru Nanak and so on kept coming. So, whoever came narrated their own

concepts. They came time to time on this stage like world or house like world and did the repairing in their way. Abraham came, he went to the Arab countries and did the repairing; he established the Islam religion in the Arab countries. Mahatma Buddha came; He did the repairing in the eastern countries of China, Japan; he started a new religion. Christ came and established Christianity in the European countries. The time and dates are available for all of them. But nobody knows when the Deity religion was established and who established it and how it was established. Only God when He comes can tell (us) its history.

The human gurus of today have written the scriptures but whatever is written in those scriptures, does anyone say that God wrote it? The religious fathers come; do they write and leave any book and go? Whether Christ came, whether Muhammad came, whether Shankaracharya or Guru Nanak came, did they write and leave any book? No. They came and narrated directly through the mouth. Whatever they narrated was written hundreds of years later. That became the religious book. Similarly, when God comes to this world as well, He doesn't write and leave the Gita, which is called 'the Shrimad Bhagawad Gita' the song of knowledge sung by the highest on high God. The song of knowledge that He sings when He comes, He doesn't write that song of knowledge and leave. The Sanskrit Gita which is available today was not written by God. They say God Vyas wrote it. Well, they have made many Gods. So, should we say God Vyas or God Rama or God Krishna? They have mentioned 24 incarnations.

The question arises: if we say Krishna is God; that he came at the end of the Copper Age and brought about the war of Mahabharat (*yudh karaya*); then did he establish the sinful Iron Age and go? No. Arey! Why would God establish the sinful Iron Age when He comes? If God comes, will He establish the Golden Age or will He establish the sinful Age? If God comes, will He uplift the world or lead the world to degradation? No. All these are the books written by the human gurus. There are confused things [*agdam bagdam*] written in these books. On the one side, they say there was the Kingdom of Ram in the Silver Age, there was much happiness and peace and on the other side they have written that Ram's Sita was kidnapped; there was the kingdom of Ravan. (Someone said something) Yes, there are many issues; the relationship amongst (them) is not connected in the intellect. They have written such issues. Because of them, today man is becoming an atheist. What is the truth? Regarding the truth, it is said: *kai samjai ravi aur kai samjai kavi* [it means either the sun or the poet knows the meaning (of the poem)]. Either the Sun of knowledge, the Supreme Soul should come to this world, then He can explain the truth or the poets who wrote the poems, whether it is the Mahabharata, whether it is the Bhagavat, whether it is the *Valmiki Ramayan*, on the basis of which the *Tulsi krut Ramayan* was written later on. Those poets do not exist now either. Therefore, who will explain them? Only they could have given the correct explanation.

Today the human being keeps becoming vicious (*vikari*). What will the intellect of a vicious person be like? It will be a vicious intellect, won't it? Therefore, whatever explanation he gives through the vicious intellect will also be meaningless. That is why, whichever Vedas and scriptures are there, whatever has been written down in those Vedas and scriptures by the pure heart of the poets, when the sun of knowledge, Ravi, comes down to this world at the end of the Iron Age, He narrates the true story of the language of those poets. He comes and explains the essence of the scriptures. And He is explaining the essence of the scriptures now.

Those who will use the intellect, which is the biggest gift of God by birth, will understand that. And for the rest of the scriptures, which are going on according to the tradition, those who will continue to follow those scriptures blindly will not be able to receive any solution [in their spiritual search]. The scriptures are not lies, the poets have written them with a true heart. But they have been meaninglessly interpreted. God comes and gives the real meaning. That is why, God has to narrate the essence of whatever has been written in the Vedas, Scriptures etc. Until He Himself comes and explains no one can understand. And if they don't understand, they will not be able to understand the dynamics of karma, akarma and vikarma. Now God Himself has come and is telling us, "I am incorporeal. Even ghosts and devils who have a subtle body cannot be seen. They at least have a subtle body of divine light. I don't even have the subtle body, leave alone the question of a physical body. I, who is called *nirakar* (incorporeal), *niranjana* (untainted), am incorporeal in the same way as your soul is incorporeal".

Will the father of the snake be long like the snake or will it be fat and sturdy like an elephant? It will be long like the snake. Will the father of the insects and spiders be like the insects and spiders or will it have a different appearance? It will be like the insects and spiders. Similarly, the Father of we souls, 'we' who are souls about which it is said in the scriptures as well '*anoaniyam samanum smaretyah*' : the soul is like an atom. It resides in between the eyebrows.' *Brihormadye pranamaveshasamyak*': when a person leaves the body he should remember the soul, 'life in the form of the soul' between the eyebrows. It is in the scriptures as well, isn't it? The soul is a very subtle point of light. The soul resides in between the eyebrows. Where does it reside? Does it reside on the nose? No. This is the *bhrikuti* (the meeting point) of the direction of the *bhrikuti* and the temple, where the soul resides; it is called the *uttamang* (the best part of the body). What part of the body? The best part of the body. The place where the king sits will be called the best chair, won't it? So, the king who controls the organs of the whole body (and) the body, is the soul. The place where the soul resides is called the *uttamang*. Sitting there, it controls the whole body. If someone says, "if the soul sits in one place and (from there) controls the entire body then why does the finger shake when it is cut?" It shakes in a similar way as when a stone is thrown by the hand, until there is in it the energy (velocity) with which it was thrown by the hand, it will go ahead and upwards. When the energy finishes off, it comes down. Similarly, the power of the soul which is running in the whole body through the blood; until there is the surge of blood in each and every atom of it, it shakes. And as soon as the surge finishes, it stops shaking. It isn't so, that the soul is present in the entire body. The soul stays in its centre point.

If the one who shot bullets at Indira Gandhi knew that the soul resides here (*uttamang*), then he would have shot a single bullet. His aim was very good. The work would have been finished with only a single bullet. But the poor fellow did not know at all. He shot 28 bullets at the chest. Still there was hope of her surviving. They kept on taking her from one hospital to another one, from the second one to a third one. It means that if the bullet is shot at someone's *bhrikuti* then, no power in the world can make him alive. If the bullet is shot at any other organ of the body, if the hospital is ready, if the doctor is ready, there is hope of his survival. The brightness of the soul which is situated in between the eyebrows comes out through the eyes. It is coming out, isn't it? When that soul goes away, when the star goes away, due to going away of the soul, the eyes become like buttons because the brightness has gone away.

The soul is like a small battery which is in a watch, a cell. This battery like soul becomes discharged by coming in the color of each other's company. What? This soul comes in contact with others through the body, doesn't it? Then, its battery becomes discharged. And this has been happening for many births. It is a cycle of four ages: the Golden Age, the Silver Age, the Copper Age and the Iron Age. In the four ages, the soul goes through the 84 (births). It keeps coming in the contact and in the color of the company. So the power of the soul will go on decreasing, won't it? The soul whose power goes on decreasing; its battery becomes discharged at the end of the Iron Age. For charging the battery which becomes discharged at the end of the Iron age, in the last 84th birth, the charger of the battery, the power house, the Supreme Soul comes to this world. That Supreme Soul is a point of light too. The Father of the point like souls is a point as well.

When that point like Father comes, when the soul comes in the company of the Father, the relief which the souls receive will not be received through any other human guru. The other human gurus will make you obtain short time attainments. But to give liberation and liberation in life to the soul is not in anyone's power. Liberation from what? Liberation from grief and pain. Liberation in life means that there should be life but in spite of being alive, the soul should not experience sorrow, it should experience happiness. Let the soul be liberated from sorrow and keep experiencing happiness. The Supreme Soul Father comes and gives such an inheritance of the liberation in life and the liberation. No religious guru of the world, religious leader or religious father like Abraham, Buddha, Christ can give it. Even the souls of Abraham, Buddha, Christ receive the inheritance of the liberation and liberation in life from Him alone. That incorporeal Father Himself comes and gives it.

Well, as He is incorporeal, it is written in the scriptures as well, '*binu pag chale sune binu kana; kar binu karm kare vidhi nana, anan rahit sakal ras bhogi, bin vani vakta var jogi*' [He walks without feet, hears without ears, does various deeds without hands, enjoys all kinds of pleasures without the head, gives a speech without having a voice] they speak like this, don't they? When He does not have the hands, legs, nose, eyes, ears and mouth at all, how does He perform all the tasks? When asked, these scholars, gurus say: 'Arey! He is God; He can do anything'. Arey! Does God play tricks when He comes? Will He do magic? Playing tricks and doing magic is the work of little minded ones. It is the work of those who are superficial. God is not superficial. He does not break any rule of nature. If God Himself breaks the rules of nature when He comes, what will be the condition of the others? God comes and speaks straightforwardly.

Just as when a human soul dies an untimely death, it receives a subtle body. That soul bearing the subtle body enters in someone or the other. What? It can enter, can't it? Similarly, the Supreme Soul enters as well and the proof for this is written in the Sanskrit Gita too. It is written in it '*pravesh tum*'; what? I am capable of entering just as a soul enters a womb. He (God) does not enter in a womb; He does not come in bondage. Why does a soul come into the womb? Why does it come in bondage? It is because it has performed sinful and virtuous actions. God is aware of the entire knowledge. He knows the dynamics of karma, akarma and vikarma. Then, why will He come in the womb and become bound? He enters in the intellect. When He enters in the intellect, will He enter in anybody and everybody? For Him, the human gurus have written that He is omnipresent (*sarvavyapi*). Omnipresent means that there is God even in insects and spiders, there is God in the human beings too, there was God in the religious fathers as well, there was God in Shankracharya too, there was God also in Vyas; everyone became God. The one who is the highest, will He enter the highest chariot or will

he enter everyone? The ghosts and devils that are there, they too have an appointed chariot. Do they enter in them or can they enter anyone? Even the ghosts and devils have an appointed chariot. Similarly, God, who is the highest on high, who is higher than all the religious fathers of this world; He establishes the highest religion; He plays his part by entering into the hero-heroine, who are the highest actors on this stage like world. Who are the hero – heroine? The souls of Ram and Krishna. Through the souls of Ram and Krishna He enters into this stage like world and plays the role of the Mother and Father first. What? Who is revealed in front of the children first – the mother or the father, the guru or the teacher? The mother is revealed (first).

So similarly, when it is the end of the Iron Age, God Shiv comes from the Supreme Abode and (enters) the soul of this stage like world who was once Krishna, complete in 16 celestial degrees; for whom there is a praise as well: ‘complete in all virtues, 16 celestial degrees complete, completely non violent, the highest among those who follow the code of conduct’. That soul complete with 16 celestial degrees, who was in the form of ‘*hey Krishna Narayana Vasudevaya*’ in the beginning of the Golden Age, while passing through the cycle of birth and death, while coming in the color of the company of the human beings, becomes an ordinary human being like us at the end of the Iron age. The Supreme Soul Shiv enters in the ordinary human being, in the Brahmin, in the body of the old Brahmin. Having entered him, He names him Brahma.

Brahma means big mother. ‘Brah—ma’. ‘Brah’ means big ‘ma’ means mother. It means the mother of the world who is so big that no other mother in the world can play a bigger part of a mother. How? It is like this: the mouth born progeny (*Mukhavamshavali*) Brahmins who were born from Brahma; there isn’t even one among those Brahma’s mouth born progeny Brahmins, among the Brahma Kumar Kumaris, who would say that Baba gave them sorrow. He didn’t give sorrow even through drishti; nobody felt or experienced sorrow even in the vibration, then there is no question of experiencing sorrow from the organs of actions at all. No Brahmin child had the experience of this kind of a great sin being committed or caused to be committed through Brahma. He always tolerated (everything). There is no other relative in the world who can tolerate as much as a mother tolerates for her children. Similarly, Brahma Baba tolerated the children and sustained them lovingly and affectionately. Even now, hundreds and thousands of Brahma Kumari Ashrams have been opened all over the world. None of the old Brahma Kumar or Brahma Kumari will say that Baba gave them sorrow. Baba gave happiness to every child. Therefore, in the form of the mother, in the last body of Krishna, the one that was named Dada Lekhraj, who was later named Brahma...the Brahmin children were born through that Brahma.

But what happens is that the children who are born through Brahma, those who become the Brahmin children, those who are called the mouth born progeny of Brahma, among them two sort of children are born; one is the lap born progeny (*kukhavamshavli*) and the other are the mouth born progeny [*mukhvamshavali*]. Those who inculcate in the practical life the versions narrated by Shiv through the mouth of Brahma and make the others inculcate the versions of knowledge are called the Mukhvanshavali Brahmins, who are going to become deities. And the others are those who do not pay much attention to the version narrated by the mouth but give much attention and priority to the body of Brahma. Brahma Baba, whose name was Dada Lekhraj, who was a Brahmin from Sindh Hyderabad; he had a fair complexion; his body was tall and well built; his personality was very attractive. So those souls who did not pay attention to the versions of knowledge but (diverted) their intellect

more towards his fair complexioned body started loving his lap. The one who took the happiness of the lap and did not recognize the versions of the Supreme Soul; then did he become a bodily child or did he become a spiritual child, of the soul? He became a bodily child. So, those who become bodily children are of course the children of Brahma but are born out of body consciousness. They become demons and those who become the children of the vani which came out of the same Brahma's mouth become deities.

By 'deities' it is meant those who only give. They don't desire to take from anybody. And those who are demons, those who are devils use bodily strength. They are the ones who use bodily strength; they do not have spirituality in them. So, two types of Brahmins are born from Brahma. One type of Brahmins is the ones like Ravan, Kumbhakarana, and Meghnath. They too are the children of Brahma and the others are the ones like Guru Vashistha, Vishvamitra who can be counted on the fingers, who are the best Brahmins who make efforts. Well, the Brahmins who make effort, who were born (then) are very few in number. The same thing can be seen here. In the Brahma Kumari Ishwariya Vishva Vidyalaya, the births which took place through Brahma...two types of Brahmins can be clearly seen in them. Those who are paying attention to the version which came out of the mouth, for which it has been said in the murli: if someone loves the murli, it means that he loves the one who narrates the murli (*murlidhar*) and if he does not love the murli, it means that he does not love the *murlidhar*.

So, if we visit the Brahma Kumari Ashrams now and check, where have the cassettes of the *vani* which the Supreme soul Shiv narrated through Brahma Baba disappeared? And why have they disappeared? Why are those cassettes not available? In today's world, the cassettes of (the discourse of) all the gurus are being prepared, aren't they? People keep them safely, don't they? Well, if the Brahma Kumaris are asked why they did not keep the *vani* of Brahma Baba safely... Why did they destroy it? It is because they did not pay attention to the *vani*. They did not have love for the Murli. Their love was for that bodily being. Whereas in the same Murli it was said, "Don't remember this Brahma; don't even keep his photo. If you even keep his photo, you will become sinful". But they didn't pay attention to Baba's *vani* at all. They heard it from one ear and left it out of the other. If you observe, among all the religious communities of the world, the maximum number of photography takes place in the Brahma Kumari Ashrams. Baba says: 'Brahma's photo is kept for explaining in the picture of the Trimurty. What is the necessity to keep it separately?' If we intend to do service to the others (with the help of the photograph), then it is a different aim. But there is no need to keep a single photo separately. Why shouldn't we keep it? It is because the Brahmin religion is established through Brahma but the establishment of the deity religion is not done through that body which is well known as Dada Lekhraj. That is the reason why the statues of Brahma are not made in the world. Idols aren't worshipped and temples aren't built (for his worship) either but the temples of Vishnu and Shankar are made. It is because the world worships the form who has achieved success. The world does not accept the one through whom the task was started but did not end and success was not achieved.

So it is the personalities of Vishnu and Shankar which are worshipped in the world today, temples are made for them, their idols are prepared because they achieved success. Brahma left the body in 1968. So the part of the soul of Krishna was played in the form of Brahma. Now, because that soul left the body in an untimely death, he left the body even before the doctor came, he had to take on a subtle body. Even now he takes on a subtle body and enters in a Brahma Kumari named Gulzar Dadi and having entered her, he narrates whatever he

wants to narrate. What does he narrate? Does he narrate points of knowledge or points of inculcation? (Someone said- the points of inculcation.) Why does he narrate the points of inculcation? Why doesn't he narrate so many points of knowledge which the Supreme Soul Shiv had narrated through his body? What is the reason? The reason is he is a deity soul of many births. He is the first soul to be born as a deity in this stage like world. He is the first leaf of this stage like world in the form of a deity. So, a deity soul will narrate the vani filled with divinity, won't it? It will narrate the versions for inculcating divinity, won't it? How can it narrate the versions of knowledge? So the vani of the Supreme Soul Shiv, which is called Murlī...there is a praise for it in the scriptures: "*murli teri me jadu*" (murli, there is magic within you).

Well, because that vani was narrated through Brahma, Dada Lekhraj, the last body of Krishna, it is written in the scriptures that there was a chariot of Krishna. What? Chariot means body. It is written in the scriptures too: '*shariram ratham vidhe, indriyani hayanyahu*' [consider the body as a chariot, the organs as a horse] What should you consider the body as? Consider it as a chariot. What should you consider the organs as? Consider them as horses. To control the horses like organs, the incorporeal Supreme Soul Shiv entered the chariot like last body of Krishna and narrated the vani. Call it 'vani' or call it 'the arrows of knowledge'. Through those arrows of knowledge, He performed the entire task which was necessary to establish the new world. That was the establishment of the Brahmin religion. Therefore, the establishment of the Brahmin religion took place but nobody became a deity.

The Brahmins are of two types. One is the elevated Brahmins whose number is very small and all the rest are the degraded Brahmins, the Brahmins of a lower category. How many groups of Brahmins are accepted? Nine groups of Brahmins are accepted. Why are the nine groups accepted? It is because there are nine main religions in the world. A tenth religion also exists, the atheist religion of Russia. But it neither believes in the soul nor the Supreme Soul; it neither believes in heaven nor in hell. When it does not believe in anything, when it does not believe in the soul, the Supreme Soul and the Father at all, how can it receive the inheritance? So there isn't even one soul among the atheists who would learn Rajyoga and obtain the inheritance of kingship birth after birth from God the Father.

In the world, there are colleges of doctors, there are colleges of lawyers, there are colleges of engineers. By studying in those colleges they become lawyers, doctors and engineers. But there were so many great kings in the history of the world, there were small kings, there were Maharajas; who taught them to rule? When were they taught? And how were they taught? Did they learn by themselves? When no one studies medicine by himself...there are colleges for it, there are engineering colleges; so, there might have been colleges for kingship as well? God the Sadguru is the one who comes and teaches Rajyog and gives the kingship for many births. No human guru could teach this kingship of many births. God the Father has Himself come at the end of the Iron Age and is teaching it to us. And He teaches it in every cycle.

Now God has come, He is teaching Rajyoga. People thought that Sri Krishna taught Rajyoga. Sri Krishna does not teach Rajyoga. Sri Krishna is the first leaf of this stage like world. He is the first child. He is the first and foremost soul among us human souls. But there would certainly be a father who gives birth to the first soul on the stage like world. Who is that father? That father is the father Ram. The soul of Ram, while coming in the cycle of birth and death over many births becomes famous in the world in the name and form of Shankar at

the end of the Iron Age. That is why, it is written in the scriptures: '*aurau ek guput mat sabhen kahon kare jor; shankar bhagati bina nar bhagati ke pave mor*'. It means that until they do the devotion of Shankar no one can find God. Why? It is because the one who is incorporeal and pure enters Shankar and is revealed in the world. He is called the greatest deity. Krishna is not called the greatest deity. Shankar is called the greatest deity. Vishnu is not called the greatest deity. Shankar is called so.

Among the 33 crore deities, three deities are believed to be very great: Brahma, Vishnu and Shankar. *Brahma devta, Vishnu devta aur dev dev mahadev* [the deity Brahma, the deity Vishnu and the deity of the deities Mahadev (the great deity)]. Why is it said so? It is because he performs that task which the Supreme Soul does not perform through any other deity. Which task? The other religious fathers come and establish their religion, they start a new religion; a new religious land is established but nobody destroys the oldness. Everyone is afraid to confront the old Mulla, Maulvi, Pandit (the Muslim and Hindu priests) etc.

It is God Shiv alone who comes to this world and chooses the form of Shankar in whom He enters and then Shiv and Shankar are said to be one. Otherwise the meaning of Shiv is benevolent and the meaning of Shankar is destructive. What a comparison between the one who brings benefit to the world and the one who destroys the world! Why did they combine the two names and make it one? It is because both the souls enter in one body. The name given to the body bearer is Shankar and the soul who is shown in the form of the third eye is named the Shiv *netra*. God Shiv enters him.

God Shiv enters and the half moon is shown on the forehead as well. Who is the Moon a memorial of? It is the memorial of that Krishna, the Moon. The Moon, which also becomes 16 celestial degrees complete at some point. In the beginning of the Golden Age that moon was 16 celestial degrees complete. In the end of the Iron Age he becomes *dooj ka chand* (The moon appearing on the day following the new moon day). The same soul of Dada Lekhraj leaves the body and enters in Shankar. So, three souls work in one body. One is the soul of the body bearer; call him the soul of Ram, call him Shankar. Shankar means mix. They say, hybrid maize (*Shankar makka*), don't they? (They say), *Shankar kapas* (Hybrid cotton), *varn Shankar* (a person of mixed blood). What? Tulsidas has written, hasn't he? '*Bhai varn Shankar sabhe*' – it means everyone has become of mixed blood in this world. There isn't even one true Brahmin. So much of adulteration has spread.

It means that three types of souls mix and work in a single body. He is called Shankar. Actually it is the body of Ram. The one who was Ram, in the beginning of the world, he himself becomes well known in the name and form of Shankar at the end of the Iron Age. A child comes out from among the Brahma Kumaris too. The Brahmins are shown to wear a sacred thread, aren't they? So, even Shankar is shown to wear the sacred thread. What? They show the sacred Brahmin thread (*yagyopavit*), don't they? Then certainly he is a Brahmin, isn't he? He is a Brahmin child. He too was a child of Brahma. But the child who becomes very knowledgeable among the children of Brahma; he was given the name Shankar. He is also the eldest child of Brahma. What was the name given to him in the scriptures? Sanat Kumar. Sanat, Sanatan, Sanandan and Sanat Kumar. Among them the most knowledgeable one was Sanat Kumar. According to the knowledge, the one who has more knowledge is considered to be senior. So, the Brahmin child Sanat Kumar at the age of 7yrs is himself revealed in front of the world as Yogishwar with the name and form of Shankar. Yogishwar.

Yogishwar means the controller of the yogis. The controller of the yogis, the Supreme Soul Shiv enters him; he learns Rajyoga and becomes the instrument in teaching it in such a way that the personality bearing the name and form of Shankar destroys all the irreligiousness that is spread in the world in the name of religion. *Dharmasansthapnarthaya Vinashaya cha dushkritam*: he destroys all the irreligiousness that is spread and establishes (the religion of) those who perform good deeds in this world. The work of the Brahmins is to give knowledge and take knowledge. If a Brahmin does any work other than this, he is not considered as a Brahmin. He is not a Brahmin through his deeds. Only the one whose work is to take and give knowledge is a Brahmin. It means that he is a Brahmacari (a follower of Brahma). The conduct which was in the life of Brahma should be the conduct of that Brahmin.

There are such children of the Supreme Soul Shiv who go far away from the worldly business. They are not worried for their stomach. Those who became very much worried for their stomach were named Vaishya. Vaishyas are in the Copper Age. Where are the vicious organs situated? In the stomach. Vicious children took birth since then, from the Copper Age onwards. That is a dualistic Age. Two things start in that dualistic world; two religions start, two opinions start. The religions of Abraham, Buddha, Christ, Guru nanak are established. And the Sanatan religion is subdued. The Sanatan religion, which was spread in India, branches into different groups. The population of the Hindus decreases and the population of the other religions increases. What is the reason for this? When the Hindu religion or the Sanatan religion is the oldest religion of the world; why did the Sanatan religion decrease (in strength)? Why did the population of the Sanatan religion i.e. the Hindu religion in the world reduce so much? It is because the dualistic religions which came; the human religions which came casted their influence and spread the vicious attitude. The deities who were unadulterated were made corrupt by the color of their company. And the Hindus kept on converting into different religions.

They converted into the Islam religion when Abraham came; they converted into the Buddhist religion when Mahatma Buddha came; when Christ came they converted into the Christian religion, Mohammad came and they converted into the Muslim religion, Shankracharya came and they converted into the Sanyas religion, Guru Nanak came and they converted into the Sikh religion. So, it is the Hindus alone who kept on converting into the different religions. What? None of the souls from the other religions became Hindu. The Arayasamaj religion has come up in the end now, about 100-150 years ago, which has invited people of all the religions in India, anyone belonging to any religion can come and become a Hindu. Why? Why did they invite (everyone) like this? They invited (everyone) like this because they are those souls who converted into all the religions from time to time. And they did not receive happiness in any religion. Just as it has been said in the Gita: *swardharme nidanam shreya paradharmo bhayavaha*: it is better to die in our own religion but it is not good to become servants and maids in the other religions. These are those souls of the Ancient Deity Religion, the Hindu religion who converted into the Islam religion when it came in the Copper Age, they suffered sorrow there; then Mahatma Buddha came and they converted into the Buddhist religion. They converted into the Christian religion when Christ came. They converted into the Muslim religion when Mohammed came. It means that wherever they saw an opportunity to enjoy, wherever they saw newness, they kept converting there in search of happiness.

And what did they receive instead of happiness? They received sorrow and only sorrow. So, those who kept on receiving sorrow in every religion lose faith in every religion. They are

not the souls who give importance to any one particular religion. That is why you will see that the *Arayasmajis* do not believe in the deities. They do not believe in any particular religion. Today the kingdom which is established by them is the kingdom of the Kaurav government. What? The Kauravs are the ones who caw like the crows; it means that they make noise. Those souls who make noise cannot rule the kingdom because they do not have the power to rule the kingdom. They only need the devotion of the subjects. They need more number of votes. They do not want the best souls. In today's rule, those with best conduct are not there; the souls with a dissolute attitude have barged in. The kingdom cannot be ruled by such souls. That is why Baba said: the rule of the subjects over the subjects is the unlawful rule. God comes and establishes the lawful rule. He makes kings for many births through Rajayoga and then departs. Even today there are one or two countries where a kingship is going on. Even today, in Nepal, at least there is the trace of a King. In the other religions, in other countries the kingship is completely finished. There is the rule of the subjects over the subjects. So that rule of the subjects over the subjects is going to end now.

Now, God has come. Along with His arrival He prepares the materials for the destruction of the world. What are the materials of destruction? The atom bombs. He puts Shankarji in-charge of them. Therefore, along with the name of Shankarji '*har har bam bam*' is attached. 60 to 68yrs ago there was no name and trace of atom bombs. What? There was no name and trace (of it) in the intellect of the human beings. And ever since God came in the body of Brahma, atom bombs also started to be prepared. But those atom bombs cannot be put into use (*karya vyavahar*) until their head Shankar is completely revealed in the world; the one who makes them, the one who makes them explode. The human beings who made the atomic energy don't have that much power that they destroy the destructive creation made by them. Neither can they destroy them nor can they explode them. It is because they themselves are afraid: if we start exploding them, then we too are sitting in this world; we will die as well. "But their founder, to whose name "har har bam bam" is attached, has come to this world."

He who makes the bombs explode will make them explode when the bombs of knowledge explode completely in this world. These bombs of knowledge are becoming ready now. What? The bombs of knowledge are becoming ready. Which bombs?

God is not omnipresent, if He is not omnipresent, if He is not present in all then, where is the one in whom He is present? Wherever He is present in one, come and understand it here. Understand it through the intellect. The intellect is the biggest gift which human beings have received right from birth. Make a decision through the intellect: which is the form of God in this human world of 5 – 7 billion? Where is He carrying out His task? Come and understand it through the vision of knowledge. God is incorporeal. He cannot be seen with these eyes. We cannot see even our souls with these eyes, then how can we see the Father of the souls, the Supreme Soul (with these eyes)? The things which are not the objects to be seen with the eyes can be known with the third eye instead of these eyes. So to keep that third eye open, it is necessary that once we receive the godly knowledge, once we receive the knowledge of the soul and the Supreme Soul, we practice it daily. If we do not practice it daily, if we do not study daily then we will remain imperfect students. For example, if a student does not go to school and study daily then his studies will be cut in between; he will not be able to understand the lessons ahead. Even this Godly knowledge is similar. *Ishwar* is called the guru of the whole world, the Jagatguru. The sanyasis of the present day have kept false names, Jagatguru. Does the whole world accept them as a guru? No, it doesn't.

Only the Supreme Soul can become the guru of the world. When He comes to this world, the whole world has to bow in front of Him. When the whole world bows in front of Him, He is called the Jagatguru. Sri Sri 108 Jagatguruji Maharaj, Sri Sri 1008 Jagatguruji Maharaj. These titles, the titles of the rosaries are the title of the Supreme Soul who prepares the gathering like rosary after coming to this stage like world. The rosary is rotated in every religion of the world. Name one religion other than the atheist religion which does not chant the rosary, which doesn't accept the beads of the rosary. Whether it is the Hindus, the Muslims, the Sikhs, the Christians, the Buddhist, the Sanyasis; the people of every religion rotate the rosary and chant it. What is the reason? God came and prepared this gathering like rosary. It is the gathering of the selected best souls of the world; which is tied by the thread of love of the Supreme Soul; which is tied by the thread of knowledge narrated by the Supreme Soul. That rosary and the living beads of the rosary are worshipped in every religion of the world. There isn't any religion which does not give importance to the rosary.

Now that rosary is being prepared. What? That gathering is being prepared. The best gathering among the gathering like rosaries is the gathering of eight. In the Indian tradition, whichever ceremony takes place; those eight-nine souls are certainly worshipped in that ceremony. They are called the nine planets. What? The worship of the nine planets. People think that those planets are the non living stars of the sky. They consider them to be the planets Venus, Jupiter; the Sun, the Moon; Mercury (etc). But the non living things are not worshipped. The non living things are not worshipped. The good virtues, the good actions of the living souls which perform elevated actions are worshipped. So the worship of the nine planets is a memorial of the fact that God came to this world and made us worship worthy. Among the worship worthy souls, the ones who became the most worship worthy are the eight or nine souls. Even today, they are worshipped in the form of the eight deities.

The eight deities are the most worshipped in Southern India. There are not many temples of the Eight Deities built in Northern India and they have been built in Southern India. What is the reason? There must be some reason for that. The reason is that Southern India is the foreign of India. The language there is different. The manners and customs, behavior, traditions etc all are different. The traditions of the North Indians are different and their (the South Indian's) traditions are different. The South Indians are more intelligent. All the good scientists are emerging from Southern India. Such good scientists are not emerging from North India. What is the reason? It is because they are intelligent. Just as foreigners are intelligent the South Indians are intelligent as well. The people from the South of India because of being more intelligent are grasping this knowledge more. This godly knowledge should grow and spread in North India because in the scriptures the revelation like birth of God is sung in North India. Which God?

Whether it is God Shankar, whether it is God Ram, whether it is God Krishna, from where are they revealed? Their revelation like birth takes place from North India. But the South Indians become instrumental in revealing (the Father) first. And trains full or bogies full of souls are coming from South India. They are revealing (the Father). But the *Kumbarkarnas* of North India are sleeping comfortably in the sleep of ignorance. If you tell them the truth, they become ready to fight. Arey! Is there any question of fight in the aspects of knowledge? Believe it if you like it. If you don't like it, there are so many religions in the world. Whichever path someone wants to follow let him follow it. If there is truth, it will become victorious. If it is false, it will be destroyed on its own. There isn't any question of fighting in this.

So, why are the people from south of India giving so much importance to come to Farrukhabad and Kampil and study? They don't even know the language. What? They don't even know the language, in spite of not knowing the language, they babble in their language. They can't even understand the full depth of the knowledge. Still they are walking (on that path) and taking knowledge. And the people of North India know the language thoroughly. Hindi, the language God speaks when He comes; those poor fellows don't know the language but those who know Hindi don't give attention to it at all. It is the account. What is the account?

Those who don't know the language are given knowledge first. The Virgins and mothers are innocent in nature; they are oppressed more by the males at the end of the Iron Age. Therefore, God comes and uplifts the virgins and mothers first. This is the specialty of this knowledge too. The South Indians are taking knowledge in greater number and the virgins and mothers are taking it in more number. Why? It is because God is called the friend of the poor. If the banks in India were checked today, is more money deposited in the name of the virgins and mothers or is more money deposited in the brothers' name? Speak brother! If the accounts of Indian banks are checked, is there more money deposited in the names of the virgins and mothers in the banks or is there more money deposited in the name of the brothers'? More money is deposited in the brothers' name. Why is it so brother? Both are the children of one God; (the ones in) a female body and a male body; the soul receives a female body in one birth and a male body in the next birth. The final thoughts lead (us) to our destination. Lust is dominant in both.

Lust, anger, greed, attachment and ego; because of lust being dominant, the male body remembers the female body throughout the life, in that case, what will he remember in the end according to his final thoughts? The female body is remembered. So he will take birth as a female. A female remembers the male body throughout her life because of lust being dominant. So, what will she remember in the end? She remembers the male body. So she goes and becomes a male in the next birth. Your final thoughts lead you to your final destination, don't they? When both are equal, why is there so much difference?

In the Golden Age, both Laxmi and Narayan used to sit on the throne. Laxmi's name is first and Narayan's name is afterwards. First is Sita's name and Ram's name is later on. Radha's name is first and Krishna's name is afterwards. What has happened today? [A brother said: it has become the reverse.] It is written in the scriptures as well: *yatr naryastu poojyante, ramante tatr devata*: the deities reside where women are worshipped, where they are given respect and regard. And the demons reside where women are not worshipped, where they are disdained. Well, whose world is it today? Shall we call it the world of deities or the world of demons? It is the world of the ones with a demoniac nature. Now, the Supreme Soul Father has come again to transform this world. If He has come, then He certainly comes as a friend of the poor. He will nurture the poor. What is today's government doing? The poor are becoming poorer and the rich like Tata, Birla are becoming richer. So, will the world go into the ditch or will it lift up? The world is going into the ditch.

Why isn't today's farmer flourishing in Hindustan? What is the reason? It is because he eats from hard earned money. The one who eats from hard earned money cannot become a millionaire in today's world. Only those who eat from the money earned through corruption are becoming millionaires and billionaires. God comes as a friend of the poor. The Godly government which is becoming ready; the rosary of the 8 is going to become ready now. It

will be revealed within a little time. After that, the rosary of the 108 will be revealed; the rosary of victory (vijaymala) which we rotate, which we kept rotating in the temples. Even the Muslims rotate the rosary in the mosque; the Christians too rotate the rosary. Those 8 and 108 souls, who become victorious over the world, are going to be revealed in the world. Then the 1000 cooperative hands of God, which are praised in the form of the 1000 arms of Brahma, the 1000 arms, the 1000 names of Vishnu which are sung; the 1000 names of Vishnu; those souls are going to be revealed as well. The 1000 souls become cooperative to God in the form of the arms. They say, our brother left the body, our right arm is cut, don't they? So, was any arm cut? No, a helper has left the body. The one who was especially cooperative went away. Similarly, 1000 such souls will be revealed in the world, who will become completely cooperative through the body, mind and wealth in the task of God. But they will not be able to give cooperation in purity. What? They couldn't give cooperation in purity. That is why they are praised in the form of the 1000 hands.....(to be continued).

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Direct vani – general class

But they were not able to give the co-operation of purity. What? They were not able to give the co-operation of purity. That is why they are praised as the 1000 arms. That 1000 armed Brahma is playing the part now. The part of Brahma in the task of establishment is fixed till the end. And Brahma is not only one. Four faces are shown to Brahma. What? Four faces (are shown). Five faces are shown as well. He is called *chaturanan* (the one with four faces), he is called *panchanan* (the one with five faces). Certainly there aren't any people with so many faces. These are the names of the souls who play the part number wise. This priority is given to them as the first Brahma, the second Brahma, the third Brahma and the fourth Brahma. So, this task keeps going on in the form of Brahma. Whichever body He (the Supreme Soul) enters is named Brahma. Now the world is being created through that Brahma. First the world of Brahmins is created, then the world of deities is created; then the world of warriors (*Kshatriya*) is created, then the world of the *Vaishyas* is created and then the world of *Shudras* is created. There will certainly be a difference between the *Shudras* and the deities. The deities are praised as vice less and the *Shudras* are called vicious. They say, "Hey! He is a sweeper (*bhangi*)", don't they? It means that some [of his] acts (*karmas*) are such, based on which he is called a sweeper, he is a *Shudra*. *Shudra* people are seen with down casted eyes. Why do they see them with down casted eyes? Because they are vicious. Brahmins are without vice. Kings used to appoint those Brahmins as their ministers (*mantri*), [thinking:] 'we don't have that much wisdom, we are indeed vicious Kings. We will take opinion from these Brahmins and do our job, and we will continue to rule. Their intellect is pure. They will give us a pure opinion.' Thus, the quality of being vice less (*nirvikaripana*) is worshipped. A woman, a man, a married man, a married woman, a virgin (*kanya*) and a *kumar* (a bachelor); who is the purest among these? A virgin is the purest. Why? Aren't the *Sanyasis* of today pure? Why? There might be a *Sanyasi* in this village, bring him; we will ask him now: aren't *Sanyasis* pure? (Someone said – because he stays outside, but his mind and intellect is inclined towards the vices.) Yes, even the *Sanyasis* worship the virgins during the *navdurga puja* (the worship of the nine forms of Goddess *Durga*). They worship their feet. What does it prove? (Someone said something.) That they are more impure compared to the virgins. That is the reason, they worship the virgins. And when the same virgin is married, she touches the feet of the *Sanyasis*. What happened? Did anything happen in just a single day? She became vicious. Her power began to reduce. There is power, isn't there? Whether it is the power of a woman or the power of a man; the power, through the combination of which a child is born; if that power diminishes, if it becomes impure then that person is called impure and the one whose power doesn't diminish, he is called *Amoghveerya* Shankarji in our Indian tradition. What is he called? *Amoghveerya* Shankarji. It means his *veerya* (vigour) never drains downwards. That is why; he became worship worthy in the world. That is why there is a lot of importance for purity. All the human souls are pure in the new world that is created. That is why the nature accomplishes all the tasks. Such trees will grow, from which cloth will automatically come out, like the *bhojpatra* (a species of birch tree). The most excellent cloth will come out. Such nice big birds will be born that will do the work of *pushpak viman* (the mythological flying vehicle of the deities). If you give them a little signal they will turn to the left, if you give them the signal to move to the right side, they will move in the right, if you tell them to move up, they will fly upwards, (and) if you tell them to move down they will come down. There will be this natural beauty. There will be no need for the

human being to run any factory etc. Everything will be available. There will be complete happiness and peace. There will be no issue of restlessness, no issue of tiredness. No name and trace of tiredness. Anyhow, today, human being doesn't want to work. You may have a look at the officers (of today), you may go and see in big offices, everyone wants to make merry; go and see in the schools, go and see the engineers, all of them have become corrupt (*bhrashtacari*). [They say:] 'Bring money and we will pass [your application for] a road'. Why is it happening like this? Why is the desire for leisure (*Aramposhi*) growing so much? It is growing because now human being has become tired. The consciousness of the body has increased so much that today man is not able to work. He wants to enjoy the earnings obtained without due efforts. Now God has come and is changing the world. He too is telling [us], children I had established such a world where you didn't need to do any work. 100 - 200 years ago all the members of a family didn't use to work. There used to be one head of a house, he used to earn and the entire family used to eat (food earned by that earning), whereas today all the members of a family work, still it is not becoming possible to fill the stomach. They are becoming sorrowful and worried. What is the reason for this? What is the difference? The difference is body consciousness. Today the soul considers itself a body due to coming in the connection of the body in the 84 births. (We consider that) we are not a soul, we are a body. The scriptures which the great sages and saints made 2500 years ago, in them, they started a tradition "apply a *teeka* (a vermilion mark), apply a *bindi*", so that the practice of seeing each other in the form of a soul remains. Now that [tradition of] applying a *bindi* remained only among the mothers. The mothers have assimilated the good habit even until now [whereas] the men have stopped that also. Even if they [men] apply it, the *Sanyasis* apply a *tripund* (a set of three lines made on the forehead with cow dung ash or sandal). [They think:] We are not a single soul; we are three souls. Brahma, Vishnu and Shankar, all the three of them are present inside us. We are *Trimurti Shiv*. So, they have taken the knowledge in an opposite way. If this very thing would have remained in their intellect, that those sages and great sages applied the symbol of *teeka* for the awareness of the soul, that we and you should remember that we are souls who remain in the soul conscious stage; it is not [just] about applying a *teeka*, then the very scenario would have been different. Now God the Father comes and says, children there is no need to do any show off. There is no need to put a *bindi*, there is no need to put a *teeka* and there is no need to put a *tripund*. [Just] consider that you are a soul in the form of a star. Forget considering yourself to be a body. Don't consider yourself to be a body, consider yourself a soul and don't consider the others to be a body either, consider them to be a soul. If you make this practice firm then the five vices will run away automatically, because the five vices originate due to considering yourself a body. If you consider yourself a body, "I am a man, she is a woman", then the consciousness (of the body) came. When the consciousness of being a woman and a man comes, the attraction for each other develops. So, the more we practice considering "we are a soul", the vice, lust will run away to that extent. When does anger come? [When we think] I am a wrestler, I am well built. He is frail, he is weak. How dare he talk in front of me? I will give him a slap. So, ego arose, anger arose; why did anger arise? It arose because we saw him in the form of a body. Anger too comes on the basis of the body.

Greed. Why did greed come? [Because we think:] I have accumulated so much wealth and property. I am the owner of so much property. What is he? A beggar on the road. How will he confront me? So, this attitude of greed also brings ego. What did the Muslims do? Why did they attack Hindustan? They were influenced by the attitude of greed and hence attacked Hindustan and became attackers. They did the very thing which they should have not done. So, whether it is anger, whether it is lust, whether it is greed or whether it is attachment; [for example the

thought:] ‘he is my child’; the child was born through the mother’s womb so [she] becomes attached with him. *Sangat sanjayte kamaha, kamat krodho abhi jayate*, topics like these are mentioned (in the Gita). The attachment which develops is also due to body consciousness, [due to the thought] he is my child; he is born from my body. The Father develops attachment towards that child as well as the mother develops attachment towards that child. Arey! There are so many children in the world; they are so sorrowful, and miserable. Why doesn’t their intellect go towards them? Why is their intellect going so much only towards their child? It is because there is the feeling of ‘my’; he was born from my body. Thus, the attachment originates from the body (conscious stage) as well.

Ego; [comes from the thought:] I am a king with this body. He is poor. Thus, this ego of the body gives rise to all the five vices. To destroy all these five vices, when He comes the first thing God teaches, the first lesson: children, consider yourself to be a point of light soul. These five vices will automatically run away if you consider yourself to be a soul. Deities have the awareness of the soul. Deities don’t have the awareness of the body. Due to having the awareness of the soul, the inclination of the intellect goes towards the soul and due to having the awareness of the body, the inclination of the intellect goes towards the organs of action (*karmendriya*) of the body. Even among them (*karmendriya*), the corrupt organs (*bhrashta indriya*) attract more. If there is an inclination towards the corrupt organs, the intellect will go on becoming corrupt. If the inclination of intellect goes towards the righteous organs (*shreshtha indriya*), where the soul resides, then the birth of the children by the attraction of the righteous organs will begin. The world of deities is not created by the corrupt organs. Their birth takes place through the righteous organs. For that, there is also an example in our country India; which bird is considered as our national bird? (Someone said: the peacock) the peacock; why? Why do we consider the peacock as our national bird? Why is a peacock’s feather put on the [crown on the] forehead of God Krishna? It is because the peacock doesn’t give birth to young ones through corrupt organs. Even today, such an example is present. A peahen (*morni*) drinks the tears of a peacock when he dances and she becomes pregnant just through that. So, when the example of a peacock and a peahen is proving this fact then will there not be a world where birth takes place through the righteous organs? If your intellect delights in the corrupt organs, in the organs of excretion, then will the intellect become corrupt or will it become righteous? It will become corrupt. Now God the Father has come, [He] says, “Children, you were deities. Now you have become demons”. When you were deity, you used to experience pleasures that give happiness. You didn’t use to experience such a pleasure which is sorrowful at the beginning as well as sorrowful in the middle and is sorrowful in the end as well. When the child is born, the woman experiences sorrow too. The *kanya* who comes and becomes a mother, she experiences so much sorrow at the beginning of procreation, i.e. when she becomes a mother; and the male becomes spiritless too. He too loses his energy. His long life of celibacy is destroyed. So, [the act] which has sorrow in the beginning as well, when a child will be born (through that act); will a child who gives happiness be born or will a child who gives sorrow be born? He will be the one who gives sorrow. Today all the children who are taking birth are (like) scorpions and spiders. None of them gives importance to their mother and father. They don’t give importance to their very creator, then what happiness will they give to the world? Now this world is going to be destroyed. Atom bombs have been prepared. 100 years ago nobody knew what atom bombs were. Now God has come, so the atomic energy has become ready as well. But until the task of establishment of God is completed, until the gathering-like rosaries of those who control the entire world become ready; until those righteous souls are revealed in the world; the biggest rosary of nine lakhs (900 thousand) [souls] - the nine lakh

stars, the stars of the sky, meaning the stars with the high stage, the living stars - until the ones who spread the light of knowledge in the world become ready; the explosions of the atom bombs will not take place with full force. When those nine lakh stars become ready, within 5-7 days the explosion of the atom bombs will take place so violently in the world that the entire world will be destroyed. By the explosion of the atom bombs, the Earth's balance will be disturbed. Massive earthquakes will occur. In those massive earthquakes, all the big 100 storey buildings - which they are building now - will collapse. They will fall like a pack of cards. And the biggest destruction of the world will take place due to earthquakes. The destruction will not be caused by the explosion of atom bombs to that extent. Massive destruction will take place due to earthquakes. When the atom bombs explode; then the mountains of ice which are miles high in the North Pole and the South Pole of the earth will melt and come into ocean. The level of ocean will rise hundreds of meters high. All the cities like Bombay, Madras, Calcutta will drown. Not only those will drown, [but] this Africa, America, Australia, whose name and sign was not there in the intellect of human beings 500-700 yrs ago, they too will drown in the depth of the ocean. These are the religious lands of other religions. These religious lands did not exist 1000 yrs ago and are not going to exist now either. Only one religious land will remain; the land of Bharat (*Bharatkhand*). There will be the rule of deities in the land of Bharat. The rule of demons is going to end. Today the western culture has dominated the Indian population. The western system of government (*shasantantr*) has become dominant. The *swadeshi* (Indian) system of rule was the rule of Kings, the kingship of kings, which God established when He came; the foreigners came and made it the rule of subjects; the rule of subjects over subjects. Now this rule of subjects over subjects is going to end. It cannot succeed. People understand this issue as well. They also understand that the personalities like Subash Chandra Bose and Mahatma Gandhi have failed in this world. Now people can't see a shore. Darkness and only darkness is visible in all the four directions. Now just within a short while, everyone's eyes will open. Let the sound of the drums (*nagada*) of destruction be made a little and people will get up and stand right away. Om Shanti.