

**VCD No. 460, Audio Cassette No.946,**  
**Dated 20.6.06, at T.P.G.**  
**Clarification of Murli dated 10.03.67 (only for pbks)**

Today's murli is dated 10<sup>th</sup> March 1967, a night class. The Father Himself is the Master of both, *sukhdham* (the abode of happiness) and *Shantidham* (the Abode of Peace). The Father is the Master of the two abodes and the remaining one is *dukhdham* (the abode of sorrow). Who is the master of the abode of sorrow? Ravan. What is this? *Sukhdham* and *Shantidham*; does the *Supreme Soul* Father come in *sukhdham*? (A student: He doesn't.) He doesn't? Then, how is He the Master [of it]? The body in which He enters in a permanent way, He becomes the Master of both *Shantidham* and *sukhdham* through it. It is all right [to say] He is the Master of *sukhdham* but what does He mean by ownership of *Shantidham*? Are there masters and servants (*bande*) in *Shantidham*? Then how did 'ownership' appear? (A student: we have to attain that *stage* in this very world.) In this world itself, you children will bring down the Supreme Abode (*Paramdham*) to this world. So, that *stage* of 'the Supreme Abode' will indeed be the collective *stage* of the children who make *purusharth* (spiritual effort) in their corporeal form; its Master will be the Father Himself.

Which abode is it now? It was said about the abode of happiness and the Abode of Peace [but] which abode is it now? Now it is the abode of sorrow; who is the Master of the abode of sorrow? It is Ravan. It has been said in the murli indeed, Ram himself becomes Ravan. When Ram himself becomes Ravan, who is the Master of the abode of sorrow? Ravan. Thus, the Father Himself became the Master of all the three abodes, didn't He? Why was it said here that the Father is the Master of both, the abode of happiness and the Abode of Peace? It was said, it is not that He lives in *sukhdham*. So, it is about which Father? It is about the Father Shiva; the Father Shiva doesn't reside in *sukhdham* in the corporeal form. The Father says, I always reside in *Shantidham*. I have to come to this *dukhdham* for a short period. 'I have to' means I am not the Master of this *dukhdham*. Had I been its Master, there would be no question of 'have to' at all. Now it is the rule of Ravan in the entire world, meaning there is the abode of sorrow in the entire world.

Look, there are so many turtles and fishes (*mach*) in the ocean. They catch and eat each other. In the world, the 1/4<sup>th</sup> is the earth (the land) and the 3/4<sup>th</sup> is the ocean and there are so many aquatic creatures in the ocean. One aquatic creature is [more] dangerous than the other, and look, there are so many animals in the forest. The ferocious animals keep hunting other animals. They tear them into pieces and keep eating them. Has the Father come to teach human beings or has He come to teach animals? He has come to teach human beings. Why does He speak about these living creatures? It is because even the human beings play a similar *part* in the abode of sorrow. Whatever they eat; they keep eating the living creatures of the world of sorrow. All those who eat are predators (*bhakshak*).

They keep eating everything. They don't eat this in heaven. They don't eat living creatures in heaven. What do they eat? There aren't non-vegetarians in heaven; there are vegetarians. There are *Vaishnavs* (followers of Vishnu) there; call them Vishnu or call them *Vaishnav*, [i.e.] their children or *followers*; it is one and the same thing. It is the abode of happiness there; and the Father is its Master too; [He] makes Vishnu the ruler [of it]; and the Father is the Master of *Shantidham* too. He makes *Shantideva* (the deity of peace; a name for Shankar) the ruler [of it]. There are three abodes; the highest one is the Abode of Peace, next is the abode of happiness. The ruler of the Abode of Peace is the highest, next is the ruler of the abode of happiness [i.e.] Vishnu and lower down is the ruler of the abode of sorrow. Who is it? Brahma. Ravan is shown with the *Vedas* and

scriptures in his hands and Brahma is shown with the *Vedas* and scriptures in his hands as well. Is the *part* of Brahma under the *control* of one [being] or under the *control* of many? The very meaning of 'Brahma' is 'senior mother', the most senior mother of the world. If the father is present with the mother, then the mother is under the *control* of one and if by chance the father is not present, then due to Ravan's kingdom being prevalent in this world of sorrow, the mother comes under the *control* of the children and it becomes the abode of sorrow. The Father of the fathers is the One and all the rest of the religious fathers are the children. If there is the *control* of the one Father, the ownership of *sukhdham* and *Shantidham* is created and when there is the *control* of many children, it becomes *dukdham*.

So the children know: now we have come to take the ownership of the world (*vishwa*) from the Father of the world (*Vishwapita*). *Vishwapita* is praised. What *Vishnupuri* is, the human beings don't know this. *Vishnupuri* is not 'Ran Rajya'. Whose kingdom is it not? *Ran rajya*, *Ravan rajya*; 'Ran' [means] the one whose husband is dead, a *widow*; it isn't the *kingdom* of a *widow* What? *Vishnupuri* (the abode of Vishnu); *Vishnupuri and Ravanpuri* (the abode of Ravan), where does the *shooting* of both take place? (Students: in the Confluence Age.) In the world of Brahmins... the *shooting* of the kingdom of Ravan also takes place in the world of Brahmins. So it will certainly not be said to be the *control* of one Father; there is the *control* of many. That is why Brahma is shown towards this abode of sorrow. Now you children receive so much *knowledge*! Human beings don't know what is called *Vishnupuri*. *Vishnupuri* means two co-operative souls Ram - Krishna and [the other] two co-operative souls are their cooperative *Shaktis* (consorts, literally power). Even among them, the soul of Ram plays the *part* of the Father and the soul of Krishna plays the *part* of the mother, as the main one. When both of them combine and play the *part*, they play the *part* in practice, *Vishnupuri* is made. The *sanskars* of both of them unite to become one. The *sanskars* of any man and woman doesn't unite to become one in the abode of sorrow. That is why the abode of sorrow isn't called *Vishnupuri*. While in the abode of happiness, the *sanskars* of all the men and women unite to become one. That is why it is called *Vishnupuri*. Even in the Brahmin world of the Confluence Age, where both unite to become one, their *points of view* [meet], from there, the praise: 'Brahma emerged from the navel of Vishnu' starts. It means, in the beginning of the *yagya*, there was a couple form, who united and lived as one. From them, Brahma emerged.

There is the *title* holder Brahma as well as an *original* Brahma. Brahma is not the creator. Brahma is a creation, the *first* creation. He is not the *first class* creation, he is the *first* creation; and who is the creator of the *first* creation Brahma, meaning who is the father of Brahma? It is said in the murli as well, "Who is the father of Brahma"? If Brahma is the creation, then his creator father is also needed. So, the creator, father of Brahma is Prajapita. That is why, although the knowledge of the Gita narrated through Brahma's mouth was not called *Gita Gyanamrit* (nectar of the knowledge of the Gita), it wasn't called the essence in the form of nectar, whatever knowledge emerged, this aspect was added in its last sections: You should not write Brahma Kumar- Kumari, you should not call yourself Brahma Kumar – Kumari. What should you call [yourself]? Prajapita Brahma Kumar – Kumari.

If you call, consider and know yourself as Brahma Kumar – Kumari; although you don't understand what the meaning of Brahma Kumari is, will it be called *Shivalaya* (the house of Shiva) or *Vaishalaya* (a brothel)? (Someone said: a brothel.) Why? It is because you know only the mother, you don't know the father at all. Those who don't know their father at all and the world in which the children don't know their father, that world itself is a brothel. It cannot be called *Vishnupuri*. It proves that the *sanskars* of all the men and women who procreate in that world are

not united. This is why that world can't be called *Vishnupuri*. Which *puri* (abode) will that world be called, [the place] where the *sanskars* of men and women don't match with each other? (A student said something.) A devilish child is born, a devilish connection takes place, [and] devilish relationships are formed. They are called the relationships of animals.

The animals...they are so adulterated! An animal doesn't have the knowledge of its sister, its daughter, its wife; it is called an animal. That is the world of animals; one animal keeps eating another. The aquatic creatures are also the same. Just like there are those in the ocean. That is the physical ocean and this one is...? This is the living ocean of knowledge. This is also full of such aquatic creatures which swim in the water of knowledge, which keep hitting, biting and beating each other. They keep grabbing each other's wealth and property; they keep snatching the ownership [of others] (*swamitva*).

Whose dominance is it now in the Brahmin world? There are indeed three deities; there are the three worlds of those deities *Shantidham*, *sukhdham* and *dukhdham*, but which world is it at present? It is *dukhdham*, and who is the ruler of that *dukhdham*? (Students: Brahma.) There is certainly a knot (things that create misunderstanding) in the intellect of the one who is the ruler [of *dukhdham*]. Until that knot is operated... just as a *tumor* develops in the brain; until it is operated, this world will remain as the abode of sorrow. It is because the mother cannot follow the direction of the Father. Brahma - meaning the *soul* of Krishna - follows the *direction* of the children who become the forms of Ravan. Even now this point has not seated in the intellect of Krishna's *soul*, [about] who the mother Gita (*Gitamata*) is, the one who is the mother (*janani*) of all the scriptures. 'Shas' means the law (*vidhan*) of the rulers; the mother of all the rulers (*shasak*). Whose authority should be over that mother? Who is the highest ruler? The highest ruler is called *Ishwar*. 'Ish' means ruler and 'war' means the best, the best actor among the rulers. The *soul* of Krishna has not been able to recognize that best corporeal actor until now. The knot of 63 births is there in his intellect; which knot? The God of the Gita is *Shri Krishna*, meaning 'I myself am the God of the Gita; I am the *controller* of the Gita.' If the child starts to *control* the mother, it should certainly be considered to be the degradation of the mother. When there is such an extreme degradation of the mothers, God the Father has to come to this world. Now the Father says, you children know that you receive the real *knowledge*: who the mother is and who the Father is. You receive the highest position through this *knowledge* itself; that position is called *Maharaja* – *Maharani* (Emperor – Empress). So, we obtain some benefit from [those] studies, and this is the Divine study [from God]. So, you earn a huge income. Whatever the other human beings are taught, they do not earn a huge income [from those studies]. Why? It is because the One who teaches you is the Father, the Ocean of knowledge. Is an ocean bottomless or can the depth of the entire ocean be measured? The ocean is bottomless; nobody can measure its depths. The depths of knowledge of this Ocean of knowledge are also boundless. But you children go into the boundless depths of the ocean. You are not going to become afraid [thinking:] we will drown to death by going into the depths of the ocean. You are the children of the Ocean. They are the children of ditches and puddles who are afraid of going into the depth of knowledge. That is why they keep telling others too: don't go into the depth of knowledge. If you go into the depth, you will drown to death. You are the fearless (*nirbhik*) children of the fearless Father. You are earning an income number wise according to your *purusharth*. Now, whoever makes *purusharth* to go into the depths to whatever extent..., whoever is a swimmer to whatever extent, the one who practices to swim he can also uplift the ones fallen that deep. If he himself is not a swimmer, he does not know the art of swimming, he cannot rescue the others who are drowned either.

Except you children, nobody knows the Supreme Soul (*Parmatma*) in the world, who that Supreme actor Supreme Soul who plays the *part* of the *hero* actor is. They do understand that the soul is incorporeal and the Supreme Soul is incorporeal too, but they have forgotten even His name. Since they have forgotten, sometimes they take one name and sometimes they take another name. You children have the knowledge now that the soul itself plays all the parts. ‘Plays all the parts’? What does it mean? Soul means a point of light, a point of light soul plays the *part* of the Supreme Soul too and points of light soul themselves play the *part* of all the souls of insects, spiders, animals, birds etc. which exist.

Nobody in the world can explain these things: what *parts* does our soul play? All these holy men etc. are of the path of degradation and belong to *Ravan Rajya* (the kingdom of Ravan). This entire world is standing in *opposition* to you. This is *practical* knowledge. Even now it (the entire world) is standing in *opposition* and when the *final exam* takes place, you will understand even better, that the entire world is standing in *opposition* to you. The entire world [stands] on one side and you, a handful of five Pandavas stand on the other side. Now you are making preparation to go to the golden city. This is the city of stones, meaning it is the city of those with a stone intellect. Keep hitting the head again and again against stones [and] your own head will crack.

Those who are the children of the father Ram, if they are told [just] a little bit [of knowledge], it will sit in their intellect immediately that the Father has come. They are the spiritual children of the Spiritual Father. The ones in whose intellect this topic doesn’t sit have become habituated to live in the world of stones. They didn’t go to the city of gold at all. Except for 8 to 10 crore (80 to 100 million) souls, all the human souls which exist are habituated to live in the world of stones. All of them are firm in other religions. Like they say: “This is a strong stone”, don’t they? So, now you are making preparations to go to the golden city. You are going to forget this world of stones.

You know that now, nice palaces of gold will be made for us. Will palaces be built? Will we live in palaces? Where will we live in the new world? Why are the houses built? Why are the walls made? Walls are made because bad deeds of body consciousness are performed; [so that] nobody should see those deceitful acts (*koot karma*), they perform sorrowful actions, so they make walls, they make houses. There is winter, summer and rainy *season* in this world, because nature (*prakruti*) itself becomes sorrowful. *Prakruti* means nature and the *sanskars* of the human beings become sorrowful. So, the five elements also become sorrowful. When they become sorrowful, it becomes so cold that human beings start dying, it becomes so hot that human beings start dying and there is rain of [hail] stones to such an extent that there is an immense flood in the world and thousands [of people] drown to death in the flood. So, people make houses on the high places to secure themselves from the blows of the cold, heat and rain; otherwise, there is no need to make houses. The Golden world of the Golden Age will be... gold means truth. Those who are the true children of the Father, those who give the complete [and] true *potamail* of their body, of their mind and of their wealth to the Father, only those children will be left in the new world. All the others who are number wise false won’t be able to come in the golden world. So, you will not have to make the effort to construct physical houses in the new world. There will be forts in the form of gatherings of the true children, of gold like children. In those family like gatherings, all will live together in unity. So, it is such a happy thing! However, those who are on *service*, those children will keep receiving *Shrimat* for making such house like gatherings and those children will continue to follow the knowledge firmly. Otherwise, *Maya machandar* (crocodile) will take you and drown you to death.

The Father says, give your true *potamail* and become naked. Leave the consciousness of this body, this human form. You become body conscious, don't you? How should we say the true things of our life! How should we give the complete *potamail* of our wealth! What if he happens to be a devil and not God? What will happen if he *blackmails* us! So the Father says, now forget this world of body consciousness itself. Now we are going to the Abode of Peace, which is the highest abode. No abode is higher than that. Then we will come to the abode of happiness. That Boatman (*khevaiyya*) has come; He will row the boat like body, the boat like life, and take it where? He will take it from the abode of sorrow to the Abode of Peace and from the Abode of Peace to the abode of happiness. He is the Purifier of the sinful ones. He will take the impure human beings after making them pure. He is called the *Guide*, He is called the *Panda*. You are the children of the *Panda*. That is why you have been named the *Pandavas* in the scriptures. The *Pandavas* took the side of God. The *Pandavas* revealed God.

The *Kauravas* (the descendents of Kuru) and the *Yadavas* (the descendents of Yadu) were body conscious. They did not know God, neither they believed [in Him] nor followed His directions. Those *Kauravas* and *Yadavas* are not firm Brahmins. They become Brahmins of lower grade. You are the true Brahmins, who sit in front of the Father and study. They all are false; they don't have the power to confront the truth. It is said, "*Sach to bitho nach*", [meaning] the one who is true will keep dancing; there isn't anything to fear at all. So see, you children are sitting in front [of the Father] while they don't have courage to come in front [of the Father], because they are false.

Now you children know that we keep playing *baayjoli* (a somersault). Do we play *baayjoli* on our own wish or does Maya makes us play *baayjoli*? When they play *baayjoli*, when some do the *parikrama*<sup>1</sup> of the temple, when they do the *parikrama* of a pilgrimage place, they put their head down and legs up, then [they put their] legs down and head up; they go [around] head-over-heels in this way. You are also playing *baayjoli* now. Your intellect goes towards the earth sometimes and the legs go towards the high *stage* meaning you kick away the high *stage* and the earth... your intellect goes towards the awareness of the body. Now the Father does tell you, "Just remember the Father while living in your household", become '*swadarshan chakradhari*' (the one who rotates the discus of self realization). '*Swa*' [means] soul, '*darshan*' (to see); become the ones who see the 84 births of the soul. We will become that when... this intellect will work when... the intellect will be used for in *svacintan* (consciousness of the self or the soul) when we become pure. If we don't become pure, if the intellect continues to become impure, if the organs keep falling in dirt, then there cannot be [any] thinking and churning. We cannot become *swadarshan chakradhari*. So this is your *aim* and objective. What? Become *swadarshan chakradhari*, the angel Vishnu. Keep collecting information of your many births. You have to become such a pure *Vaishnav*, non-violent. There should not be violence towards anyone through the thoughts of the mind, there should not be the violence of giving sorrow to anyone through speech in the form of the voice either and there should not be the violence of giving any type of sorrow to anyone through any *karmendriya* (organs used to perform actions). You children who perform such deeds are fortunate children and you are the children of the unlimited Father. All those ones who *convert* into other religions or those who are firm in other religions are not the children of the unlimited Father, whether they are the children of Abraham, Buddha, Christ or anyone. Today, the number of Christians in the world is above 1 – 1.5 billion. So, Christ is such a big father! But he won't be called the unlimited Father either. He is not the Father of all the 5 – 7 billion human beings, neither can all the human beings accept him as the

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<sup>1</sup> Go around the temple/idol to the right as an indication of reverence



Father. But you are the children of the unlimited Father, the One whom the entire world accepts as their Father; you are the children of such Father.

That whole world thinks that Krishna taught the knowledge of the Gita. Krishna is God of the Gita and you, the unlimited children understand that Krishna is indeed the child of *Gita Mata* (mother Gita); he is not the Husband, God of the Gita. The soul of Krishna is now studying from the Husband, God of the Gita. Those so-called Brahmins also think that in this world, the *soul* of Krishna is the Husband, God of the Gita in the corporeal form; or that the *soul* of Krishna himself has played the *part* of the Husband, God of the Gita in a *practical* [way], in the corporeal in the form of Dada Lekhraj. But this is false. They don't know the true *history*, or in spite of knowing it, they don't want to narrate it. Just as the male leader and the female leader of the community of the *Kauravs* [i.e.] *Dhritrashtra* and his wife *Gandhari* were blind. They were blind in the attachment of their children like *followers*. *Dhritrashtra* was actually blind and his wife had blindfolded herself deliberately. She knows the *history* very well, who was the one to teach the knowledge even to Dada Lekhraj Brahma in the beginning of the *yagya* and that soul [who taught Dada Lekhraj] left the *yagya* and went away, so, since it has left after becoming a Brahmin, it will definitely take another birth and come back after becoming a Brahmin. It will come in the *last* [times] and will make *fast purusharth* and go ahead. In spite of knowing this truth, she intentionally tied a cloth of ignorance on her eyes and she has tied it even now in practice.

So they think that Krishna taught the knowledge. You know that the soul of Krishna is studying now, he does not teach. Although the Teacher, who teaches, keeps that child on his forehead in the form of the Teacher, in the form of the Father and teaches, still he is a child who studies, he is not the *Teacher* who teaches. In the Golden Age, the soul of Krishna will be in his body, even then he will **study**, he will not **teach** anyone. It means, even in the Golden Age, he (the soul of Krishna) will study from his mother and father first, he will not teach them and here too he is studying, he is not the one who teaches.

The Father says, you are such *lucky* children that you have become the children of *Ishwar!* '*Ish*' means the ruler and '*war*' means elevated. The One who is the most elevated Ruler of the world, you have become His children. You have not become the ones who study from Krishna. You have not studied from Krishna, Dada Lekhraj. Now you know: because of studying from the highest on high Father, we ourselves are now going to become *satopradhan* (consisting in the quality of goodness and purity) from *tamopradhan* (dominated by darkness or ignorance). That is why, He says only this: now remember Me and remember your inheritance. In which birth will you receive that inheritance? Will you receive it in the first birth of the Golden Age or in the second birth or in the last birth or will you receive it in the Silver Age? (Student: we will receive it in the first birth.) In the first birth too, the soul of Krishna will receive the inheritance from his father, the father who is the father of the human world. He will not receive the inheritance from the Father of the souls, and what about you? The Father of the souls has come directly [for you] now, [He is the One] who gives such an inheritance of liberation (*mukti*) and liberation in life (*jeevanmukti*) that you become like Narayan from *Nar* (man) and like Laxmi from *nari* (woman) in this very life. You have no trouble to study this knowledge. However, in those studies... today, just look at the small children, they feel so much trouble. Just like a load is put on a donkey, such load of books, note books, [text] books is put on the small children! There is no load on you. Yes, you have to become pure, it is a good thing. If you become pure, the knowledge of the 84 births will automatically emerge in your intellect. You will become *swadarshan chakradhari* only when you have a pure intellect. So it is indeed good to remain pure. *Accha*, Om Shanti.