

VCD No. 888, Dated 09.03.2008, at Bombay MM.
Clarification of Murli dated 01.04.1968

Om shanti. Today's morning class is dated 1st April 1968. The Supreme Father Supreme Soul God Shiva speaks to his Shaligrams¹. To whom? To his Shaligrams. What does it mean? It is to all those who learn Rajyog and settle in the seed form stage. These great versions (*Mahavakyas*) that Baba spoke cannot be understood by everyone; that why God Shiv speaks only to the Shaligrams. In fact, these aspects can be understood only by the children. What is there to be understood in this? What is there to be understood in this that God speaks specially for them? God is the Father of all the souls, then why is God's speech not for all the souls? [Someone said something.] Yes. Those children who cannot remove their rust "basically" [in the basic knowledge], who cannot settle in the soul form "basically", who have not reached even the stage of considering themselves as souls; to explain or not becomes futile.

For example, if some deep points are narrated to small children, it becomes futile whether you explain to them or not. Similarly, God's words (*Bhagvanuvach*) are only for those who are seated in the form of Shaligrams here. Can Brahma Baba be called a Shaligram or not? You cannot call him a Shaligram. Therefore, which main point of the studies has not yet sat in his intellect? The point - the God of the Gita - has not yet sat in his intellect. Only the children can understand these aspects because this study is the Divine (God's) study. The unlimited Father comes and teaches. There is nothing other than studies. Why should it be called remembrance? Certainly, those who study do remember the teacher. Perhaps, they remember the teacher. The companions would be remembered, wouldn't they? The Father, who teaches you, has to specially say: I have come to teach from a far off land. So now, remember only Me. The Father has to say this because this one is a new type of Teacher. No other teacher will say: remember Me and remember Me alone. The *students* remember [the teacher] *automatically* and over here they have to be told.

You do know that the spiritual Father teaches us. The teacher is not a bodily father. The spiritual Father cannot be seen through these eyes, but He teaches us so He certainly needs a mouth to teach; He needs a corporeal body. Hence the corporeal one is visible. But this is a matter of faith. What? When will the corporeal one be visible? The corporeal one is teaching us through the mouth, when will this be visible? It is when you have the faith that the One who teaches is the Supreme Father who is seated in him, the One who is not visible through these eyes. But this is a matter of faith. Maya, in the form of an enemy, makes you forget. She makes you forget even those things which you are not supposed to forget. Otherwise, no one forgets the teacher who teaches. But here, the students tell the Supreme Teacher: we students forget you. The Father says: if you forget then you are at loss.

You, the souls who have come to become pure (*satopradhan*) from impure (*tamopradhan*) certainly have to remember [the Father]. This itself is the difficult task; because He is the Father, He is incorporeal. No one else has ever said in the 5000 years: Children, remember me. The Supreme Father has to be remembered. It never happens like this [in] the rest of the world. It doesn't happen even in the Golden Age. You remember only during the Confluence Age of the cycle. So this is a new point, isn't it? Remember the Father, the Teacher, the Guru continuously, only then the sins will be destroyed. The sins

¹ Small round pebbles worshipped in the path of devotion

will not be destroyed through broken remembrance. You will become pure from impure if you become stable in the uninterrupted remembrance. The Father teaches you this.

There is no practice of *hathyog*² activities in this. The famous *Maharishis* teach only *hathyog* to some or the other extent. They even go abroad and teach *hathyoga*. Their photos appear even in the newspapers. They make them lie down like a child in a womb. They will say: Remember Brahm. But that too they do not do it completely. All these are ways of the path of religious devotion. All those things happen in the Iron Age.

Now you are in the auspicious Confluence Age about which no one knows except you Brahmins. Moreover, the unlimited Father comes only in this Confluence Age. When no one knows, they will certainly be confused. These things are not there in any of the scriptures either. The Father teaches, so certainly there should be something in a written form. And the inscription of this study is available only in the Confluence Age. The inscriptions of this study are not available before or after that. You study; literatures, magazines etc. are printed.

The children should be firm on this that they are in the Confluence Age. This is the elevated Confluence Age (*purushottam sangamyug*). The children forget the word 'elevated' (*purushottam*). Your language should be meaningful and accurate. If *purushottam* is not there, then how will it be the *purushottam sangamyug*? Definitely you will have to know the *purushottam*. This is the beneficial *purushottam sangamyug*. And the word *purushottam* is absolutely necessary. What does it mean? The actor who is the best among the souls (*purush*). Then it should be explained as well. It is not so that you understood and it finishes at that.

Look at the human beings of the end of the Iron Age as well as the human beings of the beginning of the Golden Age. This is the Confluence Age of the end of the Iron Age and the beginning of the Golden Age. This is called the beneficial Confluence Age. In all the other Ages we will only have to descend. They will not be called beneficial. We keep descending day by day. The celestial degrees go on decreasing. That is the reason why no [other] Age will be called *purushottam*. From when shall we call it the *purushottam* Age? If we say it is from the year 76; then was it the Iron Age before that? Just like the other ordinary Confluence Ages, the one between the Golden Age and the Silver Age, the one between the Silver Age and the Copper Age, the one between the Copper Age and the Iron Age... they are confluences, aren't they? Similarly, although God the Father came from the year '36, no one recognised the *purushottam* practically and in the corporeal form. So the children forget the word *purushottam*. The word *purushottam* is absolutely necessary. It is the beneficial *purushottam* Confluence Age because in all the other Ages we have to descend. So with respect to 36, shall we say that in 76 it was coming down or rising high? (Someone said something.) Shall we say it was coming down? From 36 to 76 was it descending or ascending? (Students said something.) Some are saying it was descending and some are saying it was ascending! (Someone said something.) Yes, all those souls who start recognising the best, the best soul from 76, are in the ascending stage of the celestial degrees. Someone may say: there should also be the descending stage in the shooting period. Although the reduction of the celestial degrees takes place in respect to the shooting, the practice of the accurate remembrance goes on increasing. That is why, what will it be called in total? The ascend of the celestial degrees. In the other Ages we keep descending day by

² A form of yoga consisting of rigorous physical exercises and breath control

day. The celestial degrees reduce. That is why no [other] Age will be called the *purushottam* Age.

Only the serviceable children can imbibe such points and explain to the others. They are indeed number wise: the elephant mounted warriors, the horse riders, the foot soldiers. You know as well as the Father knows this, the one in whom the Father enters also knows. Some do not understand anything at all. They have a lot of their own ego that they can explain. But the Father knows; they will be completely disturbed if He took their name. That is why their names are not taken. The Father himself explains: The Father alone is all knowing, the Ocean of knowledge.

The human beings think that God knows the inside of everyone's heart. He is omniscient; that is why He is all knowing. The Father says: no, I am not omniscient, it is wrong to say so. Why am I called all knowing? I am called all knowing because I sit face to face and explain. The Father himself explains. No one else will know how to explain. The Father is the only one who gives intelligence to the dull headed (*besamajh*). This is study.

The Father says: I am the living seed of the human creation. That is the reason why I know the beginning, middle and end of the world. That is the reason why I am called all knowing. No human beings know this. They themselves say: we do not know the beginning, middle and end of the creator and the creation. Moreover, this fact is also in the scriptures. What? The fact *neti neti* (we do not know the beginning, middle and end of the world) has appeared in the scriptures too. These are unlimited aspects. Then they make the limited dramas and so on from this.

The second page of the vani dated 1.4.68. The children also know that the limited inheritance is received from the limited father and the unlimited inheritance will be received from the unlimited Father. Everyone remembers the Father who gives the unlimited inheritance. Nobody knows until now what inheritance He gives. They do praise Him but they do not know that He is also the unlimited Teacher. In addition that unlimited Teacher is the Purifier of the impure ones as well. He is the Liberator. He is the giver of true salvation. Although they call Him the Father, they only say that He is *God the Father*. The poor fellows do not know when He will come and how He will come. They have written in the scriptures: The duration of the Iron Age is so long.

Someone came here as well. He said: what have you written? This is your own imagination that the world cycle is of 5000 years duration. All your followers follow your imagination. Then he started to say: this world has not been made at all. Well, whoever knows whatever, they keep narrating it. He said God is omnipresent. That omnipresent Father himself does all this play openly. All this is God's play. Many come who are like this. They listen to one another. Then after listening they keep repeating. While speaking such things, they descend and come down to the end of the Iron Age. Then, when it is the end of the Iron Age and the beginning of the Golden Age, only then your ascending stage of the celestial degrees takes place. All these things sit in the intellect of you children. In the path of religious devotion you definitely keep descending. Bhakti will be called the descending path. Knowledge is the ascending path of the celestial degrees. When the Father comes, you children will ascend. Then when the time comes you will descend. Certainly everyone has to be reborn. At first you will attain the fruits for half a cycle, but even in that the celestial degrees lessen, don't they? After that it is the kingdom of Ravan. You must also write the

word 'dynasty'. Sometimes the children forget it. Then when they do the seminars among themselves they must correct it.

Mistakes do happen. It is the human beings that make mistakes. You will become flawless when you remain in the journey of remembrance continuously. Then there will be great power in your writing, doing, explaining. You will fill power [in yourselves] to the extent you remember. Then there will be no mistakes in your writing etc. Now the children make a lot of mistakes. There were mistakes and just mistakes, even in the beginning. Now there is knowledge in your intellect. In the beginning there wasn't so much knowledge. Now you have to become pure from impure.

The Father says: if you remember Me alone, your bad deeds will be destroyed. The Father keeps saying this. Then along with that He also tells you deep points. You attain a high position. So you go on ascending. You keep receiving explanations day by day. You too feel: Baba has explained a very good point to us today. That should be assimilated [inside] and all the rest has to be left out.

Sometimes you receive good food. You don't like to eat the lighter food because you received good food. You wish that you keep eating just *halva, puri* (sweets and fried food.) So this is also like that. You know that the unlimited Father tells us many sweet deep points. Only those children who understand well can explain to the others. The Father too understands: this one assimilates well, these children do good service. Someone's intellect opens up well and someone's then becomes dull.

Someone may give a very good speech but due to having a criminal eye his intellect deviates (comes under illusion). So then his speech will not be refined. The Father's speech is always refined. He is the one who refines. He is the ocean of knowledge, isn't He? Later too He will explain just like He keeps explaining now. He says: I give you good points, so you also are happy, you develop courage. The kingdom has to be established, those who do good service will receive a high position in the kingdom. Some do not understand anything. For this yoga is also required. Remembrance is first. The one who teaches will have to be remembered. Maya is very powerful. She doesn't let you remember. The unlimited Father says: your bad deeds will be destroyed if you remember Me.

You should be happy from within to explain. If there is no yoga, there are no manners either. Even up until now the manners of many are worse than animals. It is as if they have no knowledge at all. What will they explain? The new ones come. They understand immediately if they are explained even a little. They will come in front of you; immediately they will come to know that this one is very sharp. So and so are such that they cannot explain at all. You have explained us like this. That is why they say: we need an experienced clever teacher. Some do not have any experience even in 20 years whereas some have the entire experience of knowledge in just seven days. They keep receiving new points so they like it very much. The old ones do not assimilate and the new ones immediately grasp it (assimilate). For the reason that they do not remain in remembrance even their behaviour does not change. It does not change even a little. And the behaviour of many even worsens. At first it used to be like this. The one whom we have remembered for half a cycle; *Arey*, we have found Him, so how much must we should remember Him!

Third page of the vani dated 1st April 1968. You children do understand that you have found the Father, the highest on high. Nobody in the world knows this. They think that

Krishna narrated Gita but you children know. People think he is God. He is now in the last stage. Who? Who is in the last stage? The one whom the people consider to be God of the Gita is now in the last stage. He is doing effort now to go to the first stage. And that too, he is doing it according to the drama plan. Now even you understand that we have become impure by gradually falling down. Then we all are going into the pure stage with *Shrimat*. Everyone has to go indeed. The Father reminds us and makes us into nectar. You drink the nectar so you become flawless. The deities never commit any mistake or sin. No waste word comes out of their mouth. The Father says: everything on the path of religious devotion is waste.

Do not listen to such wasteful talk, do not speak it either. Many children quarrel among themselves, they speak waste. The Father says: never speak waste. Hear no evil, see no evil, talk no evil. It is strictly forbidden. If someone speaks waste, do not respond to them. Go away. But you certainly respond having become angry. No quarrel etc should take place on the Father's teaching. Hear no evil. Nobody in the world knows the meaning of this.

The great warrior children know that they should not speak waste. It is evil to speak waste. If one speaks then the other should close his ears. Better than this is to hold yourself aloof from them. If the ghost enters someone, then it is not good. It is good to refrain from them. Otherwise the ghost will also enter you. If you do not listen to it then you will not be distressed. You feel distressed when the court is held on it. Therefore the children should live like the land of *kheer* (*kheer*: a sweet prepared from rice, sugar and milk). There is no need to become salt water. Remain quiet. An example is given, isn't it? Two sisters-in-law quarrelled, so she said: put a bead in the mouth then she will not be able to speak at all. Many mistakes are committed. They get tired of speaking then they are given water to drink. The Father explains daily. Look at one another as brothers; do not look at the body at all. If you do not look at the body then to whom will you talk? If you keep the *drishti* (vision) of brotherhood then you will be quiet. You receive the knowledge to be quiet.

Remember the Father; say nothing from the mouth. If you remember the Father, you will remain joyful in the studies. There is no need to speak at all. This has to be explained that by doing like this you can remain in the journey of remembrance. Remain in the journey of remembrance by becoming a *swadarshancakradhari* (the one who rotates the wheel of self realisation). The Father narrates the knowledge of the beginning, middle and end of the creation to the children. He is also the Ocean of peace. You are His children. Then even you will become the Ocean of peace. When you go back, they will say like this for you too that this one is the ocean of peace, the ocean of happiness. Then you come here anyway to transform from a pond to the children of the Ocean. After that it is each one's destiny. All this is preordained in the drama.

The Father explains to you every cycle. The Father's knowledge is so wonderful. This is not the knowledge of some human being. The unlimited Father who is incorporeal is knowledgeable. It is His knowledge. No one else can give this [His] knowledge. This is called the story, the Father's knowledge. This is such a story, the story of the true Narayan, which is called the spiritual knowledge. They worship with so much love; they narrate the story of the true Narayan. Definitely He must have done something, mustn't He?

This Lakshmi and Narayan were the masters of the world and they were pure, so the impure human beings worship them. They bow their head in front of them. Actually, an impure person should not bow his head in front of an impure person. The *kanyas* (virgins)

are also pure; hence everyone bows their head in front of them. The *sanyasis* who remain pure also bow their head in front of them. Later when the same kanya becomes impure she has to bow her head in front of everyone. Although the sanyasis remain pure, they are not able to be always pure; still, they are born through vices (*vikar*). So this is certainly the impure world. Nobody can be ever pure. Only one Father is such that despite coming into this impure world, in an impure body, He remains ever pure.

They become impure only after the kingdom of Ravan begins. That [the first half of the kalpa] is called the completely vice-less world. That is the world of deities. It is the vice-less world. And this is the vicious world. It does not come into the intellect of the human beings at all that the Ancient Deity Religion (Adi Sanatan Devi Devta Dharm) was vice-less. Later it will be said to be semi vice-less. After that are the vicious [ones]. Now in fact everyone is vicious. The celestial degrees went on descending. You should make effort and go into [the] full, full vice-less [world]. I teach you, then why should you not become fully vice-less? I come just to make you the master of heaven. After that it will be called semi-heaven. Even worship is at first unadulterated, later it becomes adulterated. The Father sits and explains all these things. Those who have performed unadulterated worship will also remain in unadulterated remembrance. And those who have performed adulterated worship, their remembrance will also remain adulterated. Those who have performed more *bhakti* will also take more knowledge and those who performed less *bhakti* will take less knowledge too. Some have performed more *bhakti* in the beginning; they do not perform *bhakti* in the end at all. So their part goes on in a similar way in the shooting period as well. Only those who study a lot will go into the vice-less world. Those who fail attain only the Abode of Peace. Om Shanti.