

# Gyan Pearls for the Day

1<sup>st</sup> January, 2020

There are eight religions that are complete theists. Because of being theists (*aastik*) it is said that they have firm faith (*aasthaa*.) Then, they grow in number. Similarly, there is this deity religion. Sanaatan, Aadi Sanaatan (Ancient [Religion] of the beginning), but no one calls himself an ancient deity. Those souls, human souls are certainly the souls who belong to the Deity Religion but do they call themselves that? Why don't they? It is because their *sanskaars* don't harmonize with each other. Will there be a couple like that in this world, in the outside world, in the Brahmin world or even in the world of the seed form souls [i.e.] the *Advance Party*? Will there be any couple who proclaims that their *sanskaars*, their nature and *sanskaars* harmonize [saying:] 'We live together and our nature and *sanskaars* harmonize'? Will anyone say it? No one will be able to say it, will they? So it means, what *shooting* are they performing? Are they performing the *shooting* of the ones whose population increases, are they performing the *shooting* of the ones belonging to the lowly religions or are they performing the *shooting* of the Ancient Religion itself? No. It is the *shooting* of renunciation. So it was said, because of being number wise even in the Ancient Deity Religion, their population also keeps increasing. [Children] complete with 16 celestial degrees are born in the Golden Age. Then, the ones who are born to them will have 15¾ celestial degrees. Then, there will be fewer and fewer celestial degrees. Then, in the Silver Age, there are 14 celestial degrees. In the end of the Silver Age, there are fewer than 8 celestial degrees. It is then that duality begins. What? Some or other fight starts among them. So, it was said, will they be able to call themselves [the ones belonging to] the Deity Religion from the dualistic Copper Age? *Arey!* Will they be able to call themselves that? They won't. Yes. So it was said, the religion did become corrupt (*dharmbhrasht*), didn't it? What is the religion? What is the *dhaarana*? What is the *dhaarana* of the deities? Their *dhaarana* is: they live like *khiir khand* (the land of *khiir* [a dish of rice boiled with milk and sugar]; an Hindi expression used to indicate a land where people are in harmony) amongst themselves. (...to be continued.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 20.58-26.16

# Gyan Pearls for the Day

2<sup>nd</sup> January, 2020

What? With whom does it begin? He himself, the one who is called Vishnu. Vishnu is shown in the *kshiir saagar* (ocean of milk), isn't he? He is *khiir khand*, only then do they show him in *kshiir saagar*. What is called *khiir khand*? Alright, there are three [members] in a family. There is a mother, a father and a son. So, all the three should harmonize and become one; just like *khiir*. There is rice, milk and sugar [in it]. So, will granules of sugar remain? No. If you have to chew it, it means, it hasn't dissolved yet – what? (Student replies.) Yes. – and the rice isn't fully cooked. Is it cooked properly? No, it hasn't mixed with the milk completely. And what about milk? Milk is the best [ingredient] among the three. They (rice and sugar) have to become just like milk, don't they? So, both should become like milk. What both? The soul in the form of rice and the sweetness. So it was said, there isn't harmony among the three who live together from the Copper Age, the dualistic Copper Age. What? There should at least be how many in a family so that we can call it a complete family? There should be the mother and father as well as the child. So, no one can call himself a deity. It is because the religion has become corrupt. What has become corrupt? They don't live in harmony. Even if there are three [members] in a family, there is a *tiggadda* [meaning] one goes this way, the second one goes that way and the third one goes another way. There is a *tiraahaa* (an intersection of three roads), isn't there? Yes. So, there are different opinions, aren't there? Or are they one? They are different. So it was said, [they are] corrupt in religion and corrupt in actions. What? Their *dhaaranaas* of the religion are corrupt and the actions are also corrupt. (Concluded.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 20.58-26.16

# Gyan Pearls for the Day

3<sup>rd</sup> January, 2020

The Father, *Supreme Soul Father, Heavenly God the Father* says: I am devoted to Bharat. What? Now, is there a 100% Mother Bharat or not? But still, to whom am I devoted? I am devoted to Bharat. So, if Bharat is a *male* [and] he has the attitude of Duryodhan-Dushasan, what will he have to change it into? The Father in fact says – which father? The *Supreme Soul Father*. – I am a magician. I transform a female into a male and a male into a female. So, first will He bring the transform physically or subtly? First... How will He bring [the transformation]? *Arey*, when a house is built, the concept, the *planning* comes in a subtle form in the intellect first, doesn't it? Then, a small *model* is built. After that, the big building is built. First, everything... When a child is born, he is small in the beginning, then he grows big. Even when he is in the womb, there is a small embryo first, [then] his hands and legs will be formed, then when a soul enters it, it grows even bigger. So, it was said: This mind and the intellect like soul that controls the whole body, all the *indriyaan*, the *karmendriyaan*, the *gyaanendriyaan* of the body, until it is tough – what? The power of the soul... Is the mind and the intellect the power of the soul or not? (Student replies.) Yes. – it is of no use to the *Supreme Soul Father, Heavenly God the Father*. (...to be continued.)

Vcd: 2919, Murlí: 28.11.67, Dated: 22.06.19, Timing: 35.14-41.02

# Gyan Pearls for the Day

4<sup>th</sup> January, 2020

So it was said: Now, you children have come to know this. What? What have you come to know? What should you do? All the seed form souls, the ones who are called seeds in the form the father... but they became the seeds who lay the *foundation* of this corrupt world. Now, the Father has come to make them the ones who lay the *foundation* of the most elevated world of the Ancient Deity Religion. So, what will those seeds have to become? *Arey*, what will He have to do? Will He have to soak them in water or not? Will He have to make them soft or not? Which water? (Student replies.) Yes, the Father pours the water of knowledge and makes them soft. Yes. So, do they become soft quickly if He pours hot water or if He pours cold water, ice? What is done? (Student replies.) Yes. *Hot water*. Will it puff up quickly if He put them in *boiled water* or not? Yes. So it was said: The Father... When he is a small child, he can tolerate the chill. Then, when the child grows, he is also given hot water of knowledge. Yes. So, it was said: The Father sits and explains this – what [does He explain]? – your actions as well as your *dhaaranaa* were elevated in the beginning. They were the *dhaaranaa* of divine virtues, of the deities. (...to be continued.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 35.14-41.02

# Gyan Pearls for the Day

5<sup>th</sup> January, 2020

Divine means [they were] *devatai* (of belonging to the deities; also means 'giving') *dhaaranaa*. Or was it *levatai* ([the *dhaaranaa*] of 'taking')? Did you have the habit of taking happiness or giving [happiness]? You had the habit of giving happiness. And what do you do now? You want to take happiness forcibly. If someone doesn't give it, what do you do? If you don't do anything, you will at least hurt them through speech so that he becomes tensed [and] sorrowful. Will you do it or not? (Student comments.) Don't you do it? (Student replies.) Yes. *Accha*, if not through speech, you will start fighting through vibrations. Do you do it or not? *Arey*, [you do] fight through the vibrations. So, the subtler the fight, the more *powerful* it is. So, it was said: You mustn't even wage the fight of vibrations. This is why, it has been written in the Gita: *Na kincidapi cintayet*. Who is a complete *yogi*? It is he who doesn't worry about (*cintaa*) anything. What? Something wrong may keep happening to him, someone may do something bad or something good [to him], someone may do something sorrowful, something that will give him sorrow or happiness, [still,] if he doesn't think **anything**, he will be called a complete *yogi*. And when he becomes a complete *yogi*, his fire of yoga became intense. The fire of yoga became 100% intense, didn't it? With what? With what does the fire of yoga become intense? With the fire of knowledge. Knowledge is called water as well. And water also turns into *boiled water*. No? (Student comments.) Yes. So, the Father says: First, I give the cold water of knowledge and later? (Student replies.) Yes. Later, I give hard, very hot, seasoned [water]... I give out such hot water... If *boiled water* is poured on someone, what will he do? Will he jump or not? Yes. Will he jump or not? (Student comments.) Yes. He won't be able to tolerate it. (Concluded.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 35.14-41.02

# Gyan Pearls for the Day

6<sup>th</sup> January, 2020

The dynamics of *karma*, *akarma* and *vikarma* have been explained. Were they explained or not? (Student replies.) Yes. What? What is called *karma*? What will be called *karma*, what will be called *akarma* and what will be called *vikarma*, meaning wrong actions? (Student replies.) Doing something will be called *karma*? (Student comments.) The actions done while being in the remembrance of Baba will be become *akarma*. But is it when there is complete (un-adulterous) remembrance or is it when there is adulterous remembrance? While doing something... For example, you did something for half an hour or 10 minutes. And in those 10 minutes, you weren't in un-adulterous remembrance; remember Me alone. What does 'Me alone' mean? The *part* I am playing in the companionship of the corporeal one and the Incorporeal One; remember that personality. So, if you remember anyone apart from Him, what is it? It is adulterous [remembrance], isn't it? (Student replies.) Yes. It is the attitude of prostitutes (*vaishyaa*), isn't it? You became *Vaishya* of the Copper Age, didn't you? Yes. So it was said, it becomes a *vicious* action. Because of becoming a *vicious* action, what happens? It becomes *vikaari* (full of vices), *vikarma*. So, it isn't the case that if you remembered for some time and you didn't remember for some time while performing action, [the action] will become *akarma*. Will it? (Student replies.) Yes. It won't. When will it become [*akarma*]? It will become *akarma*, when you remain in 100% remembrance. Whatever you do, for how much ever time you do it, you should be in the 100% remembrance of the One. What does 'remembrance of the One' mean? It isn't that you should remember the Incorporeal One or the corporeal one alone, separately. [It shouldn't be] that if you remember the Incorporeal One, you [just] remember the Incorporeal One and if you remember the corporeal one, you [just] remember the corporeal one. No. The Father says: I have come to establish the religion of the household path. So, companionship is necessary. There should be the Incorporeal One, the 100% firm Soul, the *Supreme Soul* and there should also be the one who isn't able to leave body consciousness quickly at all.

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 45.40-48.24

# Gyan Pearls for the Day

7<sup>th</sup> January, 2020

So, it was said: the Father has explained the dynamics of *karma*, *akarma* and *vikarma*. You perform *vikarma*... When you don't remain in remembrance at all, you perform a total *vikarma*. And when you remain in remembrance for some time, you perform a little *vikarma*. If you remain in remembrance completely, you won't perform any wrong action and [your action] won't become *sukarma* either. It won't become *sundar karma* (beautiful actions) either. What? It will neither become a noble deed nor a sin. So, it was said, when [an action] becomes *akarma*, *vikrama* [or] *karma*. If you perform actions according to *shrimat*... Baba tells you, you should do this action and you shouldn't do this action. Does He tell you this? (Student replies.) Yes? What should you do if you don't remember [Him] at all? Then, you should slap yourself. *Arey*, can't you remember your father? The father from whom you have been taking inheritance... have you been taking inheritance birth after birth or not? (Student replies.) Yes. So, have you been remembering him or not? *Arey!* Have you been remembering those fathers or not? So, you have been remembering **those** fathers from whom you received the momentary, short-lived inheritance and what momentary inheritance did they give you? [They thought:] We are giving him a very big inheritance; we had him married playing big drums and cymbals. Do [the *lokik*] fathers do this, think like this or not? Yes. (...to be continued.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 50.09-53.50

# Gyan Pearls for the Day

8<sup>th</sup> January, 2020

So, did they put you in a pit or did they uplift you? They put you in the dirt of the *karmendriyaan* all the more. So it was said: I give you the happiness of half a cycle. What? What a comparison between the momentary happiness they give by marrying you [to someone]... is it for one full day? No. Is it for three-four hours? No. It is happiness equal to *kaagvishta* (droppings of a crow), that's all. There is little happiness for a while and you have to keep struggling to perform actions the rest of the life or not? Yes. What does everyone in the world want today? Even the ones who do jobs want a lot of [free] *time*, a lot of leaves. If they get a lot of leaves, they'll enjoy. They will travel, they will do this, they will do that. They will be happy. So, even the big *officers* don't want to give more *time* for their job. And just don't ask about the juniors, they will certainly *follow* them (their seniors). Do juniors *follow* their seniors or not? They do. And the ones who do business, until there is profit in it, they will keep toiling very happily and when there a loss somewhere, that's it! They will start crying [thinking:] 'Where am I struck in this trouble? Everything is ruined. I have become bankrupt.' They do this, don't they? Do they become sorrowful or not? Yes. Some [people] even have a *heart* failure. They had a *heart* failure and even left their body. So look, the father teaches you such *karma*, that you will experience happiness and just happiness through the *gyanendriyaan* continuously for 2500 years. (Concluded.)

Vcd: 2919, Murli: 28.11.67, Dated: 22.06.19, Timing: 50.09-53.50



# Gyan Pearls for the Day

9<sup>th</sup> January, 2020

There is knowledge only in the soul; there certainly isn't knowledge in the body. So, you have to give the knowledge of the soul itself to all those who come from outside. If they like it when you sit and give the knowledge of the soul to them... It is as if there is this excellence (*jauhar*) in your mouth. And this knowledge will be full of some excellence of the remembrance of the Father. You are soul conscious and you can also explain to them: Leave body consciousness [and] become soul conscious. If you continue doing this, there will be more and more excellence in your knowledge. It is because you become soul conscious, don't you? So, try practicing this as well. Baba says, doesn't He? 'Judge, is this right?' There is certainly the body because nothing can be done without the body. You can't even make *purusharth*. So look, the Father also certainly comes in a body, doesn't He? He comes and does this task. What task does He do? [The task] of giving the knowledge. So, you should also do the same thing. Consider yourself a soul and give the knowledge to the soul. Try practicing this. Look, there is *difficulty* in everything. There is *difficulty* because it is a great feat. So, you have to put this new kind of habit. If you continue to consider yourself a soul, the consciousness of the body will be removed. When you continue to consider yourself a soul like this, the storms that the children face in body consciousness will be reduced. ...to be continued.

VCD 3094, Mu.24.12.67 night class, Dated-14.12.19, Timing-01.42-07.28

# Gyan Pearls for the Day

10<sup>th</sup> January, 2020

Now, there certainly won't be any storms in the new world, heaven, will there? Why? It is because you consider yourself a soul there, don't you? So, there aren't storms. And here, in this world you consider yourself a body, so storms come and you get impure thoughts. Those impure thoughts themselves are called *vikalp* meaning wrong thoughts. If you continue to make good *purusharth* in this, these negative thoughts that you get, they will stop. There won't be even the *criminal eye* that Baba talks about. It is because we certainly consider our self a soul. We remove that consciousness of the body. It is understood [about] the storms etc. that yes, these storms certainly come but if you consider yourself a soul, you won't experience such severe storms. Now, severe storms come, don't they? When storms come, they make even the big trees to fall down. Look, your stage falls, doesn't it? Now, the time that is going to come in the end, only this power of your yoga will work day by day. That is why, the power of yoga of the ancient Bharat is praised. They praise it. You receive the emperorship of the world only through the power of yoga. Its name is the power of easy Raja Yoga. You have to attain kingship, don't you? And it isn't the kingship of one birth. You have to attain the kingship for many births. Baba has already explained that, hasn't He? This is, knowing the beginning, the middle and the end of the world. (Concluded.)

VCD 3094, Mu.24.12.67 night class, Dated-14.12.19, Timing-01.42-07.28

# Gyan Pearls for the Day

11<sup>th</sup> January, 2020

The *lokik* father is a bodily being and the *lokik* child is also a bodily being, so, it is easy for the father to remember the child, isn't it? So, the body reminds [us] of the body. If you consider yourself a soul, you will remember the Father of the soul. So, it will become easy. This One is the *Paarlokik* Father. And where does your soul belong to? Does it belong to this world or did it come from the *Paarlok* (the Highest Abode)? It came from the soul world. So look, the soul remembers in that [stage], [there is] the unlimited remembrance. There are certainly limited children in the world. They are the bodies, the children of the bodily beings. So, it becomes easy for them too, doesn't it? They don't feel it *difficult*, do they? So, this knowledge is also very easy. What do you just have to do? You have to consider yourself a soul. You have to look at the soul, a point of light which is in the form of a star. Just like there are the rays of the Sun, remember the soul in the form of a ray. But, there are a lot of obstacles of *Maya* in remembering this. The poor *bandheli* (mothers and sisters in bondage) receive beatings, they are beaten with sticks. So, this is fixed for a short period. [It is fixed] until when? It is difficult as long as you stay in body consciousness. Why do they receive beating with sticks? It is because if you are influenced by the colour of the company even slightly, you immediately become body consciousness. So, you have to receive beatings. This is a fight. And look, fights continue for six nights and [also] many years. And in reality your fight with *Maya* has been continuing for so many years! In reality, your fight with *Maya* also goes on. A good fight goes on. A long fight goes on. This fight doesn't go on for a short time. *Arey*, this fight goes on for a longer period compared to all the fights. There has never been a fight like that of yours. And there is certainly a fight only in the world of hell, isn't there? There isn't any fight in heaven, is there? Why? It is because they consider themselves a soul. ...to be continued.

VCD 3094, Mu.24.12.67 night class, Dated-14.12.19, Timing-21.06-27.15

# Gyan Pearls for the Day

12<sup>th</sup> January, 2020

So [Baba] explains, doesn't He? There will be the sound there as well. So, they will listen. And these points will go even in the outside world through the murlis. So, they will look at the *bhrikuti* in each other's face in all the centers...What? They will look at the soul. You understood, didn't you? And they will also consider themselves a soul. They will continue to look at the soul and become busy in this itself. As for the rest, this [concept of] *criminal eye* comes later. And this *criminal eye* certainly won't work there, in the new world, will it? It won't work at all. It is because you *practice* [soul consciousness] here and go [there], don't you? What do you *practice*? You firmly consider yourself a soul and go [there]. Then you will be safe from all these fights and disputes. Those vices [i.e.] lust, anger, greed, attachment, all of them are destroyed in this fight. But if you continue to make this *purusharth* of considering yourself a soul and if you continue to remember the Father of the soul ... so those with high fortune also make *purusharth*. It is for the sake of the soul. Otherwise, they remain only in the consciousness of the body all day. Otherwise, those whose fortune isn't high can't make this *purusharth* of to consider themselves a soul and to stabilize in the soul conscious stage at all. For example, they cannot make *purusharth* in that knowledge... That certainly won't be called deep knowledge. And for this [knowledge], it is also said in the Gita: '*guhyaat guhyataram gyanam*' (this knowledge is extremely secret). So in this deep knowledge too, look, they can't make *purusharth*. This is a new *practice*. You have to make *purusharth* on this new *point*. (Concluded.)

VCD 3094, Mu.24.12.67 night class, Dated-14.12.19, Timing-21.06-27.15

# Gyan Pearls for the Day

13<sup>th</sup> January, 2020

The ones who would have understood well... How many? How many would have understood well from the One *Teacher*? The eight. So, if you come and understand well, will you be steadfast or will you leave [the knowledge]? (Student replies.) Yes. [People] come and understand [but] some understand well and many understand little. So, will those who understand little, recognize the father? They won't recognize [him] well. They won't be those with a faithful intellect. And it is those with a faithful intellect who gain victory and what about the ones who have a doubting intellect? (Student replies.) Yes. What will be said for those with a doubting intellect? The ones with a doubting intellect... They become those with a doubting intellect. If they have a doubting intellect, they will be destroyed. They are destroyed. It isn't that their body is destroyed. No. Their knowledge and the kingship they were going to obtain is also destroyed because they didn't study the complete knowledge. So, you will understand that those who understand little aren't those who are going to achieve a high position. What does 'they aren't going to achieve a high position' mean? The one who teaches Raja Yoga and himself becomes the emperor of the world... Small kings who never become the emperor of the world – do they ever become that? None of them do – he will teach them, explain them Raja Yoga, won't he? So, he comes to know that these ones don't study the complete knowledge, they are careless, sometimes they come to class and sometimes they don't. And even if they do come, they keep sleeping. Does this happen or not? *Arey*, tell me whether it is true or not? (Student replies.) Yes, it does. You should at least accept the truth, shouldn't you? What did the Pandavas use to do? Did they use to accept it or not? Foremost thing, they accepted it. (...to be continued.)

Vcd: 2724, Murli: 04.10.67, Dated: 08.12.18, Time: 17.11-25.14

# Gyan Pearls for the Day

14<sup>th</sup> January, 2020

So, Baba understands that this one isn't going to achieve a high position. It is because he doesn't pay attention properly at all. To what? Regarding [the fact] that there is no personality in this world who teaches the method to [achieve] kingship, to rule. It is just Shiva who teaches Raja Yoga, the method to make kings. So, it doesn't completely sit in their intellect: kingship is being given here. When they go to [their house], they go there and [do] the same. The wife and children are at home, aren't they? They keep gossiping all day long or keep indulging in *vikaar* (vices). What does *vikaar* mean? *Vi* means opposite [and] *kaar* means action. What opposite action? What is opposite action? Baba has certainly said: Everyone in this world, in this impure world become impure. What was said? Everyone in this impure world become impure. Do they or not? Is there someone who doesn't become impure? It is the rule of the world, of the *government*, of the society, the world where knowledge and meditation is going on. What? You must become impure. It is fine that you certainly have to become impure, but you must become impure with just one, whether it is through the *gyaanendriyaan* or the *karmendriyaan*. If you become impure with many, it is something against the rule. So then? It was said, they either indulge in vices or keep gossiping, which are opposite actions. Or they keep arranging for marriage, etc. in that world. They keep becoming dirty (*chi chi*). They have the same dirty food and beverages. What is dirty food and beverages? Will they eat something prepared by pure hands (ones) or will they eat something prepared by Duryodhan-Dushasan? What [kind of] food and beverages will be said to be dirty? (Student replies.) Yes. Of the world? *Arey*, maidens and mothers are pure compared to men. If you eat something that they prepared – especially of those who are taking the knowledge or those who understand it, who have recognized the father, who are surrendering or who have surrendered themselves through the body, mind and wealth – what will happen if you eat something that they have prepared? You will become pure from [being] impure. Otherwise, you will keep becoming dirty. (...to be continued.)

Vcd: 2724, Murli: 04.10.67, Dated: 08.12.18, Time: 17.11-25.14

# Gyan Pearls for the Day

15<sup>th</sup> January, 2020

Then, it is considered: Although, this one does remember Shivbaba, though he does [remember him] Baba says – what? – [Baba says,] this one can't achieve a high position. They won't be able to achieve it. What reason was mentioned? The reason mentioned was: when God, Shiva comes and gives kingship for many births, they don't give importance to the studies [taught] for that kingship. Do they come on time? They don't. What else do they do? They come late; sometimes they come [and] sometimes they don't [thinking:] it's enough if we reach the murli [class] on time. *Arey*, it doesn't matter whether I go to the *yaad* class of the gathering or not. But, there is *power* in the gathering; they do know this, don't they? *Arey*, how did the Muslims rule for such a long *time* in the world, in *history*? Why did they rule? It is because they were united. Even today, there is so much of power in the Muslims that their intellect remains in just the one Kaaba. Is their intellect united or not? It is. So, they (those who come to class late) don't give importance to the gathering. (Student comments.) Yes. They give importance to Thursday? (Student replies.) They give importance to Friday (*shukravaar*)? Yes, the *guru* of the demons is Shukraachaarya, isn't he? So, they give importance to him. (Concluded.)

Vcd: 2724, Murli: 04.10.67, Dated: 08.12.18, Time: 17.11-25.14

# Gyan Pearls for the Day

16<sup>th</sup> January, 2020

Now tell me, what will the number one emperor of the world do first of all? Who will he make his subjects? (To the students:) *Arey*, you take so long to understand. (Student replies.) Yes, *mataji* wrote: The eight. He will make the eight his subjects. *Arey*, will he or not? Although, they are big officers, are they subjects or not? What kind of subjects? The ones who administer the four directions. There are four main directions: east, west, north [and] south. And their corners are also directions, aren't they? So, the ones who control the eight directions, those four corners and the four directions, are the eight souls who are known as Vasu, Vasuraj, the storehouse of wealth and property. What? Many have this name, Vasuraj, in South India. Do they or not? And it is in South India where the idols of those eight beads are made and worshipped in practice. Their temples have been built. What? Whose? The temples of the eight deities. *Arey* they built there or were they built in North India? (Student replies.) Yes, they have been built in South India. So, it was said, the one to whom it was said, 'you will become the king of the kings', what will he have to do? What? What will he have to do? Over whom will he rule? Over whom will he rule first of all? (Student replies.) Yes, first [he will rule over] the 108 [beads] who become kings for many births sooner or later, [among them] the most elevated ones, the ones who sustain the eight directions, those souls who are called Vasuraj, the ones who have firm hold, kingship over wealth and property. Which wealth and property? They achieve the complete wealth and property of knowledge that God gave. So, he will rule over them first. Who? Vishvanath, the one who becomes the master of the world. Vishvnath, the one who becomes the master of the world will control the eight [deities] first. They will act like he wants to.

Vcd: 2724, Murli: 04.10.67, Dated: 08.12.18, Time: 43.34-46.29



# Gyan Pearls for the Day

17<sup>th</sup> January, 2020

So now, you certainly got to understand what is called liberation. You should be liberated from possessions, you should be liberated from people, you should be liberated from the family relations, and you shouldn't even remember the souls who come in your contact and connection; the mind and intellect should be liberated of even them, the *indriyan* should be liberated as well, so if you are liberated from everywhere, will there be peace or not? The soul will experience itself to be the form of peace. And you got to know the greatest home of the form of peace. Where is *Shantidham*? Where is *Shantidham*? "*Parambrahma*." *Parambrahma* is *Shantidham*. So, this is right, you got to know this for sure, didn't you? Now did you get to know it firmly? Did you get to know it 100%? (Ironically:) Yes, of course, now there is no question of wandering. Now, it is out of question to wander, no? It is finished. *Accha*? *Wow* brother, that was quick! The Father has come (been) for 80 years, since how many years has He come? It is 80 years since He came. The Father of the souls is saying to the souls: you are the embodiment of peace. The soul is the embodiment of peace, it is the embodiment of happiness. It is, isn't it? And for 80 years you haven't been able to experience it. What? You say, it is our habit of birth after birth. OK, catch the habit and sit down with it, bring a rope and tie the habit to you. You have been tied for 80 years. What should you do? You will tie it and keep it with yourself, won't you? (Student replies.) Yes. *Arey* brother! It is said, 'someone caught a tree, and he says, this tree doesn't leave me! *Arey*, the tree doesn't leave me at all. Someone free me.' ...to be continued.

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-26.05-30.47

# Gyan Pearls for the Day

18<sup>th</sup> January, 2020

Who caught the tree? *Arey*, when you yourself have caught it, why do you sing the song? [You say:] They are the *sanskaars* of many births. *Accha*? There **are** *sanskaars*, but who will *change* the *sanskaars*? Who will change them? Will you change them yourselves? *Accha*? Yourself means what? Yourself means the soul. In the soul, there isn't only the power of the *sanskaars*. In the soul, there is also the intellect, the intellect to take decisions, the power of discrimination, do they exist or not? And there is also the mind, the power of thoughts. So, who will change these *sanskaars*? (Student replies.) Practice will change it? (Student replies.) By following the shrimat of the Father, there will be transformation. There will be transformation of the *sanskaras*. And is the shrimat of the Father something infinite or is it small that you can put it in a box and keep in the pocket? How is it? *Arey*, how is it? Is it very *short* (less) or is it expansive? It is expansive? *Accha*? It isn't *short*? Now it has been said in *short*, consider yourself to be a soul. The deities also consider themselves to be souls. When it is *short*, consider it to be *short*. Then why don't you consider [it to be short]? Why don't you consider [it to be short]? Why don't you remember that you are a point of light soul? You will say: they are the *sanskaras* of body consciousness of many births. [You say] for everything: this is my habit. *Accha*, so, is it a good habit or a bad habit? The habit is bad, isn't it? So, if you got to know that the habit is bad, you should leave it. (Concluded.)

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-26.05-30.47

# Gyan Pearls for the Day

19<sup>th</sup> January, 2020

You have all the relationships with Shivbaba. Don't you have the relationship of a mother? Shivbaba is also our Mother. Shivbaba is also our Father, He is our Baba as well. Whichever relationships there are in the world, all our relationships are with the One. So, with whom will you speak? You will speak only with the One, won't you? And when these *sanskaars* become firm, who will you remember at the end? You will remember only the One Father. So it was said, will the path to go to *Nirvandham* be clear or not? It is because the Father will think, 'now they don't have attachment towards anything. When they don't have attachment towards anything and they have attachment towards only me, they will cause a lot of trouble [to Me]. Suppose, even if the eight become complete, the children of the Father, who have been shown in the path of *bhakti* to be worthy to raise on His head, still someone will ask something, someone else will ask something else, and they will just keep talking [to me], it will become a problem; then, what will I do? I will become the Resident of *Nirvandham*. Then what will I do? Should I or shouldn't I? (Student replies.) Yes. So now at least eight are needed. What? What did the old Baba, Brahma Baba say? I need eight old women. What kind of old women? Which kind? (Student comments.) Yes, those who become equal to the Father. Alright. It is said that you should attain the *stage* beyond speech. You will attain that *stage* when the mind becomes so *powerful* that it becomes focused. If you stabilize in the seed form stage for eight hours, if the mind is focused, there will be so much *power* in it, that there won't be any necessity to speak a lot or a little any more. Here you think something, and the one for whom you thought, you remember his face for one *second*, you remember his point and that's it, the *wireless* [connection] will reach him. It will reach him and you will also get the answer in return. You will get it only when the one to whom you sent [your thought] would be equal to the Father. What? ...to be continued.

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-41.48-48.00

# Gyan Pearls for the Day

20<sup>th</sup> January, 2020

So, how many will become equal to the Father first? Eight will. So, they themselves will become worthy to sustain the eight directions. Or will others become that? (Student replies.) Yes. If they attain such *power*, the Father will be under compulsion, He will keep them ahead and tell them, 'Brother, look after these directions, protect them [and] show them the path.' So, the children have to attain such a *vanprastha* stage. And the children say, eighty years have passed and we haven't attained it yet. What is the reason? Did you get to know the reason? If you get to know the reason, you will come up with the solution. You didn't get to know the reason itself. What is the reason? Yes, you are holding on to the tree. Which tree are you holding on to? The inert tree? *Arey*, are you holding on to an inert tree? Which tree are you holding on to? Well, you say it is a tree. They say that Yashodaji tied Shri Krishnaji Maharaja with a rope to a mortar and he started running. Well, he isn't the one who is going to be caught. Is he? He ran and the mortar also went along with him. So, the mortar and the rope got stuck in some tree and that tree was uprooted. Such a story has been mentioned in the scriptures. So, is it about a tree or a human soul? It isn't about a tree. Just like they have made up [a story] in the scriptures that God Narsinha (Myth. A half man and half lion form; considered to be one of the ten incarnations of Vishnu) came out of a column. So, he didn't come out of a column. What is this very body? It is a column. It is as if this body itself is a tree. It is, isn't it? So, did you understand? Yes, you understood it very well! You understand this much very quickly. What? When someone has attachment [for someone else], in that attachment there is wasteful, useless conversations all day long, there is no discussion about *gyan* (knowledge). So, if there is nothing about *gyan*, will he remember *Gyaneshvar* (the Lord of Knowledge)? He won't. So, it was said, the *aim* and *object* of the house that you have to reach, if you want to go there quickly, what do you have to do? You have to remember it. The name of that house is *vanprasthdham*, the abode beyond speech, there is not even a trace of speech. That house has such a *stage*, the complete *stage*. (Concluded.)

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-41.48-48.00

# Gyan Pearls for the Day

21<sup>st</sup> January, 2020

First, you should get rid of sleepiness, then churn the ocean of thoughts. Is there more churning while someone is awake or when he is asleep? There is more [churning] when he is awake. And if you stay awake, the knowledge of the Father will sit in the intellect. Otherwise, the knowledge doesn't sit at all. So, it was said, you have to lay a solid *foundation* about this: do I experience myself to be a point of light soul? For example, the mother is at home and her child is working far abroad. So, when she remembers the child, will she remember his form or not? Does she or not? Yes, she does. So look, when she remembers his form, what is the *original* remembrance? The *original* remembrance is: when you sit in remembrance, first you should remember the form of your own soul, then you should remember the Father. And then you will also remember where that Father is playing a *part*, won't you? So, you will remember very clearly. So, it was said, when you remember firmly like that, what is the *foundation* for it? The soul. First, get up at *amritvela* and what should be the first thought? I am a point of light. You should make it firm, you should be determined: I the soul am a point of light in the middle of the eyebrows. Yes. I am a soul who stays beyond speech. Until I attain this stage while staying in this body, I can't experience the world of happiness. Where will I go first? Will I go to *Nirvandham* [first] or will I go to the Abode of Happiness first? I will certainly go to *Nirvandham* first.

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-48.25-50.43

# Gyan Pearls for the Day

22<sup>nd</sup> January, 2020

What is the meaning of *yagya*? What is the meaning of *svaha* (the word uttered while making offerings to the fire)? *Svaha* was taught because if you sacrifice the body, the mind, the wealth, time, contacts, the relatives, all of them in the *yagya*, you will become *first class* kings, you will go in the *list* of the 108. Sometimes they say they are the highest. They do become ministers, don't they? They become prime ministers, don't they? The *mahaamatya* (chief councillor), the prime minister. Who becomes that? The ones who become that are from the *group* of the twelve from each religion. And there are nine theist religions in the world. 12 nines are, there are, 108 kings. What? In every group, the ones who are below them are all ministers (*mantri*), the ones who give advice (*mantrana*). What? This is why, in front of whom does He sit and speak? There is a thief. Ask the thief, did you do this? He will refuse the first time. Then if someone inquires a lot, if he is thrashed or beaten, he will say: 'Yes, I did just this much.' He won't say it all. It means, a thief would stop stealing, but he won't stop fiddling. This is the situation. So, should you speak one thing or should you change your words? You should say one thing. So it was said... what? You have to leave the awareness of the *karmendriyaan* as well as the awareness of the *gyaanendriyaan*. When? When the necessity of your service is fulfilled. How much? You should at least do so much service through speech – how much? – that you make subjects. Those who you serve through speech, are they becoming your subjects or not? Yes, they are. They will become your subjects when your mind has good feelings towards them. What? A child is born to the parents, then do they have good or bad feelings towards him? Or [do they think] 'when the child grows older, he would murder us? He would put us in jail'? How is the feeling [towards him]? Their feeling is good, isn't it? ...to be continued.

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-01.21.48-01.27.00

# Gyan Pearls for the Day

23<sup>rd</sup> January, 2020

So, it was said that above the *karmendriyaan* are the *gyaanendriyaan* and above the *gyaanendriyaan* are the mind and intellect. So we have to reach up to the *highest stage*. What? What is the *highest stage* in the new world, in this new world, that is created? What? It is a higher generation even than the ones belonging to the Golden Age complete with 16 celestial degrees, [it is] where there will be super sensuous joy. What does super sensuous joy mean? There isn't the happiness of the *gyaanendriyaan*, and there isn't the happiness of the *karmendriyaan* either. There isn't any happiness of any *indriyaan*. There will be the happiness of the mind and intellect. Those souls, the 450 thousand, will become firm kings. They will definitely become kings in their own home. In their home no member can even move without their permission. What did He say? We have to reach such a *stage*. Only then will we become: as is the king so are the subjects. It means, the subjects should also experience it; what should they experience? The subjects are also as happy as the king is. We will eat the food that our parents have. [It will be] such kingdom. It won't be like the kings of today, who sit as ministers or collectors, who enjoy themselves in *five star* hotels, they will eat and drink 36 variety of food. Their subjects may die of hunger in front of their eyes but they won't give them anything. Although, the *government* also gives grants... Does it give or not? When there is famine, they give financial help, don't they? When there is flood, they send so many packets of food but, first they will eat half of it themselves [thinking,] let the wretched die. When they have committed sins, won't they die? They think like that. Om Shanti.

VCD 2736, Mu.5.10.67, Dated 21.12.18, Timing-01.21.48-01.27.00

# Gyan Pearls for the Day

24<sup>th</sup> January, 2020

So, you have to learn Raja Yoga and complete it. You shouldn't run away in between. No. And you also have to study well. You should also have *dhaarna*, shouldn't you? The *teacher* teaches so that you assimilate [qualities]. And then look, everyone has their own intellect. Someone has the highest intellect, someone has average intellect and someone else has the lowest intellect, this is the very rule. So, you have to understand yourself: am I the highest, am I average or am I the lowest? You have to test yourself. Just like it was said to Narad: Look, you certainly can't become a deity. A mirror was shown to him. Why can't you become [a deity]? *Arey*, you are certainly the one with the lowest intellect. Look at your monkey face. [You have] a demonic intellect. You are a *dundhkaari*. What is *dundh*? Dust. You are the one with the dust of body consciousness. Did you understand? Look, you have seen yourself, haven't you? So, here also, the Father explains to the children in the same way. Look within yourself. They sing: 'your mind is called a mirror', don't they? So look, am I worthy? Am I worthy to *pass* the good and the highest of the high examination and attain the high status? You have to look [at yourself]: do I do the *service* of Baba? ...to be continued.

VCD 3097, Mu.25.12.67, Dated 17.12.19, Timing-14.23-20.38



# Gyan Pearls for the Day

25<sup>th</sup> January, 2020

Arey, Baba says: 'become *serviceable*', doesn't He? *Follow Me* because even I do *service*, don't I? And why have I certainly come? [I have come] to do *service*. And it isn't that I do [service] sometimes and sometimes I don't. I do *service* daily, don't I? Because I have also taken the chariot. This chariot is certainly good and strong. Which chariot? Or will it break? And the *service* of this one certainly continues all the time. The Father says, I am in his chariot all the time. In which chariot? [Am I] in the chariot of the subtle body? No. [I am in] the corporeal [chariot]. It isn't that I come in the subtle bodied Brahma. Though the body of this one becomes sick, he is carefree, isn't he? I am sitting [in him], am I not? Or have I gone? Yes, I am sitting in him, am I not? So I immediately sit in his organs (body) and write. Did you understand? Even if this one can't speak through the mouth because of the pain, I can still write, can't I? [You] don't *miss* that murli, as long as I can sit and write. So, I play murli through this one. I write and send it to the children. So look, I am on *service*, am I not? So, the Father sits and explains to everyone: consider yourself a soul, become the one with a faithful intellect and then get engaged in *service*. Why did [Baba] add 'also'? Arey, I enter this one, who bears the chariot and do *service* and this one with the chariot also does *service*, so get engaged in *service*. In the *service* of the Father. *On God Fatherly service*. Look, it is just like they write: *On His majesty's service*, don't they? (Concluded.)

VCD 3097, Mu.25.12.67, Dated 17.12.19, Timing-14.23-20.38

# Gyan Pearls for the Day

26<sup>th</sup> January, 2020

Look, now no one in the world knows how these Lakshmi and Narayan have attained this kingdom. Only you children know it accurately. It is because you certainly should know this, don't you? You can understand this: certainly, this is Raja Yoga. But there are only a few among you who know accurately how these [Lakshmi-Narayan] attain the kingdom. Later when they run away from here, they forget everything. They lose the entire knowledge from their intellect. Don't think that they have this knowledge later. No. *Arey*, if they go in the outside world, [i.e.] indulge in vices, if they go into that world, they lose this *Ishwariiya* (of God) knowledge, though they certainly have to return. The children certainly return. Why? There is only one shop. Where will they go? Though, they surprisingly run away, they will certainly come here one day. Otherwise, where will the poor [children] go? There is only one shop, isn't there? So, even if they run away, they will definitely come again. *Accha*, then what will be the result? Will there be any difference? What? What difference will there be? (Student replies.) Yes, their status will be lowered. They had to attain a high status, but they can't attain that high status again because they ran away. Then no matter how much effort those who run away make, it is very difficult to attain that status, which they were attaining earlier. Still, they come and take the *knowledge* and the Father certainly allows them. Why? Because where will they go? [Baba] say: 'come, there is no problem. You have fallen now, haven't you? Try again. If you have fallen, try again.' So, everyone certainly tries. Why won't the poor [children] try? Otherwise, where will they receive their high status in the world? ...to be continued.

VCD 3097, Mu.25.12.67, Dated 17.12.19, Timing-24.43-31.00

# Gyan Pearls for the Day

27<sup>th</sup> January, 2020

The Father certainly understands, doesn't He? Only when you study well from Me will you attain a high status. So those who have left, they will return. And many will return. And you also see that now. There are [children] like these in the centers as well. They go back. Still, they come and show their face after one month, two months, twelve months, don't they? So, all this will keep happening and it will continue till the end. They will continue to come and go. Why will they continue to go? Because they keep being defeated by Maya, don't they? So after being continuously defeated by Maya, they won't just sit down. They will still make some effort. They will certainly make some effort. Then they certainly can't gain victory over Maya to the extent they could have gained earlier. So, those who are Mahavir (great warrior), like Hanuman among you ... And a human being is called Hanuman. A monkey certainly isn't called [Hanuman]. Look, even here, there are many with the name Hanuman Prasad, aren't there? Yes. So it is the name of human beings. It isn't the topic of a monkey here at all. No. So, those who have made good *purusharth* are called Mahavir. Om Shanti.

VCD 3097, Mu.25.12.67, Dated 17.12.19, Timing-24.43-31.00

# Gyan Pearls for the Day

28<sup>th</sup> January, 2020

*Service* is going on like it does. Still, the Father definitely alerts the children: there is no *difficulty* in the *knowledge*. The Father thinks that they should understand well within 10-12 days. Then, they read out the murli and explain [to them]. Let them understand well, take the seven days *course* and undergo the *bhatti*, then, you can read out the murli and explain to them; and it is [also] explained [to them]. Alright, they do follow [the knowledge] for one, two or three months at the most, don't they? A Brahmini, maidens, mothers or brothers should come [in knowledge] - shouldn't they? - so that they understand [the knowledge] and manage a *center* by themselves. If you make [them] equal to yourself, they will run the *center*. Then, many *centers* will open. How many were mentioned? How many *centers* will open till the end, by [the time] of destruction? Hundred thousands (*lakhon*) of *centers* will open. And how many *surrendered hands* will there be? Is there some *limit*? Isn't there any *limit*? 16,000. It isn't about being *surrendered* only on paper so that they write [an affidavit] with blood. In fact, many people wrote and gave it in the beginning of the *yagya* and then? Then no one knows where they disappeared. They forgot the Father Himself. So, it was said... (Student comments.) Yes. There will be 16,000 Brahminis who will explain at the most. Then, how will hundred thousands of *centers* be run? Who will manage them? *Arey!* In fact, the Father has said: Each and every Brahmini should manage ten *centers*. So, how many [centers] will there be? Ten times 16,000 equals to how many? *Arey!* It is 160,000, isn't it? Yes. And Baba has said that hundred thousands of *centers* will open. So, there will be at least two hundred thousand in [the word] 'hundred thousands'. Yes. There are still 40,000 [centers] left. And the Brahminis who will manage ten *centers* certainly won't be sitting there, in those ten [centers] all the time. They will stay in one [center], won't they? So, there will certainly be some instrument to manage the remaining nine *centers*. So, it was said: It is necessary that the Brahminis make [others] equal to themselves, so that they manage the *centers* by themselves. So, Baba gives this advice; what? The Brahminis should make [others] equal to themselves, they should make them capable of explaining [the knowledge] [to others] and they should manage the *centers* by themselves. *Past is past*. Whatever has happened has happened. You mustn't raise it. It is because the Father explains that this is certainly a *drama*. What? Whatever has passed is *drama*, isn't it? No? Or is *drama* applicable for the future: 'We shall see what happens in the drama'? ... Then, how will service progress further, in the future? Whatever has happened until now has happened. So, [Baba] gives advice to make *purusharth* in the future. What *purusharth*? The *purusharth* to make [others] equal to yourself.

VCD 3069, Night class 16.12.67, Dated 19.11.19, Time-06.49-12.49

# Gyan Pearls for the Day

29<sup>th</sup> January, 2020

We have to walk on the path where we have to fall and recover. Which path is it? Is it a mountain? (Student replies.) Yes, the highest peak of *purusharth* is the Brahmin *coti*, isn't it? Isn't it? So, should we reach there or not? It is a race. Those are physical races and what about this? This is a spiritual race. Well, let's see who reaches there first number wise. Will the *number* (ranks) be declared or not? Yes. So, is it trekking or is it a race on a field? It is trekking. This is why, people even fall there; they slip, don't they? Yes. Nevertheless, they slip and then they regain balance as well. It is because the aim is there in the mind and intellect; what? 'We need to reach there!' Then an example was given: we are those lamps which have to burn in the storm for the sake of others. What lamp? Which lamp? The soul in the form of a lamp. And why does this soul in the form of a lamp have to burn? A lamp burns with fire, doesn't it? Which fire is it about here? The fire of yoga. What burns in the fire of yoga? Vices, wrong actions. *Accha*. We have to walk, so we have sinful actions accumulated in ourselves, haven't we? So, the rust of vices of the lamp will burn. Will the wick burn or will the soul burn? Wick means the wick like body. What will burn? Will the wick like body burn? *Accha*. Is this the *tapasya* of the soul or the *tapasya* of the body? It isn't the *tapasya* of the body, is it? People kept doing the *tapasya* of the body in the world. What *tapasya* is it here? It is the *tapasya* of the soul. Consider yourself a point of light soul. You kept experiencing happiness through the body birth after birth, and now? Now, what [kind of] happiness do you have to take? What aim have you taken? You have to take the happiness of the soul. What is the happiness of the soul called? The super sensuous joy (*atindriya sukha*); or is it the happiness of the *indriyaan*? The happiness of the *indriyaan* is in fact the happiness of the body. ...to be continued.

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-00.25-06.09

# Gyan Pearls for the Day

30<sup>th</sup> January, 2020

So, why does the lamp have to burn in the storm? There will be some motive behind walking, burning in the storm, won't there? Yes. In the world... The *Suryavanshi* children are world beneficial, aren't they? Why does the sun burn? It burns to give light [and] heat to the whole world, doesn't it? It burns itself and gives light to the whole world. So, what should the lamp also do? These are souls in the form of lamps, what should they do? 'For others' means, who are 'others'? They aren't *Suryavanshis*; who are they? Some are *Islamvanshi*, some are *Bauddhivanshi*, some are *Christianvanshi*; there are so many in the world or aren't there? Don't you have to bring about their welfare? You have to bring about their welfare. So ... Well, they are the others, they are outsiders, why should we bring about the welfare of those insect and spiders, violent [souls] like animals? Why do you have to bring [their welfare]? It is because you have to make them into a soul like yourself. Do you have to make them [that] or not? Do you have to take them also to the Soul World or not? You have to take them. So, to bring about the welfare of the whole world, to bring about the welfare of the people of the other religions too, we have to burn in the storm. (Concluded.)

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-00.25-06.09

# Gyan Pearls for the Day

31<sup>st</sup> January, 2020

Which path do you have to walk on? You have to walk on the path [that] the guru [shows]. Who is your guru? When we found the Sadguru as the middleman... Is he corporeal or incorporeal? (Student replies.) Yes, the guru is certainly corporeal. So, who is the corporeal Sadguru? You certainly came to know about the Incorporeal One that when we souls are incorporeal, the Father of the incorporeal souls is also an Incorporeal Point of Light. Then, isn't He the Sadguru? *Arey*, He doesn't attain *sadgati* at all. The one who doesn't attain *sadgati* himself, will he take others towards it? He won't. So which guru is it about? It is about that permanent chariot whose body that Incorporeal One takes and Himself becomes the Sadguru. Does He or not? Yes. So, the path that guru showed us to climb high in *purushaarth*, you should walk on that path. You shouldn't wander; so that you wander on *pag dandi* (a narrow track). There are people who live on hills, aren't there? Do they have wide roads or *pag dandi* to climb a mountain? They have *pag dandi*. So, you shouldn't wander on *pag dandi*. So, it will be said, won't it - 'you should take the path that the guru has shown [you]'. What path? Which is the best path? *Arey*, what is the path on which a king journeys called? *Raajmarg* (the royal road). It is, isn't it? So, the Father has come; [He has come] to teach what? He has come to teach Raja Yoga, hasn't He? For what? He teaches Raja Yoga and makes kings. So which path should you take? Should you walk on *pag dandi* or should you take the *raajmarg*? (Student replies.) Yes. The path of Raja Yoga that the Father has shown, you should walk on that path. ...to be continued.

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-06.12-12.20