

# Gyan Pearls for the Day

1<sup>st</sup> February, 2020

[People] will say, won't they? - *Arey*, who is this guru who shows you the *raajmarg* to walk on? Which guru is it? You should answer, shouldn't you? *Arey*, this is in fact the Sadguru. What? The Sikhs say: There was a beautiful meeting when the Sadguru was found as the middleman. What kind of Sadguru? *Ek Omkar Nirankaar Sadguru Akaalmuurt* (One *Omkar*, Ego less Sadguru who is *Akaalmuurt* [the imperishable personality]). What do they say? What kind of a personality? He is certainly a personality. He is certainly corporeal. Is a personality corporeal, incorporeal or subtle? (Student replies.) He is incorporeal. He is incorporeal? He is corporeal. So, he is a corporeal guru but how is he? *Akaalmuurt*. Death can't devour him. So, it is this guru who is our guru. So, this is the guru of the path of knowledge. He isn't the guru of the path of *bhakti* full of superstition. This guru of the path of knowledge makes us the one who walks on the path of *vah-vah*. What? It is such a path that after walking on the *raajmarg* the entire world will [say:] *vah vah* (hail us)! What does it do now? Does it condemn us or does it hail us? They certainly condemn us now. Why? When you have found the guru who takes you on the path of *vah-vah*, why is the world condemning you? It is because you don't follow the path that the guru has shown; you see *pag dandi* somewhere [and think:] 'Brother, I should reach [there] soon'. The mountainous routes... [Those who take] the route of *pag dandi* on mountain reach [the destination] soon and those who go via the road... even if someone travels by a *four-wheeler*, it takes *time*. Why? (Student replies.) Yes, it is because the big, wide path that is made to climb a mountain has twists and turns. They will travel on one mountain, then they will travel on a second mountain, then a third mountain... They keep travelling. A snake moves in twists, doesn't it? How does a snake move? It moves like this, doesn't it? So, such [a path] that makes you go in twists... Is it the *raajmarg* or a straight path? (Student comments.) *Arey!* That is the path that the kings of today have made. Where? The Father shows you such a path of the soul like the one shown in the Ladder. In the Ladder, how is the path to the Supreme Abode, the Soul world, the Father's home shown? Is it going straight up or is it like the ladder? 84 steps of the 84 births have been shown in the Ladder, haven't they? Does [the path to the Supreme Abode] go winding through them? No. It is a straight path. The guru of the path of knowledge is like this. (Concluded.)

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-06.12-12.20

# Gyan Pearls for the Day

2<sup>nd</sup> February, 2020

What did Baba explain? The one who defames the guru won't find a destination. What? The one who defames the guru... Suppose, someone had to climb down and they started defaming [saying:] 'What kind of a God has come? I fell and He didn't help me at all.' And they started defaming [Him]. The mistake is theirs and who do they defame? They start defaming the guru. So, the one who defames the guru won't find a destination. Why do they defame? It is because they don't have complete, firm faith. This is why they defame [the guru] as well. So, the ones who defame can't attain the shelter, the place, the position the high position that they should have achieved. So, who is such a guru whose defamer can't receive the high destination? The highest of the high seat... Have you seen [the game of] musical chairs? You haven't? (Student replies.) Yes. Chairs are placed in a circle and people run around it and as soon as the whistle is blown, they immediately sit on the chairs. Some are left out (lose). They don't find a chair [to sit on], all the chairs are occupied. Now, some may start scolding [saying:] 'Arey! I made so much *purushaarth*, I ran so much, yet I didn't receive any post!' So look, when someone doesn't make good *purushaarth* like the Father asks them to: 'Follow this path', when they don't follow that path, what happens? They fall. They don't reach the destination they should have reached.

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-14.57-17.08



# Gyan Pearls for the Day

3<sup>rd</sup> February, 2020

When is he called Mahakaal? It was explained even earlier, when the word '*maha*' is used [as a prefix] [like in] Mahabrahmin, Mahadev, Mahakaal, Mahavishnu. When is the word '*maha*' used? What? (Student replies.) When five plus five, ten [souls] meet? (Student replies.) Yes, when both, an inferior and a superior [soul] meet, they are called Mahakaal. So, is it [the combination of] the Incorporeal One and the corporeal one? No. They are both corporeal. What? What does 'both are corporeal' mean? The permanent chariot that the Father Shiva enters, his very name is Rudra. What is the name of our *Gyan Yagya*? It is *Rudra Gyan Yagya*, isn't it? Or is it *Maharudra Gyan Yagya*? (Student replies.) It is *Rudra Gyan Yagya*. So who is Rudra? Who is Rudra? Arey, the one who bears the permanent chariot is Rudra. (Student replies.) Yes. And when does he become Maharudra? (Student replies.) Jagadamba's father? Are there two fathers of Jagadamba? *Accha*? Yes, when the soul of Dada Lekhraj becomes a helper, when he combines his nature and *sanskaars* and becomes one... but he in fact has a subtle body. Or does he [combine] with the corporeal body? Does he become one with the corporeal body? No. So it was said: is he a soul who understands later or a soul who understands in the beginning itself? He understands later. So, will his *number* fall or not? Yes. The inferior Brahmin or the inferior Rudra – not the superior Rudra – so, both, the inferior Rudra and the superior Rudra combine and become one. Why the inferior Rudra and the superior Rudra? The superior Rudra is the Ocean of love (*pyaar*) and the inferior Rudra? He is the Ocean of beatings (*maar*). He beats up [everyone]. What does Dharmraj do? He beats and thrashes a lot. ...to be continued.

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-22.40-27.24

# Gyan Pearls for the Day

4<sup>th</sup> February, 2020

So, they keep a lot of names etc. [like] Maharudra, Rudra. So, what does Rudra do [and] what does Maharudra do? What is the difference between the actions of both of them? Is there any difference in their actions? (Student replies.) Yes, one emits vibrations, he generates thoughts and the other [puts it] in actions in practice... (Student replies.) Yes. Does he put it in practice or not? Yes, he acts in practice and proves himself. So, they have kept names etc. What does a king do and what does a *caandal* do? A king just gives an oral order: 'Hang him' or does he hang him (the convict) [in practice]? No. And what does a *caandal* do? He hangs [the convict] [in practice]. So, whose action is elevated? Is speech an elevated action or is the action an elevated action? The actions performed through the *karmendriyaan* are inferior and the *gyaanendriyaan*... speech, ears, eyes, what are they? There is the organ of touch; they are the elevated *indriyaan*, the *gyaanendriyaan*. So, the ones who perform actions through the *gyaanendriyaan* are called the ones who perform elevated actions. So, these names are kept. When an inferior and a superior [soul] meet, it is then that they are named Maharudra, Mahabrahmin, Mahavishnu. What? (Student replies.) Yes. So, this name is a *yaadgar* of which place? It is a *yaadgar* of the *practical* actions performed in the Elevated Confluence Age. (Concluded.)

VCD 3051, Morning class 15.12.67, Dated 01.11.19, Timing-22.40-27.24



# Gyan Pearls for the Day

5<sup>th</sup> February, 2020

Now, this Birla emerges. He certainly [builds] very good *first class* temples. And the *opening ceremony* too... Who does the *opening ceremony*? Indira Gandhi comes and conducts the *opening ceremony*. They also have the *President* do [the opening ceremony]. So won't they go? Yes, they will go. And if someone builds a small temple, will the *President* and *Prime Minister* go there? They won't go. If that person tells them: 'I built a small temple. Come and conduct the *opening ceremony*.' Then, no one will come. They will **never** come. Isn't it? So it is said... What? Tulsidas has said in the Ramayan, hasn't he? '*Tulsi gariib nivaz ki koi na puche baat*' (no one listens to Tulsi (an Indian poet), the friend of the poor). The same poor Tulsidas whom no one listens to, rubs the sandal wood, rubs the *tilak* so that he becomes worthy of the *tilak* of the emperorship of the world, he becomes worthy to be applied [*tilak*]; Raghuvir comes and applies it. Raghuvir means God. It is also praised for him (Tulsidas). What? '*Tulsidas candan ghisai tilak dete Raghuvir*' (Tulsidas rubs the sandal wood and Raghuvir applies the *tilak*). It is, isn't it daughter? It isn't that he rubs *candan* of wood and the *tilak* of emperorship of the world will be applied or that someone will apply a *tilak* to him. Someone will apply the *tilak* to him? Will he? No. The Father certainly says: Even I don't apply the *tilak* to you. Then, who applies? You yourself rub the sandal wood and apply the *tilak* to yourself. Yes. Now, the extent to which you make *purusharth* for thinking and churning, to rub the sandal wood, you will apply the *tilak* of emperorship to yourself to that extent.

VCD 2892, Morning class 25.1 1.67, Dated 26.5.19, Timing - 07:54.09-11:08.21

# Gyan Pearls for the Day

6<sup>th</sup> February, 2020

You were worship worthy, later you became worshippers. Now, you are not the masters of the world. What are you? *Arey*, if you are not the masters of the world, what are you? *Arey*? If you are not the masters of the five to seven billion [people] of all the religions of the world, what are you? Are you something or not? *Arey*, it will be said that you are the servants of the world now. (Student commented.) Are you the children of the world? We will become the children of the Father. (Student replied.) Yes, you are *vishva sevadhaari* (servants of the world). If you are *sevadhaari*, what is a *sevadhaari* called? He is called a *sevak* (servant), isn't he? Yes. So you will be called the same. You have understood, haven't you? It is because, the world used to serve you. Now, you are going to become the masters of the world. Earlier, you were deities, in the Golden and Silver Age. There was no world there at all. Was there the world? Were there the religions of the world? No. Yes. Before than even that age, in the first Golden Age, the entire world used to serve you children. What? How did it use to serve you? Whatever gold and silver there is in the world, it used to be placed at your feet. So look, all the elements were your servants. Which elements? Earth, water, air, fire and sky, they are certainly inert elements. But, what is the power that runs even these inert elements? It is living or inert? It is living. So the living souls who are instruments who are called the deity of air, the deity of fire; they call them this, don't they? So, all these living deities who were present were your servants. All this air, this sky... what they form... all these were your servants. Now, the extent to which you become [worthy of worship]... If you become little [worship worthy], [they will become] servants to a lesser extent and if you become greatly [worship worthy]... If you become small, [they will become servants] to a small extent and if you become great, they will become servants to a greater extent. So they were your servants.

VCD 2892, Morning class 25.11.67, Dated 26.5.19, Timing – 18:38.13–22:05.19

# Gyan Pearls for the Day

7<sup>th</sup> February, 2020

You become impure only by becoming naked. So, if there is something about becoming naked, tell me. Your body, the *indriyaan* of your body, your mind all these will become light. Otherwise, it will keep pinching you within. The mind, the heart will keep pinching. That is why, whatever it is, it will become light by confessing: Baba we did this *vikarm* this way. So the one who punishes...Who is the one who punishes? (Student replied.) Yes, it is the Father, isn't He? Dharmaraj is His *right hand*. And *yamaduut* (Yama's messengers) are the *right hand* of Dharmaraj. It is certainly this way, isn't it? Now Dharmaraj is certainly the *right hand* of the Father. Now. Which Father's [right hand is Dharmaraj]? Arey, Which Father's right hand is Dharmaraj? No one will say that the *right hand* of Dharmaraj is the Father, the *Supreme Soul*. No. Then, they exist here. Just like Dharmaraj will be the *right hand* of the *President* here. Who will be the *right hand* of the *President*? Who will be the right hand of the President? (Student replied.) The *Vice President*? Wah brother! Will he be the *right hand*? Arey, Dharmaraj. He sees whether these people performed virtuous acts or unrighteous acts, whether they committed sins or performed charity. He will decide that. ... to be continued.

VCD 2892, Morning class 25.11.67, Dated 26.5.19, Timing - 47:19.01 - 53:00.01



# Gyan Pearls for the Day

8<sup>th</sup> February, 2020

So who is he? *Arey*, who makes the *President* take the oath? (Student replied.) Yes, it is the *Chief Justice* of the *Supreme Court* who makes even the *President* take the oath. [He says]: 'Take an oath in front of me.' So brother, the *right hand* of Dharmaraj will be the *President*. So it is the same here as well. As for the rest, it is not that the *Supreme Soul*, *Heavenly God Father*, Father Shiva becomes Dharmaraj. Does He become that? No. The one whom He enters is Dharmaraj. Because you know, the *judge* is like Dharmaraj. So he too has to take an oath. So the *President* [takes an oath]. So brother, when the *President* sits on the seat, Dharmaraj, the *barrister* of *attorney* lawyer...What? Those who are *attorney*. So he makes him take the oath. You have understood, haven't you? So, children, it doesn't happen this way here, does it? No one will make this one take the oath. Who? Will Shivbaba take the oath? No. As for the rest, [Dharmaraj] is His *right hand*. And whatever punishment of the actions is received, he declares them. If you just tell Him, if you tell the Father, he also heard it. If he heard it, your sins will become light. The topic of making [sins] light is explained in this way. If you tell [Him], half of it certainly becomes light. Then, it isn't that you keep doing that mistake again and again and half of it will keep becoming light. Will the *percentage* reduce or not? Won't it? (Student replied.) Yes. Then, if you do the same mistake again, half of it won't be forgiven. (Concluded.)

VCD 2892, Morning class 25.11.67, Dated 26.5.19, Timing - 47:19.01- 53:00.01



# Gyan Pearls for the Day

9<sup>th</sup> February, 2020

So, this is certain that the planets, satellites, stars, earth, moon, all of them take light from whom? Whom are they taking the physical light from? They are taking it from the sun, aren't they? So, there will certainly be a living human being who gives the light of knowledge on this world. What? In that living human being, the *Supreme Soul* who is the *original* Sun... What? What will the child of the Sun be? The child of the Sun will be like the Sun indeed, won't he? Then, the one who is his child will be less [like the Sun]. What I mean to say is, when that Highest of the high soul the *Supreme Soul Heavenly God the Father* comes to this world, He catches hold of that star like soul on this stage like world around which all the planets, satellites and stars revolve. Tell me, which is that star? Don't you know? (Student commented.) Yes. The pole star. Sages and saints also came to know that all the stars of the world, all the planets and stars revolve around the pole star. Among the star like souls, the one who plays the biggest part around whom the whole family of this stage like world revolves... *Vasudhaiv kutumbakam* (the world family), it must have become that at some time, mustn't it? So, suppose there is some family, all the members of the family, elder and small, the intellect of all them revolves around whom? It revolves around the father, the chief. So, the one around whom all the living star like souls revolve on this stage like world himself is the pole star. ...to be continued.

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 21:12.22- 27:15.18

# Gyan Pearls for the Day

10<sup>th</sup> February, 2020

What is the meaning of pole star (*dhruv tara*)? The one who remains stable. He doesn't budge from his place. What? The other stars change their place. Do they change or not? Yes. It is only that one star. Whenever you see the physical stars, you can see that star (the pole star) early in the morning around 4 o'clock. What? *Arey*. The physical sun starts rising from 12 o'clock. Then, why is [the pole star] visible from 4 o'clock? It is because... (Student commented.) Yes, the real *amritvela* is actually from around 4 o'clock. Why? When you are able to remember nicely, it is the real *amritvela*. And if you did wake up at 12 o'clock or at 1 o'clock, and you if don't have the *practice* [of waking up so early], how will you remember? (Student commented.) Yes, you will keep dozing. You remember like that! So, that won't be called the real *amritvela*. Isn't it? And the *amritvela* from 4 o'clock... when the physical sun rises completely, everyone can see it wherever it rises. People of which country are able [to see it] first? It is the residents of Bharat who see it first. It is because when the Father Shiva comes to this world, do the foreign souls recognize Him first completely or do the *svadeshi* souls recognize Him? It is because there is no [benefit] in recognizing Him incompletely. Why? You recognized Him today and tomorrow you forget. *Niim hakime khatre jaan* (half knowledge is dangerous). Such doctor, *vaidya* is absolutely of no use. He will kill someone. The foreigners don't know the traditions of Bharat to the extent the souls of Indian sages and saints know them in depth. (Concluded.)

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 21:12.22- 27:15.18



# Gyan Pearls for the Day

11<sup>th</sup> February, 2020

The one whom the *Supreme Soul* enters... He is called *God the Father*, isn't He? He is called *Allah Miyaan* (God, the Supreme Lord ), isn't He? He is called God, isn't He? Apart from the atheists, all or most of the people of the world have believed in God for many births, haven't they? So, what will all of them wish? If God is present in this world, should we meet Him or not? Shouldn't we meet [Him]? Everyone wishes [to meet Him]. This is another topic that someone will meet Him by coming in *close contact* while someone won't meet Him by coming in *close contact*. Why is it that way? That too happens because those who have taken more of [His] company in previous births... The *hero* actor plays *part* in the all four scenes of the four ages in this world, doesn't He? So, will someone have taken his company more or not? They will have taken it number wise, wouldn't they? So, those souls who will have taken more colour of His company number wise, they will have taken it in heaven as well as in hell. So, will they be more attracted or will others be more attracted? They alone will be more attracted. They will be attracted number wise. Are you able to understand or are you feeling tired? Yes, you are able to understand. So, they are the number wise four and half lakh souls. What? [They are] those who come in [His] *connection* number wise. Some come in [His] *connection* through the eyes, the main *indriya* among the sense organs; some come in [His] *connection* through the ears and some smell the fragrance from distance, don't they? The fragrance that comes out of the flowers is physical. What is the subtle fragrance? (Student replies.) Yes. The fragrance of purity, the fragrance of virtues, the fragrance of knowledge. ...to be continued.

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 01:32:31-01:41:52

# Gyan Pearls for the Day

12<sup>th</sup> February, 2020

So, some come close through the nose, some speak [to Him] face to face through the mouth, some listen [to Him] through the ears. Do they listen [to Him] or not? Yes. They listen to [Him] a lot and they experience [themselves to] be close [to Him]. Some also touch [Him]. There is also the *indriya* of touch; it is also a sense organ, isn't it? And some are such who come in [His] complete contact, connection and relationship not just through the *gyaanendriyaan* but also through the *karmendriyaan*. They come, don't they? So, they become His relatives in the world of hell as well as in the world of heaven. Such souls... They are His relatives for many births, aren't they? So, will those souls recognize Him soon or will others who will have come in His less contact, connection and relationship recognize Him soon? Who will recognize [soon]? (Student commented.) Yes, those who will have come more [in His connection]. So, this account is already created that when the Father Shiva comes on this stage like world, the seed form souls certainly come in His contact, connection and relationship number wise and they meet Him, experience Him. The others apart from them are also number wise. Some are in the form of the roots, but will the roots have a direct *connection*, will their mind and intellect like soul have a direct *connection* or will they have [a connection] through the seed? Will the roots be connected with the *Supreme Soul* through the seed or will they be connected directly? (Students comments.) Yes, they are [connected] through the seed. Similarly, the trunk of the tree like world and the branches, leaves, flowers, fruits; these are the non-living things of the world, aren't they? There must be some living souls too who are like them, who can be compared with them, mustn't there? So, all those living souls... they are, aren't they? Some come in the *direct connection* of the seeds, some come in the *connection* of the roots – what? – Some emerge from the trunk. What? There is the trunk, isn't there? Many branches that come out from the tree, they emerge from the thick trunk, don't they? So, what are they directly connected to? To the trunk. They aren't connected to the roots. ... to be continued.

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 01:32:31-01:41:52



# Gyan Pearls for the Day

13<sup>th</sup> February, 2020

Yes, there is a tree, which tree? The banyan (*bargad*) tree. *Bar* means big. Just like there is the Banyan tree in Kolkata, isn't there? It has spread on the ground so extensively. So, that tree is definitely such that something like the roots falls off its branches that are upwards and they take root in the ground. Their *part* itself is like this. What? [Do they have that part] in the beginning or is it when the Banyan tree becomes mature? (Student comments.) Yes, when it grows, becomes mature... although it becomes old, they grow from above and fall directly to the ground, the inert ground. Did you understand? That seed on the highest level... The seed grows above on the tree. First, it is below, then it grows above. So, the seed form souls play a constant *part* on this stage like world. They do have the *connection* with the roots, the trunk [and] the branches, but no one is able to see them. What? Does the trunk see them? Do the roots see them? No. [No one] is able to see them. So, it has been written in the scriptures: The seed form soul that is always present on this stage like world, is neither born, nor does it die. It resides on the Mount Kailash. It has been written in the scriptures in this way, hasn't it? Well, it isn't that it resides on the Mount Kailash. Where does it reside? If it is the seed form soul, it [resides] with the seed form souls. When God will have come on this world, His heart and intellect will have met with the seed form souls or will it have met with the others? (Student comments.) Yes, it will have met with the seed form souls. They are His family, aren't they? So, He meets those seed form souls in the Confluence Age. And He lives with the seed form souls alone for birth after birth. What? And will those seed form souls definitely play a highest *part* on this stage like world compared to others, the roots, the branches that are present in the trunk, the leaves or will they play a low *part*? They certainly play a highest *part*. It is because they are the souls who recognized the *Supreme Soul* Father directly. Will a seed recognize [another] seed or not? The soul is the seed of this tree like body. So, those seed form souls merge in the seed of the human world when there is *pralay*, the great destruction. (Concluded.)

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 01:32:31-01:41:52

# Gyan Pearls for the Day

14<sup>th</sup> February, 2020

All the souls on this stage like world – what? - Who do they remember in the end time? Who will they remember in the very [end period] when they leave the body? (Student comments.) Oho! Yes. Then, you should explain the task according to the name. Ram is called... You wrote Ram. So, the one in whom the yogis take delight is called Ram. So, four and half lakh souls who become firm yogis, who consider themselves to be the seed form souls and stabilize in that form, call it the soul of Ram, the soul of Adam, Aadam, the soul of Arjun, do they come under the *control* of that soul completely or not? They come under the *control* completely. How? Just like [among] all the subjects in the kingdom, from the chief minister, the commander in chief to all the subject categories [i.e.] the *first class*, the *second class*, the *third class*, under whose [control] do they come? They come under [the control] of the king. Similarly, the one who is called the biggest *yogishwar*, *Ishwar* of the yogis on this stage like world, the corporeal being who is called Shankar, Aadam, Adam, everyone comes under his *control* in the end. What? Or do they remain under the *control* of Shiva? [They don't remain] under the *control* of Shiva. Shiva Himself doesn't *control* anyone. What? He controls only one [soul] completely. Why? The others who especially hold the name Brahma, He enters those Brahma and narrates the knowledge... *Vid, vid* means information, through which Vedas are formed. They are four Brahma whose face is shown in all the four sides, four directions. Do all the four Brahma recognize the *Supreme Soul* Father first? Or does the one who is *urdhvamukhi* (the one facing upwards) recognize Him first? The *urdhvamukhi* [Brahma] recognizes Him first. This is why the Father Shiva organizes the *race* of the mind and intellect like souls. The *race* that is famous in the world; what? Is it called *horse race* or what is it called? (Student comments.) Yes, the horse race of horses. When the horse race is organized, the one who comes *first*, he is given the prize. The Father Shiva has come to give which prize? The tradition of the horse race that continues in the world, who started it? (Student comments.) Yes, that very *Supreme Soul* Father started it. (Student comments.) Yes, He gives the emperorship of the world to the one who runs ahead of all in the race of the horse like souls and touches the Father Shiva. When there is the race, they have to *touch* [some mark], haven't they? So, he becomes the emperor of the world. The **Father** Shiva comes and gives the emperorship of the world. Otherwise there is no religious father like Abraham, Buddha, Christ, etc. or anyone in the world who has given the emperorship of the world to his *followers*.

VCD 2717, Dated: 01.12.18, Mu: 03.10.67, Time: 01:48:17 - 01:52:42



# Gyan Pearls for the Day

15<sup>th</sup> February, 2020

There are *Dandi* Brahmins, aren't there? [There are] *Dandi* sages in white clothes, they have a *dand* (stick) with them. The old sages and saints also had a stick in their hand. Those of the path of *bhakti* have considered it to be a stick. It isn't about that stick. This body itself is a kind of pole, a stick. What? The knowledge given by God comes out of it [meaning] from the mouth. So, they used to narrate such concepts of knowledge that the speaker [in front of them] used to become quiet. That is the business of the Brahmins, the business of the Kshatriyas, and there are businesses lower than that as well. So, do you have to do the complete business or incomplete business? You have to do the complete business. What is the complete business? (Student comments.) Yes, the business of the Brahmins is to perform *tapasyaa* (intense meditation) or to perform *tap*. What does 'to perform *tap*' mean? To remain in the soul conscious stage. *Accha*? Will you do this business? Baba says, do business for eight hours, sustain the body for eight hours [and] do the service of God for eight hours. So, will you perform *tap* [meaning] *tapasyaa* by stabilizing in the soul conscious stage for eight hours? This itself is the real *tapasyaa*. Those gurus of the path of *bhakti* have considered *tapasyaa* to stand on one leg, hang upside down, practice this *aasan* (yogic posture), that *aasan*, *shiirshaasan* (standing on one's head). They call this *tapasyaa*. What is the real *tapasyaa*? To consider ourselves a soul, to see ourselves a soul; even when see others, talk with them, we should remember the soul, the *star*. What should we remember? We should remember the *star*. And we should also remember our soul, the *star*. What? (Student comments.) Yes. You should remember the *star* in such a way, just like on the forehead of Shankarji... what does he remember? They have shown it. What do they shown on his forehead in the path of *bhakti*? (Student comments.) Yes, they show the eye of Shiva. Shiva certainly isn't an eye. What is He? Shiva is in fact a Point of Light Soul, isn't He? So, they have considered that it is the eye of Shiva. It isn't about the eye. You should see only that *star*. If you see anyone, you shouldn't look into his eyes. Where should the intellect go? The *star* that is present in the middle of the eyes, although it isn't visible through these eyes. Through what will it be visible? Can that point of light *star* be seen through the eye of the mind, through the eye of the intellect or not? It can be seen. So, you have to make complete *purusharth*. You have to make preparations. It is because there is little time left.

Vcd 2719, Night class 03.10.67, Dt: 03.12.18, Timing: 25.56-29.18

# Gyan Pearls for the Day

16<sup>th</sup> February, 2020

So, it was said: There is very little *time* left. In order to do what? There is very little *time* left in order to do what? (Student comments.) Yes, there is very little *time* left in order to do *tapasyaa*. And *tapasyaa* will be performed only when the complete knowledge of the Father, the *Supreme Soul* Father sits in the intellect of the children who become the *Suryavanshis*. What? Those who become firm Brahmins themselves become what? What do they become? They become deities. And those who become complete with 16 celestial degrees or those beyond celestial degrees are called deities. Otherwise... Otherwise... (Student comments.) Yes. Otherwise, [they come] in the *second, third, fourth, eighth* generation of the Golden Age. So, there is little time left. Don't think, your grandsons or sons will sit and eat out of the worldly business that you are doing. Which worldly business? Which worldly business? (Student replies.) Yes. Which business for the stomach was mentioned? The business for the stomach is to earn money. *Arey!* To earn money... Did your stomach use to fill only when you earned money in the Golden and Silver Age? Did sages and saints earn money in the Copper Age? Yes, a lot used to come in their ashrams. Did they earn money [thinking:] our stomach will be filled only when we get money? Is it so? No. Money isn't something... Were sages and saints Brahmins or not? Yes. So, it was said: There is little time left and in that little time, the business of the *lokik* world... what? The business of the *Shudras* is to worship the body and the business of the *Vaishyas* is farming, rearing animals and trade. So, don't think this. What should do? Up till where do you have to reach? Do you have to become Brahmins or not? And as regards the Brahmins too, do you have to become Brahmins for 24 hours or will you become Brahmins for 12 hours and speak about worldly affairs for [the remaining] 12 hours? ...to be continued.

Vcd 2719, Night class 03.10.67, Dt: 03.12.18, Timing: 33.09-38.03



# Gyan Pearls for the Day

17<sup>th</sup> February, 2020

What kind of a Brahmin do you have to become? *Arey*, tell Me! *Arey*, while sleeping, remaining awake... The dreams that you have while sleeping should also be regarding questions of the knowledge of God and their solution should [also] come [in your intellect]. What? It shouldn't be that you became half Brahmins and half Kshatriyas, if you get an opportunity, you start fighting through speech. Yes. [Or that] you glare at someone through *drishti* so that he (the other person) runs away. So, is it fight or not? Yes, it is. And if you get an opportunity some time, [you will] also fight physically. If the other person fights, will we leave him? Will we [fight] or not? *Arey! Arey*, you are laughing. So, don't think that your grandsons, great grandsons will eat out of the worldly business and occupation that you do. It is because these are worldly business and occupations: farming, rearing animals, trade, serving bodily beings, aren't they? Where do they exist? Do they exist in the Copper Age, in the world of demons... Who are present in the Copper Age? Demons are present, aren't there? So, when they don't keep one in their intellect only then are they called demons. [It is then that] the dualistic world begins. And in heaven? There is the remembrance of one soul in the intellect. What? And where do we have to make this *practice*? (Student comments.) Yes, we have to make this *practice* here: all the time, before we leave the body, before this world is burnt to ashes, how firm should our *practice* become? [It should become so firm] that we forget our body and what should we remember? We should remember the point of light soul. (Concluded.)

Vcd 2719, Night class 03.10.67, Dt: 03.12.18, Timing: 33.09-38.03

# Gyan Pearls for the Day

18<sup>th</sup> February, 2020

The worldly business that you do [for] your sons, grandsons and great grandsons, the business of performing the tasks of the *Vaishyas*, [the business of] performing the tasks of the *Shudras* that begins from the Copper Age; you won't be called Brahmins by doing that business. Does anyone perform any tasks through the *karmendriyaan* in the Golden and Silver Age, in heaven? They don't. Do they? They don't. It is because, still, what were they? (Student comments.) Yes, still, it will be said that they were the deities with fewer celestial degrees but did they become Brahmins in the Confluence Age or not? They became Brahmins in the Confluence Age. So, after becoming Brahmins in the Confluence Age, the kind of Brahmins they became, they will become deities accordingly. So, it was said: Now, the preparation is going on. There is little time left. So, the worldly business towards which your intellect goes [and you think:] our grandsons, great grandsons will eat [out of it], that isn't correct. So much wealth that you are collecting, the wealth that you collect, none of your grandsons [or] great grandsons will be present to use it. It is because the world is going to be destroyed now. The *atomic energy* is going to be used. No. Now, they won't be able to use so much [wealth]. Why? It is because there isn't any *time* left. The *time* continues to lessen day by day.

Vcd 2719, Night class 03.10.67, Dt. 03.12.18, Timing: 42.24-44.07



# Gyan Pearls for the Day

19<sup>th</sup> February, 2020

Remember the old man on whose lap this Krishna is sitting. On the lap of which old man is he sitting? Shiva certainly doesn't have His own lap. Does Shiva, the *Supreme [Soul]*, Heavenly God the Father have a lap? He is in fact a Point. He doesn't come in the cycle of birth and death at all. (Student comments.) Yes, there is the Point of Shiva too in the body which He enters. So, He is called Shiva. And the body which He entered, if that bodily being is corporeal, he is called Baba. So, remember the old man. What does an old man mean? Does 'old' mean he is old through the body? The one with grey hair? No. What does 'old' mean? Experienced. Yes. The soul who is experienced. Who is the most experienced soul among the souls who play a *part* in this world? What will you say? Write it. (Student comments.) Yes. *Lo!* The soul of Adinarayan. The soul of Adinarayan means Aadam. (Student comments.) Yes. The soul of the *all-round* actor. Still, you forgot the soul of Shiva. Did you forget Him or not? Yes, you certainly forgot Him. What is this? If you remember the bodily being, if you don't remember the Point of Light Shiva in that permanent chariot, what did you remember? Did you remember the old man or did you remember the child? Among both of them, who will be called more experienced? Among both the souls? (Student comments.) Yes, the soul of Shiva, the *Supreme Soul* will be called old as the experienced one, won't He? So, remember even that Old Man who is shown in the pictures. It is the *yadgaar* of the acts (*caritra*) [performed], isn't it? So, it was said: If you remember [Him] even till death... who? That Old Man. What? That Old Man... the most experienced [Soul] of this world, such a Soul who plays a *part* living in this world, although He doesn't have His own body, He has another [body], the body of Aadam, He sits and plays a *part* through him, but is He the most experienced soul, actor or not? He is Incorporeal, the *Supreme Soul*. He will be called Heavenly God the Father because He tells [us] the path to create heaven. ...to be continued.

Vcd 2719, Night class 03.10.67, Dt. 03.12.18, Timing: 01.04.38-01.11.31

# Gyan Pearls for the Day

20<sup>th</sup> February, 2020

So, if you remember [Him] even till death, you will go to that *Krishnapuri* (the Abode of Krishna), [the Krishna] who becomes the master of *Vaikunth*. Call it *Krishnapuri* or what else will you name it? Call it *Krishnapuri* or what? (Student replies.) *Vaikunth*? Arey, the other name given to it is... That Krishna doesn't remain as child Krishna alone. Does he become equal to the Father or not? When he becomes equal to the Father, is he called Vishnu or will he remain just *single*, the child? What will he become? (Student comments.) Yes, he will become Vishnu. So, remember *Vishnupuri* (the Abode of Vishnu). If you remember [Him] even till death, you will go to *Krishnapuri*. Who? Who will you remember? Who will you remember even till death? The Old Soul. Old means that experienced Soul who is only the Point of Light originally and He is the Point of Light forever. He doesn't become attached to the body despite being in the body. Yes. If you remember Him even till death, you will go to *Krishnapuri*. Till whose death? (Student comments.) Yes. Even till death means... The soul in fact doesn't die. You will leave your body... you will leave the body, won't you? If you leave the body... To whom is He speaking in the murli now? He is speaking to the Christians, isn't He? The topic of the foreigners is going on, isn't it? So, if you leave the body, you will go to *Krishnapuri*. It means, you will go to such *Krishnapuri*, where you will go to the world of the seed form souls. Tell Me. Those who have converted to the Christian religion in this birth, can those of the Christian religion also come and become seed form souls or not? (Student comments.) Yes, they can. ...to be continued.

Vcd 2719, Night class 03.10.67, Dt. 03.12.18, Timing: 01.04.38-01.11.31



# Gyan Pearls for the Day

21<sup>st</sup> February, 2020

So, what condition did He mention in order to go to that No.1 *Krishnapuri*? Even if you continue to remember that Soul of the Old Man, you will go to *Krishnapuri*. What? Well, the soul of the Old Man certainly isn't above. Is He outside the body? He is in fact present in the permanent chariot. So, it was said... what? If you remember the soul of the Old Man, you [will have to remember] that Point in the body, in the *bhrikuti* and if you remember the soul of Aadam, still, [you have to remember] the same thing, the point. So, both the points are similar [and] are *combined*. Is it the *part* of Bapdada or do they separate? Are both the points Bapdada, Bapdada means do they play a combined *part* or are they separate? Do they play a *part* being separate? What kind of a *part* do they play? (Student comments.) Yes, they play a *combined part*. Bapdada are *combined*, aren't they? So, if you remembered one point, it is as if you remembered the other point [as well]. Then, what will be said? Both of them will become equal to the Father, won't they? The other point will also become a point equal to the Father, won't it? So, you will go to *Krishnapuri*. Om Shanti.

Vcd 2719, Night class 03.10.67, Dt. 03.12.18, Timing: 01.04.38-01.11.31

# Gyan Pearls for the Day

22<sup>nd</sup> February, 2020

Now you have come to know when the subjects of the new world are created; when Prajapita Brahma becomes what from being a human being? When he becomes a deity from a human being. And it has been said: *Manush se devta kiye karat na laagi vaar* (it doesn't take long to transform a human being into a deity). So from where does this begin? It begins with Prajapita Brahma. First, it is for him that it is sung in the scriptures; for whom is it sung? Is some name [mentioned]? *Arey*, it is praised in the scriptures – isn't it – Janak received *jiivanmukti* in a *second*. *Jan* means birth [and] *ka* means the one who gives. It means the one who performs the task of giving birth to all the creatures of the entire world, the new world is named Janak. Now, call him Janak... Well, they have written that he was the father of one Sita. Now, the Father comes and says: all of you, Sitas are in the *jail* of Ravan. What? All of you, Sitas are in the *jail* of Ravan. You are receiving sorrow. You aren't able to create such vibrations at all that you remain [in the stage] beyond sorrow. So Prajapita Brahma has to create such vibrations of the thoughts of the mind first. And along with him, does he need a Brahmani (a female Brahmin) too or not? So, what will she be called? Will she be called Parambrahm or some junior mother? Param Brahma. So, will the vibrations of his thoughts be completely pure or will they be dirty? [The vibrations will be] of pure thoughts. This is why look, where are they standing in the picture of Lakshmi-Narayan? It isn't that they are standing in the world of heaven bound in celestial degrees – no – or that they are standing the world where the happiness of the *indriyaan* is enjoyed, like their children Radha-Krishna are standing below them. No. Which world have they reached? They have reached such subtle [world] of the vibrations of thinking and churning where there isn't even the slightest trace of dirt in those thoughts. It is completely white. What? Do they have any colour of the world? There are said to be seven colours, aren't they? There are seven *vidharmi* religions, aren't there? Yes. So, there isn't the colour of any of them [in their thoughts]. He has definitely taken their company. In fact, the soul of Prajapita keeps changing (having births) in all the religions. He is the father of everyone, isn't he? So, will he live with his children or not? He does live with them on this stage like world but [there isn't] the colour of the company of any of them on him. He should reach such *stage* that there isn't a *spot* of any religion [on him]. So, he changes completely. It is then that the subjects of the new world are created. (...to be continued.)

Vcd: 3065, Murli: 16.12.67, Date: 15.11.19, Time: 18.36-24.17



# Gyan Pearls for the Day

23<sup>rd</sup> February, 2020

So look, now this old world is changing. Baba has explained: [He becomes] the highest Brahmin (*Brahman coti*; *coti* also means a topknot) from [being] a *Shudra*. What? Who? The one who becomes a Brahmin first of all becomes the first deity, the one who becomes the first deity will become the first *Kshatriya*, the one who becomes the first, number one *Kshatriya* will become the [number one] *Vaishya* and the number one *Vaishya* will become what? The number one *kshudra*, the lowly one. It is he who becomes [that] first and he himself becomes the first, number one highest Brahmin. So this is pre-ordained in the *drama*. [You become] the highest Brahmin, then a deity. And what [kind of] a deity? It isn't the deity bound in celestial degrees, 16 celestial degrees or fewer celestial degrees. No, the deity who is beyond celestial degrees. And? What other specialty does he have? The specialty of the deity beyond the celestial degrees is: he experiences the super sensuous joy. Not just him, as is the king, so are subjects. Yes, how will everyone be in the *Vaikunth* of *Vishnulok*? Will they be the ones who experience happiness of the *indriyaan* or the super sensuous joy? Will [they experience the happiness of] the *karmendriyaan*? No. *Arey*, the topic the *karmendriyaan* is a far off [thing], they don't even experience the happiness of the *gyaanendriyaan*. They go beyond, out of the reach of the *indriyaan*. They are such elevated deities. (Concluded.)

Vcd: 3065, Murli: 16.12.67, Date: 15.11.19, Time: 18.36-24.17

# Gyan Pearls for the Day

24<sup>th</sup> February, 2020

So, you also know: this entire old world will certainly be destroyed. It will certainly drown. In what? In what will it drown? *Arey!* (Student replies.) Will the entire world drown in the water of knowledge? Wow brother! Will the atheists of this world drown in the water of knowledge? *Arey*, this entire world will drown in *jalmayi* (total flood). In what will it drown? There will be the total flood, won't there? So, the entire world will drown. It is because when it rains, when it rains for many days, when there are torrential rains, when the rain just won't stop, when there is a continuous downpour, then there will be *floods*. There will be flood, won't there? What happens during the flood? A lot of soil of body consciousness mixes in [the water] during flood. Yes. All this will happen, won't it? All these five... to die... What five? What are these five? The vices. There are five vices [i.e.] lust, anger, greed, attachment and ego, aren't there? They start drowning [in them]. They start drowning and die. So look, they will drown as well. So, everything happens here. What? What 'everything' happens in the unlimited here? Some will drown to death in the water of knowledge, some burn in fire and some die of hunger. There is the hunger of vices as well or not? No? (Student replies.) Yes. They die because of it. So, all these calamities are about to occur. And they are about to occur for all the human beings. For some [they are about to occur] in the limited and for some in the unlimited. So, all these are natural *calamities*, aren't they children? Some fall from above. They may be in standing on the top in multistoried building and [suppose] it shook during an earthquake, then what will happen? They will fall down, won't they? Yes. So look, there will be an *earthquake*, buildings will collapse. What will collapse? Buildings? What are buildings in the unlimited? (Student replies.) Yes, all the unlimited gatherings of the world will collapse. Whether they are the gatherings of the Hindus, the Muslims, the Christians, the *Sanyasis*, or anyone, all of them will collapse. So, a human being becomes angry at times, doesn't he? He destroys himself. So, at this time, nature becomes angry. She destroys everyone. Everyone comes under it. When there is the wrath of nature... How will the greatest destruction takes place? '*Bhu*' means the earth and '*kamp*' means *bhuukamp*, *earthquake*. So, when the mother earth shakes, what will she do to everyone? Everyone will be destroyed. ...to be continued.

VCD 3053, Morning class 15.12.67, Dt.03.11.19, Time: 9.47-24.01



# Gyan Pearls for the Day

25<sup>th</sup> February, 2020

Look, some even die of hunger. They have been habituated to experiencing the pleasures of vices for many births. So, they just can't live without it. When they feel extremely hungry, they die. They sit hungry. Brother, there are some [people] like this, aren't there? Are there any *hatha yogi* or not? They go on hunger strikes. This also happens. So, all these calamities are certainly about to occur for the entire world. You understand that many will die of hunger. Many will die out of the hunger of vices. They will commit suicide. Some will go on strikes, hunger strikes. Many will die in earthquakes and many will drown to death. So, death comes in many ways. Some say that some die taking poison. What? What is poison? Do you know what poison is? Adultery. They enjoy pleasures with other women or other men and they die. There are *bombs*. Look, they also have poison in them, don't they? Deadly poison comes out of them. You understood, didn't you? There is the poison of adultery in the unlimited. Those *bombs*... Those bombs, which emit *chloroform*, will come, won't they? What? What do they do in *hospitals*? They give *chloroform* [to the patient] when they make them unconscious, don't they? Yes. So they become unconscious. That is about making one person inhale it. Now, certainly the unlimited [Doctor] has come. What? Will He operate the entire world or not? Yes. So, they give *chloroform* through *bombs*. They infuse these bombs with *chloroform* and if [people] inhale it even a little, they become unconscious. Yes. So look, whoever dies in whatever way, all of them experience the calamity at the same time. *Bombs*.... Calamity occurs on everyone at the same time through *bombs*. You children know [this]. You children know what is going to happen, don't you? ...to be continued.

VCD 3053, Morning class 15.12.67, Dt.03.11.19, Time: 9.47-24.01

# Gyan Pearls for the Day

26<sup>th</sup> February, 2020

Now, who has all this done? Who has it done? Arey, don't you know the name or address or anything? (Student replies.) Yes, Maya Ravan has this done. When they burn Ravan, they hang many small bombs in it and there is a big loud explosion. The Father doesn't have these bombs exploded. We won't say that the Father sits and has the destruction done. It isn't the task of the Father to explode *bombs*. No. Arey, in fact this is preordained in the *drama*. So, when we say it is *drama*, we certainly won't blame anyone. It is fixed in the *drama*. [It shouldn't be] that we blame someone, the Father or anyone else. No. It will be said: this *drama* is preordained just like that. So, when you watch a *drama* and if there is any scene of destruction in it, we certainly don't blame anyone. We will say: 'We saw a *drama*.' So, you should also watch the *drama* of this world as a detached observer, shouldn't you? What? It has been praised in the scriptures: '*Saakshi drishta nirguno kevalasya*.' So, we don't blame anyone. No one is blamed even now. It is because this *plan* of the *drama* is preordained. What? (Student replies.) Yes, according to the *drama* this old world... There is also good in the *drama*. Is the new world created or not? According to the *plan* of the *drama* the old is destroyed as well as the new world is created. It will be created, won't it? Daughter, the intellect certainly says this, doesn't it? When this old world is destroyed, where will these human beings go? So, *natural calamities* will certainly come, won't they? This is [called] natural calamity, then there is the fight as well... So, all this also happens. You are certainly watching everything. Baba explained to the children, didn't He? – Daughter, all this is '*nothing new*'. We have understood, seen and known this many cycles. And this destruction has to happen. So, something that is going to be destroyed... What should you do [about it]? You have to remove the yoga of your intellect from it. It is called 'the unlimited *sanyaas*'. (Concluded.)

VCD 3053, Morning class 15.12.67, Dt.03.11.19, Time: 9.47-24.01



# Gyan Pearls for the Day

27<sup>th</sup> February, 2020

Nowadays, people come up with variety ideas to kill themselves. They jump from a height of 21 stories so that they die immediately. It shouldn't be that you lie in the *hospital* and keep suffering pain. Who gave this warning? What does a dying man think? [He thinks:] If I fall from a height of 21 stories, I will definitely die. There won't be any shortcoming in dying. But what doubt did Baba express? Let it not happen that you would lie in the *hospital*! Why did Baba express a doubt? It is because Baba is in fact the Lord of the immortal ones (Amarnath). What? What will the children of Amarnath be like? They will be immortal children. There is no question of dying at all. Someone may think: All right, step aside! We have climbed very high, if we fall, the game will be over. Baba says: The game won't be over. Let it not happen that you would lie in the *hospital* and keep suffering pain! It is because when you are in the *hospital* and are suffering pain, you won't be able to make any *purushaarth* [or] earn any income. If you fell from the 5<sup>th</sup> storey and didn't die, you will suffer so much pain. Some set themselves on fire. All right, they don't jump down. After climbing high, after climbing high in making *purushaarth*, they don't jump down but what do they do? They set themselves on fire. Here, what kind of fire do they set themselves on? Here, they jump in the fire of lust. If someone rescues them, they have to suffer so much pain. Suppose someone set himself on fire... ☺ A person set himself on fire - but the rescuer is also sitting here - and if the rescuer rescued him by chance, then what will happen? Then, he (i.e. the one who set himself on fire) will have to suffer a lot of pain. If he burns, the soul will escape, won't it? If he burns completely, the soul will certainly escape. For this reason they commit *jiivghaat* (suicide). What does *jiivghaat* mean? They harm the living soul. If someone harms the living soul, he will have to endure it. The soul alone (without the body) cannot endure it; so they finish off the body. They think that they will be released from sorrow if they leave their body. What? If they leave their body, they will be released from sorrow. This is the world of infinite sorrow. There is infinite happiness there. You children understand that we *return* now. So [there is] the limited *jiivghaat* and the unlimited *jiivghaat*. In the Brahmin world there are those who commit the unlimited *jiivghaat*. What did the Brahmin world become like, is it infinitely happy or infinitely sorrowful? It is because here, it is certainly the confluence. Here, it is the confluence of infinite happiness as well as infinite sorrow.

C.No.33, Kampila, Timing-00:18-04:09

# Gyan Pearls for the Day

28<sup>th</sup> February, 2020

There will be *peace* only when we die, won't there? How will we die? (Students: From body consciousness.) We will die from body consciousness. We will die from this old world. Then, peace will be established. Unless [we die from] this old world, the body and the bodily relationships... What? The bodily relationships are not just the relationships of this physical body that we have in this birth. What was said? This body was born, wasn't it? Those related to this body, are only they the bodily relationships? (Student commented.) No? Then who are they? (Student: The *alokik* Brahmin family.) In the *alokik* Brahmin family? Are there relationships only in the *alokik* Brahmin family? Can't they be outside [the Brahmin family]? (Student: The attachment of the body.) Yes. Wherever the attachment of the body, the attachment of the intellect, the attachment of the eyes (*drishti*), the attachment of the vibrations (*vritti*) goes... It is not necessary that the attachment of *drishti* and *vritti* will go only towards the people in the Brahmin world. It may also go towards the people of the outside world. Then you should consider it to be the account of your previous births. This is a relationship of the body. The soul took on some body in the previous births. So the soul, with whom we have a relationship, is attracting us despite our having knowledge, and we are attracting him. So, that soul also has [some] account [with us]. That is also the world of the body and the bodily relationships. So, if someone didn't break the connection of their intellect with them, [if they didn't break the connection] with the body, the relationships of the body, the old body, then what will happen? *Peace* cannot be established, meaning the soul cannot experience peace. ...to be continued.

C.No.33, Kampila, Timing-07:36-12:20



# Gyan Pearls for the Day

29<sup>th</sup> February, 2020

Where will *peace* be established? Will it be established in the household, or in the suburb, or in the village, or in the city, or in the country or in the entire world? Where will *peace* be established first of all? (Students: In the soul.) Yes, first of all *peace* will be established in our soul. We should experience peace in our soul, inside ourselves. It can happen only when the attachment and affection towards the old world is removed. So, *peace* will be established only when we die, won't it? If you don't die, how will *peace* be established? They keep saying: 'Peace, peace...' 'O God, we need peace!' 'O Deity of Peace!' There is peace in the Supreme Abode. But how will there be peace in this world? [As regards] the Supreme Abode, it is another world. If we want peace in this world, what is the way to get it? As long as there are so many human beings, there cannot be peace. What does it mean? "So many people" means who? *Arey*? There will be "so many human beings" till 2000. Does it mean that there won't be peace in us till then? (A student: There will be.) How will it be? (Students: Through the intellect.) Yes, through the intellect, if you die, the world is dead for you. If we ourselves break our attachment to this world, if we die alive in this world, peace will be established in us. It is not that there is peace only in the Supreme Abode. We can experience peace here, too. There was peace and happiness in the Golden Age. Now, in the Iron Age there are many religions (*dharm*). Why was there peace and happiness in the Golden Age? There was one religion there, there was one [type of] practice (*dharna*), the *drishti* of Radha was lost only in Krishna, the *drishti* of Krishna was lost only in Radha. There wasn't any other practice (*dharna*). This is why, there was peace. Why is there restlessness now? It is because the practices (*dharna*) are engaged in many. So, there are many religions now, in the Iron Age. When all of them are finished, there will be the establishment of one religion, only then will there be peace and happiness, won't there? (Concluded.)

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