

Gyan Pearls for the Day

1st March, 2020

Only after the cries of despair will there be the cries of victory. These souls will not give up these various religions, various types of practices and various types of opinions so quickly. What? When will they give them up? When they see death hovering all around in the world, when they see only [the scenes of] despair, then the connection of their intellect (*buddhi yoga*) with various types of practices, various types of opinions will break. You will see in future how hot the market of death becomes. Now, when someone dies here or there in the neighbourhood, [people say,] he died. That is the physical death. What was said? It was something physical, the physical death. What kind of death is it here? What kind of death is it in the world of the Brahmins? As soon as doubts (*anishcay*) arise, you die. What does *anishcay* mean? Lack of faith (*anishcay*) in whom? Lack of faith in the Father. Right now they recognise the Father, they know Him, they follow the directions of the Father, and when doubts arise it means that the Father died or they themselves died. (A student: They themselves die. The Father doesn't die.) The Father certainly does not die. The Father is in fact the Immortal Lord. He dies in their intellect. So see, in the future how hot the market of death becomes. In which world? In the Confluence Age world of the Brahmins. Doubts will arise in a flash, and they will die in the blink of an eye. Few out of millions and a few out of the few, the rare ones recognise Me. All the remaining ones will forget Me. Finally, how many out of all those who make *purusharth* will survive? Eight will survive. All the others will become doubtful. All of them will die. So, you will see in the future that the market of death will become so hot. There will be a market of death. (A student: Will even the 108 die?) Will even they die? Arey, will they die after the rosary becomes ready? As regards the rosary, it means that the gathering has been prepared, they are bound in the thread of the control of the One. If they are bound by one thread, you may call it the thread of the control of the One, or you may call it the thread of love, they are bound in it. So, those who are bound in the thread of love, they are bound, how can they die again?

C.No.33, Kampila, Timing-12:20-15:16

Gyan Pearls for the Day

2nd March, 2020

After the cries of despair, there will be the cries of victory. Destruction definitely has to take place. The Father comes and has the establishment of one religion done. Which religion? (Students: One religion.) One religion; the Ancient Deity Religion. Which special quality was mentioned to be in the Ancient Deity Religion? (Students: Tolerance.) Tolerance. It is because one has to be tolerant in order to forget the old world. You should remember only the one Father, you shouldn't remember anyone else. The one Father is very good. What is the problem in remembering Him? What will we have to tolerate in this? Is there anything to tolerate even in this? God Shiva is so sweet, so innocent, and so dear! So, there should be no hindrance in remembering the One. (A student: Maya creates obstacles.) Maya create obstacles? So, let Maya create obstacles. Maya is certainly not sweet. It is the dear Father who is sweet. It is certainly the Father [who is sweet] but there is also the condition set by the Father: Remember **only Me!** If there is any kind of adultery in between... What? You did remember Me, love Me, but if you brought someone else in between... For e.g. there is a big personality, a great king who has a lot of respect and honour, suppose there is the emperor of Hindustan - Not Ashoka... an emperor of the Iron Age world. The emperor of the Iron Age world will be terribly arrogant - and someone became his wife, she became his queen. And [suppose] the emperor sees the queen exchanging glances with another man, or he may see her doing any wrong action, or he may notice that she is spoiling the vibrations and he recognises: 'Yes, things stand like this', then what will happen? So, what will happen? What did the kings do in a situation like this? What does the *history* say? (Student: They renounced them.) They didn't renounce them, they had them killed! They buried her in the ground, had curd poured on their head and let dogs loose on them. They (the dogs) tore them apart and ate them and the whole *public* watched this. The kings use to be so horrible! And who has come now? The death of deaths, the Great Death! He is not [just] the king of kings. Who is he? (Students: An emperor....) No, the one who makes emperors! But he has no *value*. They (children) don't understand Him, [they don't understand] what he is. So, how does the cycle of this world rotate? Destruction definitely has to take place. The Father Himself comes and has the establishment of one religion done. No one else can have it done. And He also teaches Raja Yoga. What kind of yoga? (Students: The Raja Yoga.) It is full of secret. There is a great secret involved. There is a great secret of reward, there is the infinite reward. And what if someone's behaviour is wrong...? There is loss to the same extent, infinite [loss].

C.No.33, Kampila, Timing-17:55-21:46

Gyan Pearls for the Day

3rd March, 2020

The Father has come to teach us the *Karma Yoga*. *Karma Yoga* means that you should perform actions through the *karmendriya*, but you should be so detached through the intellect that the *indriya* doesn't perform any wrong action (*vikriti*). What does wrong action mean? Wrong action means a contrary action. An action that is contrary – contrary to the rules – is called a wrong action. Which act is contrary to the rules? To give sorrow to someone. This is an action contrary to the rules. This is a sinful action that is called a wrong action, a wrong deed. And what is called a good action (*sukriti*)? An action performed to give happiness, a beautiful action – that is a good action. So, a sinful action and a noble action, happiness and sorrow, this is the secret in the dynamics of action. So, five Pandavas and a dog survived. They climbed the Himalayas and melted [to death]. It means, the high stage... they climbed such a high stage of *purushaarth* and melted their body consciousness, that neither the effect of lust, nor the effect of anger, neither the effect of greed, nor the effect of attachment remained. ...to be continued.

C.No.33, Kampila, Timing-26:39-34:34

Gyan Pearls for the Day

4th March, 2020

Then what was the *result*? Those [people] have shown *pralay* (complete dissolution of the world). What? That everything was completely flooded. Actually, a flood like this doesn't occur in the world. This is in fact the water of knowledge which will spread in the entire world. Some will keep swimming in this water. Just like there is the flood of knowledge.... when there is flood in the water, what will be the situation of those who are beginners or those who can't swim? They will certainly drown. And those who can swim... So, this world is a poisonous ocean. In this poisonous ocean... What? Those, who are lying in this ocean of the poison of vices and who know swimming... How do they swim? (A student is saying: With the yoga of the intellect.) It is about swimming with the yoga of the intellect (*buddhi yoga*). There is no question of going to the jungle at all. Only those who can swim can go across. It is not that someone won't have to step into the poisonous *vaitarni* (name of the river of hell) and he will cross it. Who will cross it? Only they who experienced the practice of the yoga of the intellect firmly well before will go across. And if someone starts the *practice* at the last *time*, he will definitely drown. He cannot go across. ...to be continued.

C.No.33, Kampila, Timing-26:39-34:34

Gyan Pearls for the Day

5th March, 2020

So, this is Raja Yoga. Those, who will have understood this secret, will understand *Karma Yoga*. And if they wouldn't have understood it, they will separate *karma* and yoga. If they do service, they will forget remembrance and if they remember... They bend their hands and legs and they sit down in the remembrance of Shivbaba. They [celebrated] the year of *tapasya* (intense meditation) for a whole year. They didn't do any service at all. So, they became Sanyasis. The Sanyasis don't find the Supreme Soul. The householders, those who live in the household find Him. They spend their lives in mire. So, they have shown *pralay*; the world was flooded everywhere. What is the meaning of flood here? The flood of the water of knowledge will occur. The knowledge will increase to such an extent that only those who swim will be able to protect themselves in that flood. Otherwise, they will drown. The poets of the Iron Age have also mentioned it: The storm of knowledge has come! When the storm comes, those who are *powerful* will stand still; all the others will fly away, they will be swept away. Although flood takes place, the whole world cannot be flooded. Who will be saved in that flood? They thought that it was the physical flood; water would rise so much in the entire world, the water level would rise so high that America, Australia, Africa, Europe – all these religious lands which emerged later – will drown. That is the physical concept. The physical *drama* will take place later on. What will happen before? (Students: The subtle *drama*.) ...to be continued.

C.No.33, Kampila, Timing-26:39-34:34

Gyan Pearls for the Day

6th March, 2020

Which is the subtle *drama*? How is the subtle *drama*? If there is a subtle *drama*, tell me about it. (Students: First the flood of knowledge...) Yes, there will be the flood of knowledge. Then what will happen in that flood? (Students said something.) Yes. All the other religious lands meaning the human beings living in those lands in the world of the Brahmins, those who have the incomplete knowledge – those who don't have the complete knowledge - those who are also influenced by Abraham, Buddha, Christ, Guru Nanak and so on, those who also stick to the practices introduced by others, to the practices of the religious gurus – the Supreme Soul will not *lift* (rescue) them. Why won't He *lift* them? It is because they are adulterous. Since He has said, since He emphasises everyday: Children, if you listen to the knowledge from the One, it is unadulterated, and what will happen if you listen from many? (Students: It will become adulterated...) The knowledge will become adulterated. What will happen if someone still doesn't accept it? It means, even now he needs to regard many as his teachers. It is because you definitely remember the *teacher*, who teaches you. So One Father and no one else. So, although there is the great flood, the entire world cannot be flooded. Who is saved? Those who are the real residents of Bharat (*pakke Bharatvasi*) – the souls following the highest code of conduct and belonging to the Ancient Deity Religion; those who have in their intellect the strong faith, "One Father and no one else" – the Father alone is our *teacher*, the Father alone is our *Satguru*, the Father alone is the one with whom we have all the relationships; we don't have any other relative. Those, who at the final time make this practice strong 100%, will be saved. All the others will be finished. (Concluded.)

C.No.33, Kampila, Timing-26:39-34:34

Gyan Pearls for the Day

7th March, 2020

This temple, where you are sitting, is the most elevated of all the temples. What was said? This is the most elevated temple of all the temples in the world, all the memorial places. There cannot be a temple more elevated than this. Which temple? The Dilvara Temple. Which Dilvara Temple; the non-living or the living one? (Students: The living one.) The living one? *Arey!* Have you seen the living one, too? Have you also seen the black deity sitting in the small room in the corner? (Students reply.) Haven't you seen him? (Students: We have.) (To a student:) He started scratching his head. 😊 The Great Death (*Mahaakaal*). What was said? *Mahaakaal*. He is a very big death. He is total death. So, it will be said that in the Copper Age the intellect is still *tamo*. The temple, where you are sitting is the most elevated of all the temples. You know: We are the living ones. The non-living temple is not elevated. Which is the elevated temple? The one, where the living deities are, is the most elevated temple. You know: We are the living ones and that one is non-living. That non-living temple is our memorial. Which one? (Students: The Dilvara.) The Dilvara Temple, where the non-living statues are placed, is our memorial. It doesn't matter whether it is the big Dilvara Temple or the small Dilvara Temple. The place, where little task was performed, where the work of only the seed-souls took place, where the work for just a few souls was done was named Mini-Madhuban. And the place, from where the entire work for the entire world was done, is the Great Madhuban, the Big Madhuban, the *Broad* Madhuban. But it will become big later on. What is created at first? (A student: The small one.) First, there is only a small form. ...to be continued.

C.No.33, Kampila, Timing-45:15-52:41

Gyan Pearls for the Day

8th March, 2020

So, that one is non-living. It is our memorial. But we cannot write 'the living Dilvara Temple'. What was said? This one here is the living one, but we cannot write it. Why can't we write it? Why can't we write it on paper, on the *stamp paper*? Why can't we have a declaration made in the *court*? (A student: The gathering is not ready now.) For example, we say for a man: He is a thief. So, that person will consider it to be an *insult*. What should the one who considers it to be an *insult* do? (Students said something.) Should he investigate [the matter]? Should the one, who was declared a thief, investigate? (Student: I will say, "I am not a thief".) [If you just say:] You aren't a thief, that won't work. The one who called him a thief.... If the one accused of being a thief wishes, he may go to the *court*; what? [He can say]: I am not a thief; he is calling me "a thief". Since he is calling me a thief, he should be asked to provide a *proof*. If he can't give a *proof*, he should be imprisoned! So, we cannot write "the living Dilvara Temple". What was said? This is about [calling someone] a thief. Now, consider about something good. For example, we write for ourselves or for our house: 'The living Dilvara Temple', but in that living Dilvara Temple if there is a shortage of 'heart' (*dil*) What? If there is a shortage of heart, will it be Dilvara? (Students: No.) Dilvara means the one who takes the heart; the one who takes the heart of each and everyone. All right, let it be the Mini-Madhuban, the heart of how many will be taken there? (Students: 108.) At least the heart of 108 seed souls should be taken there. Only then can it be written 'the Dilvara Temple' and let it be with *proof*. It should not be that you catch hold of any Tom, Dick and Harry and write for them... and write for them: Yes. It has become [the Dilvara Temple]. No. ...to be continued.

C.No.33, Kampila, Timing-45:15-52:41

Gyan Pearls for the Day

9th March, 2020

What should those 108 souls be like? (A student is saying: Firm.) Firm in what way? Like a diamond that doesn't break? You may hammer it, yet it won't break. No matter if your head breaks? What does "firm" mean? (Students said something.) Yes, they should be surrendered to the One in all the ways: along with the body, mind, wealth, time, contacts, relationships, along with their daughter in law and daughters. They should be the souls bound through the thread of love of the One. They will be the souls who reach such [a level of] *purusharth* that when they are tested, they will prove that He is their dearest, most beloved and greatest relative, they don't have any greater relative than Him in the world; this should be proved. The 108 souls are like this. The place, where the thread of their gathering is firmly ready, where those souls are bound in one thread, in one thread of love... It shouldn't be that right now they get angry and right now they feel contented; [right now they are] highly pleased and [the next moment they are] completely disappointed in the Father. Those who are like this won't be in that *list*. Which ones will be there? 'Whether You love me or You reject me...' the beads who are in a *stage* like this, when that gathering of the 108 beads becomes ready, when they prove themselves, when their full examination takes place and when they *pass* that examination, they can write... What? The living Dilvara Temple. If they wrote now "the living Dilvara Temple", what will happen? Then, those followers of the Jain religion... Did you get it? They can even file a case in the *court*. What was said? So, you cannot write it now. (Concluded.)

C.No.33, Kampila, Timing-45:15-52:41

Gyan Pearls for the Day

10th March, 2020

So, the Father explains to the children: *Arey*, there is no trouble. What does He explain? There is no trouble. They have named the country 'Africa' [but] they don't understand the meaning at all. Africa means *afsos ari ka* [meaning] what is there to regret [about]? Yes. There is nothing to regret at all. Children now, Baba gives the *direction*, doesn't He? *Shrimat* itself means *direction*. So, you should follow the Father's direction, shouldn't you? You should belong to the Father by following His direction. You should follow the Father's direction and He says a very simple [thing], an easy thing. He says, children, what should you do? Consider yourselves a soul now. That is all, and remember the Father. It is because Baba is very sweet, isn't He? And the Father says: Children, remain pure for this one birth. That is all! And you wasted so much of time even in this [birth]. At least remain pure now. You have understood, haven't you? Remain pure for this one birth. It is because you have called Me [saying:] 'make this world pure', haven't you? So, I ask, 'how will the world become pure'? I tell you, 'remain pure'. If the seed is pure, the whole tree will become pure. And take your inheritance. Take the inheritance of the emperorship of the world because He certainly tells you about the *aim-object*, doesn't He? '**This** is the aim of your life.' It is because many children ask: How do you serve Bharat? Now, all of you are incognito, aren't you? [It is] the *incognito* army of the *shaktis* (consorts of Shiva). Now, this is your non-violent army. You aren't the violent army. You aren't that at all. Look, what has been shown in the path of *bhakti*. In the temples, the *devis* have been shown with swords, daggers and what else! No, it isn't about this sword, dagger, etc. It isn't about violence at all. Here, it is nothing about violence. This is your sword of knowledge, the scimitar of knowledge, isn't it? So, it is the scimitar of knowledge. What is this sword of knowledge? It has sharpness. It is said, isn't it - you don't have excellence; the excellence of the power of yoga. ...to be continued.

Vcd: 3103, Night class: 25.12.67, Dt. 23.12.19, Timing: 12.59-20.36

Gyan Pearls for the Day

11th March, 2020

So, the Father says: this is also the scimitar and the sword of knowledge. The sword of knowledge should have that excellence of remembrance. If there isn't the excellence, if the sword became blunt, if it isn't sharp, will it cut [anything]? No. So, the Father sits and explains: This remembrance is essential. If you serve someone through the gems of knowledge [but] there isn't remembrance, the excellence in your gems of knowledge, what will happen? Will the *result* of service come out? It won't. So, the journey of remembrance is essential. Through this remembrance, whatever rust of vices there is... What becomes more rusted? Is it diamond, gold, silver, copper? What becomes more rusted? Do you know? What? It is iron that becomes more rusted. So, this Iron Age is the age of iron, isn't it? So, there is a strong rust of vices on you in this Iron Age. When this rust is removed, the soul will be awakened. In the needle... This is the needle like soul, isn't it? So, when its rust is removed, what will the needle do? It will be pulled by a magnet or the magnet will pull it. Who is the magnet? Shivbaba is the Magnet. So, the Magnet will pull it and it is as if the needle will be awakened. It will fly towards the magnet, won't it? Yes. Just like gold, silver, the alloy of silver, copper is added to gold. So look, it is put in *bhatti* (furnace) again and made *pure*, isn't it? This is your *bhatti* of remembrance. It is called the fire of remembrance. This is your *bhatti*, the *bhatti* of the power of remembrance, the *bhatti* of the journey of remembrance. What will you children become through this fire of remembrance? Your rust will be removed and you will become pure. (Concluded.)

Vcd: 3103, Night class: 25.12.67, Dt. 23.12.19, Timing: 12.59-20.36

Gyan Pearls for the Day

12th March, 2020

Then, there is the fire of remembrance and the pyre of knowledge. You are sitting on the pyre of knowledge. It is because He makes you get off of the pyre of lust through the pyre of knowledge, doesn't He? When someone comes to Baba, He tells them: Come on child, sit on the pyre of knowledge now, the fire of knowledge. So, that will be cancelled. What? What is cancelled now? The fire of vices, the fire of anger, the fire of lust, all that is cancelled. So, the agreement that those Brahmins have made.... They make an agreement, don't they? That agreement of indulging in the vices is cancelled. And they have made [an agreement] at many places. When he goes to Bombay or anywhere else, he calls [people] and tells them: Look, sit on the pyre of knowledge now. You have become completely black sitting on the pyre of lust. You have burnt yourself. The Father says: My *sikiiladhe* (long lost and now found) children, now you have died burning in fire of lust. So the Father says, now come, your agreement of the pyre of lust, [the agreement] that the Brahmins have made for vices, I *cancel* it now. So, who will you listen to? Will you listen to those Brahmins or will you listen to the Father? So the Father asks: Won't you listen to the Father? *Arey*, the Unlimited Baba says [this]; what? Sit on the pyre of knowledge now. You have become black sitting on the pyre of lust for many births. You did understand, didn't you? Now, what should you do? Now become fair (*gora*) from black. What? He tells you: all of you are Parvatis. So, what did Parvati do? She came in *connection* with Kaali (the black one) a little and became black. She did become [black], didn't she? Then, she was told, 'you have become black!' So, she felt very bad. It is shown in the scriptures that she went to perform *tapasyaa*. Now, they don't know what *tapasyaa* is. Do they know what *tapasyaa* is in the path of *bhakti*? They will hang upside down, practice *shiirshaasan* (standing on one's head), stand on one leg, they will do this, they will do that. Is this any *tapasyaa*? *Arey*, it is about sacrificing the body. Will the soul be sacrificed by sacrificing the body? No. So look, now what do you have to become from being black? You have to become fair.

Vcd: 3103, Night class: 25.12.67, Dt. 23.12.19, Timing: 20.36-24.25

Gyan Pearls for the Day

13th March, 2020

Whatever happens in this imperishable drama is *pre planned*. It is already complete. There is nothing to be done in it. 'I shouldn't have done this, I shouldn't have done that, I should have done it this way, I should have done it that way'. No. Don't think about the past. For future... 'Accha, I committed this mistake and I didn't inform [Baba] about it. Accha, tomorrow when I go, I will inform about it'. As for the rest, you shouldn't worry even a little about what has passed. It is because it is the *drama*, isn't it? When night falls, you should think, the minute that has passed, it has passed just according to the previous cycle. There was this person in the *service field*. There was this, there was that... Everything has passed. ... You shouldn't think anything about it later, 'Arey, I should have done this, I should have done that'. No. Whatever had to happen has happened, hasn't it? What can be done now? Whatever you did was fixed in the *drama*. You did what was fixed. Then, why do you say now, 'Arey, I committed this mistake? I committed a mistake in the *drama*. And I will commit this mistake again after a cycle.' Arey, you committed a mistake, it's alright. Become *abhuul* (the one who doesn't commit mistakes) in future. So, you children certainly have to become *abhuul*, haven't you? The *karmaatiit* stage itself is called *abhuul*. And human beings certainly commit mistakes. When they perform actions through the *karmendriyaan*, they certainly commit mistakes. If they remain soul [conscious], why will they commit mistakes? Will anyone commit mistakes in heaven? ...to be continued.

Vcd: 3102, Night class: 25.12.67, Dt. 22.12.19, Timing: 00.23-8.37

Gyan Pearls for the Day

14th March, 2020

When they become those with the *karmaatiit* stage, they won't commit mistakes. Now, that will definitely happen at the end, won't it? At the end of what? At the end of what will it happen? Arey, it has been mentioned, hasn't it? Of how many years is the Elevated Confluence Age? It is of hundred years. There were ten years of Om Mandali in the beginning, weren't there? Everything, [everything] from the beginning till the end repeated in those ten years. You ascended and then descended. It happened, didn't it? Was there an end or not? There was. So, whatever happened in ten years in the beginning, should it happen in ten years in the end or not? (Student replies.) Yes. You will continue to attain the *karmaatiit* stage number wise, then you won't commit mistakes. This is why, it was said, it will certainly happen at the end. It isn't that someone will attain the *karmaatiit* stage now. Now, you definitely can't attain it and no one can attain it. Arey, the one who in whom Baba comes, even he can't attain [the *karmaatiit* stage]. In whom does He come? 'The one' [in whom He comes]. He didn't say, 'the ones' [in whom He comes]. What did He say? 'The one' in whom He comes, the permanent chariot [in whom He comes] *permanently*, even he can't attain [the *karmaatiit* stage] now. So, you will attain the *karmaatiit* stage at the end. When the *result* of this examination [is declared], isn't it? What? ...to be continued.

Vcd: 3102, Night class: 25.12.67, Dt. 22.12.19, Timing: 00.23-8.37

Gyan Pearls for the Day

15th March, 2020

He did give the indication in the *vani* one, two or one and a half years ago. What? Three *pass* were mentioned, *pass, pass, pass*. So, what are [the three] *pass*? One [pass] is to *pass* the *time* happily. Otherwise, what happens when the time of the examinations arrives? Those who didn't study become anxious. No? (Student replies.) Yes. So, will they become happy? They will be afraid. Yes. Their heart fails. So, when the *result* of the examination is declared... it is declared at the end. And everyone will certainly have an exam, won't they? Yes. Then, they will be transferred number wise. At which *number*? *Arey*, the *number* in which they have passed [the examination]. Some will *fail*, some will *pass*, some will attain the *first class* [position], some will attain the *second class* [position], some will attain the *third class* [position] and some will *pass with honour*. So, they are number wise, aren't they? Then, they will be transferred. So, the *result* is declared at the end. Then, they say: 'I don't have any virtue, You Yourself show mercy on me'. So look, He comes and makes you virtuous like this now. Whom [does He make virtuous]? *Arey*, whom [does He make virtuous]? This one, that one or you children? (Student replies.) Yes. You children, whose *yadgaar* is '*mujh nirgun hare me...*' (I the virtue less one...). There is the *yadgaar* of the institution of *nirgun balak* (virtue less children), isn't there? Where is it the *yadgaar* of? It is the *yadgaar* of the Elevated Confluence Age, isn't it? So, He comes and makes us that. He makes us those with a lot of virtues and He makes us that easily. (Concluded.)

Vcd: 3102, Night class: 25.12.67, Dt. 22.12.19, Timing: 00.23-8.37

Gyan Pearls for the Day

16th March, 2020

This emperorship is created number wise according to your *purushaarth*. So, all kinds of emperors are certainly needed in that emperorship, aren't they? The emperorship will certainly be established. It is being established. And we have to attain a very high position in that emperorship. Or you can say, we have to go to *Amarpuri* (the Abode of the immortal ones) after being transferred from this Abode of death. That too will be number wise. Some will go earlier, some will go in the middle and some will go in the end. Now, the extent to which someone studies nicely, he will attain a high position in *Amarpuri* to that extent. Heaven is called *Amarpuri*, isn't it? Suppose, there is the Golden Age; there is the rule of Narayan in the Golden Age as well. So, will there be [only] one Narayan? No. There are number wise Narayans. Some have fewer celestial degrees [and] there are some who have complete celestial degrees as well. Now, you children have understood that the Golden Age is also called *Amarpuri*, isn't it? So, the children had attention on those who study the Golden Age study, hadn't they? There has been attention [on them]. Which attention? One is the attention on the journey of remembrance. That is number one. And the other is the attention on knowledge. The journey of remembrance should also be unadulterated. Remember only Me. Now, those who study will become great. They will become great, won't they? You have understood, haven't you? If they don't study, they will remain small. Daughter, it isn't something difficult to understand. Anyone can understand it. Now, those who love Baba truly, those who love Him their entire *purushaarthi* life... So look, you do have to love Baba, don't you? So, He is the loveliest thing, the Husband of even the husbands, the Father of even the fathers. And He is everyone's. It is because He is the Ocean of Love, isn't He? So, certainly He Himself loves you, doesn't He? He loves only the daughters and sons. Whatever inheritance He gives [you] saying, 'children, children', what inheritance does He give you first of all? He gives the inheritance of love, doesn't He? Children, He makes you worthy with love. The children certainly understand that these children have to attain My inheritance. They all have to attain it and many have to attain it. This is why He loves [you]. He loves you in the path of *bhakti* and He also loves you number wise now, in the Elevated Confluence Age. Now, no one can receive equal (*ekras*) love and He can't love everyone alike either. Someone will love [Him] constantly only when he remembers [Him] constantly. Sometimes they remember [Him] little [and] sometimes they remember [Him] more. Some remember [Him] sometimes and some don't. Some remember the One and some remember others.

Vcd 3078, Morning class: 17.12.67, Dt. 28.11.19, Timing: 08.14-14.09

Gyan Pearls for the Day

17th March, 2020

When storms occur... They are the storms of Maya, the storms of vices of half the cycle, aren't they? ... They remain engrossed in vices. And it is very difficult to leave them. Otherwise, this body consciousness is number one. Always consider body consciousness alone to be number one. You shouldn't say, lust, anger, greed, attachment [and] ego. No. [Body consciousness] is the chief of all the vices. Ego comes at the end, doesn't it? No. If there is ego at the end... If there is greed in the end... Body consciousness is ego. So, how can this happen? It is said, body consciousness comes first. These vices [i.e.] lust, anger, greed, attachment and ego come later. It isn't said, there is body consciousness at the end. But it is said, as is the beginning, so will be the end. So, because of body consciousness... Baba has explained, hasn't He? What is first in body consciousness? What comes first? Lust comes first. As soon as you become body conscious, the vice of lust emerges. From which age does body consciousness begin? The deities are certainly soul conscious in the Golden and Silver Age, in heaven. Then, they become body conscious by experiencing the bodily pleasures through the *gyaanendriyaan*. Lust comes first as soon as you become body conscious. From which religious community does it start? From Islam. Yes. So, the *second* enemy that comes after [it] is anger. It is because this anger is also very harmful. And the Father understands that this child certainly has a lot of anger. What was said? Who did He indicate by saying 'this'? (Student replies.) *Accha*? Yes. Did anyone see in their life? Did they? No one would have ever seen that Dada Lekhraj, the one with beard and moustache, became angry. (Student comments.) Yes. Baba tells [you], the horoscopes of Krishna and Christ are matched. So, he is in fact the soul of Krishna, isn't he? Who? Is he Krishna, bound in celestial degrees or is he Krishna, beyond celestial degrees too? (Student replies.) Bound in celestial degrees? Yes. (...to be continued.)

Vcd 3086, Night class: 23.12.67, Dt. 06.12.19, Timing: 00.26-14.25

Gyan Pearls for the Day

18th March, 2020

So look, this anger is your *second* enemy. It is very harmful. The Father understands that this one has a lot of anger. He can't ascend the [Father's] heart. He will certainly fall at some time. He became angry, didn't he? And if he becomes angry, his faith will also break. So, this anger is also a severe disease. It is a very severe disease. You should remove this as well. Why did He add 'as well'? First is lust, you should remove it [and] then you should remove this [anger] as well. Otherwise you can't ascend the Father's heart. Yes. Then... When you can't ascend it, you won't be able to ascend the throne either. It is said, 'heart throne', isn't it? So, this is the heart throne of the Father. Which heart throne is it? Which father's heart throne is it? It will be said that it is the heart throne of the Father of the souls, the *Supreme Soul* Shiva. Who is it? (Student replies.) Yes. The father Ram is called the heart throne. Alright, the father of the human world, the *hero* actor of the stage like human world, he alone is the heart throne of the Father [Shiva]. Is the throne [made of] the one with a wooden intellect or not? It is. Although it is [made of] the one with a wooden like intellect, it is the heart throne of **the Father**. ...to be continued.

Vcd 3086, Night class: 23.12.67, Dt. 06.12.19, Timing: 00.26-14.25

Gyan Pearls for the Day

19th March, 2020

The night *class* of 23.12.1967, second *page*. So, those who can't ascend the heart throne because of anger, the Father may love them from outside but He doesn't have internal love [for them]. It is because Baba certainly loves everyone from outside. It was said, wasn't it? What? Baba has a great tactic behind His internal love and external love. So, He certainly loves everyone from outside. It is because He knows: everyone, all the souls, all the five-seven billion human souls are My children. They are souls, aren't they? So, they are the children of the Father of the souls, Shiva, the *Supreme Soul*. And I will take them to the Abode of Peace. Who? All those whom I love externally, I will take them to the Abode of Peace. Look, He says this as if He guarantees, yes. 'I will take you to the Abode of Peace.' First, you certainly have to go to the Abode of Peace, haven't you? Later, you have to go to the Abode of Happiness. So, you should ascend the Father's heart, shouldn't you? Should you climb the Father's shoulders or should you climb the Father's heart? Or should you climb the Father's head? *Arey*, that Father neither has a head, nor does He... Does the *Supreme Soul* Father, the Point of Light have a head? He doesn't. And does He have the heart that beats? He doesn't have that either. So, who is His heart? It was said that the father's heart is set on his elder son, isn't it? The one who is proved to be the biggest *sevadhari* (the one who does service)... He will be the one who manages the shop, won't he? So, the Father's heart [will be set] on him. It was said: You should ascend this heart, shouldn't you? ...to be continued.

Vcd 3086, Night class: 23.12.67, Dt. 06.12.19, Timing: 00.26-14.25

Gyan Pearls for the Day

20th March, 2020

Now, He says that anger is also a very bad ghost. This greed isn't that [bad]. Greed isn't such that it gives sorrow to others. Attachment isn't like that either, so that it gives sorrow to others. It will love others. As for the rest, anger will definitely give sorrow. So, it is said for that anger, it takes you as well as others... Where? In the ditch or somewhere up? (Student replies.) Yes. This is why, you should chase this anger away. If you don't chase it away, will it take you down or up even in the rosary? Will it take you up? It will take you down. And are there many rosaries or is there one [rosary]? (Student replies.) Yes. There is the rosary of eight [beads], there is the rosary of 108 [beads], there is the rosary of 1008 [beads], and then there is the rosary of 16000 [beads] as well. And the biggest Rudramala is of five-seven billion [souls] as well. Isn't it? So it was said: Where can you reach by falling down gradually? You can reach the 5-7 billionth [number] because of this anger. So, you should certainly chase this anger away. You should try and chase it away no matter how. You should understand, now, we don't have to fear these ghosts. If ghosts come near us, who is the one that enables it to come? Body consciousness, this bodily ego. So, what will happen? It will make you incur a loss for many births, for many cycles. It is because your number in the rosary will be lowered, won't it? And even among the rosaries, you will go in the lower rosary. It is as if you become bankrupt, don't you? (Concluded.)

Vcd 3086, Night class: 23.12.67, Dt. 06.12.19, Timing: 00.26-14.25

Gyan Pearls for the Day

21st March, 2020

So, the Father explains to the children, doesn't He? What does He explain? Children, don't worry at all. Those who are *mahaarathi* (great warriors), there is nothing to be worried at all for them. *Phikar se phaarig, kindaa pyaara sadguru* (the beloved Sadguru made us free from worries). They say [this], don't they? Free from worries. So, you certainly have to become this. You know that you are becoming free from worries. And how are you becoming [that]? *Arey*, when there is famine, when diseases spread, you do worry, don't you? What? [You think:] It shouldn't be that we die hungry in the famine or because of diseases, new diseases like Corona etc. are emerging, so we too shouldn't be affected by it. If we leave the body, we will have a new birth; [then,] we will just have a child like intellect for four-six years, we won't understand anything at all. Will you? (Student replied.) You won't understand anything at all. Yes. (Student comments.) This won't happen in the gathering? Yes. Look, how frightened the human beings are! When there are deaths in famine, diseases etc., how frightened they are of it! Yes, they are frightened **a lot**, and **everyone** is frightened. What? Why are they frightened? What is the reason of being frightened? If they have body consciousness, they are frightened. They are **completely** frightened. And it is not that they are frightened [just] one or two times, they are frightened of death again and again. But here, you children shouldn't be frightened of death **at all**. Should you be frightened? *Arey*, whose knowledge are you getting? You call [Him], *akaalmuurt*, don't you? When the one who teaches you is Mahaakaal, the death of the deaths, the Great Death, should you be frightened? Now, yes, those who are weak, they will definitely be frightened of death. And it is certainly something to be frightened of at once. [The children say:] brother, now we won't go to do service. What? Should we go? Yes. If we go in the crowd and if the disease catches us too, what will happen? The entire service will be held back. So, what were the ones who think like this called? Weak or firm? Weak. So you will certainly say, we shouldn't die now. Why not? [You will say:] We haven't become complete yet? What haven't we become completely? We haven't become a soul completely? *Arey* no, we haven't become the one with a faithful intellect completely now. What? Our Father, *Teacher*, Sadguru who teaches the knowledge, who have we found? Have we found the death of deaths, *akaalmuurt* or the one who is frightened? Who have we found? Who [have we] found? We have found *akaalmuurt*. The permanent chariot? We have found both? *Accha!* Won't the permanent chariot be afraid [of anything]? (Student replied.) Then, what is the matter? If he isn't afraid of death, he should leave eating [and] drinking. He should leave [them], shouldn't he? Eating, sleeping ... Baba says, 'My *nidraajiit* (those who have conquered sleep) children!' So, does he become [that]? Have this medicine, have that medicine, eat this grain, eat that grain, doesn't he feel afraid? *Accha?* Then, why [to do this]? (Student replied.) He is a *karmayogi* (the one who remember the Father while performing any task). *Accha?* He has to perform the task of eating and drinking? Is it necessary? Won't the *purushaarth* be made if he doesn't eat food? *Arey*, these earth, water, air, fire and space are the five elements, aren't they? In all the five elements – for example, the earth. So, are all the five elements mixed in the earth or not? They are, aren't they? There is air, are any elements mixed in air or not? Does it have the particles of soil? Yes, it has the particles of soil as well. Does it have air? Is the air moist or not? Or is it just dry? It has moist air as well. So, can't a man remain alive by just breathing [air]? Yes. This is also a point. ...to be continued.

VCD 3186, Morning class 9.1.68, Dated 15.03.2020, Time-27.25-40.20

Gyan Pearls for the Day

22nd March, 2020

So it was said, till when do you feel afraid? As long as you remember this body in the form of soil. So you will certainly say, 'we shouldn't die now. It is because now, we haven't studied the complete knowledge. So, you will be frightened [thinking:] we shouldn't die now. What is the complete study? It has been mentioned in the Gita too what is the complete study. *Kshetra* (the field) and *Kshetranya* (the Knower of the field). *Kshetra* means, this body. '*Idam shariiram kaunteya kshetram ityabhidhiyate* (this body of yours is called a field)'. This is the field like body; what is this field? Arjuna, this field like body of yours is a battlefield, the land of battle, a farm. Are seeds sowed in a farm or not? Yes, seeds are sown. So, it was said, who is the knower of this field? Who is he and how many are they in this world? (Student replied.) Have the eight [souls] recognized him? Now, there is no need to teach the knowledge to them. Is it so? One [soul] knows [him]? *Accha*? If one [soul] knows [him], the study has completed. It is because, it has been written in the Gita as well, *kshetra* and *kshetranya*, [i.e.] the knowledgeable one who knows the *kshetra*. If you understand these two, if you become the ones with a faithful intellect, the knowledge is completed. You should never have doubt, then it will be said that the knowledge has completed. And when you have received the knowledge completely, that I am a soul and my Father is the Supreme Father Supreme Soul, I have found the Highest of the high God, so, you had the desire of [finding] Parambrahm Parmeshvar (God) [and] when you have found Him, what else do you need? Then is the question of being afraid? Then there is no question of being afraid. So, till when are you frightened of death? Unless you have complete faith on the combination of the *kshetra* and *kshetranya*, this fear remains within [you]. Then, you will say, we haven't passed the examination completely now, so that we go to the abode of souls. For example, the Father, the Father has taught the knowledge, hasn't He? While teaching the knowledge, He said some days ago: I take *retirement*. So, where did He go and sit? *Arey*, He went home and sat [there], didn't He? Where is [His] home? Is it above, below, in the nether world, where is it? (Student replied.) Is it below, in the nether world? Is it in the corporeal permanent chariot? *Accha*! Where is He in the permanent chariot? The permanent chariot has ten *indriyaan*. In which *indriya* did He sit? Yes. It is said *akaal takht* (the throne which can't be devoured by death). How is that throne? The one which can't be devoured by death. So, when we are [already] sitting on the *akaal takht*, will we be afraid if the *police* comes? *Arey*! What will the *police* do to us? Do we fear [them]? We don't. So, by considering that as regards this journey of ours, we are not sitting on the *akaal takht* firmly. We descend again and again. *Arey*, does our soul continue to sit on the *akaal takht* continuously? So, we will be afraid, won't we? Our journey itself hasn't completed, then how will we die? So the children have the interest of travelling, don't they? So, that it! We should have this very thought that we are travelling, and when our journey hasn't completed, why should we leave the body? Still, your population will continue to increase. If you think so, your age will age will increase gradually. Om Shanti. (Concluded.)

VCD 3186, Morning class 9.1.68, Dated 15.03.2020, Time-27.25-40.20

Gyan Pearls for the Day

23rd March, 2020

So, the Father explains, doesn't He? Why do I come? I certainly come to make demons into deities. Yes. So, [no one] likes demonic nature. [Everyone] likes divine nature. The very name given is *devta* (the one who gives). Or is it *levta* (the one who takes)? (Student replies.) Yes. They are givers and they are those who take forcibly. Who? The demons. Yes. So, He keeps explaining to them, children, leave the demonic traits. Leave the company of demons through the mind and intellect. If you continue to keep their company, if you continue to think about them alone, what will happen? Your position will be destroyed. What does 'it will be destroyed' mean? Your bead like soul will go down in the rosary. So, in the rosary like gathering, whether it is the gathering in the form of the rosary of kings or any gathering or it is the gathering in the form of the arms of Brahma, you will go down in it, won't you? Yes. So, that will happen. The Father will certainly keep explaining these topics, won't He? There are certainly two vices that trouble you a lot. Which [vices] were mentioned? Lust and anger. Even between them, lust troubles [you] a lot. What? When you leave the body at the end, what follows you? Which vice? Who do you remember when you leave the body? Arey, do you remember that very person with whom you have enjoyed the vice of lust the entire life or not? So, it follows you even at the end, doesn't it? Yes. It troubles you a lot. Daughter, it gives a lot of sorrow. As for the rest, to have attachment, greed... [For example] you ate something by stealth out of greed and you didn't tell anyone, that doesn't give sorrow to anyone. No. But those who use the dagger of lust, that dagger of lust is very secret.

Vcd 3086, Night class: 23.12.67, Dt. 06.12.19, Timing: 18.25-21.55

Gyan Pearls for the Day

24th March, 2020

Student: Baba, in the murli, it has been said: If you want to go out of the *class*, you can ask the *nimitt* (sister in charge) and then go. If by chance the *nimitt* wants to go out of the *class*, whom will she ask?

Baba: She will ask Shivbaba. Those who are made *nimitt*, they certainly would have made special *purushaarth*, only then are they made *nimitt* or are they simply made *nimitt*? Suppose, daughter Maya has been made *nimitt*: 'Daughter, those who don't follow the *shrimat*, trouble them a lot.' So, the daughter Maya must have also made good *purushaarth* at some time. Those who have made good *purushaarth*, the time when they made good *purushaarth*, became *serviceable*, doesn't Baba remember those children? Do the children whom Baba remembers have a *connection* [with Him] or not? Those who are *nimitt*, meaning senior, so when they are sitting on the *stage* of being a senior, they have a *connection* with Baba. For this, Baba says: I can't stay without the children [and] the children can't stay without Me. So, the *nimitt* certainly has a *connection* with Baba, then will she ask the juniors? (Student replies.) Then?

Discussion No. 1700, Urankhatola-5, Timing: 33.57-36.15

Student: Those who are newly surrendered, they accept only the words of the old sisters.

Baba: Those who are new...

Student: Those who are newly surrendered...

Baba: Not all are like this. Fine, was the soul of Ram ever a newcomer in the *yagya* or not? (Student: He was.) He was. Did he simply use to accept everyone's words? He didn't. Not all are alike. (Student: But some are like that, aren't they?) No, not all the new ones are alike. Most of them are such that [they say:] '*sat vacan maharaj*' (whatever you say is true, sir). They accept whatever someone says. Some new ones are such who catch the murli immediately; [they say:] Baba has said this, why do these seniors say something else? We won't listen to them.

Discussion No. 1700, Urankhatola-5, Timing: 36.19-37.19

Gyan Pearls for the Day

25th March, 2020

Student: It is a *mataji's* question: there is a mother who is following the knowledge but her financial status is poor. So, if she wants to go for service somewhere, can we give her financial help?

Baba: Financial help?

Student: Yes, can we help that mother?

Baba: You should also know about her service. Is it *service* or *diservice*? (Student: It is *service*.) Is it *service*? If the mother is young, if she is beautiful and she wants to go here and there, in other villages to do service, then will you give her money? Will you? (Student: No.) Then? (Student: If she is an old mother?) If she's an old mother? Yes?

Student: If an old mother wants to go for service [and] her financial status is poor, then can we lend her [money]?

Baba: It shouldn't be the case that she is old and she goes there and falls down! ☺ And her family members come to us with a stick [saying:] you lent her the money. This is why she went there and died.

Another student: [What if] she's not going to die either? If she's strong?

Student: Or if someone wants to go to meet Baba?

Baba: Baba has said: It is impossible that someone falls short of money in order to meet Baba. This has been said in one of the murlis. An example is also given: If the sanyasis want to go somewhere, if they want to go there, they will definitely go there. They will board a *train*; if the *TT* (ticket collector) makes them get off, they will get off [of that train]. They will board another *train* at the next *station*. So, the one who wants to meet [Baba], the one who has this dedication, will he stop if anyone stops him? Then? What is the need to take a *loan* for this? If you take [money] from others, will you be indebted or not? You will.

Discussion No. 1700, Urankhatola-5, Timing: 59.10-01.02.43

Gyan Pearls for the Day

26th March, 2020

Who do the Hindus call Mahavir in Bharat? The Hindus call Hanuman Mahavir. How is his face shown? The face of a monkey is shown. (Student comments.) Yes. Now, 'Mahavir' [i.e.] the one who shows great bravery that Baba speaks about is certainly not a monkey. Is he a monkey? Does He come and teach monkeys? *Arey*, here it isn't about monkeys at all. It is about the ones who make good *purushaarth*, [who make effort] for the sake of the soul through the body, mind and wealth. So, that's it. All those who do it... do what? Try to [make effort] for the soul will be called Mahavir. Or will a monkey be called [Mahavir]? A monkey certainly won't be called [Mahavir]. So it is checked, isn't it? 'Arey brother, which Mahavir is it?' Is it that Mahavir who is shown with a monkey face? Will he be called Mahavir? The Jains are better than them (the Hindus). Are the Hindus happier or are the Jains happier even in the last birth? Are the Jains happier or are the Hindus happier? The Jains are happier, why are they happier? Where there is a good intellect (*sumati*), there are riches (*sampatti*) and where there is *kumati*... Do you know what '*kumati*' means? Do you know what '*mati*' means? (Student replies.) Yes. *Ku mati* means a bad intellect. Where there is a bad intellect, troubles, obstacles of all kinds keeps coming there. So look, now, did you understand which Mahavir it is? The ones who follow the *directions* of Baba are called Mahavir. The ones who follow the opinion of their mind, the opinion that human beings give certainly won't be called Mahaviir.

Vcd: 3098, Date: 18.12.19, Morning class 25.12.67, Time: 00.25-03.17

Gyan Pearls for the Day

27th March, 2020

Remember this Father, the Unlimited Father. Remember Baba. Remember Shvababa. Then the alloy of many births that has covered the soul... Which alloy? Which alloy? It is covered with the alloy of wrong actions, *vi kaar* [meaning] wrong deeds. It is said to be the alloy of vices, isn't it? So, in gold, the alloy... Baba has explained, hasn't He? First, what alloy do they mix in gold? They add the alloy of silver or they *mix* bad (impure) gold in it. There will be other metals mixed in it too, won't there? Yes. So, they mix *alloy*. *Alloy* means they mix something of lesser value. They will mix silver, copper or iron. So, the *value* reduces gradually. What happens because of the colour of company? If you mix silver in gold, its *value* will reduce. So look, now your *value* has reduced. Since how many births? (To the student:) *Arey*, write quickly. Since how many births has your *value* decreased? Your *value* has decreased for 63 births because of coming in the colour of company. It decreased because of coming in whose colour of company? In whose colour of company? (To the student:) Write quickly! (Student replies.) The colour of the company of bodies? The colour of the company of body conscious people? *Accha*? (Student replies.) The company of the *videshis*? Not because of the company of the *svadeshis*, the *Bharatvasi* souls? Mahatma Buddha came, he was born in Bharat, so he will be said to belong to this place, won't he? Didn't you become dirty because of their colour of company? You became dirty because of their colour of company as well. It means, all the dualistic souls who came [are] those who don't believe in the One, [they are] the ones who believe in others. ...to be continued.

Vcd: 3098, Date: 18.12.19, Morning class 25.12.67, Time: 19.10-24.19

Gyan Pearls for the Day

28th March, 2020

In which relationship can there be only one [person]? There can't be another [person]. There is just one [person] in the relationship of a husband? *Accha*, don't they make many their husbands? Don't they? *Arey*, do they or not? If the first [husband] falls ill, if he is bed ridden, [a woman may think:] 'Arey brother, he is about to die and I am young'. She is newly wedded and is young, then what will she think? 'Arey, he is about to die now. What should I do now? Should I search for another *pati* meaning protector or not?' Will she search [for one] or not? (Student replies.) Will she? Is it necessary? (Student replies.) Yes, if she truly belongs to Bharat... Bharat means? If she is the one who remains engaged in the light of knowledge, she will never leave [her husband]. The light of knowledge of what? 'Arey brother, I have received the company of this one in this birth – I have, haven't I? – And I also had children from him. Then, what should I do so that the children don't feel ashamed in front of the world?' Should she marry a second time or not? She shouldn't, should she? She shouldn't, should she? Yes. It is because who is praised in Bharat? Who is considered to be great? Is a *sati* considered to be great or is the one who doesn't have [the power of] *sat*, the one who doesn't assimilate *sat*, the one who assimilates falsity praised? An adulterous woman isn't praised. So, your *value* keeps reducing, doesn't it? Why did your *value* reduce? It is because the souls from other kinds of religions start to come in this world from the Copper Age, the dualistic Copper Age. What happens because of the colour of their company? You are coloured by their company, aren't you? [And] your *value* keeps reducing. (Concluded.)

Vcd: 3098, Date: 18.12.19, Morning class 25.12.67, Time: 19.10-24.19

Gyan Pearls for the Day

29th March, 2020

It is said, 'Allah *avval diin*', isn't it? So, what does Allah do after coming? He plays the highest of the high *part*, so He is called Allah. And the body through which He plays the highest of the high *part*, he is the highest of the high in establishment, he is also the highest of the high in sustenance and even in the case of destruction, the extent to which that soul can destroy the demonic world, the sins, those who give sorrow, no other soul can bring about so much destruction. Everyone knows that the religious fathers establish their religion. They also sustain it. But no one brings about the destruction of the old traditions, old religions, the customs and rules of the old kingdoms. So, there is only one Religious Father who is called Allah *avval diin*. In this world, the permanent chariot in whom He comes, He enables him to do such a task which no human soul is able to do in this world. What? Why isn't it able to it? It is because, establishment and sustenance happens through purity. What? If the mother of the family is pure, if she is *sadhva* (a wife who is loyal and whose husband is alive), she will sustain well. And if she is a prostitute, will the family scatter becoming sorrowful or will it reform? It is also said: If the *dharitri* (lit. means earth, here the lady of the house) of the house is good, the house becomes heaven and if the *dharitri* of the house is dirty, adulterous, a prostitute, the house will become hell. So, it becomes clear: through whom does He have the destruction done? Through whom does He have the destruction done? It is said, '*mata kumata na bhavati* (a mother cannot be a bad mother)'. What? Does a mother become a bad mother? (Student replied.) Doesn't she? *Accha*? Did you watch the *serial* Dev Dev Mahadev? Watch it. The task of destroying the demons which Shankarji doesn't do... who destroys those demons? That very mother does it. So, when the mother takes on a fearsome form she accomplishes the task which no one is able to do. ...to be continued.

VCD 2509, Morning class 28.5.67, Dated 6.5.2018, Time-34:09-46:04

Gyan Pearls for the Day

30th March, 2020

The body, the permanent chariot which the *Supreme Soul* enters, the soul whose chariot it is himself performs the No.1 tasks of all the three personalities. What? The No.1 Brahma is famous as Parambrahm (the supreme Brahm). It is said, isn't it? Gurur Brahma, gurur Vishnu, gurur devo Maheshvarah (Brahma is a guru, Vishnu is a guru and Mahesh is a guru). These three personalities are called the highest actors but no one knows which soul acts in them as the highest actor. They say: Trimurti Shiva. Arey, Shiva, who doesn't have a form of His own, how can you call Him Trimurti Shiva? So who is called [Trimurti Shiva]? The one whom He enters permanently, He plays the *part* of Trimurti through him. So, it is said, 'Shiv Shankar Bholenath'. Along with Shiva... There is only one soul of the human world whose *part* is named Shankar. It means, it is the combination of parts. There isn't one [soul] who plays the *part*. What? The souls who enter him, in his chariot like body and play a *part* are of three types. And then, he is also called Trimurti Shiva. That same soul becomes the instrument for the task of the destruction of the whole world, of the sinful world which no one could do in this world; it is done through whom? Through Shankar. Just now, it was said: Through what does the destruction happen? Through what does the establishment happen? Destruction happens through impurity, through adultery. And establishment happens through purity. ...to be continued.

VCD 2509, Morning class 28.5.67, Dated 6.5.2018, Time-34:09-46:04

Gyan Pearls for the Day

31st March, 2020

Just like it was said, if the *dharitri* of the house is good, the establishment, the sustenance of the house and family is good. So, the question arises, in whom does the Father Shiva come? The Father Shiva is certainly Parampurush (the Supreme Man). What? Which is the supreme soul who rests in the abode like body? No actor soul who plays a *part* on this stage like world can rest more happily in it than him. Who is it? Shiva. How? He comes in the impure world; He enters the body of the most impure thorn yet, He plays a *part* being detached. This is why, He alone is Parampurush. All the remaining souls on this stage like world are number wise. So who is the No. 2 [soul]? That same soul is the No. 2 [soul] whom the *Supreme Soul* enters first of all and names him Brahma. That *purush* (man or soul) is accepted in every religion as Adam, Aadam, Adidev, Adinath. He enters him and names him Brahma in order to have His task accomplished. So, that one whom He entered first of all alone is Parambrahm. So, who is the soul who the plays the *part* of the most senior mother of the world? Who is it? Parambrahm. He is the soul who plays the *part* of the highest of the high Brahma. When he is Parambrahm, the highest of the high mother, is he the No.1 Parvati or not? *Arey*, whom will she set across? Whom will she set across? (Student commented.) Will she set the five-seven billion [souls] across? *Accha*? First of all, Shiva, the *Supreme Soul* should become free from this world, He should be liberated. ...to be continued.

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