

# Gyan Pearls for the Day

1<sup>st</sup> May, 2019

The Father says: I come and enter these ones (*inme*). 'I', 'I' means who said it? The Point of light Shiva, the one who is the Supreme... Arey! The Supreme Soul said: I come and in these ones... These ones means in whom? (Student comments.) Yes... That's it? 'These ones' means there are many. Not just in this one (*isme*). It means Brahma is also shown with four-five faces in the path of *bhakti*. They say: Four - faced [Brahma], five - faced [Brahma]. So he is shown with five faces, it means, there must be five bodily beings, mustn't there? Among those five bodily beings, the four - faced [Brahma] is shown a lot in the pictures. Everyone does recognize him. What does four - faced [Brahma] mean? The combined form of four faces. What does the combined form of four faces mean? Just like when ten heads of Ravan get together, the ten religious fathers of the ten religions, from the highest religious father to the lowest religious father... the lowest [religious father] will certainly be an atheist. The highest [religious father] will certainly be a theist. So, it was said, in the path of *bhakti* they are shown as the ten incarnations (*dashavataar*). God had ten incarnations. What is he named in the Ramayana? The son of Dashrath. Where did he born, under whom? Whose subject (*praja*) did he become? *Pra* means *prakasht* (powerful, special), *ja* means to be born. He was born from Dashrath in a *prakasht* way. Who? Ram. Ten chariots (*das rath*). How many chariots? Ten chariots. So, in whose kingdom was he born? Arey, when there are ten chariots, there must be ten heads too. There are ten heads and if they are combined, what will be said? Dashanan (the one with ten heads) or Dashrath. So, it was said: I enter these ones. 'These ones' means who? I enter these ones who are called the five faces or the four faces. The four faces are *temporary*. And among them (five faces) one face of the *urdhvamukhi* (facing upwards) Brahma is the permanent one. What? The world doesn't know about this secret, 'why is *urdhvamukhi* permanent and why are these four faces that are shown in the four directions, east, west, north, south not permanent?' Why? Is their intellect engaged in the world or is it stable in the remembrance of the One who is above after recognizing Him? What will be said? Is it stable? It is not stable. Still, it was said: I enter these ones. It means, I do enter all the five faces, all the five bodily beings. (Concluded.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 28.12-31.34

# Gyan Pearls for the Day

2<sup>nd</sup> May, 2019

The one who becomes victorious over his *indriyaan*, so *indriya jiite* (the one who wins the *indriyaan*)... what is he called? *Jagatjiit* (winner of the world). He became victorious over the entire world. And the one who became victorious over the entire world, he certainly must be the biggest chief, *Ishwar* of the *yogis* in the world. The one who becomes Yogishwar after learning Raja yoga, it will be said for him that he is Vishwajiit (conqueror of the world), Jagatjiit, Vishwnath (controller of the world). So Brahma isn't called Vishwnath. Is he called that? He isn't called Vishwnath and he isn't called Jagannath either. Are Jagannath and Vishwnath worshipped or not? They are. And what about Brahma? Is Brahma worshipped? He isn't. Which Brahma? The Brahma with four faces; all the four faces gather together under his control and speak one language. So those four faces will be called the old body. And are all four of them *bhogta* (pleasure seeker) or *abhogta* (the one who doesn't seek pleasure)? It will be said that all the four faces are pleasure seekers. And what about the fifth [face]? Is the fifth [face] *bhogta* or *abhogta*? (Student replies.) *Abhogta*? *Laddu*! In 67... That soul didn't even receive the knowledge of his soul and he became *abhogta* in 67? (Student comments.) *Oho*! When he becomes that, speak about it then. The topic being discussed is about now, of 67. So, this one is certainly *bhogta*. This one, the body in which I come, be it any permanent chariot or temporary chariot, the ones in whom I come, what are they? Are they *bhogta* or *abhogta*? Yes, all are pleasure seekers. And the Father says: I am *Abhogta*. (... to be continued.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 33.53-38.18



# Gyan Pearls for the Day

3<sup>rd</sup> May, 2019

Which father? Two unlimited fathers have been mentioned. One is the Father of the souls and the other is the father of the human world. It is said: Aadam, Adam, Adidev, Adinath, isn't it? Yes. So, he isn't *abhogta*. Who is *abhogta*? I. 'I' means the soul of Shiva said: I am *Abhogta*. This is why, I don't have any connection with these bodies. What was said? I, my intellect doesn't have any connection [with them] so that I am attached to them. Does He have attachment, connection? If He has a connection, attachment, will He do *partiality* or not? He will do *partiality*, won't He? He will. And if He does *partiality*, will He be called God? (Student comments.) Yes, how can the one who does *partiality* be called God? So, Shiva, the *Supreme Soul* doesn't do *partiality* with anyone at all, whether it is the permanent chariot or the temporary chariot. So, he won't do *partiality*. No matter how much he coughs... Brahma Baba used to cough, didn't he? So, will He cure it? He won't. He won't cure any disease either. If he (Brahma Baba) has a heart failure, will He stop it? He won't. He can't stop his heart from failing either. So look, I don't have any connection at all. I don't have any concern at all. Why? It is because I know that these bodily beings certainly have to suffer the karmic accounts of their previous births and this birth or not? Don't they have to? Yes, they have to. (Concluded.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 33.53-38.18

# Gyan Pearls for the Day

4th May 2019

There are many who are good children, who never lie; what? Yes, who never commit any theft etc. Yes. Who do all this? Are these the deeds of demons and demoness or of the firm souls - not the weak souls who would *convert* to other religions - who come in the Deity Religion? Are these the deeds of the firm souls or of the demons, demons and demoness? Whose deeds are they? Yes, those who are firm in the Deity Religion, who are the firm deity souls, who are elevated than even the ones who are complete with 16 celestial degrees. How are they? Those who experience *atiindriya sukh* (happiness beyond the *indriyaan*). So, they will never commit thefts etc. They don't have any desire. What? They don't have any desire? Why? No desire? *Arey*, don't they desire to have delicious food and drinks? Do they have it or not? *Arey*, don't they have it? They do have it. It is because there are [souls] of all [kinds]. Greed is a very bad habit. What? It was said, look, so much is explained to them regarding eating and drinking habits: Daughter, your food and drink shouldn't be *tamopradhaan*. What? How should it be? Yes. It should be very *saatvik* (pure). Your food should be *royal*. And what are the Brahmakumar - kumaris doing in the *basic* [knowledge] and what are the Brahmakumar-kumaris doing in the *advance* [knowledge]? Do they eat anything stealthily or not? Or do they eat along with everyone? Don't they eat? Why, don't you like it? (To a student:) *Arey*, do you like it or not? Tell me. Yes, they eat stealthily, they eat alone secretly. They will serve it to their relatives for whom they have a lot of attachment, they won't serve the others. *Eh mataji?* It is right, isn't it? Isn't it right? *Arey*, you should call a true person true and a false person a liar. Is it good to call a thief a very good wealthy man? Is it good to say for a butcher: 'He isn't a butcher, he is a very nice person, he doesn't kill at all'? *Arey!* So, your food should be very *royal*. ...to be continued.

Utd 2832 Murli: 16.11.67; Clarification dated: 27.03.19 Time: 15:54 - 24:43



# Gyan Pearls for the Day

5th May, 2019

When you check yourselves, what do we do? ... *Arey*, there used to be great princely states of emperors, weren't there? Was their food *royal* or was there any *un-royalty* in it? There is a very famous king in South India. Who? *Arey*, do you remember the name? Krishnadevraya. Yes; he lived with such *royalty*! So, would he eat stealthily? No. And look, here they say: We are Brahmakumar-kumaris; whether they belong to the *basic* [knowledge] or the *advance* [knowledge] and they have settled big centers and are sitting as the in-charge [but] what are they doing? If they do such things, what will someone say? What do they do? ... Look, when we were in Karachi, it was for everyone. *Arey*, in Karachi [everyone used to be asked]: How much will you eat, how much will you eat? He repeated it thrice. 'How much will you eat, how much will you eat, how much will you eat?' *Arey*, it was [asked] again for the fourth time: 'How much will you eat?' Will you just keep eating all your life, till your death? Will your intellect be engaged only in eating? *Arey!* [Some say:] 'We will eat one and a half *roti*', [some say:] 'We will eat two [*rotis*].' *Arey*, I think, there will rarely be anyone who eats just half [a *roti*]. What? Who will say: 'Give me just half a *roti*.' Not many, there will be a rare person like this. There will be a rare person. Those who come now, eat greedily. Whatever delicious they see, they gobble it down. It is as if someone has entered them. For example, some ghost enters someone and if he goes in the *kitchen*, the ghost will eat everything. Later, when the ghost goes away, [the bodily being will say:] 'I am feeling hungry; no one gave me food [to eat]'. It is like this. For example, someone runs from a famine struck village ... There are hungry people, aren't there? Suppose, there is a famine in a village and the hungry people there run and come to a well off village where there have been good rains and a good harvest - so they are receiving lot of [food] there - when someone runs to that place and they get good food there, they get as much as they want, then that's it! They enjoy it! It is as if it is the habit of their soul. ...to be continued.

Vcd 2832 Murli: 16.11.67; Clarification dated: 27.03.19 Time: 15:54 - 24:43

# Gyan Pearls for the Day

6<sup>th</sup> May , 2019

What habit? Of eating greedily, of eating and drinking. Many have this habit. Baba doesn't speak about everyone. What does it mean? Don't feel bad [thinking:] [Baba] is speaking about everybody. Some are such that they are satisfied with whatever they get. They won't make a fuss. And what about people like us? If a mother brings something delicious, [we will say:] 'Yes mataji, bring it, bring it.' Baba says, doesn't He? - '*Patram pushpam phalam toyam yo me bhaktyaa...*' (the [poor person] who [even] offers ordinary things like fruits or water, leaves [or] flowers affectionately to Me...); so you should *follow* Baba, shouldn't you? Yes. 'So, bring it. We will eat it with great love.' *Arey*, brother! So look, Baba [speaks] about some. He doesn't speak about everyone. Some children are very nice. Some are very *royal, first class*. Although they are *royal*, the faith... Baba sits and explains today: Look, everyone apologizes later. When later? At the end, when the positions are declared and everyone goes in front of Dharmaraj (the Chief Justice), everyone apologizes. When that time comes. Which time? They will come to apologize... it is because the mistakes they have made, the mistakes that they have deliberately made, will they apologize for them or not? They will. It is not that time now. What? That someone repeatedly makes mistakes and begs forgiveness, 'We made a mistake'. So, they will come a little late. What was said? Such ones who hide their mistakes, who don't confess them, they do commit thefts etc. but don't confess [it]; so, when will they come? (Student replied.) Yes. They will come later, late in knowledge, to Baba. (Concluded.)

Vcd 2832 Murli: 16.11.67; Clarification dated: 27.03.19 Time: 15:54 - 24:43



# Gyan Pearls for the Day

7<sup>TH</sup> MAY, 2019

Allah came and established the number one *diin* meaning religion. There are many religions in the world. So, He is the Religious Father of the number one religion. Whom will He teach? Will He teach the children of all the religions? The One whom the people of all the religions believe to be their religious father, will he teach all those people or will He teach his own children first? Yes, He is certainly the Sun of Knowledge, isn't He? The Sun doesn't have any *attachment* with anyone. Does He? He doesn't. The Sun doesn't have attachment with anyone. He gives light to the entire world but there is no one who gives light to Him. He is in fact the inert Sun. His example is given. Whom is it about in reality? It is about the living Sun of Knowledge, Shiva, the Supreme Father. That Supreme Father comes and teaches only the children. Which children? Does He teach His children or does He teach everyone? He teaches His children. Well, whether the children study or not, whether they study today, tomorrow or later on, they are certainly number wise. Are the students alike? No. He teaches and the children are *incognito*. The children who study are also hidden. Or does the world know the children that they learn from God? Does it? It doesn't. So, they are also souls. The children who study are also *incognito* souls. Baba says: what kind of a military is it? Those children are certainly the spiritual military of the Spiritual Father. But what kind of military? *Underground military*. How? Unknown [but] very well-known warriors. It is said like this, isn't it? What kind of warriors are they? *Unknown warriors*. No one in the world knows where these warriors are hidden. They are hidden, aren't they? No one knows them. So, *unknown warriors* but what does Baba say? *But very well-known warriors*. Arey, there won't be any warriors who are more well-known than them in the world, for the people of the world at all. They are very famous. Suppose, there is a very famous warrior, he wins in the battlefield and is killed [in the war], so does his name become famous or not? Yes. *Accha*, if he isn't killed, if he comes alive safely, still the name becomes famous, doesn't it? It does. It is because he did a great task, didn't he? He did a very brave, courageous task. So now, these children are hidden. Now, I make them soul conscious and... who? These children who belong to Me, those who are the Suryavanshi children of the Sun of Knowledge Father.

VCD 2808, DATED: 03.03.19, MU. 14.11.67, TIMING: 52.06-55.32

# Gyan Pearls for the Day

8<sup>th</sup> May, 2019

So, the Father comes and [makes] you children equal to Himself. What? Is He making them equal to Himself soul conscious or body conscious? Soul conscious. What does equal to Himself mean? Does the *Supreme Soul* Father stabilize only in the soul conscious stage continuously for 24 hours or is He affected by the body by the company of the body, by the colour of the company of the *indriyaan* of the body sometimes? Does He have attachment for the body, for the *indriyaan*? He doesn't. Does he? He doesn't. So, I make them equal to Myself. What does it mean? Just like I, the Soul, am detached, detached forever, similarly I make you children detached number wise. So, the soul is praised. When? When is it praised? When the soul becomes detached like the *Supreme Soul* Father, when it stabilizes in the soul conscious stage, when it attains the perfect stage continuously for 24 hours, then it is praised in the path of *bhakti*. Is [someone] praised in the perfect *stage* or in the imperfect *stage*? [Someone] is praised in the perfect *stage*. The body isn't praised. The soul is imperishable, so it is praised. Then, if you become imperishable, you will be praised. And if you are perishable, if you are influenced ... [For example:] someone comes [in front of you] and you are influenced by him, then what will be said? Will such a person be praised? He can't. So, the body can't be praised. It means, until you are body conscious, you won't be praised. When you children become firm soul conscious, you are praised, worshipped in the form of non-living idols in the path of *bhakti*, aren't you? Yes. Om Shanti.

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 01.02.49-01.05.11



# Gyan Pearls for the Day

9<sup>TH</sup> MAY, 2019

Those who stay back, stay. Nevertheless, there are many of such children who go away. *Accha*, it isn't that those who go away won't come back ashamed. Will they come or not? Won't they come? They will. No; they too will come again. Where will they go? *Arey*, there is only one shop, the shop of happiness and peace for everyone.. There is only one shop where you can find a life of happiness and peace, whether it is for one - two births, for four - six births or for many births. So, this is the only shop, isn't it daughter? You have understood, haven't you? They don't understand this. Who? Those who run away don't understand that there is only one shop. Nevertheless, we will have to come ashamed here itself to receive happiness and peace. Now, they make fun [of Baba] and go away in such a way, in such a haste, that who knows what they have got. The Father doesn't say anything like this to anyone. He speaks only with His children. What? He meets just the children. *Arey*, what will He do meeting the other children? Yes. It is as if I meet some fools. What was said? *Arey*, what did He say? What did He say? The Father doesn't meet the other children. It is as if I meet some fools. When did He speak about? It means, were all those who were present in 1967 fools or were they intelligent? What were they? Yes. It is as if I meet some fools. ...to be continued.

VCD 2832 MURLI: 16.11.67; CLARIFICATION DATED: 27.03.19 TIME: 45.06 - 50:18

# Gyan Pearls for the Day

10<sup>th</sup> May, 2019

The Father just doesn't speak to anyone else. Which Father? The Father Shiva? Does He speak? Does He, the Father Shiva have a body? Yes, Shiv**ababa**. The father of the human world in whom He comes and is playing a *part*, that Father doesn't even speak to anyone else. Who 'else'? Who 'else'? Those who run away. What kind [of children] does He speak to? With what kind [of children] does He speak? He speaks to such ones... whoever sees Him, whoever listens to Him, it should become firm within them 'we have found what we wanted'. It was said: If anyone comes, I meet the body conscious one, so it is as if I meet fools. Which body conscious ones do I meet? **Those** body conscious ones. Why were they made far by saying 'those'? *Arey*, did they ever sit in front or not? They did sit in front but those who ran away, were they fools in the eyes of Baba or were they intelligent? What will they be called? They are fools, aren't they? Their intellect is engaged in the world, isn't it? "We miss our family members". *Arey!* [Their intellect is engaged] in the world of fools. So, I don't meet fools. No. Now, when I go... when someone comes, will they ask 'what will you do?' *Arey!* Whoever goes from here, leave [the knowledge] and run away, they are asked: 'What will you do?' They will talk about the same path of *bhakti*. What will those who run away from here do? *Arey*, will they talk about the path of *bhakti*, about the *basic* [knowledge], about the world or will they talk about the *advance* [knowledge]? No. They will ask about all these wasteful things. They will narrate wasteful topics to others. (Concluded.)

Vcd 2832 Murli: 16.11.67; Clarification dated: 27.03.19 Time: 45.06 - 50:18



# Gyan Pearls for the Day

11<sup>th</sup> May 2019

Baba asked: Do you children remember that you are a Brahmin of the Elevated Confluence Age? You certainly aren't [a Brahmin] of the Iron Age. Even if you remember this, the mercury of happiness will rise a lot. But, no you forget this completely. It is because the intellect goes in the outside world. It goes in the Iron Age world. It is influenced by the bad company of those who are living in the Iron Age. So, there is the influence of bad company, isn't there daughter? One is the influence of bad company through the *gyaanendriyaan*, the second is the influence of bad company through the physical *karmendriyaan* and the third is the influence of bad company through the mind and the intellect. So, which one is more powerful? Yes. The [influence] that has more impact is the influence of bad company through the mind and intellect. So, the Brahmins definitely keep the company of the people of the Iron Age world or the people of the Brahmin world of the Elevated Confluence Age. And the company that was mentioned... everyone keeps [that] company number wise (to a greater or lesser extent). What kind of a company? There is certainly [the company of] the mind and the intellect but there is the company of the *gyaanendriyaan* in practice as well and there is also the company of the *karmendriyaan* in practice in the case of some. So, it was said, when is someone burdened with a lot of sins? Which company...? Yes, if someone takes the company of the *karmendriyaan*, he is burdened with a lot of sin. It is as if he falls from the fifth floor. ...to be continued.

*Utd: 2840, Murli: 17.11.1967, Dated: 04.04.19, Time – 00.38-05.35*

# Gyan Pearls for the Day

12<sup>th</sup> May, 2019

So, there is certainly the influence of bad company in the Brahmin world too, isn't there? So look, in that very moment, the company of that very One takes you across and [bad] company drowns you. What? What was said? **At that very moment.** It is the same time for the Brahmins. The *time* of the influence of bad company. The intellect runs from where to where in just one *second*! This *shooting* keeps taking place at the same time. The company [of the One] takes you across... (Student replies.) Yes. In the Elevated Confluence Age Brahmin world, the most elevated *purushaarthis*... They are certainly number wise (at different levels), aren't they? When you come in their company through the mind and intellect, through the *gyaanendriyaan*, through the *karmendriyaan*, at that very moment... What will be said? The company [of the One] takes you across or bad company drowns you? The company [of the One] takes you across. And the intellect wanders that very *second*. The mind wanders. And it also takes the *gyaanendriyaan* along with it. And there is the influence of bad company through the *karmendriyaan* too. So, the company [of the One] takes you across there itself and bad company also drowns you there itself. It happens at that very *time*, the same *time*. (Concluded.)

Vcd: 2840, Murli: 17.11.1967, Dated: 04.04.19, Time – 00.38-05.35



# Gyan Pearls for the Day

13<sup>th</sup> May, 2019

It is only then that Baba says: Look, there are so many Brahmins who give Me *farkhati* (a deed of release from the duty of a child towards his parents). What? What is the result of coming and going again and again like this? Later, they give *farkhati*. They leave [Me] and go away. They run away. There are so many mothers who would have divorced. First, they come with this [idea] firm in their intellect, they write the letter of faith and give [stating] 'You Yourself are my Mother and You Yourself are my Father. You Yourself are my Brother and You Yourself are my Friend'. Just like in the path of *bhakti* they say: 'O God (*Prabhu*)! When you come, we will belong only to you. And we won't belong to anyone else with any relation'. So look, now look into the *history* of the Brahmin world, so many would have divorced! If I give you the *list*... I have taken a photo of all of them and will keep taking them. And I have made a picture gallery of them according to the *date* [and] their *place*, where they belong to. Look, there are so many pictures. Whose? The ones who determined: 'You Yourself are my everything.' What does 'everything' mean? 'You Yourself are my Father, my Brother, my Husband. I have all my relationship with You.' Then... Look, their pictures are hanging. There are many pictures of the ones who have divorced and - what? - left. ...to be continued.

Utd: 2840, Murli: 17.11.1967, Dated: 04.04.19, Timing-6.31-19.07

# Gyan Pearls for the Day

14<sup>th</sup> May, 2019

You did understand, didn't you? Moreover, there will be so many pictures that even these walls will be covered. What? So many photos will be put up on these walls that even the walls won't be visible. Just the pictures of the one who divorced or gave *farkhati* will be visible. If they die, I will show you [their pictures] and you won't even see half of them. What? All those pictures. You won't be able to take even half of them. Yes. You won't be able to even see one fourth of them. You won't even see half [or] one fourth of the pictures of the ones who run away, the ones who *divorce*, the ones who give *farkhati* that will be hung. This and this one, these many ran away. Who knows where they belonged and where they went. Now, search their addresses. Who knows where they would have gone. It is so, isn't it? How many photos will I take and how many will I put up on the walls? I have to look at these pictures every day! *Arey*, this one used to come here so many times, how he used to boast and how much love he used to show, he isn't [here] today at all. *Arey*, he has left. I got the news: *Arey*, he went and married or fell in the gutter without marrying itself. I got the news. Come on, take out his picture. Take out his *photo*. Throw it here. Throw it outside. I won't put it up inside. Put it up outside. Throw it outside. Yes. Still look, how much hard work has to be done to throw those pictures outside. Yes, there are numerous [of them]. ...to be continued.

Vcd: 2840, Murli: 17.11.1967, Dated: 04.04.19, Timing-6.31-19.07



# Gyan Pearls for the Day

15<sup>th</sup> May , 2019

So, he says that all these are of no use. Are they of no use or are they of any use? They are of no use. I have taken so many pictures, I have removed so many photos and did this. *Arey*, so many *panchayats* (disputes). They must have published so many pictures in the *Gyanamrit* magazine. They did, didn't they? They organized big programs. The reporter would have published so many. It is a big issue. Who will keep so many memories of these ones? Taking so many pictures, removing them, doing this... and so many disputes! Should I remember my Father or the ones who divorce, give *farkhati*? If I see their photos, will I remember them or not? Yes. Keep these pictures below. What? Yes. And throw them up. No, no. Otherwise, I will make you write that this is a *wonderful* topic. Many come and many give *farkhati*. Some give *farkhati*. Some even *divorce*. Who give *farkhati*? The ones who make a firm resolution, 'I will certainly maintain the relationship of husband and wife with One Shivbaba in the intellect. I won't have a relationship with anyone else through the *indriyaan*, the *gyaanendriyaan* or the *karmendriyaan*'. So, it is they who *divorce* and leave. And the ones who become children... There are even sons, aren't there? There are daughter, aren't there? So then, there are such ones as well who haven't formed the relationship of a husband [with God] either through their intellect, the *karmendriyaan* in practice or through the *gyaanendriyaan*. Yes. It is because they have the attachment of the *gyaanendriyaan* with someone else. They have the attachment of the *karmenendriyaan* too with someone else. So, they give *farkhati* and leave. ...to be continued.

Vcd: 2840, Murli: 17.11.1967, Dated: 04.04.19, Timing-6.31-19.07

# Gyan Pearls for the Day

16<sup>TH</sup> MAY, 2019

Brother, these mothers also *divorce*. And there are numerous children who give *farkhati*. What [kind of] *farkhati* do they give? [They say:] 'We aren't your children and you aren't my father'. What does *farkhati* mean? To whom does someone give *farkhati*? To the father, to the parents. So, children always give *farkhati*. And the maidens and mothers who have made a firm resolution from within 'I will never choose anyone else [as my husband] in this life', it is they who *divorce*. So look, there are such words, aren't there, '*divorce* and *farkhati*'. So, there are many here, a lot of them. You have understood, haven't you? They come here and meet [him], some in the form of the father. Some sit on his lap. Some meet [him] in the form of the husband. Some meet [him] in the form of a child. They sit on the lap here and understand it well in practice and also through the mind [and] then they [give] *farkhati*, they *divorce*. Daughter, [there are] many. Just don't ask about it. *Arey*, this thing has been going on since the beginning. Since when? 'Since the beginning' meaning since when? *Arey*, do you remember anything? From when is the beginning? *Arey*. You have forgotten that itself? (Student replies.) Yes! From Om Mandali, since the year 36-37, from the time this true gathering (*satsang*) of God began, the relationship with God in practice. The true gathering of God. In the world, people say: We go to a *satsang*. God certainly isn't sitting there in practice. Here, God the Father Himself says: I come in the permanent chariot and play a *part* from the beginning and am playing it till now. The ones who came in the beginning ran away. Did all those who belonged to Om Mandali run away or not? Or did anyone stay back? Everyone ran away. They were completely in *bhatti*. *Arey* look, how many from even among them divorced, from the ones who came in Om Mandali. Divorcing and [giving] this *farkhati*, it has been happening since the beginning. And it is happening even till now. And it **will** keep happening in the future. What? Or will it stop? It has been happening and it **will** keep happening [in future]. (Concluded.)

VCD: 2840, MURLI: 17.11.1967, DATED: 04.04.19, TIMING-6.31-19.07



# Gyan Pearls for the Day

17<sup>th</sup> May, 2019

In the path of *bhakti*, whoever wants whichever book, whether they want a textbook or the Veda, they can pick and read it. They may get it from the *market* or pick it from a *library* and they can read it in all the languages. The Gita is available in all the languages. All the scriptures are also available in all languages. They aren't available only in that [language]. They are also available in Sindhi and perhaps, they will be available in Urdu too. So, whoever wants those [books], he can pick and read them. He can read the Vedas, books, scriptures of the path of *bhakti*. They are available in all languages. It isn't available in which language alone? It was said: It isn't available only in that [language], wasn't it? No. In which [language]? It is available in Sanskrit too, isn't it? So, they have made Sanskrit language. Is it spoken anywhere in the world? It isn't spoken anywhere. They consider it to be a very high language. For that... what will be said? Is it the language of the path of knowledge or the path of *bhakti*? What will be said? (Student comments.) Yes, it will be said that it is the language of the path of *bhakti*. When no one speaks it at all, what will be said? Is it a dead language or a language that is alive in the world? It is dead. So, just like it is a dead language in the path of *bhakti*, similarly no one in the world understands the language of you Brahmins. It is a dead language. No one in the world understands it until they come and do the seven days *course* and undergo the seven days *bhatti*. So look, it was said: It isn't available only in that [language]. What does 'that' mean? It isn't available in the language of the Brahmins. The books and scriptures of the path of *bhakti* will be available in all other languages. So, people may pick and read them. ...to be continued.

Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 00.27-11.31

# Gyan Pearls for the Day

18<sup>th</sup> May 2019

Here, certainly the Father sits and teaches [us]. What kind of a father? Is He a *wonderful* father compared to all the fathers of the world or will He be called a unique Father? He is a unique Father. Unique means there can be no other father like him at all. So, here that unique Father sits and teaches [us]. Who? The Father of the souls. [His language] is the language of souls. Those who consider themselves a soul [will understand] the language of souls. First, at least they should listen to it and understand within: 'yes, we are a soul'. Although they don't have the *practice* to remain in the soul conscious stage forever, at least they should accept it, know it. So, the Father sits and teaches that spiritual language. And that [language] continues [till now]. Which language? (Student comments.) Yes, all the languages in the world... For example, there is the Gita in Sanskrit, that too continues till now. Those very books are continuing birth after births. You see, those books, whether they are in Urdu, Arabic, Persian, English [or] German, are continuing in every birth. But the language that the Father sits and explains to us doesn't continue for many births. Where? It continues only in this one birth, in the Confluence Age. It is only for this one birth. Which language? (Student comments.) Yes, the spiritual language. Spiritual language... have a spiritual chit chat. What? There isn't the need of the body in it at all. Why? It is because the soul is certainly the mind and the intellect like soul, isn't it? The body will be visible. The voice comes out of the mouth in the body. The mouth is called conch, isn't it? Yes. So, it is written in the Gita: When the Mahabharata war was waged, everyone blew their conch. They think that they blew that conch, the physical conch. There is a creature in the ocean; its mouth is very loud. So, they take out the bone from its mouth. That conch... *Arey*, it isn't about that conch. It is the conch like mouth in practice that the Father makes His *media* after coming. ...to be continued.

Utd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 00.27-11.31



# Gyan Pearls for the Day

19<sup>th</sup> May, 2019

So, the Father sits and explains: It is in fact for this one birth. What? What does He explain? The spiritual language that He explains and narrates is for this one birth. That language doesn't continue for many births. The extent to which you grasp it in this birth... In which birth? It will be said, in the Confluence Age. *Arey*, not that confluence of the Golden Age and the Silver Age, the Silver Age and the Copper Age, the Copper Age and the Iron Age. No. This Elevated Confluence Age. Which [confluence]? The confluence of the Iron Age and the Golden Age. So, in this birth... The Confluence Age is of 100 years, isn't it? The other religious fathers that came, the *vidharmi* religious fathers did come, didn't they? Whether they are the Chandravanshis (those of the Moon dynasty), those of the Islam, the Buddhists, the Christians or whoever they are, their helper religious fathers, so, those religious fathers come and... There have been their own languages in different births, so they narrated in that [language]. Their scriptures have been narrated [in those languages]. And this spiritual language that Baba, Shivbaba speaks, the extent to which someone grasps it in this one birth – which [birth]? - The *Purushottam* Confluence Age. Among the *purush*... It was said, *purush* means the soul, wasn't it? So, among *purush*, among the souls, which are the souls who play the most elevated *part* on this stage like world, the confluence in which you get this information is called the *Purushottam* Confluence Age. ...to be continued.

*Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 00.27-11.31*

# Gyan Pearls for the Day

20<sup>th</sup> May, 2019

In this birth, the extent to which someone grasps [this language], assimilates it and makes others assimilate it, he makes his *property* for many births to that extent. How? Will this language continue there, in the other births? Will it continue in the cycle of the 84 births? It won't. Although it won't continue, the Father says: The gems of knowledge of the spiritual language that you receive will become the physical gems. What? This is the *maansi* world (the world born from the mind), isn't it? The *shooting* that is being performed through the mind in this *maansi* world isn't something physical. Are the mind and the intellect physical? No. The mind and the intellect aren't physical and the world that is being created through the mind and the intellect isn't physical either. So, yours is the secret knowledge, the spiritual knowledge. The soul alone understands it. And the one who narrates and explains it is also a Soul. Yes. So, it is only about these 100 years in this world. Someone can grasp it as much as he wants; after that he can never... then, what will happen? These spiritual gems, the *maansi* world that is being created through the mind and the intellect, it will turn into the physical world. Will there be the world of the physical body in the Golden Age or will there be just the world of the mind? (Student comments.) Yes, [there will be the world of] the physical body. (Concluded.)

Utd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 00.27-11.31



# Gyan Pearls for the Day

21<sup>st</sup> May, 2019

Shivbaba is forever true even in this world because Shiva is in him, isn't it? This is why, he is true forever. And the One who doesn't come to this world at all, who comes just for one birth, for 100 years, who comes as the *Director* to have the *rehearsal* done and stays behind the curtains, He isn't visible to anyone. Although He enters the body, the soul enters it, so it is his *vyakt* (manifest/visible) form, isn't it? All the souls become *avyakt* in the beginning of the world. Do you know what *avyakt* means? 'A' means not [and] 'vyakt' means that which is visible through the eyes. That is called *avyakt*; that which isn't visible through the eyes. And *vyakt* [means] that which is visible through the eyes. So, it was said: There is one who is true in this world as well as there is one who is true in the *paarlok*, the soul world which is beyond this world. Who? (Student replied.) Yes. The one who is true in this world and the one who is true in that world in the *paarlok* as well what is the difference between both of them? Both truths should be similar. It is written in the Gita, isn't it? '*Naasato vidyate bhaavo naabhavo vidyate satah*'. [It means,] there is never the shortage of truth, it always exists and that which isn't true is false. If it isn't true at all, it is false. The one who is false will keep running. If a person lies, he has to say one lie after the other, so he keeps running. He keeps changing sides. He never speaks truth. Then what is the difference between the two? Shankar **becomes** equal to Shiva. And what about Him who is always the resident of the *paarlok* (the world beyond), He comes to this world just for one birth? What? Just as there is a potter. ...to be continued.

VCD 2551, Clarification Date: 17.06.18, Murli: 13.07.67, Time: 06:56 - 11:40

# Gyan Pearls for the Day

22<sup>nd</sup> May , 2019

What does the potter do? He spins the wheel with the stick for once... what? So, He has the stick of knowledge. You must have seen such sanyasis who have a stick in their hand, haven't you? It is especially shown in the scriptures. The sages and saints have a strange stick. Some have a snake carved on it, some have a face on it, some have the face of a sheep on it and some have something else. Such sticks have been shown. So, Shivbaba also has a stick. What stick? The stick (*dand*) of knowledge. Why is it named 'the stick'? The stick is a good thing. The stick of knowledge is good, it is beneficial, then why is it named '*dand*' (punishment)? It is because those who follow shrimat, those who follow the directions of God, if their conduct is according to the knowledge that is narrated, they won't suffer beatings (*danda khaana*). If their conduct isn't in accordance with the knowledge, they will surely have to suffer beatings. Now, they are certainly number wise [in following the shrimat]. Some are such who suffer beatings for name sake. They don't suffer beatings at all, in reality. Just showing eyes (Baba is enacting) is sufficient for them. What? It means, they don't suffer beatings in reality but there is a slight difference. The eight [deities] certainly don't suffer beatings. So, when they don't suffer beatings, is everyone the same? They are [different] to some extent, aren't they? So, the fault that is left in the *finishing*, in order to correct it, a little bit, for namesake... everyone's *number* (position) is different. (Concluded.)

VCD 2551, Clarification Date: 17.06.18, Murli: 13.07.67, Time: 06:56 - 11:40



# Gyan Pearls for the Day

23<sup>RD</sup> MAY, 2019

The topic discussed was: There is the one who is true in this world and there is the One who is true in the world that is beyond this world, the *Paarlok*, who is true forever. He is true even when He comes to this world. What? He never becomes ignorant. Leave the topic of Above (the Supreme Abode). There is in fact a gathering of the most elevated souls there. So, that truth isn't going to be exhausted now. Both won't be exhausted but you have come to know the difference. What is the difference between the two? One hits this wheel with the stick of knowledge. What? Only when He comes from Above the wheel of the potter spins. What? This is why the potters have named themselves 'Prajapati'. Prajapati. What? The lord of all the subjects of the world. So, how will the task of that Prajapati go on? It will go on only when that One who is above, the Supreme Soul Shiva comes and uses the stick of knowledge to his cycle. Otherwise, the wheel will stop. There is a potter's wheel. Once it is moved with a stick, numerous vessels get ready quickly one after the other, one vessel, two vessels, lots of vessels [are made]. Small vessels like a lamp get ready immediately. You light lamps with oil during Dipavali (festival of lights), don't you? They continuously make numerous lamps quickly. As for the rest, it takes some time to prepare big vessels. ...to be continued.

VCD 2551, CLARIFICATION DATE: 17.06.18, MURLI: 13.07.67, TIME: 18:20 - 27:21

# Gyan Pearls for the Day

24<sup>th</sup> May, 2019

So, what are all of us? Are we containers or not? Some are small containers and some are big containers. So, you should become a big container, shouldn't you? More water will be filled in a big container. If the container is small, little water, little content will be filled in it, won't it? So, what is the content here? (Student replied.) Is it just the content of knowledge? *Arey?* Keep drinking the water of knowledge, that's it. You will get strength [from it]. What do you drink? Do you drink just water? There is water and only water in the papaya. *Acchaa*, knowledge and yoga. Yes. Knowledge is water and yoga is our meal, food. What? You receive strength by having food. If you won't have food, you [won't receive] strength; you will feel weak. Alright, you feel weak. So, you should have food, shouldn't you? Strength? (Student replied.) So what should we do? There is lot of heat in grains. Is there heat in grains or not? Will you like it if the heat increases? (Student replied.) Yes. You will have to cool it with water. Heat increases in the body after having food, then you feel very thirsty; so should you drink plenty of water or not? So it is the same [here]. One is the most elevated soul among the knowledgeable ones, the best among all in knowledge and the other is the yogi soul. The most elevated among the yogis. He is in fact named Yogishvar. What? The Lord of the yogis. And then, if it is said according to the souls, the best among best souls, the most elevated soul, the best of all, Shiva, is He a yogi? He isn't a yogi. Why? Is He or not? Isn't He a yogi? *Hey!* You speak lies. Look, if He doesn't have yoga at all how will the world be created? To some extent, alright not with many but He will have to [have yoga] at least with one, two or four, won't He? Does He have to run the world or not? Does the One above have to run this world or should it remain *tamopradhaan*? So, will He work alone? *Akela cana bhaad phodta hai kya* (lit. does a single gram alone break the entire furnace; does a single person alone accomplish a great task)? Is another person required or not? Then will knowledge alone work or is a yogi also required? (Student replied.) Yes. ...to be continued.

VCD 2551, Clarification Date: 17.06.18, Murlis: 13.07.67, Time: 18:20 - 27:21



# Gyan Pearls for the Day

25<sup>th</sup> May 2019

So, He is the Knowledgeable One. Who? The One above. The Knowledgeable One knows everything and He knows it forever. And the yogi is indeed the storehouse of power, he is the inexhaustible storehouse. What? He is such a big storehouse that these actors of the *drama* that become ready... Did you understand or not? Big and small actors are becoming ready, aren't they? In these actors that are becoming ready, the power of yoga which we call energy... what? Just like there are these machines, there are small and big machines. When do they work? They work when the electricity *connection* is given to them; otherwise they won't. Moreover, do they work continuously for 5000 years? Will they continuously work for 5000 years? Do they continue working? No. Does one *machine* work? *Acchaa*? *Acchaa*, is it about the unlimited? We were speaking about machines. Does one *machine* continue working? *Acchaa*? Which is that *machine* which fills *yogbal* (power of yoga) to such an extent in just one go that that energy continues to work in Him from the beginning of the world until the new world begins? So, he is Aadam. What? The first man of this world. He is called the first man. But he is Aadam. What? He neither has a beginning nor an end. It isn't that Aadam wasn't born through a womb. He was born through a womb, wasn't he? So, he has a father, hasn't he? *Arey*, will he have a mother or not? No? The compilers of scriptures say: Nobody knows who the mother and the father of Shankar are. It means, Shankar, who is called *trinetri* (the one who has three eyes), the one with a third eye, Shankar is shown to have a third eye, isn't it? There is no one in this world with three eyes who gives birth to that *trinetri* (Shankar). What? There is no one in the world who has three eyes who gives birth to that *trinetri*. And he is such a *trinetri* who becomes famous as the *hero* actor of the entire world. No one gave birth to such child in the world and no one became the emperor of the world. It is because no one can give birth to the emperor of the world through *bhogbal* (power of pleasures). Can he? No one can do this. This is in fact the power of yoga through which you attain the emperorship of the world. (Concluded.)

WD 2551, Clarification Date: 17.06.18, Murli: 13.07.67, Time: 18:20 - 27:21

# Gyan Pearls for the Day

26<sup>th</sup> May, 2019

Now the question arises, should the seed of knowledge be sown when the world has to end, when the world ends, the *drama* ends and the tree ends or before that? It should be sown before that. The seed of knowledge should be sown first. So, in what will the seed of knowledge be sown? *Arey*, will you sow it on a stone, in a rocky land? Throw lot of best seeds on it, will they grow? They won't. Then what is required? Soil is required? *Acchaa*? Soil is required? Aren't stones required? So, does God come in the one with a stone like intellect or not? [The one who is] completely like a stone, like a *granite* stone. The place where He comes, do you know that place... what? The place where He comes to sow the seed of knowledge, do you know how that place is too? It is completely a mountain of *granite*. What? The personality whom He enters is also the one with a stone like intellect. The place where that bodily being acquires the knowledge, attains firm faith, that is also... what is that place too? (Student replied.) Yes. That is also the mountain of *granite*. This is why there is a lot of importance of both the things. There is the importance of the person as well as of the place. You shouldn't consider them to be less important. So, it was said: Shiva sows the seed of knowledge. And the one in whom He sows the seed of knowledge is a stone. Isn't it? So, the seed won't work on a stone. Then, what will you have to do? ...to be continued.

*VCD 2551, Clarification Date: 17.06.18, Murli: 13.07.67, Time: 29:31 - 38:15*



# Gyan Pearls for the Day

27<sup>th</sup> May, 2019

If that stone is exposed to continuous heat, then sometimes to cold... [If it bears] winter, summer... sometimes it may rain, it may rain heavily, it may hail, then the sun burn a lot, the stone may turn hot. What will happen if it repeatedly heats and cools down? It will break. The stone breaks, doesn't it? Go and see on the mountains. There are mountains that are thousands of years old, all the stones on them are broken. Are they breaking into pieces or not? You get to see many like them in South India. Sit in a train and keep watching them one after the other. If you want to see many, go there; where? Which place did you mention in Anantpur (a district in Andhra Pradesh, South India)? There is a place in Anantpur... I forgot. Nobody remembers it. *Arey*, brother! Yes, Hampi (name of a place in South India). What? We (*hum*) drank (*pi*) even the stones. [The stones are broken into] pieces. There must have been a big mountain, they drank it. *Wah!* Hampi. If someone goes to see that [place] they will find nothing except stones. So, even the stones break and become soil. Do they or not? How do they become that? The process was mentioned, wasn't it? There should be continuous heavy rainfall, when it stops raining continuously, there should be extreme heat, there should be the heat of yoga, there should be the rain of knowledge; there should be a shower of both these things on that stone like intellect. Which two things? The shower of heat then the shower of rain; sometimes it should be cold and sometimes it should be hot. That stone breaks. In the same way, this mountain which is like the *granite* stone in the sentient form also breaks. So, it becomes soil. And when it becomes soil, the seed that is sown in it, will a plant grow from it in practice or not? Of the new world? The bud of the new world will bloom from it, won't it? ...to be continued.

WD 2551, Clarification Date: 17.06.18, Murlis: 13.07.67, Time: 29:31 - 38:15

# Gyan Pearls for the Day

28<sup>th</sup> May, 2019

So, did the bud of the new world bloom now or not? Did the new tree begin? *Laddu!* How will it begin now? *Arey*, the new tree will begin only when knowledge takes on a *practical* form. What? Now, the seed of knowledge is being sown. What? It is raining. What? Do you know rain? It is written '*parjanya*' for it in the Gita. *Parjanya* means rain. How does it rain? If you do *yagya seva* (service of the *yagya*)... The more you do the service of the *yagya*, the more you think and churn. If you churn a lot, new topics of knowledge will emerge. Do service truthfully. What? This is to be considered as well, [there are such ones who] aren't the same from within and outside. *Mukh me Ram, bagal mein churi, mil jaaye Ram to khube pite* (Ram on your lips and a dagger under your armpit. If we find Ram, we'll beat him a lot). There are such ones as well. Are there or not? When they go out for service, [they think:] 'If this person takes knowledge, he is very wealthy, we will become an instrument to open many centers.' Then what happened? Is this the service that is done truthfully or is it done with falsity? It is false service; it is selfishness, isn't it? So, [you shouldn't] serve your chariot. Chariot means body. The service should be such that it benefits the soul. It should benefit our soul as well as the others' soul. So, such a dreadful stone like intellect too, when there is continuous rainfall, continuous heat, continuous cold ... there is only one such country... what? Where there is extreme heat, where there is extreme cold [and] where it rains the maximum. As such it rains a lot in Africa. What? But if you compare, there are such states in India where it rains to such an extent that it doesn't rain anywhere else. The stone breaks with the blow of the three [seasons] and becomes soil after breaking and the harvest in that soil, in that grainy soil, the production is excellent, it becomes an excellent paradise, the inexhaustible storehouse of happiness. So, how will all this be established? How will it be established? The *tamopradhaan* stone will have to break. The *tamopradhaan* world will have to break. The *tamopradhaan* tree will have to end. (Concluded.)

VCD 2551, Clarification Date: 17.06.18, Murli: 13.07.67, Time: 29:31 - 38:15



# Gyan Pearls for the Day

29<sup>th</sup> May , 2019

So, your study of the path of knowledge is of the increasing celestial degrees (*carhti kalaa*). What? Will you keep ascending continuously in this birth or do you descend? You will keep ascending. Will your knowledge keep increasing or will it finish? It will keep increasing. And will the attainment of knowledge, the *power* of yoga increase or will it decrease? It will increase. *Accha*, if someone falls from the fifth floor, if someone gets entangled in a bodily being and dies, his position [and] the *purusharth* he made till then is certainly ruined because of falling from the fifth floor, isn't it? But did his practice of remembrance get over? The practice of remembrance did remain, didn't it? So, is that practice of remembrance [the stage of] increasing celestial degrees or decreasing celestial degrees? It is [the stage of] increasing celestial degrees. So, it was said: theirs is... the worldly study is the study of decreasing celestial degrees, the study of the path of *bhakti*. They keep falling. Do they keep having lower births birth after birth or does the *mentality* of the soul keep falling or does it become high? [It becomes] low. What do they do [so that their] *mentality* becomes low? [They think:] 'Destroy the world. Benefit yourself, benefit your body, benefit the relatives of your body and let the rest of the world be ruined. What? And even among them, the bodily relative who sticks to us all the time, he should be benefitted the most!' They will love him a lot. Then, they will twist that as well. What? The extent to which they love their own body, will they love that bodily being to that extent? They won't. A person loves his body the most. After that, he loves either the husband or the father. ...to be continued.

**Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 24.10-30.36**

# Gyan Pearls for the Day

30<sup>TH</sup> MAY, 2019

So, it was said: All of them are those who go towards the decreasing celestial degrees. So, what goes towards decreasing celestial degrees? Does the happiness go towards decreasing celestial degrees or does it keep increasing? Happiness keeps decreasing. And what about your happiness? It keeps increasing. What? How? Your mind... You receive the happiness of the mind. The attainment of the intellect is knowledge, wisdom. Intellect means wisdom. The intellect grasps the wisdom of knowledge, doesn't it? And what does the mind do? The mind generates thoughts according to that knowledge. If the knowledge has sat in the intellect correctly, if there isn't the mixture of the knowledge of the bodily beings in it, will the mind generate bad thoughts or good thoughts? Will it generate good thoughts or negative thoughts that give sorrow? (Student comments.) Yes, it will generate good thoughts. So, your study is of increasing celestial degrees. And the celestial degrees increase only in one birth. They have to keep studying that study for many births. Do they study in heaven as well or not? They do study there as well. The study is very lengthy in hell. Look at the children in schools today, [even] children in the first and second standard are loaded with a sack of textbooks, notebooks [and] pencils on their back. So look, they have so much of burden. When students go to take their examination, they have so much burden of voluminous books on their head. ...to be continued.

*Ved 2843, Murlis: 19.11.67, Clarification date: 07.04.19, Timing: 24.10-30.36*



# Gyan Pearls for the Day

31<sup>st</sup> May, 2019

And what about you? You don't have any voluminous book (*pothanna*) at all. Does anyone make voluminous books in this knowledge? Even if anyone makes big voluminous books, is it the path of *bhakti* or the path of knowledge? What *shooting* are they performing? Consider that they are going to become the *gurughantal* (lit. means a guru with bells hung around his neck; a malicious person) who perform the *shooting* of the path of *bhakti*. What? Those who make and publish such voluminous books. In fact Baba says: Make small books. What? Make *booklets*. Arey, even if you want to make the Gita, how should you make it? Make a small *pocket* Gita. So, there will be the study of increasing celestial degrees here. There isn't any burden on your head. So, no matter how much you study, it will be said that it is less. What? No matter how much you study this spiritual study, you may leave all the businesses of the world and be engaged in this very study, you may use your body, wealth, mind, all your time, the power of your contacts and even the power of your relatives – as much as you can – and invest it in this very study, even then will this study be over? It won't. No matter how much you study, it will be said that it is less. You have to study the complete study, don't you? Yes. So, no matter how much someone studies, it will be said that they have studied [very] little. Or has anyone studied the complete study? No one will be said to [have studied complete]. Eighty years have passed, no one can say, 'We have [studied the complete] spiritual study, [the study] of the cycle of 84 [births]. Did it come in your intellect, 'how many births do we have to have at which place, with which people'? No one has able to study that study till now. So, will it be said 'little' or 'more'? How did they study? They studied it a little. (Concluded.)

Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 24.10-30.36