

Gyan Pearls for the Day

1st May, 2020

All right, the *kumārīyan* (maidens) have a star of elevated fortune anyway. The star of fortune shined on everyone's forehead. '*Kumārī*' meaning the ones who have come having awakened their destiny. Why? Why haven't the *kumār* come having awakened their destiny? Why is it the *kumārīyan* who have come having awakened their destiny? What is the fruit of their previous births (*prārabdh*) on the basis of which they took the body of a maiden? (Students comment.) And the *kumār*? In fact, the *kumār* are more independent than the *kumārīyan*. If the *kumārīyan* go outside to the service field, they will have the bondage of [being with] a mother. A mother should be with them [whereas] the *kumār* have no bondage at all. So, are the *kumār* or the *kumārīyan* more independent? The *kumār* are more independent. From this point of view, the *kumār* should have a more elevated destiny. Why was it said for the *kumārīyan*? Yes. First of all, what is the most important thing in this *yagya* is *purity*. The new world is created only on the basis of *purity*. So, in the land of Bharat, the *kumārīyan* are given great safety. Bharat is the only country where the *kumārī* are protected in a special way. The great kings of Bharat sacrificed their great kingdoms for the sake of this *purity*. So, Bharat is that country! The maidens are certainly the storehouse of *purity*. This is their greatest *property*. Through the power of this *property*, they become instruments in making the great sanyasis bow their heads. In the world, great sanyasis bow their head [before a *kumārī*] even today. But now we will see in the Confluence Age Brahmin world too, how small maidens become instruments in making the great religious gurus bow their head. That is why it was said in the murlis that the maidens will hit great religious gurus with arrows. And this work has to be done through very small maidens. What? ...to be continued.

C.No.116, Timing-00:55:49-01:00:34, Avyakt vani-20.03.1987

Gyan Pearls for the Day

2nd May, 2020

So, *kumārīyan* have come having awakened their destiny. They receive special protection in the Father's [house]. He doesn't surrender the *kumars*. What was said in the murlis? He isn't praised as 'Bailpal Kanhaiya' (Krishna, the Protector of bulls). As what is he praised? Is he praised as 'Bailpal' or 'Gaupal'? Gaupal (the Protector of cows). So, the Father is bound to sustain the maidens. The Father sings the song of praise of the *kumārīyan*, because each and every *kumārī* is serviceable. What? Even if someone doesn't do any physical service, even if she can't do any service through speech, but the vibrations of *purity* will certainly do service. Of which *kumārī*? Of the *kumārī* who belong to the Father. Every *kumārī*, meaning each of them is serviceable. The world says that one *kumārī* uplifts 21 generations and the Father says that every *kumārī* is a world benefactor. They don't uplift only 21 generation, but they uplift the world. So, they are the *contractors* of the world service. Who became the contractors of the world service? The *kumārīyan*. This is such a good *job*. What? The *kumārīyan* study so much, make every effort to get a *job* in the *laukik* world. And the *job* here is received so easily. The souls of the entire world will give so many blessings. There are the Father's blessings, and the blessings from the family. And along with it, the souls of the world will also give blessings. So, they have become entitled to everyone's blessings. All right, Om shanti.

C.No.116, Timing-00:55:49-01:00:34, Avyakt vani-20.03.1987

Gyan Pearls for the Day

3rd May, 2020

All the children who come in front of Him, He explains them: What should you keep doing? Keep doing two things. One... Keep doing what? (To the student :) Did you forget? (Student replies.) Just keep remembering? That's it? (To the student :) Arey! Write quickly. Just write two syllables. Remembrance and service! What? If you do service, others (the ones you serve) will become happy. You will do the service of making [others] happy, won't you? Or will you narrate such knowledge that they become displeased? (Student replies.) Yes. The greatest service is to give happiness to others. As for the rest, this *Supreme Teacher* certainly sits and explains. What? Remain engaged in service. You will keep remembering [the Father]. What? [For example,] someone is a servant of the president or it could be the prime minister. He may be a small [worker], his *driver*. Wherever he goes, he will be proud of it, won't he? About what? [About] what he is. So look, He explains to you too that you have found the *Supreme Teacher*. And, the *Supreme Teacher* will explain everything. Or will some information of the world be left? He explains **everything**. As for the rest, this is certain. It was said: The word '*neshttha*' is *wrong*. What? 'Brother, I will sit and remember'. What does it mean? They will focus their mind and intellect and sit. They will stabilize their *indriyaan* as well. They won't do service. If they do service, will the mind and the intellect run around or not? Won't it? It will. The *gyaanendriyaan* will also run to do service, won't they? And the *karmendriyaan* certainly run. So, when you don't get [the opportunity] to the service of the *karmendriyaan*, a *curfew* is enforced, then what should you do? Will you just sit? Will you sit and remember? No. What will you do? Yes. You will do service. Arey, what service will you do? What service will you do? Will you do service through the mouth? Will the voice of your mouth reach [them]? (Student replies.) Yes. The *mobile* phone that you place on your ears, your voice reaches a long way through it. So look, according to the *drama plan* – what? – these means of *science* have invented for you. Who is benefitted? It is a loss for the world and what about you? You are totally benefitted. So look, did you understand what the meaning of '*neshttha*' is? Will time be wasted or will it be useful? It will go in vain. Who sit in *neshttha*? *Nishesh ishttha*. *Ishta* means stability. *Nishesh* means to sit completely [and] do nothing. So, is it selfishness or selflessness? What will be said? It is selfishness.

Vcd: 3220, Murli: 17.01.1968, Date: 18.04.2020, Time: 14.47-19.10

Gyan Pearls for the Day

4th May, 2020

Student: Baba, it has been clarified in a discussion of Gazuvaka (a place in Andhra Pradesh), Baba says: patience, religion, friend and wife, all these four are tested for co-operation in times of distress, what is its *clarification*?

Baba: *Dhiiraj, dharma, mitra aur naari, aapad kaal parakhiye caari* (patience, religion, friend and woman; test these four in times of distress). We come to know how much patience we have when we are in trouble. How much does [our] patience co-operate us. If we have patience we won't be alarmed. It is because we know, it is never heard or seen that the time of any person is always the same. Time certainly changes. How righteous someone is, how much religious *dhaarna* have we assimilated, we come to know about this too, when circumstances befall us, when misfortune befalls us, [then, we come to know] how stable we are in our *dharma*. Do we leave [practicing] *dharma*? If we leave [practicing] *dharma*, *dharma* will leave our company. *Dharma* alone has power. Unrighteousness makes us weak. It is the same with the friend. We can examine who is our friend and who is a foe [during that time]. A true friend is the one who [never] leaves [your] company at the time of any kind of misfortune, who remains a friend from the beginning till the end. This is why Khudadost (God Friend) is famous. When the ultimate misfortune of the world befalls, the great destruction, everyone leaves the company at that *time*. Just like the *shooting* happened in [19]47. A small *shooting* happened in the world of the Brahmins. The partition of India and Pakistan happened. There was a lot of bloodshed. They left and ran away. Those whom they loved a lot, whom they locked behind seven locks [thinking:] that they shouldn't leave us by any chance; they (those who locked) too left and ran away. And a woman... there have been many births, there must have been many companions in many births, a lifetime companion is called a wife. So, who is a true, loyal wife? She is the one who always keeps company at the time of misfortune. You come to know of that too at the time of misfortune. Everyone knows, 'everyone becomes a companion in the times of joy [and] there is no one [to accompany] in times of sorrow (*sukh ke sab saathi dukh mein na koi*)'. Everyone does become a companion in times of joy. When there is sorrow, when misfortune befalls, the one who remains a companion even at that *time* and doesn't leave the company and carries on [the relationship] till the end is called a lifetime companion, *ardhaangini* (half partner), a lifetime companion.

Disc. 1058, Dated: 10.10.10, Time: 07:59.28 - 13:46.05.

Gyan Pearls for the Day

5th May, 2020

Student: Baba has said, you should give the donation of yoga (*yogdaan*) to mother Gita, who is Aadi Brahma (the first Brahma).

Baba: Mother Gita is the first mother (*aadi mata*).

Student: We should give the donation of yoga to mamma (Jagadamba) and invoke Lakshmi, isn't it? So, a brother is asking, how should we do that in remembrance?

Baba: One is to invoke: 'Come, our task won't be accomplished without you. Your arrival is certainly inevitable'. This is why, they kept calling the Father, the Purifier of the impure birth after births. What did they call? **Sita**-Ram, the Purifier of the impure. Sita's name is first and Ram's name is afterwards. Is God praised as the Purifier of the impure or is a goddess praised? God is praised. Nevertheless, God's name is placed later and the name of goddess is placed first. Why? It is because, it is a rule, those who receive the *title* of God and goddess they too can't receive the *title* of God and goddess until they fulfill the tradition of the household path. The religion of the household path is established. It is necessary to make the mother the guru in the household path with respect to purity. The Supreme Soul Father comes and teaches this study of purity. In addition, should the *teacher* who teaches the study of purity be *practical* or the one who just brags? God certainly comes in a male form but what are the males called? All men are Duryodhan-Dushasan in the Iron Age. It wasn't said about the Golden and the Silver Age. The male body comes in the *list* of Duryodhan-Dushasan in the end of the Iron Age. Although, God does come in an impure body. When God comes, when He comes from the Supreme Abode, what will He bring? Does He bring anything? *Arey*, does He give anything on coming? What does He give? (Student commented.) *Arey*, the new world will be created later. (Students: Knowledge.) He gives the knowledge itself first of all. Knowledge means information. So, the information, the knowledge, the facts that should be known are understood through the intellect. It is called brain, intellect. Intelligence is placed above all. However, there is the elevated intellect as well as the corrupt intellect. God comes; He is the One who always has an elevated intellect. His direction meaning the intellect is always called 'Shrimat' (the elevated direction). ...to be continued.

Disc. 1058, Dated: 10.10.10, Time: 13:59.08 - 37:17.01.

Gyan Pearls for the Day

6th May, 2020

But in whom does He come? He comes in an impure bodily being. Is his intellect corrupt or elevated? (Student: Corrupt.) His intellect is corrupt. He has written in the Ramayan himself, he has written with his own hands in his own scripture: I am the king of the impure. What? Who is the king of all the impure human beings in the world? I myself [am the king]. Tulsi[das] wrote it. Baba has said: They sat and wrote their own stories in their own scriptures. So, he said this through his own mouth for himself: 'I myself am the most impure human being of the world'. Now, God comes in an impure body. Certainly, God will narrate the knowledge. The mouth through which He narrates, the body through which He narrates, that body is of an impure soul. So, will he perform impure actions or pure actions? If it is an ordinary human body, will he perform ordinary actions or extraordinary actions? He will perform just ordinary actions. Now, how will the actions be transformed? Is knowledge something to just listen and narrate? Will transformation happen through it or is it something to assimilate [ourselves] and also to make others assimilate it? We should assimilate it ourselves and also make others assimilate it. First, we should assimilate it ourselves. And [knowledge is] assimilated through *purity*. [Knowledge] can't be assimilated through the attitude of being a Duryodhan-Dushasan. That *purity*, the *purity* of many births didn't remain in the kings of Bharat. It remained in the queens of Bharat. The souls to whom God the Father narrates the knowledge sitting them face to face after coming, those beads of the Rudramala are the children of the father Rudra who become kings after studying Raja Yoga. They do take the knowledge but can't assimilate it. [Knowledge] is assimilated when that shrimat of the Father is assimilated in life in practice in which it is said: You can't be uplifted without a mother guru. And the gurus have been given so much respect and regard in the world in the path of *bhakti*. When they make [someone a] guru, will they have to give him respect and regard or will he simply become a guru? Knowledge isn't something to just listen and narrate but assimilation is also required in practice. So, you should check your life, especially the males should check. They do say, all souls are brothers for each other but the mother guru who becomes the instrument to teach the study of purity, how much respect is she given? You can move ahead [in your life] if you give them regard. If you don't give them regard, you can't move ahead. This is why you have to make the mothers the guru. ...to be continued.

Disc. 1058, Dated: 10.10.10, Time: 13:59.08 - 37:17.01.

Gyan Pearls for the Day

7th May, 2020

When the Father comes, He says: 'You all are Parvati. You all are Sita [and] there is one Ram'. So, although you have the relationship of a wife, after coming in knowledge, after becoming a Brahmin, was that relation of [being] a wife a *lokik* relationship or does it continue in the *alokik* [life] as well? Does it continue? Does it continue? (Student replies.) It doesn't continue. It turns into which relationship? Souls are brothers for each other. And if the brother has the ability that he is ahead of us in *purity* [and] we lag behind in *purity*... So, in the case of purity, the pure one alone is a guru. He alone can assimilate the knowledge and make the others assimilate it. This is why Lakshmi is worthy of being called before the actor Narayan. This is why, just as it is said Sita-Ram, it is also said Lakshmi-Narayan. You will have to invoke Lakshmi first. Why should [you] invoke [her]? Why should [you] call [her]? If you want to have some work done, you will have to call her. You will have to give her respect and regard. So, when they invite a guru, they certainly have to learn something from the guru. And this is the *practical* knowledge of purity. This is why you certainly have to invoke [her]. And you weren't asked to invoke Jagadamba. It wasn't said that Jagadamba is the aim of human life either. It wasn't said, 'You should become Jagadamba from a woman' either. Until the nature is made pure, this world can't become a pure world; it won't become heaven. And this body is [made] of nature, the human body. It is the best example of nature. If it isn't freed from diseases, the new world won't be created at all. It is because everyone has love for his soul first, then whom does he love in the world in the second *number*? He loves his body. So, ours is the household path. The task won't be accomplished only with the soul becoming pure. The body should also become pure along with the soul. And these five elements of the body will become pure only when we reach the peak of remembrance (*yaad*). The five elements will become pure only through remembrance. The purification of the five elements means the purification of nature. You children purify the nature too with the power of your remembrance. So, you should give the donation of remembrance. And only those who have focused their soul meaning the mind and intellect can give the donation of remembrance. If the mind and intellect isn't focused, if it hasn't become pure, they can't purify the nature. And Jagadamba is the living effigy of nature. You shouldn't invoke Jagadamba. But if you give donation, the eclipse will recede. The soul is certainly eclipsed by the five vices but the soul is influenced [by them] when the soul takes on the effigy of the five elements meaning [when] the nature is combined with the soul. So, in order to purify the nature, you certainly have to give the donation of remembrance to nature. You shouldn't invoke [nature]. What should you do? You should give the donation of remembrance. Just as there used to be solar eclipse in the path of *bhakti*, there used to be lunar eclipse, what did you do then? The sweepers (*bhangji*) shout, the *caandaal* shout: 'De daan to chute grahan'. What should you do? Who should you give donation to? *Arey*, who should you give donation to so that the eclipse will recede? (Student replied.) You should give the donation of remembrance to the Sun and the Moon. You should give the power of remembrance. ...to be continued.

Disc. 1058, Dated: 10.10.10, Time: 13:59.08 – 37:17.01.

Gyan Pearls for the Day

8th May, 2020

Now, the practical form of the Moon is in fact Jagadamba. The *practical* form [of the Moon] before 68 was Brahma. Now, Brahma has left his body. After leaving his body, in which body is the soul playing its *part* in practice? There are just two bodies. One is the Sun and the other is the Moon. He is called the Moon of knowledge Brahma who enters Jagadamba and plays the *part*. And the other is the Sun of Knowledge. Are both the parts the fairest ones or the darkest ones? What will they be called? The *part* of Mahakaal and Mahakali is revealed first. Who is shown ahead [of all] in the marriage procession of Ram or Shiva? Mahakali is shown. Mahakali isn't a widow. When there is Mahakali, there is also Mahakaal along with her. Is a weak person given remembrance or *yogbal* (the power of remembrance) or is a *powerful* person given that? Is a poor person given donation or a wealthy person? (Students: The poor.) It is given to the poor. The maidens and the mothers are the poorest. The chief of those maidens and mothers, the chief arm is Jagadamba. She can be transformed with the power of remembrance. Nature is inert. She is the one with an inert intellect. She can't know God even after recognizing Him. Someone inert won't recognize God. No matter how worst an animal like intellect someone has, everyone understands what is good and what is bad for them. This is why, the *manishis* (thinkers) have written in the scriptures: *hit anhit pashu pakshiu jana* (even animals and birds know what is good and what is bad for them). No matter how inert someone's intellect is, everyone recognizes love and hatred. So, nature can also be made pure through the power of remembrance. However, the power of remembrance of only those will work whose soul has become the one with a focused intellect. The mind and intellect itself is called a soul. The soul should first bring about its own benefit, then the body will be benefited. So, these are two different topics. To invoke is one thing and to donate is a different thing. You should give the donation of remembrance (yoga). You should give the donation of remembrance (*yaad*). You should give donation to nature and invoke Lakshmi. (Concluded.)

Disc. 1058, Dated: 10.10.10, Time: 13:59.08 - 37:17.01.

Gyan Pearls for the Day

9th May, 2020

Student: Today, Baba explained about Kaba in the murli. That is the big pilgrim place of the Muslims. It is only the Muslims who go there.

Baba: Although they go there, as per the world, as per the people of the world, the biggest pilgrim place is Kaba alone. It is because they have a very large gathering. (Student: If we compare it in the unlimited, people of all religions go to the unlimited Kaba, among them especially those of the Sanatan Religion alone come *sanmukh* (face to face) with the father.) The *shooting* of the unlimited Kaba must be happening in the world of Brahmins as well. Which is that? Where there is the unlimited Kaba in the Brahmin world, where would the *converted* Muslims be going now? Where would they be going? (Students: Mount Abu.) They are going to Mount Abu now. That is the unlimited Kaba. So, according to that too, Abu alone will be the greatest pilgrim place where not only the Muslims [but] even those of the small religious establishments will forget their [own] pilgrim places and consider Abu alone to be the pilgrim place and their intellect will be held there itself.

Disc. 1058, Dated: 10.10.10, Time: 37:37.04 - 39:25.04.

Gyan Pearls for the Day

10th May, 2020

Student: The unlimited Abu means, I heard this while listening to the course that Kasganj, Kayamganj; it is said that it is dirt, isn't it? Earlier, we understood that the unlimited Abu means... it is our ...

Another student: Kampil.

Baba: Yes.

Student: It wasn't said for Mount Abu...

Baba: That is said for mini madhuban. (Student: Baba, is it said for mini madhuban?) Yes. It is not the biggest pilgrim place of Abu. That won't be called Maha Madhuban. Maha Madhuban is the place where even the devotees are attracted; [the place] where the devotee souls are attracted, the regal souls are attracted as well as the souls of the subject category are attracted. The place where the entire world is attracted is the Maha Madhuban. It hasn't become ready yet. It is getting ready.

Disc. 1058, Dated: 10.10.10, Time: 42:26.15 - 43:39.10.

Gyan Pearls for the Day

11th May, 2020

Student: The female deity (*devi*) is worshipped during Navratri (festival of the female deity, lit. nine nights), who is the female deity in the unlimited?

Baba: When is the unlimited *devi* worshipped? There are *devis* who play *part* in the *basic* as well as in the *advance* [knowledge] in the Brahmin world. The *devis* in the *basic* [knowledge] are also revealed and the *devis* in the *advance* [knowledge] will also reveal. They are worshipped as *didi*, *dadis*. Big, magnificent palaces are constructed and given to them. They are made to wear fine clothes and ornaments. The mothers hide all their ornaments from their husbands and offer them to them (*devis*). But this worship happens for few days. It doesn't continue for a long time. Nine days for it (the worship) are famous. Moreover, this worship of the *devis* happens twice a year. How many times are the *devis* worshiped [during] Navratri? Twice. One is a *basically* small [form of] worship and the other is a *broad* [form of] worship which takes place during Dussehra. Now the *broad* worship is going to take place for which it has already been said: There will be millions of **your** centers. Not these ones'. 'These ones' means whose? They won't be of the Brahmakumaris. They won't be the *centres* of Brahma. There will be millions of **your** centers. Have they become so many now? (Student replied.) No. Murlis will be printed in billions. The students who will come to **your** *centres* will be in billions. So, there are two types of worship of the *devis* in a year. They are called 'Navraatre'. But it takes place for short duration. It doesn't take place for long duration. ...to be continued.

Disc. 1058, Dated: 10.10.10, Time: 49:21.11 - 01:00:49.16

Gyan Pearls for the Day

12th May, 2020

There are forty years of the *basic* [knowledge]. For how many years did the *basic* knowledge continue? *Basic* knowledge, just the *basic* knowledge. Leave the *advance* [knowledge]. How many years? Forty years. No other knowledge in the Brahmin world continued for forty years. But for how many years are the *devis* worshipped in those [forty years]? And that worship continues for a few years and then they are drowned (*duubi ja*). From when did the *duubi jaa* (drowning) begin in the Brahmin world? It started from which year? (Student replied.) From 76? Before 76 and after 68; mostly after mamma left her body. As soon as mamma left her body, some other *devi* took mamma's seat and her worship began. So, the *devis* are worshiped for eight to nine years. Then God the Father is revealed and the drowning begins. The same will happen in the Brahmin world of the *advance* Brahmins too. The Father will become hidden and what will the devotees say? '*Jai mata di*' (hail to the mother). It is as if the '*pita di*' (father) vanished. The mother isn't a widow. Neither are the widows worshiped in Bharat. However, the father remains hidden and plays a *part*. He also sees the miracle of the children, [as to] what miracle they do. How far do they establish heaven or they have become worthy of establishing heaven. Do they establish heaven or do they establish hell? He will certainly see it, won't He? So, He sees it. But that time isn't long. It is for short time. This is why it is said: '*caar diin kii candani, phir andheri raat*' (lit. Moonlight for four days, then the dark night again; a nine days' wonder). ...to be continued.

Disc. 1058, Dated: 10.10.10, Time: 49:21 - 01:00:49

Gyan Pearls for the Day

13th May, 2020

Student: In the same way, the rosary of the Brahmins... Does the rosary start to form from the time the mothers are worshiped as '*Jai mata di*' or soon after the Father becomes hidden? Until then the rosary of the Brahmins isn't formed.

Baba: Rosary (*mala*) will be formed when before forming the rosary the different groups of the beads are kept ready. (Baba is demonstrating.) Four-five groups are kept ready on one side and four-five groups are kept ready on the other side then they are threaded *number* wise (one after the other). So, certainly one will be threaded first. The one which is threaded first will be added in the Vijaymala (rosary of victory). They keep adding in this way. The rosary becomes ready. So, when the *devis* are revealed, the rosary isn't ready. The rosary becomes ready when the drowning starts.

Student: Does it mean that the Father is revealed after [the female deities] are drowned?

Baba: When will [the female deities] be drowned? When the Father is revealed, truth is revealed, the true Father is revealed, it is then that falsity will drown. The false one will drown and the true one will reveal. The same thing happened in 76 as well. That happened in a small form and a hidden form. Now, it will happen in a big form. It is because the rosary is big. The one who forms the rosary is the most subtle. What happened in 76 was a very small form. Now, the entire rosary will become ready and the rosaries will get ready *number* wise. The rosary of the eight [beads], the rosary of the 108 [beads], the 1008 co-operative arms of Brahma. They are praised as '*Shri-Shri 1008*'. Then there is the rosary of the 16000 [beads]. After that are the one lakh *shaaligrams*, two lakh *shaaligrams*; how far will the number reach, on increasing continuously? Four lakh *shaaligrams*. The four lakhs out of the nine lakhs won't be visible at all. They are the souls which enter. Om Shanti.

Disc. 1058, Dated: 10.10.10, Time: 49:21.11 - 01:00:49.16

Gyan Pearls for the Day

14th May, 2020

What does *kakphan* (worthlessness) mean? *Arey*? *Arey*, suppose there is a wrestler, so, what is his worthlessness? *Arey*, is his powerful body worthless or is it worth millions and billions? *Arey*, if there is [good] health today, it won't remain [the same] tomorrow. Countries like China have prepared so many microbial bombs! If they throw even a single *bomb* on some country, no matter how powerful [that country] is, what will be its condition? What will be the condition? *Arey*, what will the germs do? The germs will spread diseases. All this is worthlessness. No matter how powerful the body is, no matter how beautiful the face is, if you don't consider it to be worthlessness, what will happen? Will you become millionaires? Will you become strong? Will you not become or will you? You won't. Everything will be sacrificed (destroyed). So you should understand, He has come as a *karnighor* (a sect of Brahmins who are offered the belongings of the deceased). Who? All that belongs to Him, what has He come as now? There are *karnighor* Brahmins, aren't there? When someone is about to die, what do they say? All my clothes, gold etc., what should be done to them? Give away all of them to whom? Give them away to the *karnighor* Brahmin. So, the one to whom it belongs... He comes and destroys your attachment now. What? Is everyone going to die? *Arey*, are they going to die or will they remain alive? *Arey*, is everyone going to die or will they remain alive? The world of five-seven billion [souls]... everyone except the four hundred and fifty thousand is going to die with the body. And the four hundred and fifty thousand [souls] who will be left, are they too going to die from body consciousness or will they remain alive in body consciousness? They too will die from body consciousness. So, everyone is going to die. This is why, the Father removes [your] attachment well before. [He says:] I give you this tact. What? What tact was mentioned? [Baba] mentioned the tact to remove attachment in today's murli, didn't He? *Arey*, the knowledge of the Gita which God gives on coming, what is its aim? *Nashtomoha smritilabdha* (to gain victory over attachment and regain the awareness of the self and the Father). All your attachment and affection should end. Only the one Father and no one else, our *stage* should become like this. So much love should be immersed in the One.

VCD 1793, Mu: 21.06.64, Dated: 30.08.13, Time: 45:27 – 49:05

Gyan Pearls for the Day

15th May, 2020

Whatever happens in this *drama* on this unlimited stage, whatever keeps happening, repeats absolutely accurately like in the previous *kalpa*. And you too, do the *service* in the same way. You do *service* as you did a *kalpa* ago. So, you should remember this very firmly. And then, it shouldn't be that you will do [service] if it is in the *drama*. No. You should also make *purusharth*. So, Baba says: Look, if you leave [making *purusharth*] saying: '*drama, drama*', even then the *drama* makes you make *purusharth*. And, you have to make *purusharth* forcibly. It isn't that you don't have to make *purusharth*. If you won't make it today, tomorrow, [when] the condition and the situation of the world worsens a lot, [you] will have to make it forcibly. Even then it will be said that you make *purusharth* according to the *drama* itself. You can never earn a fortune without [making] *purusharth*. It is because the soul is called *purush*, isn't it? Whatever you do for the sake of the soul, it will certainly make you earn fortune for many births, won't it? So, no matter if you make *purusharth* before [or] after, you certainly have to make *purusharth*. You will feel such pressure of the *drama* that you will certainly have to make *purusharth*. Then, you know: we make [*purusharth*] like we made a *kalpa* ago. And whoever makes whatever kind of [*purusharth*], they make it as they made it a *kalpa* ago. You did understand, didn't you? [Some] make *first class purusharth*, [some] make *third class purusharth*. [Some] make *fourth class purusharth*. So, certainly everyone makes *purusharth* as per the *drama plan*. What is *first class purusharth*, *second class purusharth* and *third class purusharth*? [Some] also make *fourth class purusharth*, don't they? You can understand those who make *purusharth* very nicely. You can make out through their behavior what kind of *purusharth* they make; [whether] they make the *No.1 purusharth* of remembrance, [whether] they make the *purusharth* of thinking and churning of the mind [and] intellect, [whether] they make the *purusharth* through *gyaanendriyaan*. To listen and narrate the knowledge, to take *drishti* in the remembrance of Baba, [you] should remain delighted in the remembrance of Baba and give *drishti*. If someone is in remembrance only then can he give *drishti*. If he himself has adulterated remembrance how will he make [the others]? Is it *service* or *disservice*? You will certainly do *disservice*, won't you? For that too, it will be said [that it happens] according to the *drama plan*. ... to be continued.

VCD 3174, Morning Class: 08.01.1968, Dated: 03.03.2020, Time: 18:58 - 25:45

Gyan Pearls for the Day

16th May, 2020

And if you observe [someone] carefully how he explains [to others] even then you can understand what kind of *purusharth* he makes; whether he remains in the remembrance of Baba and explains or he doesn't remain in remembrance [and] remains body conscious. This is why, you judge each and every [soul] and then give one *group* [to him to explain saying:] Brother, you explain. So, it is very important to judge this. And if you keep giving [students to someone to explain] without judging what kind of a *purusharthi* he is, you bring a great loss. The stage of some is such that they speak wrong things... If those who explain speak the wrong things, those poor ones become confused. Now, those who explain this way certainly don't have knowledge. They don't have the complete knowledge. They keep speaking like a parrot. They don't have [any] *dhaaranaa* in life in practice. And then there are many who neither have knowledge nor yoga. They are bereft (*kharij*) of knowledge and of Baba's remembrance. (Concluded.)

VCD 3174, Morning Class: 08.01.1968, Dated: 03.03.2020, Time: 18:58 - 25:45

And this is certain that it is that Unlimited Father alone who teaches the study, isn't He? So, He [explains] everything nicely. The Unlimited *Supreme Soul* Father of the souls makes us the ones with such broad intellect. He makes us [those with] an unlimited intellect. What kind of an unlimited intellect? Does He make us world benefactors, the lord of the world or the lord of some *state* or the lord of our home itself? What does He make us? He makes us the master of the world. We become those with a broad intellect, don't we? So look, He is shown with the third eye of the intellect also in the path of *bhakti*, isn't He? So, you should have this intoxication now. *Arey*, you should have so much intoxication that it should always stay in the intellect: who teaches us. No human being teaches us. The one who teaches us isn't any Shukracharya, the teacher of the demons. The one who teaches us isn't any deity soul either. Who is he? The one who becomes the Highest of the high deity, who is called Vishnu, who is the one who teaches even him? It is the *Supreme Soul* Father. When He comes to this world, He promises: Even if I enter a male like Duryodhan-Dushaasan, what do I make him first? What do I make him? Not the ordinary Brahma, not an ordinary mother, the senior mother. I make him Parambrahm. It is then that the actual establishment takes place. How? ... to be continued.

VCD 3174, Morning Class: 08.01.1968, Dated: 03.03.2020, Time: 26:34 - 31:53

Gyan Pearls for the Day

17th May, 2020

"*Manushya se devtaa kiye karat na laagi vaar*" (it doesn't take much time [for God] to make deities from human beings). So look, it should always stay in the intellect: it is God of that household path who teaches us. He Himself stays in the household path and establishes the world of the deity souls. Is He *karanhaar* or not? And He makes the children do it. So, you should make this firm - what? - That the Highest of the high God teaches us. And how does He teach us? How does He teach us? Does He teach us being body conscious? How will it be proved that He teaches being body conscious or soul conscious? What proves this? He says: "I am the *obedient servant* of the children". Of which children? Of the body conscious ones? No. Those who stabilize themselves in the soul conscious stage, who consider themselves a soul, I become the *obedient servant* of such *obedient* children and teach them. How? They stay in the soul conscious stage, they make the *purusharth* of staying in the soul conscious stage, they make the *purusharth* of leaving body consciousness, they make the *purusharth* of forgetting the relatives of the body, those who come in contact with the body. So, I am the *obedient servant* of such children who remain in soul conscious stage. What? They *order* this very moment [and] I fulfil their *order* that very moment. So, it should always remain in the intellect whose children we are, who teaches us. What does He bring? He brings for us the inexhaustible storehouse of the wealth of knowledge which no one in this world has. And, God comes and makes us the treasurer of the inexhaustible knowledge. Does He make us equal to Him or not? It is His promise, what? I teach you children such study that after studying it you children [become] equal to me, equal to the Father *number* wise according to your *purusharth*. (Concluded.)

VCD 3174, Morning Class: 08.01.1968, Dated: 03.03.2020, Time: 26:34 - 31:53

Gyan Pearls for the Day

18th May, 2020

So, the Father alone comes and makes [us] soul conscious (*dehi abhimaani*). Otherwise, all [the others make us] body conscious. Now, you understand: earlier, we were body conscious. We just didn't know what soul consciousness is. Neither did we know nor did the world know it. They, the people of the world don't know even now: who is called soul conscious. *Dehi abhimaani* means the dignity of the soul conscious stage. So, the Father says, doesn't He? May you be soul conscious. May you be *dehi abhimaani*. So, it will certainly be the Supreme Soul who teaches this, won't it? He will tell the children: Now, may you children become soul conscious and remember Me alone. It isn't that remember Me, the Point alone. Is it so? (Student replied.) Why? There are many point like souls. How will you come to know of their *part*? So, He says: It will certainly be the Supreme Soul, the Supreme actor soul who is revealed before the world who teaches this. So, He will tell the children: Now, children, may you become soul conscious. From Me, you... this religion... The No.1 *religion* that Allah Avvaldiin establishes when He comes, you will receive power from it. It is said, '*religion is might*', isn't it? So, this *religion* is very powerful. What kind of power does it have? The religions established by the other religious fathers, do they create a new world or does the world continue to become older? They make the world old. And what kind of power does this *religion* have? It creates new world. The world of hell is transformed into the world of heaven. Just sorrow keeps increasing in the world of hell. And there is no name and trace of sorrow in the world of heaven. So look, the Father comes and... These Muslims also say: Allah Avvaldiin. Allah came and established the No.1 *diin* meaning religion. So, certainly that religion is powerful, isn't it? How will you call it powerful? Brother look, there is this Russia. It was very powerful earlier. But this is their physical power, isn't it? So, here you are called... this religion of the Ancient Deities is very powerful. How? This Russia, Europe, America, do they *control* the entire world? They don't. And your *religion*? The Ancient Deity Religion is so powerful that it rules the entire world. So, from where do you receive this power? You receive this power by remembering the One Father. So, these are new ideas, absolutely new ideas. As for the rest, there are so many religions in this old world that are established by various religious fathers. So, will it be called the power of the One, that the power of the One has spread in the world? No. There is diversity, duality of many religions. So, it will be called an absolutely new idea. And they don't understand this, so you need to explain it. Om Shanti.

VCD 3172, Morning Class: 08.01.1968, Dated: 01.03.2020, Time: 26:54 - 32:50

Gyan Pearls for the Day

19th May, 2020

So look, it has also been written in it: Yes brother, the Supreme Father Supreme Soul enables the task of establishment through an ordinary old body. Yes. An ordinary old body? Doesn't He enable it through an extraordinary old body? Does He enable it through an extraordinary old body or an ordinary old [body]? Just like the ordinary people, the people of the entire world grow old. Then what happens? They leave their body. So, do I establish the new world through an ordinary [person] or through an extraordinary old body? Extraordinary in what sense? Although he grows old, even if he becomes eighty–ninety years old ... Still, what will he do? *Arey*, will he become incorporeal equal to the Father or not? When he becomes incorporeal equal to the Father, does he become young or not? *Arey*, does the Father Shiva ever become old? *Arey*, He doesn't have a birth at all. Is He born through a womb? He doesn't come in the cycle of birth and death. So, He makes the one equal to Himself in such a way that no matter how many deaths take place in this world, the biggest market of death may open in the world but will he die in it? That old man doesn't die. So, is he an ordinary old man or an extraordinary old man? (Student replies.) Yes, he became extraordinary, didn't he? So, what does He establish through this ordinary old body? *Arey*, does He establish something through him as well or not? (Student replies.) Yes. He enables the establishment of [the religion of] the deities through the extraordinary old body and through the ordinary old body He enables the establishment of the Brahmin religion. What does he do? He makes the Shudras into Brahmins in practice. Now, it isn't necessary that everyone will become the top knot Brahmin (the highest Brahmin). The top knot is the highest, isn't it? (Student replies.) No. So, there is just one [person] who becomes [the highest], all the rest become [high] *number* wise. So, is there one hair in the top knot or are there many hair? There are hair, aren't there? There are many souls in that, the top knot Brahmin as well. It isn't that there are just one or two [souls]. ...to be continued.

VCD 3173, Morning Class: 08.01.1968, Dated: 02.03.2020, Time: 23:06 - 28:11

Gyan Pearls for the Day

20th May, 2020

So, the question is: did you understand what is established through the ordinary old body? What? The *number* wise Brahmins [are created through him]. The Brahmins of nine categories are famous, aren't they? The highest of the high [and] the lowest of the low. So, the Brahmins of the nine categories are created through the ordinary old body and the deity souls are created, the Deity Religion is established through the extraordinary old body. Now, the ordinary old body... there are many ordinary old men who leave their body. Are there many ordinary old bodies like this in the world or are there a few? There are many. So, that very soul [reaches] the last birth of the 84 births. Yes. You should explain this a little to them. What? To the soul. You should explain to the soul? How will the soul understand without a body? *Arey*, he leaves the physical body, the ordinary old body, it doesn't mean that his body is completely finished. No. Does he take on a subtle body or not? Yes. So, does he have a soul or not? Yes. And does the soul become more intelligent in the subtle body, does it become the one with a sharp intellect or does it remain just like [the soul of] an ordinary bodily being? (Student replies.) Yes, it has a sharp intellect. So, you need to explain this a little to the soul. Which soul? The soul of the ordinary old body who takes on a subtle body, do you need to explain to him or not? You need to explain to [him]. (Concluded.)

VCD 3173, Morning Class: 08.01.1968, Dated: 02.03.2020, Time: 23:06 - 28:11

Gyan Pearls for the Day

21st May, 2020

So look, they have shown God in every particle. They show, He (God) took the incarnation of a tortoise. As soon as the tortoise senses that there is going to be a big attack, what does it do? It draws its *indriyaan* inside. So now, children you have certainly understood, which is the biggest attack in this world? Of the vice of lust. So look, the Father of this human world who is called Aadam, Arjun the Father teaches him to remain in the remembrance of the Father. If your mind and intellect is engaged in remembrance, will the *indriyaan* be able to enjoy its pleasures? They won't. So they certainly didn't understand this depth. They showed the incarnation of a tortoise. They showed the incarnation of a fish that it took on such a huge form. Where did it fit finally? It fitted in the ocean. Then they show the incarnation of a boar. *Arey*, what does a pig do? The pig rolls in the mud, doesn't it? Now, [they show] the incarnation of a pig. So, if the mind and intellect remains detached, will the *indriyaan* experience where they are [engaged]? Whether they are engaged in mud or somewhere else? [Whether] they are in *kshirsagar* (the ocean of milk)? Will they experience it? They won't experience it. So look, all these pictures that we have are the *yaadgaar* of the deeds.

VCD 3223, Morning Class: 17.01.68, Dated: 21.04.2020, Time: 07:18 - 10:18

So children, this Father is also called a merchant. Which father? Both the fathers. The Incorporeal One so the corporeal one [and] the corporeal one so the Incorporeal One. Does the corporeal one also become incorporeal or not? Yes. So, he is some Birla (*virla*: unusual, strange) merchant, who does this *Iswariya* (of God) business. Now the children did understand, didn't they? Which business should the children do? (Student comments.) *Hat teri ki* (an expression in Hindi used to express annoyance and surprise)! Which business should you do? Children should do the business of the gems of knowledge. Moreover, these aren't any perishable gems. These are the imperishable gems of knowledge which Baba gives us. Baba gives you gems and you have become Shivbaba's children. Now, that Shivbaba Himself is the Giver. And you tell [Me]: Do you give anything to Shivbaba? Do you give to Shivbaba? *Accha*? You don't **give** to Shivbaba, you give to [Shivbaba to] **take**. Whatever handful of rice... It means, why was it said to be a handful of rice? It was said a handful of rice because the soul is fair like rice. When the *purusharth* completes, the husk of body consciousness comes off, doesn't it? Yes. So, the service of the gems of knowledge that you do and those who assimilate the knowledge nicely, who study the knowledge, the entire husk of body consciousness of their soul comes off. And you gather such souls and offer them to Baba in the form of the rosary. So, it is called a handful of rice. ...to be continued.

VCD 3223, Morning Class: 17.01.68, Dated: 21.04.2020, Time: 23:25 - 31:12

GYAN PEARLS FOR THE DAY

22nd May, 2020

So brother, Sudama gave two handful of rice. To whom? To God. Now, what will God do? Whatever gathering you created, will that gathering come in use for yourself for many births or will Baba take it along with him? Does the Incorporeal Father take it along with Him? No. So look, this Unlimited Father gives you the emperorship of many births. So, in comparison to it, in substitution to it the handful of rice that you gave whether in the limited or the unlimited, what is it? What will it be called? Will it be said to be something very great? No. *Accha*, whether you give thousand, five thousand, whatever you give is certainly a handful of rice, isn't it, in comparison to the attainments you receive for many births. So the songs that are sung, they compose songs for Sudama (friend of Krishna in the mythological stories) and sing, don't they? So, Sudama... Now, you are Sudama. What? 'Su' means '*sundar*' (beautiful) [and] '*daam*' means wealth and property. Which wealth and property? Is it the non-living perishable wealth and property? No. This is [the wealth and property] given by the treasurer of the inexhaustible knowledge. There is no wealth and property higher than this. He gives it to you. So, you receive the *title* 'the ocean of knowledge'. The ocean is called *ratnaakar* (mine for precious stones). *Ratnaagar*, the store of gems. What? Just as there is a goldmine, isn't there? Go on mining continuously, it won't exhaust at all. Similarly, you have received this *title*. From whom? From whom did you receive the *title* of the ocean of knowledge? You received it from the Sun of Knowledge Father. Otherwise, look, what you have with you. Handful of rice. It is very little compared to the attainments of many births. So, think about what you take. There have been so many religious fathers in the world, they had so many *followers*, they had great *followers* who had great kingships. Did anyone receive the emperorship of the world? So look, you take the emperorship of the world. And the emperorship of the world that you receive in the Elevated (*purushottam*) Confluence Age, it is the emperorship of many births. So, it isn't that all of you don't receive it. *Arey*, all of you children become the emperors of the world. There, [it is] as is the king so are the subjects. Just as there is a family, similarly, that is '*vasudhaiv kutumbkam*' (the entire world is a family). Will a child in a family say, 'this isn't my workshop, this isn't my land and property, it is my father's'? Will he say so? What will he say? This is my land, this is my property, this is my workshop. This is my father's. So, just as you say here, Bharat is our country. Then, you will also say it there - won't you? - That this living Bharat is also **our** country. Om Shanti.

VCD 3223, Morning Class: 17.01.68, Dated: 21.04.2020, Time: 23:25 - 31:12

Gyan Pearls for the Day

23rd May, 2020

The *record* played is: This is a fight between the weak and the powerful. Who is weak and who is strong? What do the deity souls of the Golden Age become by the end of the Iron Age being born again and again and experiencing pleasure? They became weak. And the new souls who descend in the Copper and the Iron Age, the human religious fathers, they are very powerful. How are they powerful? Each [religious father] has so many followers! And is the number of the *followers* of the Deity Religion big or small in the world? They are very few in number. So who are more powerful? They themselves are very powerful. *Accha*, which religion seems to be the most powerful among all the religions? It will be said, the Christian religion. They are very powerful. They keep showing their dominance again and again. Do they show their dominance to all the countries or not? They show it a lot. So the poor ones on whom they show their dominance are weak. Can they talk to them making an eye contact? They won't be able to do it. They are weak. So, whose story is it? This is the story of a lamp and a storm. What a comparison between the storm that comes with a great force and the lamp which burns faintly! How will it stay [burning]? Will it stay [burning]? Won't it? *Arey?* Will it? How will it stay [burning]? What will they do? The Father is their companion? What will the Father do? Will the lamp continue to burn with the remembrance of Baba? *Accha*, if you keep pouring the ghee of remembrance, it will keep burning? And what if a strong wind blows, a storm occurs? Doesn't the lamp extinguish if there is a strong wind? It doesn't matter how much ghee you keep adding. (Student replies.) The one whose companion is God, how will storms and cyclone stop him? How? *Arey*, how will the lamp continue to burn if a strong gust of wind blows, if the storm of Maya occurs? So, they have made a story of the Confluence Age. The deities who became very weak, will they be number wise or will they be alike? Number wise. If someone is a number one deity, will he become feebler or will those who come in the middle, those who are of a low category [become feebler]? Who will become feebler at the end of the Iron Age, in the world of demons? Will the one who is the number one become weak? Why? He was in fact very high. Yes. It was said in yesterday's vani; what? In today's vani; what? The extent to which someone goes high, he falls to the same extent. For example, a stone; throw it up so, the higher it goes, it will come down to the same extent. *Accha*.

VCD 2661, Morning class: 01.09.67, Dated: 5.10.18, Time-16.38 - 21.48

Gyan Pearls for the Day

24th May, 2020

The night *class* dated 24th January 1968 was going on. The topic discussed in the end of the middle part of the second *page* was: fighting and quarrelling is the task of animals. This is called the uncivilized world, uncivilized behavior. So, those uncivilized people must understand: we aren't any Brahmins. Now, we have come here by chance, we have become the children of Brahma so, we call ourselves a Brahmin. Nevertheless, it will be said, no one is a true Brahmin now. Why? It is because Brahmins shouldn't give sorrow to anyone through the mind, speech or actions. It is said in English, isn't it: *thought, word and deed*. You shouldn't give sorrow to anyone. They say this in English. We say in Hindi: we shouldn't give sorrow to anyone through *mansa* (mind), *vaca* (speech) [or] *karmanaa* (actions). But here, there are many who give sorrow. They give sorrow as well as become sorrowful. Many become sorrowful with each other. Here, there are many. Now, what names should I reveal here! If I reveal their names, everyone here will come to know. They will come here and ask: 'Who are the people who act in such a way, who give sorrow? Why has it been said for them that they give sorrow?' Along with this it should be explained: who do they give sorrow to? *Arey*, it is better to just stop talking. This is why Baba says: The best thing is to stay quiet. So, the children should be joyous within, shouldn't they?

VCD 3230, Night Class: 24.01.68, Dated: 28.04.2020, Time: 00:10-04:00

Gyan Pearls for the Day

25th May, 2020

Third *page* of the night *class* dated 24th January 1968. So, those people don't experience any sorrow in being light. Which people? The deities don't experience any sorrow in the new world. For example, all these [people] who do laborious work in today's world. They work so hard, they bring so many wooden logs. They cut wood in the jungle and bring it with them, don't they? Now, they don't know any sorrow. Here, they don't consider it to be sorrow. They don't wonder, 'why didn't we become rich?' Now, the Father does say: Now, you have to become rich. Why won't you become that? There isn't any question of not becoming that at all. So, they are very content with what they are, in whichever condition they are. That's it! When they see, it is a big day today, the rich will go and spend five hundred [rupees]. This wood cutter will spend five rupees and they feel so happy even in spending those five rupees! Everyone is [content] even in poverty; [they think:] '*Waaah* poverty!' There is happiness even in it. The rich will say: '*Waaah* richness! And you do know that there is even more sorrow for the human beings in being rich. Now look, what the poor eat. They eat two *tikkar* (a thick, flat cake of bread) with joy, don't they? Just like even you [children] eat it with great liking.

VCD 3230, Night Class: 24.01.68, Dated: 28.04.2020, Time: 06:03 - 08:56

So, everything happens according to the actions that brother, whatever someone becomes. So, this is the theory of actions. This is called the 'theory of actions'. You perform such actions. How will your actions become good? No one in the world can tell [you] this. It is the Father alone who comes and explains [this]. What? No one else apart from the Father can explain the theory of karma, akarma and vikarma nicely. A human being certainly can't explain [this] to another human being. So, you should remember the One who explains it. This one is the Father, He is also the Teacher. He is certainly the Teacher who explains, isn't He? And He is also the Guru. So, you should also remember this nicely, only then can the children stay happy. Then that joy of remembrance will stay with you. Till when? It will stay with you birth after births.

VCD 3230, Night Class: 24.01.68, Dated: 28.04.2020, Time: 15:07 - 17:06

Gyan Pearls for the Day

26th May, 2020

It is certainly only you children who know: It is only the father who establishes the capital and that father establishes the capital of the people of all the religions. What? The other religious fathers come and establish only their religion. Just like, there is the Moon of Knowledge Brahma. Which [religion] does he establish? (Student replies.) Arey, which Brahmin dynasty does he establish? There are in fact many [dynasties of] Brahmins. Does he establish the *Suryavanshi* Brahmin [dynasty]? He doesn't, does he? He establishes the *Candravanshi*. He himself is the Moon of Knowledge. So, He certainly isn't the *direct* child of the Inexhaustible Storehouse of Knowledge. He isn't, is he? So, all the children born to him, what will they be called? They are *Candravanshi*, aren't they? Yes. As for the rest, all those who came in your *Suryavanshi* capital in the previous *kalpa*, they themselves will come [to now as well] and they will certainly come. Your kingship will certainly be established. Why? It is because you have found that very father – who? – the one who goes to all the religions and [establishes] the capital of the people of all the religions. He goes there and establishes their capital first, doesn't he? Why aren't those religious fathers able to establish it? Do you know? Arey, they didn't learn Raja Yoga from the Father, did they? Neither their root form souls nor their seed form souls learnt it. They recognize the father and run away. As for the rest, the kingdom of you children will certainly be established. And you children will certainly become the emperor of the world. Arey children, the empire is very [big]. How [big] is the empire? The entire ocean will be yours. It won't be the case that the Atlantic Ocean won't be under your authority. What about now? Now, this one ocean has been divided into seven oceans. So, do you have an authority over any of them? Arey, there are intrusions even in your [ocean], the one that is called the Indian Ocean. No? Yes. Now, when the father establishes the new capital, there will be just one ocean of yours in the world. What? What will it do? There will be flood in the whole world. Will all the oceans mix and become one or not? When there is flood, all of them mix and become one. How will they become one? The seven big continents that are mentioned in the Iron Age world, all of them will drown in the flood. So, there will be only one land and only one ocean of yours... (to be continued.)

VCD 3224, Morning Class: 17.01.1968, Date: 22.04.2020, Time: 20.07 - 32.16

Gyan Pearls for the Day

27th May, 2020

So look, now, in this world, there is fight for the ocean as well as the land. No? Is there a fight for land between India and Pakistan or not? Yes. And what about China and India? There is a fight between them as well. Look, China... so much of land in Tibet... Your... what? The peak, the highest peak of the Himalayas, the Everest peak – which is compared with the highest Brahmin – it goes *under* whose *control*? Do you know? Who? Of Chennai? (To the student:) What is he saying? (Student replies.) Yes. *Arey*, it will come *under the control* of the Buddhists? It will come *under the control* of China? *Arey*... China? Your India has come under the *control* of China? Under whose *control* is it? *Arey*, in the end, it came under the *control* of the Christians, didn't it? It turned into the Christian government, didn't it? And even when they left after dividing India and Pakistan, still, it will be said to be under whose *control*? Will it be said that [it is under] their *control* or not? Now, is there the *control* of the Christians or not? Look, there is the capital of the Christians in the world. They call it London. It is a big capital, isn't it? It is an old capital. But when the queen there comes [to India], does she bring a *passport*? She doesn't. Does she take *visa*, *permission* from the *government* of India? She doesn't. And when the Prime minister or President here has to go there, to Britain, to London, what will he have to do? What will he have to take from the *government* there? He will have to take a *visa*. So, is [India] subordinate or is it independent? Subordinate. India is subordinate, isn't it? Yes. (...to be continued.)

VCD 3224, Morning Class: 17.01.1968, Date: 22.04.2020, Time: 20.07 - 32.16

Gyan Pearls for the Day

28th May, 2020

So look, you have understood everything. Earlier, you didn't know anything. Now, you have come to know: we will certainly go to our capital. And you will become the master of the whole world. You will become the master of the whole ocean [and] the entire lands. Now, there are so many disputes over land in India itself. There are so many disputes over water too. There are disputes over the water of the rivers! Now, what plan is China coming up with? Your biggest river, the one with a lot of water, which one is it? Do you know? Brahmaputra. Yes. It comes from China, doesn't it? They are making arrangements to take all the water [in it] [thinking:] we'll take all the water here and won't let anything go to India. So look, all the small states and territories including Assam and so on – there is Bengal – what will happen [to them]? Then, will they get water? They won't. There... From India itself... There are rivers in Western Indian, aren't there? They are called *pancnad* (the five rivers): Jhelum, Chenab, Raavi... So, they come from which mountain? They come from the Himalayas, don't they? And a major part of the Himalayas is in India. If the Indians make a *plan*: 'we won't let the water of the rivers to go to other countries at all, we'll *divert* [their flow] towards our country', will disputes increase or not? Yes. So look, there are disputes even over water! Otherwise, earlier, there were such religious people in India who made arrangements to supply *free* water on roads. Yes. Well, this is certain that there isn't any dispute over the sky. Although, there aren't disputes, can anyone travel in the sky above the other countries without their *permission*? They can't, can you? So, it will be said, there are disputes, aren't there? So look, there are disputes over villages as well. Here, in India, do the *state governments* keep fighting amongst each other or not? Yes. [They say:] 'This village is ours, this area is ours.' And you certainly know: we will become the master of the entire world, the entire sky and the entire ocean. And compared to us, no one belonging to any other religion in this world will become [such] a master. We will definitely become the master of the whole world. So look, it has sat in your intellect now: how we become the master of the world and how peace is established in the world. Om Shanti.

VCD 3224, Morning Class: 17.01.1968, Date: 22.04.2020, Time: 20.07 - 32.16

GYAN PEARLS FOR THE DAY

29th May, 2020

Remember the Father. Then, your wrong actions (*vikarm*) will be destroyed. You will become like the one whom you remember, won't you? So, does the Father perform any good or bad actions? He doesn't. So, if you remember Him through the mind and the intellect... The mind and the intellect are very powerful, aren't they? Or are the *gyaanendriyaan* more powerful? Are the *karmendriyaan* more powerful? No. So, the more you accompany the One Highest of the high Father through the mind and the intellect, all your opposite and sinful actions will continue to burn to ashes. They will continue to be destroyed. So, remember the Father then your wrong actions will continue to be destroyed. And the knowledge is also required along with it, isn't it? The knowledge of what is required? The knowledge of ourselves, the knowledge of our Father, the knowledge of the truth, 'who am I' is required. So, what does 'who am I' mean? Those of the *basic knowledge* will say, 'we are a soul'. *Arey*, in fact, the insects, spiders, animals, birds, all are certainly souls. Is it something special? When I am a soul, which soul am I? At least know what your highest of the high *part* on this world stage is. So, there would be some who remain in such intense remembrance, wouldn't they? If they are very intense [in yoga] they won't be able to narrate knowledge. It is because they aren't used to narrating knowledge through the mouth, they don't have practice, do they? So, is it easy for those who narrate [knowledge] through the mouth, is it easy for those who perform actions through the *karmendriyaan* or is it easy for those who are intense in *yogbal* (the power of remembrance)? *Arey?* For whom is it easy? (Student replies.) Yes, it is easy for those who are intense in *yogbal*. Otherwise if they remain busy in taking the knowledge, rubbing the sandalwood [of knowledge], if they do the same till the end, will they be said to be sharp in *yogbal*? No. So, it becomes easy for those who did a lot of churning of knowledge before itself. Now, it is easy to remember the Father, isn't it? When is it easy? When you understood the knowledge thoroughly in depth, it is easy. If you understood [about] your soul, the *part* of your soul - You will understand it only after churning, won't you? Yes. - And if you understood [about] the Father of the soul, it is easy. So, they definitely attain a good position. And their position isn't something low. (...to be continued.)

VCD 3158, Morning Class: 07.01.68, Dated: 16.02.2020, Time: 07.47 - 15.24

Gyan Pearls for the Day

30th May, 2020

So, there are two subjects. Which two subjects? *Arey?* Knowledge and yoga. So, those who *pass* in both [the subjects] *pass* the examination nicely. They *pass* the highest of the high examination. Fifth *page* of the morning *class* dated 7th January 1968, fourth *line*. As for the rest, if you are dull in one *subject*; what? It shouldn't be that you remain dull in knowledge and remain high, sharp in another subject. You should be sharp in knowledge as well as yoga. And you should be sharp in such a way that you take the *scholarship*. So, that one [will be said to be] sharp in all the subjects. Which 'all subjects'? Lower than the *scholarship* is the *first class*, the *second class*, the *third class* and then the *failure*. So, what is the highest [rank]? The one who took the *scholarship* is very high. So, He keeps explaining the children about that as well. Will those who take the *scholarship* be *number wise* or will they be alike? They will also be *number wise*. So brother, the sins of those who take the *scholarship* will be destroyed *number wise*, won't it? Yes. The sins will be destroyed through the *yogbal*. It won't be destroyed through knowledge. If someone says, I will remain sharp only in knowledge, [the Father says:] *arey*, brother, do you want to become pure? So, how will you become pure? You will become pure through the colour of the company of the One who is always pure, the *Ever Pure*, won't you? So, you want to become pure. If you don't become [pure], you will receive punishments. And the more you receive punishments, the more the position will be lowered. Now the children also understand this, don't they? Why did He add 'also'? *Arey*, those who are elder, those who have a mature intellect will definitely understand but those with the child like intellect also understand, if we receive a lot of punishments, the position will be lowered. (Concluded.)

VCD 3158, Morning Class: 07.01.68, Dated: 16.02.2020, Time: 07.47 - 15.24

Gyan Pearls for the Day

31st May, 2020

You should have that picture [of Lakshmi-Narayan] at home. Why don't you keep one at home, so that you tell anyone who comes 'we are becoming this'? If someone asks: How are you becoming that? Then, you have to show them the path [and explain to them] how we fell because of coming in the colour of the company of many religious fathers and their *followers* and how we become the highest after recognizing the One Highest of the high Father and remembering Him. It all depends on the colour of the company. The company of the One takes you across and the company of many drowns you. So, it is Baba who is showing you this path. That's it! The recognition of Baba should sit in the intellect. Though He is the Father of the souls, when He enters the permanent body, He is also Baba who gives the inheritance, isn't He? And He is the Unlimited Baba who gives the unlimited inheritance. So, you will remember that Baba from whom you receive all the attainments. [You] also receive the attainments of the new world. And the *sanskaars* of the new world that you are recording in the Confluence Age through the remembrance of the Father and through His service.... Those children who do the service of bringing the welfare of the world will lead only an elevated life even in the dualistic Copper Age because they aren't coloured so much by the colour of the company of others. So look, how sweet Baba is and how sweet he is making us. So, that's it. You will remember Him, won't you? 'Shivbaba, Shivbaba, Shivbaba' [you should be in] Baba's [remembrance] all day long. Arey, certainly, no one in the world knows this. No one belonging to any religious community knows what our Shivbaba is. Now that you have come to know [Him], remember [this] Shivbaba makes you what from what. He makes you into a *full prince* from a *full beggar*. It is this inheritance that the Unlimited Baba gives you. It is the unlimited highest of the high inheritance. So, you will be grateful to Baba, won't you? You will feel grateful every moment. And when someone receives attainments [from someone], he certainly feels grateful [towards him]. Come on daughter, bring *toli* (sweets). Om Shanti.

VCD 3228, Morning Class: 17.01.68, Dated: 26.04.2020, Time: 08.31 - 13.06