

# Gyan Pearls for the Day

1<sup>st</sup> June, 2020

Sixth *page* of the morning *class* dated 25<sup>th</sup> January 1968. So, you have come to know that brother, our anchor has been lifted now. There is a big boat, a ship when it is taken to the shore, the anchor is dropped, isn't it? Yes. So, now we have lifted our anchor from this shore, this old world. You have boarded the ship. *Arey*, it is famous in the scriptures too, what? They say: *Shankar caap jahaaj. Jehi carhi utare paar nar, duubi sakal sansaar* (the bow like body of Shankar is like a ship; all men who ride on it get across [and] the rest of the world drowns). So, it is firm in your [intellect], now, we will go across this old world. This world is going to drown in the total flood now or will it remain? (Student replies.) Yes, it will drown. Now, we have certainly left this shore. Yes. It will be said that even among you children there are some who haven't left the shore of this world even now. Yes, it will be said: the children who have more knowledge have left [the shore] and those who don't have knowledge at all – who have neither made the knowledge of their soul nor the knowledge of the Father firm – what will they be called? They are ignorant. They understand [now]. They understand, we are going close [to the Father]. Then, those who haven't lifted the very anchor ... *Arey*, if you lift this anchor, you have to forget everything that is on this side. Why? It is because the Father says: Whatever you see through these eyes in this world is all going to end. All this is Maya. There are many like this... We, too, have many children like this who don't remember anything. They forget everything. So, here it is about surrendering. You have to surrender everything, your body, wealth, mind, whatever time you have, whatever thoughts you have in the service of God. So here, it is also about surrendering, isn't it? You should also understand who is surrendered [and] who is non-surrendered. *Arey*, you should surrender your intellect to such an extent that you don't remember anything else apart from the soul and the Father of the soul. Otherwise, see what all you keep remembering now and again! What does this prove? Do you stay more body conscious or soul conscious? You stay more body conscious, so you keep remembering the world, the world related to the body. (Concluded.)

VCD 3235, Morning Class: 25.01.68, Dated: 03.05.2020, Time: 21:33 - 25:29

# Gyan Pearls for the Day

2<sup>nd</sup> June, 2020

So, now you understand accurately. And, compared to this, you will understand more accurately in the future. Why? What will happen in the future? Now, you just narrate the knowledge. Those who listen [to the knowledge] listen through the ears but don't understand anything through the intellect it is because they don't do thinking and churning at all. In the future, the Father will take on the form of the *Teacher*. When the *Supreme Teacher*, the Father explains, the children will understand. Then they will understand accurately. *Arey*, even now you understand, 'earlier, we didn't understand so much. We weren't so happy.' Now look, new *points* keep emerging day by day. Although we were happy, it was short lived happiness of [experiencing] visions. Just like someone sees a dream. So, will he be happy forever? No. They have visions, they become happy and that's all! The game is over. They certainly won't reach the new world. No. So, that happiness was due to visions. But there wasn't the understanding of this intellect so much. Now your intellect is becoming broad. Why? It is because earlier you remembered the big form, a sphere of red light. So, will the intellect become like that of a buffalo or will it become subtle? It will become like that of a buffalo. Now, you remember the point. You should consider yourself as well as the Father a soul and remember [Him]. So your intellect is becoming subtle gradually. So, you are becoming very intelligent. (Concluded.)

VCD 3235, Morning Class: 25.01.68, Dated: 03.05.2020, Time: 11:08 - 13:47

This itself is the ancient Raja Yoga which was taught 5000 years ago; what? What was taught? What should you do? Should you do something to become *satopradhaan*? (Student replies.) Yes. Not just remembrance. You have been remembering [many] for 63 births. (Student replies.) Yes, you have to recognize the One, remember the One [and] be in the company of the One. It is written in the Gita as well: *Mamekam namskuru* [meaning], bow your intellect to Me alone. And as for the rest, renounce all the relatives of the body along with the body. Renounce all these bodily religions [like] the Islam, the Buddhism, the Christianity, their supportive religious fathers, their *followers* and remember Me alone. If you do so, I promise that all your sins will be destroyed. Then you will reach the abode of liberation and later the abode of true liberation. (Concluded.)

VCD 3191, Night Class: 15.01.1968, Date: 20.03.2020, Time: 02.36 - 04.18

# Gyan Pearls for the Day

3<sup>rd</sup> June, 2020

One is the *Abhogta* soul, the Supreme Soul and all the remaining souls are *bhogi* souls. So that *supreme* actor, hero actor can be compared with the *bhogi* souls, he is the highest in comparison with whom? He is the highest among all the *bhogi* souls who play a *part* on this stage like world. How does he become [that]? *Arey*? Does he remember after recognizing Him or does he remember Him without recognizing? Whom does he recognize? If you ask the Brahmakumar-kumaris, they will say: He recognizes the Incorporeal Point of Light. But can the Incorporeal One do some work [all by himself]? Can an incorporeal soul do some work without a body? When souls themselves can't do any work, how will the *Supreme Soul* do some work? He too needs a corporeal body at **this** time, doesn't He? At which time? At the time of the end of Iron Age and the beginning of the Golden Age, in the Confluence Age. It is because there is the kingdom of Ravan for half the cycle in this world and there is the kingdom of Ram for half the cycle. So the one whose [kingdom] is called the kingdom of Ravan, how many heads does he have? He gives *direction*, he narrates the topics through how many heads? Ten heads. Is there some head among the ten heads or not? Is there some head that becomes Ravan from [being] Ram [and] Ram from [being] Ravan? No one? *Arey!* (To the student:) He has become dumb. He doesn't answer at all. *Arey*, it is certainly that very one for whom it is said in the scripture... what did he do? He turned Kaamdev into ashes. Was it some Kaamdev who appears outside or was he himself Kaamdev? So, he turned it into ashes. It means the desire of the vice of lust within him, what did he do to it? He turned it into ashes. So, what did he become from [being] Ravan? What did he turn into from [being] the head of Ravan? Did he turn into Ram with one head or not? Yes. So, you certainly keep saying this as well, don't you? What? You keep showing the *contrast* (contradictions) of the kingdom of Ram, and later the kingdom of Ravan. Om Shanti.

VCD 3191, Night Class: 15.01.1968, Date: 20.03.2020, Time: 24.55 - 28.04



# Gyan Pearls for the Day

4<sup>th</sup> June, 2020

Look, they praise Gandhiji a lot. This is true, isn't it? The ones belonging to the limited world praise the limited Gandhi and the ones belonging to the unlimited Brahmin world praise the unlimited Gandhi a lot. This is right, isn't it? But it certainly won't be said that some Gandhiji – whether it is the limited or the unlimited – established the kingdom of Ram and departed. Will this be said? It won't. It is because day by day, it is evident in this world that commotion, disputes, fights, massacres, this and that happens a lot. So, is it called the kingdom of Ram? It certainly isn't called the kingdom of Ram. It is called the kingdom of Ravan itself. Now, these people think: yes, the kingdom of Ram has arrived. And in schools *teachers* keep explaining [this] to small children. It is because they receive salary from the *government*, don't they? So, to flatter the junior or senior officers of the *government*, they keep singing songs: *Bhaiya vaah, baavare, ab to kaisa hua svaraj!* (Wow, what madness, what kind of a sovereignty this is!) *Makkhi macchi mar bhagaaye, cuuhon ke bil band karaye.* (They kill flies and mosquitoes and close rat holes). *Vaah, baavare, aab to kaisa... arey!* They ruined [everything]! *Arey*, is the population of flies and mosquitoes increasing or decreasing by killing them? It is increasing, isn't it? *Arey*, they just don't know what is called the kingdom of Ram. Is the kingdom of violence called the kingdom of Ram? [If there is] violence on any creature, it won't be called the kingdom of Ram. They see [this] glamour and... What glamour? These electric lights, aeroplanes, this and that. They see all this and say: *Arey*, the kingdom of Ram has definitely come. The Father says: This is the *pomp and show* of Maya. So, it is very *difficult* to explain to them now. It is then that the Father says: It is just a few among millions and a few even among those few who can give this explanation. Well, this idea, 'a few among millions and a few even among those few' is certainly not applicable for the scriptures. Just like Tulsidas wrote: *Nar sahastra konta mein kou* (a few among thousands of human beings...). It has been written in the Gita as well: *Manushyaanaam sahasreshu kashcit yatati siddhaye* (only one among thousands of people makes effort to obtain the achievements [that God gives]). *Arey*, it isn't about that world at all. No one makes effort to attain the achievements of Vaikunth that Father enables us to make. Does anyone show [them] the path? No one does. (Concluded.)

VCD 3231, Morning Class: 25.01.1968, Date: 29.04.2020, Time: 09.28 - 14.41

# GYAN PEARLS FOR THE DAY

5<sup>th</sup> June, 2020

The vibrations of madhuban spread in **all the four** directions. There is a lot of responsibility on the residents of madhuban. [Responsibility] of what? To make or spoil the *vibrations*. Yes. If the thoughts are against [the thought of] the Father, if the thoughts are against [or] opposite to [that of] the Father, will the vibrations spoil, will there be a clash or not? There will be a clash. So, the vibrations will break. And when the vibrations break in the madhuban, there will certainly be an effect of it on the outside world as well. The vibrations will break there as well. When the vibrations break, the journey of remembrance breaks (halts). Just like, when you call [someone], when you make a *connection* through a *phone*, some *disturbance* arises [and the one whom you called] cuts [the call]. So, you aren't able to talk, the *connection* breaks. So similarly, the souls who spoil the *vibrations* make the *purusharth* of **breaking** the **Father's** remembrance. Because of the breakage of vibrations other souls won't be able to make a connection of the *link* of the connection of the intellect. They will be troubled, they will have difficulty. It is as if those souls [who spoil the vibrations] stand as an **obstacle**, the wall of obstacles on the Divine path. For example, Baba says: *bhittar buddhi* (those with a wall like intellect). What does *bhittar* mean? *Bhiit*. '*Bhiit*' means a wall. What is the one who stands as a wall on the path of *purusharth* called? *Bhiit*. What does *bhiit* mean? A wall. (Concluded.)

C.No. 54 (Extracts), Murli: 5.3.86+ 6.3.86

**Baba:** The *serviceable* children feel happy [to do] every kind of service, whether it is physical service, the service through speech, the service through wealth [or] service through body, no matter what kind of service it is, they will do the service very lovingly. Service is also of three kinds: *Satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. The service which is done by crying, [the service which is] done out of compulsion, the service that makes others cry is *tamopradhaan* service. So, it can be understood that the Father will be happy by which service? (Student: *Satopradhaan* service.) He will certainly be happy by *satopradhaan* service. (Concluded.)

Discussion No. 1120 (Extracts), Dated: 16.02.11

# Gyan Pearls for the Day

6<sup>th</sup> June, 2020

Some maidens also become thorns. This is about the mothers, about the brothers; about whom did He say now? There are some maidens too who become thorns. This is why Baba says, narrate your *janmapatri* (horoscope). What? (Students: *Janmapatri*.) Yes. Even the maidens are asked for their *janmapatri*, they are asked about [their] *potamail*. And the brothers as well as the mothers are asked for [their *janmapatri*]. Baba says: Narrate your *janmapatri*. If you don't narrate it to the Father, if you hide it, it (the sins or wrong actions) will continue to increase. What was said? [Saying] a lie won't work. If someone comes and gives a false *potamail* to the Father, he won't be able to follow [the knowledge] and will continue to just fall day in and day out. Your vibrations will continue to spoil if you don't give your true *potamail* to the Father; you will become an extremely sick person. By narrating it to the Father you will be saved. So, you should tell the truth otherwise, you will absolutely become an extremely sick person. The Father says: the face of those who become vicious is black. (Concluded.)

C.No. 493 (Extracts), Avyakt Vani: 25.11.01

**Baba:** Serviceable children mean those who do spiritual service, not the service of the self (*svaarth*); [they] aren't the ones who do the service of their chariot, the service of the bodily beings related to [their] chariot, [their] body. They are the ones who do the service of the soul (*ruuh*). They are the ones who do the service of the spiritual children who have a *connection* with the Spiritual Father. (Concluded.)

Discussion No. 260 (Extracts), Dated: 17.02.07



# Gyan Pearls for the Day

7<sup>th</sup> June, 2020

The children are explained: Always consider through the intellect that we Brahma Kumaris are brothers and sisters. Whose children are we? We are the children of Prajapita Brahma, we are brothers and sisters for each other. Even in [considering] this, Maya deceives a lot in the hidden way. There is *criminal* vision even in considering each other a brother and a sister. This is why you should write in the *chart*: We had *criminal* vision these many times during the entire day. Which *karmendriya* deceived us during the entire day today? These eyes are the greatest enemies. What should you do to the greatest enemy? What should you try? You should try to keep it under more *control*. So, you should write: We saw her, our vision went on her. There is the example of Surdas as well. He took out his eyes. What does it mean? All these examples are of which time? If Surdas took out his eyes, should we also take out our eyes? It isn't about taking out the eyes. It isn't that when you speak to someone you should look at his stomach. You shouldn't become so coward. But what should you do? You shouldn't see even while seeing. You should look at yourself in the form of the soul and [then] look at others; even if you have to speak to someone. If you check yourself you will come to know that the eyes deceive a lot. Although you do *service*, the eyes deceive a lot. You have to check this enemy completely. Otherwise, it will ruin your position. The sensible children should keep a *note* in their *diary*: My vision went there seeing such person. Then punish yourself. Even in the path of *bhakti*, the intellect wanders during *puja* (worship) *time*. So, they pinch themselves. When some female comes in front you should refrain. You shouldn't stand and watch. The eyes deceive a lot. This is why, the sanyasis sit with closed eyes. (Concluded.)

C.No. 203 (Extracts), Murli: 6.6.86

# Gyan Pearls for the Day

8<sup>th</sup> June, 2020

Now, you will go to the Golden Age. Your souls will first go to the Abode of Peace. From the Abode of Peace they will go to the Golden Age. So, the soul will go [back] only when it leaves the body and becomes pure. So, all the souls will certainly have to go home. And it isn't that some have to go and some don't have to. Everyone has to go. Now, everyone's body is here itself. All of them are destroyed in the *atomic* great destruction. This is why, this Holika (aunt of Prahlad [a devotee of Vishnu] who tried to burn him)... They celebrate Holi as a *yaadgaar*. [The people of] the entire world became demons in the kingdom of Hiranyakashyap (a demon king who claimed to be God). And it was just Prahlad who was made to sit on [the lap of] Holika. Holika was burnt, the hay stack in the entire world was burnt. That one (Prahlad) alone survived. He was named Prahlad. *Pra* means in an excellent way and *ahlaad* means the one who stays delighted. The one who experiences joy in an excellent way. Everyone in the world is destroyed and just one seed of this world remains whose body isn't destroyed either. So look, his *part* is imperishable on this world stage. Now, you children have come to know, all these festivals [like] Holika (Holi-the Indian festival of colours) etc., which are celebrated here in the path of *bhakti*, Baba has explained about them; they are *yaadgaar*. When the Father comes at the end of the Iron Age, when this old world, the hay stack catches fire ... call him Prahlad, the one who experiences a lot of joy... what kind of joy does he receive? (Student replied.) How does he receive imperishable happiness? It is written in the scriptures: There was a sage [named] Mrikand. 'Mri' means the one who dies [and] 'kand' means the one who becomes happy. He became happy by dying. Arey! In fact everyone is afraid of dying. Everyone is afraid of death. Is there anyone in this world who says 'I am not afraid of death'? (Student commented.) *Achha*? (Student replies.) Yes. So, it is just the one who renounces body consciousness 100 percent but does [his] body remain in this world or not? It does. So, this Holika (Holi) is celebrated as its *yaadgaar*. Then, they make stories that Holika was burnt, everything turned to ashes and Prahlad was saved. So, this is... Children understand all this now. Yes, this must certainly be the unlimited Holika. (Concluded.)

VCD 3201, Morning Class: 16.01.68, Dated: 30.03.2020, Time: 19:25 - 24:17



# Gyan Pearls for the Day

9<sup>th</sup> June, 2020

Now, the children also understand: this daughter who explains is better than many. Among all the daughters in Jaipur, Sudesh is given a lot of respect. She is very sharp in explaining. You did understand, didn't you? She has come late, hasn't she? She certainly isn't old. But no, she is given respect. It is because she has made more *purushaarth*. So daughter, Baba says, doesn't he, she has made more *purushaarth* so she went ahead of even the old ones. Now, if someone makes more *purushaarth* compared to her, it is possible that he goes [ahead] of even her in future. So, all this depends on the studies. Everything depends on the *purushaarth*. So, no child should have a *heart* failure. When someone comes and says, 'We have come late and you are very old', you should say: No, this knowledge isn't such. Anyone who comes... When we say [one can achieve] liberation in life (*jiivanmukti*) in a *second*, then anyone can come, can't they? He can come anytime. Anyone who comes *last* can also go *fast*. So, it is the matter of a *second*. And it is also seen that someone [who came] just five-seven [days ago], ten-fifteen days ago did what! And look, what the one who came just a day ago did! *Arey*, daughter, he is just a day old, isn't he? So, such children who are very sharp will keep coming day by day. (Concluded.)

VCD 3250, Morning Class: 26.01.68, Dated: 18.05.2020, Time: 17:12 - 20:34

You receive attainments just by remembering and assimilating divine virtues, don't you? So, it is certainly [something] very easy. Children, there isn't any trouble at all. You don't feel happy if there isn't the remembrance of the Father. You don't feel happy... why don't you feel happy? The intellect of the soul has become tamo, hasn't it? So, how can that degraded intellect feel happy? Now, it is the return journey. So, now it is something to understand that our intellect is going to become full again. Now, we climb up the ladder, don't we? The one who has intelligence will remember [the Father]. And those who are unintelligent, no matter how much you explain to them, they can't remember the Father. They just won't come. And, they won't even make *purushaarth* so that they remember. You have to make *purushaarth* to remember [the Father], don't you? (Concluded.)

VCD 3229, Night Class: 24.01.68, Dated: 27.04.2020, Time: 01:00 - 03:23

# Gyan Pearls for the Day

10<sup>th</sup> June, 2020

Now, you certainly know, ours is the hidden *position*. Theirs is the visible *position*. Your donation, respect, position, *service* everything is hidden. They are those who have a physical *position* and you consider yourselves a soul, don't you? It is *clear* when someone considers himself a body; the body is visible. And what about the soul? The soul isn't visible. So, yours is the spiritual *position*. No one apart from you can know the spiritual *position*. You alone can know yourself. Yes, in the spiritual *position*, it is certain that you understand who will receive a higher *position* in future, in the new world and who will receive a small [position]. And it is absolutely easy to understand this. How? You come to know through the service of the serviceable ones: 'who is more *serviceable*', don't you? So, you have understood this now. It is because this depends only on *service*: to attain a high *position* or a low *position*. The high *position* that you will receive in future, in the new world, [all that] entirely depends on *service*. So, it isn't the fault of those poor ones that they don't understand these things. And we will say, according to the *drama plan*, these poor ones don't know Baba at all. And if they don't know Baba, they don't know us either: what *position* we are going to achieve in the forthcoming world; and this is about many births. They don't know: yes, they are Baba's children. First of all, when someone understands these topics, they will give [you] *regard*. They will give regard to Baba as well as you children. So, those who understand first of all that your *regard* is the highest... If they don't understand it, they stay in their own intoxication. And they will keep making up stories, they will keep talking. It is because they have received the temporary, momentary *position* of the Iron Age, haven't they? *Arey*, you receive the kingship for the entire lifetime, don't you? And what about them? They sit on the seat for five years. And [it isn't certain] whether it continues for a complete [term of] five years or not. They can be dethroned in between. So, it is a momentary position, isn't it? (Concluded.)

VCD 3229, Night Class: 24.01.68, Dated: 27.04.2020, Time: 13:17 - 17:46

# Gyan Pearls for the Day

11<sup>th</sup> June, 2020

So now, you have understood through the intellect, haven't you - who are those who don't have mercy? Who is wild in this *jungle* like world? There is a tiger, isn't there? There is a panther (*bagharra*), a tiger. They have no mercy at all. Do they? Not at all. So, panthers and tigers... Now, what will be said? Children, they are present [in jungles], aren't they? So, they don't consider themselves as wild animals. All these are the topics of the present time, of the end of the Iron Age. These small and big officers certainly don't consider themselves to be sinful. Do they consider [themselves] to be corrupt? They don't. Otherwise, this word 'corrupt' is very dirty. Why is it dirty? 'Corrupt' (*bhrashtacaari*) itself means the one who acts through the corrupt *indriyaan* (*bhrasht indriyaan*), the corrupt *indriya* through which one becomes *muut paliti* (dirty with the urine of lust). This is why, it is very dirty. And you have certainly come to know [about it] now, this is why you are very careful. In what? We shouldn't perform any corrupt, dirty task through these corrupt *indriyaan*. We shouldn't perform any such unlawful task which would prick our heart, break our heart [thinking:] we did something bad. We shouldn't perform such a bad task through the corrupt *indriyaan*, should we? So, you children can't hurt anyone. Each one of you children will be called *kalyaankaari* (beneficial). You are the children of the *kalyaankaari* Father. You yourself become sweet and make *purusharth* to make others sweet too. Children, you certainly don't trouble others, do you? You aren't the ones who give sorrow to others, are you? So, Baba is explaining this. And be it anyone, they should understand within: do we speak ill about others? Although we know, these are wild animals of the *jungle* and no matter how we behave with them now... how does someone behave with the wild? (Student replies.) No. You shouldn't become wild with the wild. What? The new world that the Father establishes when He comes, are there any wild [beings] there? And would anyone behave like this with the wild? So look, no matter how someone is, keep looking upon them with sweetness. Keep looking upon them with sweetness, keep saying sweet words; give them love, won't you? So, we should think like this for ourselves: Brother, we aren't in the world of wild animals. In which world are we? Which is your age? It is the Purushottam Confluence Age, isn't it? So, you are in the world of the *Purushottam* (the best among the souls). So, how should our task also be? Our task should be the best among the souls, shouldn't it? Fighting, quarreling, being angry with someone is exactly the task of animals. To fight, to quarrel, to do this and that with someone considering yourself to be such, all this is the behavior of wild animals. Om Shanti.

VCD 3229, Night Class: 24.01.68, Dated: 27.04.2020, Time: 24:49-30:33



# GYAN PEARLS FOR THE DAY

12<sup>th</sup> June, 2020

This is the university of God, isn't it children? This isn't some demonic university. You should have **this aim** and objective in the university of God. What? Now, you should be very *regular* and you must imbibe so many divine virtues. How many *students* who are *regular* emerge? It isn't that you will go to the Golden Age and imbibe the divine virtues. This is also a divine virtue, what? Being *regular* in the *class* of God. If you are *regular*, you will become a deity. You will certainly become deity, [but] it isn't that you will go to the Golden Age and imbibe the divine virtues; no. You become *regular* here itself [and] give importance to the knowledge of God and imbibe divine virtues. So, not in Golden Age, you have to imbibe all these virtues, the divine virtues **here**, in this Elevated Confluence Age itself. And if you do this, if you become *regular student* and imbibe the divine virtues, there won't be any difficulty. And if you imbibe or didn't renounce the demonic traits despite studying in *university* of God, will there be difficulty or not? Yes. Now, such time will come that you will be punished right after you show some demonic trait. So you will be in difficulty, won't you? Then, will you be able to make good *purusharth*? You won't be able to [do it]. (Concluded.)

VCD 3107, Morning Class: 27.12.1967, Dated: 27.12.2019, Time: 02:13 – 05:15

So look, how wrong they keep speaking in the path of bhakti! They keep saying, 'Patit Paavan Sita Ram (Sita-Ram are the purifier of the sinful); Raghupati Raghav Raja Ram (King Ram, the chief of the house of Raghu)'. Arey! Which king Ram? [Is he] the one whose Sita herself was abducted? Now what will he do after coming [in this world]? The one who couldn't protect even his wife; his wife was abducted. And then they say: He took the army of monkeys. And they show on the river bank on the way to Colombo that brother, the monkeys built the bridges of stones. Now daughter look, you children were also very superstitious in the path of bhakti, which is called blind faith in English. You used to say [this] while sitting in front of the gurus in the path of bhakti: Your versions are true maharaj, you are right, the lord of compassion; it is true the receptacle of mercy. [When they said that] brother, the monkeys built the bridges, you said that it is also true. (Concluded.)

VCD 3214, Morning Class: 17.01.68, Dated: 12.04.2020, Time: 6:44 - 8.35

# Gyan Pearls for the Day

13<sup>th</sup> June, 2020

So look they have shown that these monkeys become the ones with stone like intellect. They have shown two chief monkeys, 'Nal' and 'Neel' among them. What? Nal, do you see the tap (*nal*)? Have you seen it? From where does water come in the tap? From where does it come? Some will say that it comes from the clouds. Some say that it comes from the mountains and others say that it comes from the rivers. *Arey!* From where does it come finally? It comes from the ocean. Does it come from it or not? (Student replies.) Yes. So, [he is] Nal and the other one who is shown is Neel. Blue or black colour is vicious. There are only three colours which are shown to be vicious. Blue, black and? Green. (Student comments.) Yes. Dark green. So, now the one who would have gone there on the river bank towards Rameshawar temple in South India... (Student comments.) Yes. It is called Rameshawar itself. So, this is also a river bank. What do they do after going to the river bank? They bath, don't they? So, the Father has opened this river bank for the sake of bathing in knowledge. He has given it the name 'river bank'. And there in the Rameshawarnath temple, very big stones are present underneath. The *train* runs on them. Some children mustn't have seen it. However, the train runs on the stones. They see that there are numerous stones lying in the water. So, it is about which water? It is about the water of knowledge. There is the water of knowledge in the ocean, isn't there? *Arey!* They have shown as an example in the scriptures in the world that just like the sun, moon, stars, mountains, earth – They are shown, aren't they? – Ocean, rivers, ponds and lakes; they are definitely inert. Similarly, you children are the living stars on this stage like world. You are the ones who play the *part* of the living Sun of Knowledge. What? The name 'Vivasvat' is given, isn't it? What has been shown in the Gita? Whom do I give knowledge first of all when I come? I give the knowledge to the sun. The name 'Vivasvaan' has been given. So, there is the *part* of the stars to a greater or lesser extent. It is about the living stars. You are the living stars like souls, aren't you? (Student replies.) Yes. So, among those stars, what do they who have complete 84 births become after being born at the end of the Iron Age? They become the ones with a stone like intellect. They become *totally* the ones with a stone like intellect. (... to be continued.)

VCD 3214, Morning Class: 17.01.68, Dated: 12.04.2020, Time: 12.08 – 18.31

# Gyan Pearls for the Day

14<sup>th</sup> June, 2020

So, there is certainly someone among them who plays a very vicious *part*. And he becomes so vicious that what does he become while leaving his body in the end time? Does he become a deity or does he become a subtle bodily being like ghosts and spirits? And who is shown to be the most powerful among the subtle bodily beings in other religions? Gabriel; he is shown as the biggest angel. And then they say that eight angels lifted the throne of Khuda. Gabriel was the eldest among them. So look, they have made up such stories. They don't understand, does God come and make [us] directly like a Narayan from a man or does He make [us] ghosts and spirits, subtle bodily beings? No. So look, in this way, they become the ones with a stone like intellect. There are many stones lying in the water. And the other monkey who sets adrift the stones in the water is Neel. What? He has been given the name 'Neelambar' in the scriptures. What? *Ambar* means sky; what sort of neelambar? What is the colour of the sky? It is blue, isn't it? (Student replies.) Yes. So, he plays such sky like *part*. In fact, the sky is the highest of all. *Accha*, is he the highest even among those with the name sky? It will be said, 'No'. *Arey*, it is sky, the Supreme Sky is even higher than that. What? Which one? Do you know? The Abode of the souls, the Supreme Abode is called the Supreme Sky. The sky of the sun, moon and stars is still limited. And what about it (the Supreme Sky)? It doesn't have any limits at all. (Concluded.)

VCD 3214, Morning Class: 17.01.68, Dated: 12.04.2020, Time: 12.08 – 18.31

So it was said: This age is called the Iron Age, the age of fights and disputes where there are numerous human beings. And? There is only one Ancient Deity Religion in the new world. So, how will the Golden Age arrive in this world where there are many religions? This is why, it has been mentioned in the Gita: Sarvadharmān parityajya māmekam śaranam vraja. Renounce all the religions, come to My shelter. What does it mean? When someone abandons all the religions, will he leave their religious fathers as well or not? (Student comments.) Won't he leave them? He must leave them as well. (... to be continued.)

VCD 3214, Morning Class: 17.01.68, Dated: 12.04.2020, Time: 24.54 – 29.53



# Gyan Pearls for the Day

15<sup>th</sup> June, 2020

So look, when there is one religion, one kingdom, one language, one clan and one opinion... Whose is one opinion in the family? *Vasudhaiv kutumbakam* should be formed... It will be formed only when the one father of the entire earth is revealed in the world. How will he be revealed? When hundreds of people and their religious fathers whom they *follow*, all of them understand – what? – That one such family should be formed in this world in which the [souls] of all the religions should sustain. ‘The Hindus, the Muslims, the Sikhs and the Christians – They sing [this], don’t they? – All are brothers amongst each other. They can be this only when the one Highest of the High Father comes in this world. Who is the Highest of the High? If we talk about souls, He is the Highest of the High Soul, the *Supreme Soul* Point of Light Shiva, the one who plays His *part* among the souls. He is that, isn’t He? The One who is called *Heavenly God the Father* in English, the One who shows the path to *heaven*. Or is He the one who creates *heaven*? Arey! He is *Akarta, Abhogta, Ajanma*, He doesn’t have birth from the womb at all. So, He doesn’t become the creator. Yes, He enters the seed form father of the human world who is called Aadam, Adam, Arjuna and Adidev – what? – [and] reveals him in the world that he is – what? – the one who becomes the master of the entire world. Now, did you understand how He comes? He comes only in the permanent chariot of that Arjuna who becomes the highest earner of *purusharth*. However, those belonging to the kingdom of Ravan think: there is heaven in this world itself and there is hell in this world itself. Those who are prosperous, they travel in aeroplanes. They have so much of money that even if they and their family members keep travelling abroad every day, will their money exhaust? Does it exhaust? It doesn’t. This is why, it is Golden Age for them here itself. And [what about] those who are sorrowful? They say that it is hell for them in this world itself. Arey! But there is only one Ancient Deity Religion in the Golden Age. There is no other religion of the demons, of the sages and saints with beard and moustache, those who write scriptures, is there? They don’t have any such religion [there]. So look, where there is one religion, one kingdom, one king, one language, one opinion and only one clan, there can be that true happiness and peace only there child. Otherwise, there can’t be one direction in this kingdom of many directions like the kingdom of Ravan with ten heads (opinions) at all. Om Shanti.

VCD 3214, Morning Class: 17.01.68, Dated: 12.04.2020, Time: 24.54 - 29.53

# Gyan Pearls for the Day

16<sup>th</sup> June, 2020

So, this picture [should be explained] first of all. “Brother, there was peace in the world; [the peace] that you ask for, when did it prevail?” Show [them] the picture of the kingdom of Ravan and the picture of the kingdom of Ram. Tell them [about] the *contrast*. “All of you ask for peace in the world, don’t you? You don’t ask for anything else, [do you]?” Look, all these conferences etc. that are going on for world peace, the important points for that were also mentioned. So, you should be firm on these pictures. You shouldn’t move ahead until they nod [their head] and accept: yes, what you say is correct. In this kingdom of Ravan, the Ravan who has many heads, [who gives] many opinions, [where] every head has its own opinion, will there be peace or restlessness? There will be restlessness and only restlessness there. So, when they accept that this is the kingdom of Ravan... the many religions, many countries, many religious communities, many religious continents that are present in the many countries here, and the rule that is going on [in those countries]... there is the democratic rule in every country, isn’t there? So, is there the rule of the one or the rule of many in the democratic rule? There is the rule of many. So, how will there be peace? There is peace in the kingdom of Ram, where there is [the rule] of Ram alone. They show the Ramleela (a dramatic presentation of the deeds of Ram), don’t they? Ram is shown to have one head and Ravan is shown to have many heads. So look, where there are many religions, many kingdoms, many opinions in this world, there can’t be the question of peace at all. So, unless this topic sits properly in their intellect, you shouldn’t move on ahead to the next pictures. It is because if they don’t understand this very topic, where there is peace in this world and where there is restlessness in this world, nothing will sit in their intellect. They won’t understand anything at all. Otherwise, if someone explains to them on the next pictures, it will be a waste of time. Then, while explaining on those pictures the throat of the children gets choked. So, it takes *time* to explain to each and every one, doesn’t it? Yes. This is certain that when you explain to them at first and see that something sits in their intellect, then brother, it is a good thing. If it sits in their intellect, keep explaining to them on the pictures. If nothing sits in their intellect, you should ask them to leave. So, the one who explains should also have the power to discern. The one who is No.1, *first class* in explaining, there should definitely be one, two, three, four of such ones to explain in the exhibition. Now, those who explain properly will certainly be called good *maharathis* (great warriors). Then certainly some are horse riders [and] foot soldiers, aren’t they? If there are mothers among those who explain, it is all the better. Why? [It is because] mothers are householders. And if those mothers are aged, it is excellent because they have an experience of this world. So, it is very nice if there are good mothers. They should be able to explain.

VCD 3258, Morning Class: 27.01.68, Dated: 26.05.2020, Time: 15:54 - 20:41

# Gyan Pearls for the Day

17<sup>th</sup> June, 2020

If you go to the prominent people empty handed, they won't understand anything. So, you should take the pictures with you. Your *badge* etc. will also be of some use to explain because of these pictures. Show them [the picture of] these Lakshmi-Narayan in the *badge*. But that *badge* is very small. The blind ones, the progeny of the blind certainly need large pictures. So, these large pictures are better compared to these small [pictures]. You did understand, didn't you? These large pictures... Baba has said: These pictures should be made as high as the roof. But you definitely can't carry such large pictures. You may carry those small pictures of 30"x40" made on *regzine* (a plastic waterproof material used to prepare banners); you can roll them up. So, sit and explain over them.

VCD 3258, Morning Class: 27.01.68, Dated: 26.05.2020, Time: 12:07 - 13:19

So, Baba certainly comes only for... The English call that Baba, '*Heavenly God the Father*'. He comes only to establish *heaven*, doesn't He? Is there any such human religious father who establishes *heaven*? All are those who create the world of hell. He has to establish the new world, so He will come only in the confluence of the beginning of the new world and the end of the old world, won't He? He won't come in the old world, will He? He will come only in the confluence. So, this Confluence Age is famous (*naami-giraami*). It is famous in the scriptures too. It is also famous in other religions. Look, the Muslims also celebrate its *yaadgaar*, don't they? What? They celebrate the month of *Ramjaan*, don't they? Yes. Just like they celebrate the *Adhikmaas*, *Purushottam maas* (intercalary month) among the Hindus. He comes in the Confluence Age itself. Children, there is the name of the Confluence Age in the *drama*, isn't there? Later, some part... They don't know this age. They have forgotten the month, the year, the age. This is the *purushottam yug*, the *purushottam* month to become *purushottam* and also the *purushottam* second to become *purushottam*. So, this is famous.

VCD 3255, Morning class: 27.01.68, Dt. 23.05.2020, Timing: 02.13-04.54



# Gyan Pearls for the Day

18<sup>th</sup> June, 2020

So children, I certainly know this: Few of you children, whoever wish to become the beads of the rosary and are engaged in *service* to become the beads of the rosary... You are engaged only [in service] day by day. Those [children] just don't feel happy without doing *service*. For example, look at this daughter Manohar. She gives so much happiness. She doesn't feel happy without *service* at all. She captivates everyone's mind by narrating the knowledge. Whomever she talks to, whoever she narrates [the knowledge to], they themselves keep coming. That daughter is called *serviceable* [daughter]. What? There are so many sisters, so many *didis* and *dadis* in the BKs and in PBKs... Whose name did He take? He took the name of daughter Manohar. What speciality was mentioned? She narrates the true *history* of the *yagya*. It means, what do others do? Compared to her, the others *mix* [their own opinion] and narrate the *history* of the *yagya*. They don't narrate the true *history*. So, will there be *service* if they speak the truth or will there be service if they speak lies? There is *service* if they speak the truth. So, those who come to know the truth, they themselves keep coming. So, look, this daughter Manohar is not afraid of going anywhere. Otherwise, look at the other Brahmakumaris, whoever became a *zonal incharge* at whichever place, they don't get ready to be transferred at all. They are afraid of going [to other places], of being *transferred* a lot. And this daughter Manohar, you can ask her [to go] anywhere. No matter how many places you send her, how many times you *transfer* her, wherever she goes, she will do just *service*, won't she? Yes. And look at the other sons and daughters. They are afraid of going anywhere [thinking:] who knows what kind of students we will get [there]. We made so many good students ready and formed a gathering [here]. They even keep flattering us. If we go to a new place, we will have to make new [students] again. Now look, that daughter doesn't even hesitate going to the prominent people.

VCD 3237, Morning class 25.1.68, Dated 5.5.20, Time 16.25-19.51

# GYAN PEARLS FOR THE DAY

19<sup>th</sup> June, 2020

Daughter, it is wonder, isn't it? There is a lot of happiness for the children in the *drama*. Now look, they used to have visions. And now, those daughters aren't present either. They were very good daughters, and they used to play so much. Why? They were in Pakistan. Even there, they weren't afraid. They were entertained so that they don't remember [their] home (family). Everyone was entertained. You were entertained there a lot. So, you show this to them, don't you? The *album* that you have, there aren't many pictures of that time in that *album* now. Otherwise, there were **many**. Baba used to say: Will all of them burn? I will also tear everything. Sometimes, [when] Baba used to sit, he even tore [them]. Otherwise, there were many of your pictures. You narrate it to them some day. It is theirs. It is about the Father. It isn't about 'this one'. Who? *Arey*, the whole concept of the play of small daughters that was mentioned, it isn't about this Brahma, it is about the father. What does it mean? [It is about] which father? It is about Prajapita, isn't it? So, this topic of *bhatti*, eloping and so on, this entire story is of Prajapita. Now, during the time of *government*, that too [during] the British *government*, the *government* of strict rules and regulations, no one could do like this during that time. No. So, this play has been made. Children know that the same will happen again. So, no one else has seen what you saw. What you see now, no one else will see it. No one else will see [it]. You will see [something] new in the coming time of the end. And no one else will see it. It is because those who saw, they died, they ran away. You will see [something] new. And you will definitely see it. Yes, the one who stays **firmly** till the end... it is because when calamities befall, no one can tolerate [them] so much. Then, who will entertain whom during those calamities? So, the Father entertains you children. How does He entertain [you]? Everyone will have visions. When it is the last time, you children will certainly be entertained a lot. According to which rule? Whatever [happens] in the beginning, the same [will happen] in the end.

VCD 3226, Morning class 171.68, Dated 24.4.20, Time 15:11 - 20:44

# Gyan Pearls for the Day

20<sup>th</sup> June, 2020

So look, so many campaigns have come up even for English. (Student comments.) Yes brother, there should certainly be the English [language]. Now, will it do without English or not? Won't it do? *Accha*, why? In the *Ishvariya* knowledge... When *Ishvar* (God) has come... Won't it work if God doesn't speak in English, if He explains just in Hindi? It will certainly work for God, but it won't work for children? In fact, God has to reveal the children. God... Mostly, the children are *Bharatwasis* (the residents of Bharat). Or are there foreigners among the seed form souls? What are they originally? They are *Bharatwasis* originally, aren't they? They certainly understand Hindi quickly. As for the foreigners, this knowledge can't be revealed without them at all. Why can't it be revealed? It is because the English people among the foreigners who know English and whose language is English, their intellect is certainly sharp, isn't it? Why is it sharp? It is because they descend from the Supreme Abode in this world in the end, don't they? When new souls descend, how would their intellect be? Is their intellect new, *satopradhaan* or is it *tamopradhaan*? Their intellect is *satopradhaan*, *saatvik* (pure) and sharp. And they grasp the depth of knowledge quickly because of having a sharp intellect. So, will it work, if the voice spreads in the entire world without explaining to them? It won't spread at all.

VCD 3046, Morning class 14.12.67, Dated 27.10.19, Time 30:36-32:32



# Gyan Pearls for the Day

21<sup>st</sup> June, 2020

So, He says to the children: Now, you are establishing the capital (*raajdhanī*). What does it mean? What does '*raajdhanī*' mean? The power of *dhaarna* of the king (*raja ki dhaarna shakti*). You are establishing it; does it mean it is shaking? Is it stable or unstable? Yes, it is shaking. So, you are establishing it. The Kauravas... Everyone will certainly be called Kauravas, won't they? Yes. Children, it isn't that Bharat won't be called that now. What is even Bharat? Call him Bharat, call him Arjun. Arjun has been named Bharat in the Gita, hasn't he? So, was even Arjun in the Kaurava *government* or the Pandav *government*? *Arey*, where was he brought up since childhood? (Student replies.) He was brought up among the Pandavas? He was brought up among the Pandavas! You don't watch anything at all. *Arey*, you should watch the good mythological serials, so that [the idea] sits in your intellect. The Kauravas nurtured him. What? Dhritrashtra was a Kaurava, wasn't he? His sons, Duryodhan and Dushasan, all of them were Kauravas, weren't they? So, with whom was he brought up? With whom did he study? He sat with the Kauravas and studied, didn't he? He spent his life [with them], didn't he? His father left the body well before. Who? Pandu. Where? Where did he leave the body? *Arey*, he would have left the body in Om Mandali, wouldn't he? Or did he remain [alive]? (Student replies.) Yes. So children, everyone will be called Kauravas, won't they? It isn't that Bharat won't be called that now. Now, you did understand that there is the *Panchayati rajya* (rule of five elected representatives) everywhere. So, [the place] where there is the *Panchayati rajya*, that itself is called the Kaurava [rule]. What? Whose rule? *Arey* brother, the rule of five heads. On whom? On Draupadi, the *dhaarna shakti* of the king. How many people ruled over her? Five [people]. Did they rule or not? Yes. So, this is called the rule of the Kauravas, or call it the *Congress* [rule]. There is the *race* of cawing. What? What does a crow do? When there is the rule of the Kauravas, what does a crow do? Numerous crows gather and they just keep cawing in order to eat dirt. They become *ready* in the early morning. Look, you also listen to the names, don't you? On what are all the names in the scriptures based? *Arey*, they are based on the tasks [performed], aren't they? So, call it the *Congress government* [or] the Kaurava *government*, the very task they perform is like this.

Vcd: 3045, Morning class: 14.12.67, Dt. 26.10.19, Timing: 8.57-12.45

# Gyan Pearls for the Day

22<sup>nd</sup> June, 2020

The one who shows the path to create *heaven* is *Heavenly God the Father*. He is your Baba. Who do you have to take the inheritance from? Do you have to take the inheritance from the form of the Father, the Incorporeal One who is the Father of the incorporeal souls or do you have to take the inheritance when He enters a corporeal body and becomes Baba? You have to take the inheritance from Baba. It is because, you know that all the relationships of body that are formed in the world [like,] *baba* (grandfather), *caca* (father's younger brother), *nana* (maternal grandfather), *kaka* (*caca* and *kaka* mean the same) *tau* (father's elder brother), does the *Supreme Soul Father* form all those relationships with the children taking on a permanent chariot in this world or not? As the children create the vibrations of their mind and intellect, as they generate thoughts through the mind... the world through the mind is being established, isn't it? God created the *mansi* (through the mind) world through Brahma. So, the same thing is happening even now. Whatever kind of thoughts you generate, in whichever kind of vibrations you stay with the Father, He is ready to maintain the relationship accordingly. He says to the children: Children, *I am your most obedient servant*. I will become whatever you want me to and do your bidding. (Student comments.) Yes. So, even this relationship of Baba... is the relationship of a body formed after entering the body or is it formed before entering the body? It is formed after entering the body. So, from 'this Baba'... What? Not from those bodily Babas, [the Babas] from whom you kept taking [inheritance] for 63 births. You receive the complete inheritance of 21 births from this Baba. You have been receiving it. Only then is it praised, isn't it daughter? What? What is praised? [It is praised] that Draupadi called out, then she was given that sari. When did Draupadi call out? Didn't she have a sari? Sari means the body. She did have a sari, but she had a weak sari. What do the deity souls become by coming in the colour of the company of foreign religious fathers in the Copper and Iron Age? Do they take on an old body, do they take on a sick, sorrowful, diseased and distressed (*pareshaan*) body, does their sari become old in the end of the Iron Age or does it remain new? How does the sari like body become? It becomes old. (... to be continued.)

VCD 3227, Morning Class: 17.01.68, Dated: 25.04.2020, Time: 06:35 - 13:19

# Gyan Pearls for the Day

23<sup>rd</sup> June, 2020

So, Draupadi calls out [saying:] ‘I [have] an old, deteriorated...’ what kind of a sari does she have? Is it weak or strong? It becomes weak. It has become [weak]. “I have become weak, so, these Duryodhan – Dushasan hold me by my hair and drag me into a court full [of people]. They try to disrobe me in a full court. Now, save my honour.” Then, He (God) gave her that sari. Which sari? Did He give her brand-new saris for 21 births or did it remain that very old sari? No, no. She [becomes] strong. How strong? [She becomes] Shiva shakti (the consort of Shiva; lit. means ‘the power’ of Shiva). Do they (the females) become the consorts of Shiva, do they face demons, do they become the destroyers of demons or not? They behead everyone, the Duryodhans – Dushasans. So, they go as far as insulting that Draupadi in a full court! So now, it certainly isn’t about some Draupadi. They have given the name ‘Draupadi’. Arey, that is in fact an altered word. The real word is ‘Dhruvpadi’. ‘*Dhruv*’ means the one whose position is fixed. What is her fixed position? She is the consort of Shiva. What? She can’t remain the consort of Duryodhans – Dushasans. So, these are such topics, that they have written everything wrong in the scriptures. They have written that Draupadi had five husbands. Arey! How can an Indian woman have five husbands? Can she? So, they have shown a village, “come on, go to that village, Chakrata village (a village near Dehradun [a place in North India]) and see the *yaadgaar*.” Arey, its very name is Chakrata, their intellect has become confused (*cakraa gayi*). The intellect becomes confused by coming in the colour of the company of the religious fathers, the bodily religious fathers. Whose intellect? The intellect of those very Indian mothers. The country India is called a matriarchal country. So, they have shown five husbands to Draupadi, she had this, she had that. Arey! God came and gave such 21 body like saris for 21 births to that Draupadi in which there isn’t any sorrow, pain or restlessness at all. No one, no men, no one who takes on the form of a man can dare to give them sorrow [or] restlessness. So, this idea of having five husbands that is shown, the scholars, erudite men, learned ones have shown it because of not understanding [the reality]. Now, the Father comes and explains: You should feel hatred for these gurus who create such ostentation of the scriptures of the path of *bhakti*. (Concluded.)

VCD 3227, Morning Class: 17.01.68, Dated: 25.04.2020, Time: 06:35 - 13:19



# Gyan Pearls for the Day

24<sup>th</sup> June, 2020

There were four first born sons of Brahma. Among them, Sanatkumar will be said to be the Brahmin with a topknot (*coti*). Will he be called that or not? (To the student:) You forgot. Baba says: Never mind children, when you become *abhuul* (un-forgotten), you won't forget anything. When will you become *abhuul*? [You will become *abhuul*] when you become deities. What are you now? Now, are you a deity (*devtaa*) or the one who takes (*levtaa*)? Are you a devotee or are you knowledgeable? What are you? What are you? (Student replies.) You are a devotee (*bhagat*). Yes. You are big cheats (*thagat*). They say, "We study from God" and they keep cheating even God! What? For example, the Moon is shown, isn't it? Who does the Moon take light from? It takes light from the Sun, doesn't it? And the Sun from whom it takes light, that very Sun of Knowledge, call Him Vivasvat (the brilliant one), call Him Vrikshpati (the lord of the tree like world), he (the Moon) pursues his wife obsessively. His mind and intellect keeps running only there. Then, will even the *karmendriyaan* run or not? Will the *gyaanendriyaan* also run or not? They do. So Baba says: Devotees – what? – are big cheats! So, Baba doesn't talk about those Brahmins. He talks about which Brahmins? [He talks about] those who become the real *Suryavanshi* children of Brahma. They take an oath to assimilate the entire *shrimat* sitting face to face with the Sun of Knowledge. As for the rest, it isn't about those Brahmins of the path of *bhakti* who wear the sacred thread of three strings, keep a topknot [and] take the title of a Brahmin. It is about which place? The topic of real Brahmins is about which place? It is about here. Now, we take the greatest oath that through the *karmendriyaan*, even through the main *indriya* among the *karmendriyaan*, through the *gyaanendriyaan*, through the main *indriya* eye among the *gyaanendriyaan* and then through the mind and intellect, what will we do? We will assimilate purity. No impure thought for anyone should arise even in the vibrations of the mind. We take such oath. Or you can say that we tie ourselves the band of protection (*raksha ka bandhan*). Which band of protection? We will save ourselves from impurity, from becoming *muut paliti* (dirtied with the urine of lust). (... to be continued.)

VCD 3227, Morning Class: 17.01.68, Dated: 25.04.2020, Time: 18:58 - 25:11

# Gyan Pearls for the Day

25<sup>th</sup> June, 2020

Do you tie [the band] just to yourself or do you try to tie it to the others as well? You tie it to yourself as well as to others. If you tie it to yourself, you will be able to tie it to others too. First, you have to reform yourself, then, you should reform others. So look, those Brahmins of the path of *bhakti*, they took one thread and tied a *rakhdi bandhan* (a piece of thread or silk bound round the wrist on the festival Raksha bandhan) tightly on their intellect like hand. Is it about that thread? Or is it about the thread of love? The unadulterated love that God taught [us] after coming, is it about that love or is it about the adulterated love? Look, today girls go to so many houses and tie *rakhdi bandhan*. Arey, first, at least tie it to one. If you aren't able to tie the *hero* actor of this world stage himself in the bond of protection, will the entire world be tied [in it]? (Student replies.) Yes. So look, this *rakhdi bandhan*, so and so *bandhan*... children have this entire knowledge. For example, who is the creator, the creator of this world? Which world? The world in which the abode of deities as well as the abode of *levataa*, the demons was created. What kind of *levataa*? If you don't give it straight away, if you don't give on asking, if you don't understand by catching [their] vibrations, what will they do? Will they take happiness even by force through the *karmendriyaan*, by committing violence or not? Do they take it or not? Who? Arey, they become Duryodhan – Dushasan and take it, don't they? So look, the father creates such creation now. Which father? Is it the *kartaa* father or the *akartaa* Father? The *akartaa* Father Shiva in fact teaches how to create. He teaches how to become a creator. Who? First of all, He makes the permanent chariot the creator. What kind of a creator? He teaches him to become such a creator of Brahmins who should tie such *rakhdi bandhan* to the souls of the entire world. What kind of *rakhdi bandhan*? He should tie [them] in the thread of purity. (Concluded.)

VCD 3227, Morning Class: 17.01.68, Dated: 25.04.2020, Time: 18:58 - 25:11

# GYAN PEARLS FOR THE DAY

26<sup>th</sup> June, 2020

No one else can narrate such sweet topics of knowledge except for these ones. Neither can anyone narrate them nor can anyone listen [to them] except for you children and Baba. Yes. Child, it is correct, isn't it? Now, you certainly know this. [It may be] anyone, [his] sweet words sound good. And what you like, you assimilate it quickly. And if you don't assimilate it, they would certainly be those very old worn out topics of the scriptures of the 63 births. So child, there are certainly sweet talks on one side, aren't they? Then, you have to *change* [yourself]. You have to become sweet like this after listening to such sweet words. You have to become sweet in such a way that everyone likes you. They may be of any religion, everyone should like [you]. Now, you children are loved [by everyone], aren't you? It is because, whoever listens to your words he loves you, doesn't he? So, all these are the sweet talks of knowledge. You listen to it and narrate it [as well]. Knowledge itself means information. The information of what? Is it of falsity? No, [it is] the information of truth. And the true one is loved by everyone. So, you listen and narrate these sweet topics of knowledge. And rest of those who don't narrate [them], if they don't narrate the topics of knowledge, they will narrate the topics of ignorance, the topics of worldly affairs [or] they will narrate other things. So, this is certain, isn't it? Someone will give what he has? A snake has venom. Then, what will it give? It will certainly give venom, won't it? Yes. A scorpion has sting. So, what will it give? It will certainly give sting. And those who have nectar will distribute nectar. So, all these are the sweet topics. Those who listen and narrate them... whatever someone has he will give it to others, won't he? In fact, you have the gems of knowledge. You are the treasurer of gems, so you will certainly give gems, won't you? Some are the traders of stones, so what will they give? They will certainly give stones, won't they? (Concluded.)

VCD 3041, Night Class: 13.12.67, Dated: 22.10.19, Time: 00:28 - 05:11



# Gyan Pearls for the Day

27<sup>th</sup> June, 2020

Children, when they come at that time, they will come on their own. Now, it will be said that it isn't their time [to come] in the *drama*. Later, those sanyasis will also see [and think:], no, there is so much of their influence. Arey, many people go there. Then, they will bow their head. They will see, many students broke [from knowledge] from here itself and went to them. Then, they will wake up. Now, they certainly won't wake up. This happens in the outside world as well as in the Confluence Age Brahmin world of yours. It is because in your Confluence Age Brahmin world there are the *adhaarmurt* souls, aren't there? And there are also the seed form souls of those *adhaarmurt* roots. So among those *adhaarmurt*, those who will be the *adhaarmurt* of the sanyasis... Shankaracarya came in this world, didn't he? He came in the very beginning of the Iron Age. It will be said that he certainly came 1300-1400 years ago. So, he must have entered someone, mustn't he? The pure soul that comes from the Supreme Abode, the *Sattdhaam* (the True Abode) certainly won't be born through the womb. So, he became the root form, their base (*adhaar*). Just like there is the base of the world tree, isn't there? What? The roots alone are the base, aren't they? So, the Brahmins in the form of the roots among the *adhaarmurt* Brahmakumars would have converted to the Sanyas religion, wouldn't they? No? They would have converted. So, they will wake up within the Brahmin world too. And as regards the sanyasis of the outside world, they will wake up later. They certainly won't wake up now. And what about the seed form souls? There are also the seeds of the *adhaarmurt* roots of different religions, aren't they? So, there must be the seed of the sanyasis too among those seeds, mustn't there? Those who have the husk of the influence of sanyasis. Are there such souls or not? Yes. So, they too won't wake up now. (Concluded.)

VCD 3207, Night Class: 16.01.68, Dated: 05.04.2020, Time: 07:21 – 10:55

# Gyan Pearls for the Day

28<sup>th</sup> June, 2020

So first, when the weak women, the hunch back women, the poor, those who are considered ordinary in this world catch speed in *purusharth* being in soul conscious stage, then later the spiritual excellence will be filled in their soul gradually. Or it will be said that the excellence of the Father's remembrance will gradually fill in them. You will continue to become intelligent. Now, the sharp arrow won't hit them. Why? It is because their skin, the skin like intellect has become thick while living with those with an animal like intellect. When your arrow of knowledge will be full of excellence, it is then that you will shoot them. (Concluded.)

VCD 3207, Night Class: 16.01.68, Dated: 05.04.2020, Time: 13:43 - 15:12

Baba says: You have suffered a lot of blows. And why have you suffered those blows? When someone gives you a blow, you fall, don't you? Yes. So, you suffered blows to fall. You kept falling. [You received blows] to such an extent that you fell flat in the path of *bhakti*. Now, I make you rise again. What does 'now' mean? What does 'now' mean? It is about 1968, isn't it? Now, I make you rise. Before this? Not before this? Not before this? *Accha*, not in '47, '48, '51 or '52? Yes, it is because your very *part* is [to be] *first* so *last* [and] *last* so *first* again. So now, I make you rise. What does 'now' mean? Why does he speak about '68, '67, '69 [and say:] Now, I make you rise? It is because your mother and father, for whom it is sung in the path of *bhakti*: *Jagatam pitaram vande parvati parameshvarau* (greetings to the father of the world, Paarvati-Parmeshvar). They are your mother and father, aren't they? Yes. So, until they take the knowledge, will their *followers* come in the knowledge? Will they consider themselves a soul? They won't. (Concluded.)

VCD 3209, Night Class: 16.01.68, Dated: 07.04.2020, Time: 29.09 - 31.07

# Gyan Pearls for the Day

29<sup>th</sup> June, 2020

It is said: *Allah avval diin* (Allah established the number one religion). *Allah* means the highest of the high. It is certainly about this world. If there is the father, there will be the *religion* as well. And the ones who *follow* it experience *might*. So, it is said: *Religion is might*. Maya comes from the dualistic Copper Age; so the *followers* of the deceptive religions... this concept is applicable to them as well. What? *Religion is might*. Isn't it applicable? It is. If they believe in one religion, one religious father, if they believe in the one king among the *followers* of [that] religion, then, there will be *might* in them, won't there? Yes. This is said in every religion: *Religion is might*. So, you have to see, how mighty your religion is. You certainly know that Baba sits and explains this so much. How mighty is it? It is so mighty that the people of the other religions receive happiness for half [the time] and sorrow for the other half [of the time] on this stage like world. And you ... You certainly receive happiness for  $\frac{3}{4}$  [part of the cycle] and sorrow for  $\frac{1}{4}$  [part]. So, [your religion] is mightier, isn't it? In comparison to the other religious fathers, your religious father is mightier, isn't he? Yes. So, it is said like this. Baba sits and explains so much. And with the Father... it is because it is the *religion* of the children to have yoga with the Father. This is the special principle, isn't it? *Dhaarna* (principles and beliefs) itself is called *dharm* (religion), isn't it? It is because you have to receive the sovereignty from the Father here. So, Baba has explained, hasn't he: The other religions in the world, the religious fathers who establish those religions don't establish sovereignty while being alive. Among those religions, who is the highest of the high? Is there someone or not? Yes? Write. Write one syllable. What have you written? *Oho!* In **those** religions. 'In those religions' means the other *svadeshi* or *videshi* religions, the religious fathers in those religions, who is the most *powerful* among them? (Student replies.) Yes. Not Islam. The religion of Abraham isn't the most *powerful*. The [religion] that is more *powerful* than even that is... which one? (...to be continued.)

VCD 3209, Night Class: 16.01.1968, Dated: 07.04.2020, Time: 05.09 - 13.21



# Gyan Pearls for the Day

30<sup>th</sup> June, 2020

(Student replies.) Yes, through Brahma Baba... He plays the *part* of the Moon, doesn't he? So, the religion of the Candravanshis is the most *powerful* among the *vidharmis*. They will certainly be called '*vidharmi*' compared to the Suryavanshis, won't they? And when they are *vidharmi*, will there be a clash or not? There is a clash between the *svadharmi* and *vidharmi*. They fight. So, it is shown in the scriptures that a long war continues. So, [the religious fathers of] the other religions don't establish kingship, sovereignty. Their capital isn't established either. So, will they remain weak or will they be *powerful*? They will certainly remain weak, won't they? So they... Later, when the path of *bhakti* begins, many become their [followers]. Whose? Many become [the followers] of the *videshi* and *vidharmi* religious fathers. And what about the Candravansh? Where do many become their [followers]? Apart from the Candravansh, many become [the followers] of the other religions from the dualistic Copper Age or in the Iron Age. And where do many become [the followers of] Candravansh? In which age? *Arey*, many become their *followers* in the Elevated Confluence Age. So, this Moon of Knowledge Brahma Baba, Baba says for him – what? – he is the soul of Krishna, the soul of Krishna complete with 16 celestial degrees. His horoscope is matched with whom? (Student replies.) Yes. The horoscope of Krishna is matched with that of Christ. So, they would have certainly followed each other. Yes. So look, many become the *followers* of Christianity. Compared to all the other religions, [many] become the followers of which religion? Of Christianity. How? What do they do? They have a lot of discussions (*carcaa*) and so on. Do they organize many conferences or not? Yes. So, churches of the ones who have *carcaa* like this are built. Otherwise, there will just be a few [followers]. They certainly don't establish the tree and the Father certainly establishes the sovereignty. (Concluded.)

VCD 3209, Night Class: 16.01.68, Dated: 07.04.2020, Time: 05.09 - 13.21