

Gyan Pearls for the Day

1st July, 2020

So look, now you gain victory over Maya while being alive. Otherwise, does Maya fight a war or not? (Student replies.) Yes, she does. So look, those who come here and suffer defeat and run away and are lost; so what will be said? What kind of a play is it? It is the play of defeat and victory. It is a play. It isn't that, when you find the Father and you have this faith [and say:] Baba, we will definitely remain pure and we will **definitely** take the special unlimited kingship of heaven from You. [It is] kingship (*baadshaahi*). What? We will definitely take it. Kingship? Why was it named '*baadshaahi*' in Urdu? [Kingship] is called *baadshaahi* in Urdu language. In fact, it is '*raajai*' (kingship) in Hindi. *Raajai* is obtained through Raja Yoga. Why did they give the name *baadshaahi*? It is because the souls who *convert* to other religions or the souls belonging to other religions, who come from the Copper Age, do they take kingship in the new world or do they take it in the old world? They take the kingship in the old world. So, it is very good for us. We made a **very** cheap bargain with Baba. It is because if you remain pure for just one birth, you receive the inheritance of happiness for 21 births. And that too [you have to remain pure just] in this last birth. We will become the masters of heaven. So, no one in the world can make such bargain better than Him. We have found the best Merchant Father, haven't we? Is there any Merchant Father, any Magician Father like this? No. What does He turn the jet black one into? He makes it the fairest. Look, despite of such a cheap bargain, Maya **defeats** them. What? She defeats them in thoughts and she also defeats them through speech, then? Then what happens? She defeats them even through the *karmendriyaan*. [What does it] mean? What does it mean? It means, they run away. So children, this is a play, isn't it? In plays... what are even the small and big wars that have happened in the world? They are also a play, aren't they? So, there are some who run away in those plays (wars). There had been Rana Pratap and his *followers*, Shivaji and so on, hadn't there? So... There had been Chandragupta. Were their *followers* those who run away? Were they those who run away? (Student replies.) No. In fact, they... What? What were they taught? The Father taught them, "It is good to die in the battle field, but it isn't good to run away." So, those who consider it a game and play it, they don't run away. And if they become sad in play, they run away. Om Shanti.

VCD 2770, Morning Class: 07.10.67, Dated: 24.01.19, Time: 51:35- 56:12

Gyan Pearls for the Day

2nd July, 2020

So look, there is certainly a difference. Between who? Between Bhagwan (God) and Parmaatma (the Supreme Soul). It is also said in the Gita. Gita is a scripture, isn't it? The scripture that is the best [of all the scriptures]. It is praised as the crown gem of all the scriptures. So, what difference was mentioned? There are two types of souls, *kshar*, the one who loses vigour, becomes sinful and [the other is] *akshar*. *Akshar* means the one who doesn't lose vigour. And there are two types of [souls] who are *akshar*. One is *akshar* in such a way, [a soul] who doesn't become impure that he never becomes impure. And what about the second [type]? Among the *bhogi* (pleasure seeking) souls, there is also such a soul who does lose vigour and he loses vigour the most but then, the one who is always *akshar*, who is Shiva (beneficial) forever, when He combines with him... once He combines with him, he never loses vigour. Does he leave and run away? Then, he never leaves and runs away. And what about the rest? All the others are *bhogi* souls. The Supreme Father... Be it the great fathers, the religious fathers; there are religious fathers one greater than the other in *history*, aren't there? Everyone runs away. When? When Maya gives an exam. What? Maya... They sing: *Maya bahuut thagini hum jaane* (we know Maya is very deceptive). *Arey!* So, we came to know the difference between Ishwar, Parmaatma and Bhagwaan. Ishwar means '*ish*' means ruler, '*war*' means the best. The best ruler. So, who is it? Nevertheless, it will be said, the Supreme Father is the best ruler. How? Whichever permanent chariot He enters, how does He rule in the best way? Does He ever give sorrow to anyone? Does anyone experience sorrow? [No one] can **ever** experience sorrow. And the children whom He enters, who are called by the name 'Brahma', does He play such a *part* in all of them? (Student replies.) Yes. He doesn't play [such a part] in all of them. There is one permanent chariot through whom He plays such a *part* that there is no soul other than the Supreme Father in this world who rules in a best way, in a way that gives happiness. Yes, the soul bearing the permanent chariot who He enters, what is he as well? What is he? Is he the best ... (Student comments.) Is he? *Accha*, isn't he corrupt? Doesn't anyone experience sorrow through him? When he plays the *part* of the great destruction... destruction through Shankar is famous, isn't it? He is called Mahadev (the greatest deity), isn't he? (... to be continued.)

VCD 3124, Morning Class: 05.01.68, Dated: 13.01.2020, Time: 05:54-12:23

GYAN PEARLS FOR THE DAY

3rd July, 2020

What happens then? Are there cries of despair in the world or not? Do all the living beings do it or not? Yes, he does become equal to Shiva; he certainly becomes that, but for how long? Is it for 5000 years? For how long does he become equal to Shiva? When 100 years are completed, he will be called equal to Shiva for a *second* and then what will he do in a quick succession? He will do the destruction, won't he? Won't he? (Student replies.) Yes. If he doesn't do it, will there be any difference between the other religious fathers and this religious father? The other religious fathers are souls who have a lot of attachment. They can't destroy their creation at all. And what about this one? Is he *total nashtomoha smritilabdha* or is he that to a lesser *percentage*? Or [is he that] *100 percent*? [He is] *100 percent nashtomoha*. Although, for a *second*, he does become that, doesn't he? Doesn't he? He does. So look, there is such a vast difference! All the other souls do lose vigour, become impure, *bhogi* but among all those *bhogi* souls, impure souls and degraded souls there is also such a soul who becomes *akshar* like the Father or not? Although it is for a short period... doesn't he become that? He does. (Concluded.)

VCD 3124, Morning Class: 05.01.68, Dated: 13.01.2020, Time: 05:54 - 12:23

You have plenty of these pictures to explain. But what happens? Because of having numerous pictures the saying '*too many queens*' comes to an effect. What? If a king has numerous queens, will his intellect be more engaged in the administration of the kingdom or will it go towards the queens? It will go towards the queens. Their thoughts... The prominent people who come to understand [the knowledge], all their thoughts go towards those numerous pictures. For example, go to a garden or an art gallery or just go to the temples here, there, you see many other things and you forget the very first thing. So, there's a saying in English too: '*too many cooks spoil soup*'. *Too many* pictures also *spoil the soup*. It is because something is explained to them earlier, then they understand the other [pictures] which are explained one by one. So, they simply lose the capacity to understand. It becomes *too much*. Then, there are those nice pictures among them as well; there is a *model*, there is such and such [picture], there is a humorous [picture]. Who knows what they keep doing! Or daughters will sit and sing slogans. They sing this and that slogan. So, whatever was explained to them on [the topic of] peace here, they just forget it gradually. It goes out of their intellect. Then, when they go, everything gets over. It is rarely that someone who understands a little emerges. When it gets *too much*, the intellect goes outside. In fact, Baba says, this is the task of a second; [the task] of understanding and explaining. You have to explain about the Father. And it is only about explaining the Father. It is because the Father Himself is establishing this new world, paradise, isn't He? (Concluded.)

VCD 3257, Morning Class: 27.01.68, Dated: 25.05.2020, Time: 21:37 - 25:27

Gyan Pearls for the Day

4th July, 2020

Ninth *page* of the morning *class* dated 1st March 1968. So, you should speak to your heart this way. And why wouldn't you speak to your heart this way? Maya keeps making you forget speaking this way. So, you should go somewhere and remember Baba. Why? It is because you certainly have to *pass*. Maya gives an exam, so should you pass it or not? You should *pass* and then you have to go near (*paas*) Baba. So, the students who have to *pass* [an exam] work very hard. The rest, those who don't even care about studying, they don't make even a little effort. Then, what will happen? What will be the result? They certainly fail. It is because they aren't interested in studying the knowledge at all. Look, they are so interested in other things. So, you should be interested [in knowledge], shouldn't you? The Father can also see the interest of every child, can't He: how much is this one interested and with how much interest does he explain [to others]? And many latecomers come late and say: 'I have come late'. Then, the Father says: It doesn't matter if you have come late. You have come late. *Accha*. If they stay [in remembrance] for half an hour a day... even if they stay [in remembrance] for half an hour... If the ones who came earlier stay [in remembrance] for half an hour, what should you do? Remember four times more. Hammer it [to make it firm] for four hours. Be resolute and remember. What? "I am a soul. I am a point. I reside between the eyebrows. My Father has come." That's it. So, this is the *race* of remembrance. And this isn't the *race* of the body, the *karmendriyaan* of the body, the legs. It is the *race* of what? It is the *race* of the intellect. Those people's intellect doesn't work. You children should go and sit [in remembrance]. Then, I *guarantee*: Although, you have come after all of them, you... what? You can go ahead of them all. The knowledge as well as *purushaarth* of the ones who came first keeps becoming *tamopradhaan*. The ones who came earlier keep sleeping, what should you do? You... (Student replies.) Yes, stay awake and make four times more *purushaarth* compared to them. So, you can go ahead of all of them. Now, do it! So, who should you look at? *Arey!* Don't even look at others [thinking:] 'Has this one come earlier or later?' No. (Student replies.) Yes. Stay away from *parcintan*. Keep your eyes closed. Just like the sanyasis. When mothers and maidens come in front of them, they close their eyes. They don't even look at them. They don't even look at the mothers. Yes, they see men. They make men sit ahead and keep the mothers behind. The Father certainly says: All of them are *tamopradhaan*. So, don't look at anyone. Make your *purushaarth*. Om Shanti.

VCD 3273, Morning Class: 01.03.1968, Dated: 10.06.2020, Time: 25.04 - 30.51

Oyan pearls for the day

5th July, 2020

I have to take all these souls back (to the Supreme Abode). And everyone will go and stay in their abode, in their respective area. What? The souls belonging to the lower categories in this world, the sorrow giving souls that give only sorrow, will they stay in a high *stage* or a low [stage]? If they perform lowly actions, they will stay in a low *stage*. So, He will take everyone to their respective homes, their respective places. It is because all these souls have to go to their respective sections. What? Be it any living beings, whether they are animals [or] birds. Animals have to go to the *section* of animals. Birds have to go to the *section* of birds. Insects and spiders have to go to the *section* of insects and spiders. And what about these trees [and] plants? These trees [and] plants also have to go to their *section*. [There are] animals, birds, creatures, insects and moths etc., will they (trees and plants) stay lower than them or higher than them? They will certainly stay lower [than them]. So, everyone has to go to their respective sections. Then, they come *number* wise and play their *part*. It is because are they too *number* wise or are they alike? All are *number* wise. So, the order according to which they came to this world one after the other everyone has to go back from this world *number* wise in the same way. And they have to go to their sections *number* wise. So, they will go and stay in their sections in the tree. This tree of the points is so big! Will they cover a small place or very big place? Small... (Student comments.) Will they cover a big place? Arey, when the souls are small, their tree is also small. Daughter, [their] tree is absolutely small, isn't it? (Concluded.)

VCD 3262, MORNING CLASS: 28.01.68, DATED: 30.05.2020, TIME: 28:41-31:16

Fourth *page* of the morning *class* dated 25th January, 1968. So, these ones who are the followers of Maya... What? Which Maya? Whatever you see through these eyes: [your] wife, children, house, the world or an *aero plane*, all these are the forms of Maya. Arey! This is certainly the demonic community. So brother look, they have received the worldly *position*. Then, you have to go and explain [the knowledge] to those who are holding a *position* as well. What position have they received? Compared to others, compared to the poor, do they take inferior or superior food, clothing and shelter? Or do [they eat] dry *rotis* (flatbreads), *dal* (lentils boiled and spiced for eating) and rice? What do they eat? What comes to their intellect? "Arey, we are the ones who eat 36 varieties of food. The ones who eat one *roti* are tribal men. Now look, what name has that tribal been given in the scriptures? 'Eklavya'; why was he named that? It doesn't matter whether he receives something or not, but he should receive the one whom he has loved! (Concluded.)

VCD 3233, MORNING CLASS: 25.01.1968, DATED: 01.05.2020, TIME: 10.32 - 12.11

Gyan Pearls for the Day

6th July, 2020

The morning *class* dated 25th January, 1968 was being narrated. On Thursday, we were discussing the middle of the third *page*: Although some [people] stay at [their] home, it isn't possible that they are strung in the rosary. They can't be strung [in the rosary] at all. Will servants and maids be strung in the rosary? This is why, the main position that is praised is of the eight jewels or the 108 [beads], isn't it? So, those who are stuck with [their] household, they definitely can't come in the rosary of the eight or the 108; not at all. That is the limited household. And, the Father has come to create the unlimited *vasudhaiv kutumbakam* (the entire world is one family). He has come to make [us] beneficial to the world. *Arey*, the entire world itself is our family; we have to assimilate such unlimited [idea] in our intellect. Or do we have to engage our intellect in the limited relatives? Not at all. They receive a very low position in the low rosary [i.e.] the *third class* rosary of the 16,000, for which the Father says that it is better to become a prosperous person among the subjects rather than coming in the [rosary of] the 16,000. It is because they haven't studied at all. And even if they have studied a little, they have become the ones who create a commotion all the more. Neither they study [themselves] nor do they let others study. And if they don't study, they will certainly carry burden before those who have studied, won't they? So, it is said – isn't it? – if you study, you will become a *nawab* (prince) and if you keep fighting and quarreling, you will become spoilt. (Concluded.)

VCD 3233, Morning Class: 25.01.1968, Dated: 01.05.2020, Time: 0.08 - 3.05

Gyan Pearls for the Day

7th July, 2020

So look, it is certainly the hidden *government* here. Why is it hidden? That is the bodily *government* and this is the spiritual *government*. Is a soul hidden or is it revealed? It is certainly hidden. So look, these [people] of the bodily *government* just don't know anything about what the Pandav *government* and the Kaurav *government* is. These names 'the Pandav *government*', 'the Kaurav *government*' are certainly mentioned in the Gita and the Mahabharata, aren't they? Well, they just don't know where this kingdom existed, where the kingdom of the Pandavas and the Kauravas existed. Where was this crown which they received? Arey brother, that Kaurav *government* didn't have any crown either. They didn't have any kingdom. The Pandav *government* didn't have any crown [or] kingdom either. So look, both of them don't have [any crown]. Neither the Kaurav *government* nor the Pandav *government* has a crown. Both of them are 'crown-less'. Which crowns? Neither [do they have] the crown of purity nor the crown of the responsibility of establishing heaven. They do say: We will bring the kingdom of Ram [back]. They used to praise Gandhiji a lot. They do it now as well. But did the kingdom of Ram arrive or did the kingdom of Ravan come all the more? Which [kingdom] came? The kingdom of Ravan came all the more. So look, neither they have the crown of *purity* nor the crown of responsibility. Both of them are 'crown-less'. So, [when] they are 'crown-less', what will we call them? Will those who don't have a crown at all be called kings or subjects? The kings have a crown. So look, they have even made the crowned ones into subjects. What? What did this democratic *government* do? What did even the crowned kings become? When there was the [rule of] the British *government*, they at least gave them *privy purse*. Now, they have stopped giving *privy purse* as well. The crowned kings, who had a crown earlier... they had the crown of the responsibility of sustaining their subjects, didn't they? So, they put an end to that as well. How did they end that? Did they too become like the subjects who cast votes or not? They also became *prajaparast* (devoted to subjects). So, they abolished the crown. You did understand, didn't you? (... to be continued.)

VCD 3233, Morning Class: 25.01.1968, Dated: 01.05.2020, Time:12.44-20.21

Gyan Pearls for the Day

8th July, 2020

They were definitely the crowned ones, but they (government) abolished their [rule]. So now, that has happened. *Arey*, we talk about Bharat, don't we? What happens in the outside world? *Arey*, just look at the *history*. Just look, so many monarchs were finished! So many emperors, *kings*, rulers, so and so on... They are still noticed – aren't they? – whoever they are, they (the government) will even overthrow them one day. You children certainly don't read newspapers. But no, all of them are brought down. Look, there is the king of Bhutan even now, isn't there? The *public* considers him the king, don't they? So, will they overthrow him as well or will they let him rule? Will he keep ruling as the king or will he be brought down? What was the country named? *Bhru - taan*; what does *bhu* mean? There is the eyebrow, *bhrikuti*, isn't there? If he skews [his eyebrows], he can destroy [the world] in a *second*. He is such a *powerful* soul. Who? The unlimited king of Bhutan. That is just a *yaadgar* of the small country, Bhutan. Does he become a subject or not? He does. Or does he hold a position in the *government*? Does he receive any kind of position in the *government* whether [it is] the lowest, the highest or a medium [position]? Does he receive any position? No. He may keep toiling hard, he isn't going to receive anything. What? He may *apply* [for a job] at 200-400 places, no matter how many interviews he gives, is he accepted anywhere even at a small *post*? He isn't accepted anywhere. So look, they keep bringing everyone down. And now, everyone keeps falling. And while bringing everyone down it is possible that everyone loses their kingship completely. Those who are sitting on a high position in the democratic rule in India today, what will even they become? When the atheist government comes to power, will they remain [on high positions]? All of them will lose [their position]. Why? It is because there is a civil war, isn't there? So, there aren't any kings in the civil war. Are there? No. (Concluded.)

VCD 3233, Morning Class: 25.01.1968, Dated: 01.05.2020, Time: 12.44 - 20.21

Gyan Pearls for the Day

9th July, 2020

The Father of the souls, the *Supreme Soul* has come to take what service? He has come to take the service... (Student replies.) Yes. The service of the entire world will be done through the service of vibrations. What? If the vibrations improve, the service of the entire world will [take place]. And how will the vibrations improve? First, will you reform your vibrations or [the vibrations] of the world? What will you do? First, your own vibrations should improve. For example, these Lakshmi-Narayan. Did you see them in the picture? What is the difference between their (Lakshmi-Narayan's) vibrations and the vibrations of Radha-Krishna who are standing below? Is there some difference or not? What is the difference? Is there some difference or not? What is it? This difference is clearly visible between Lakshmi-Narayan who are standing above and Radha-Krishna who are standing below: their (Lakshmi-Narayan's) vibrations are totally detached from the body. It means, all around... white... just like, the crown of purity is shown around the head of the deities, isn't it? Yes. Similarly, around their (Lakshmi-Narayan's) whole body... What? The vibrations of purity are present. Through those vibrations of purity, the service of the entire world takes place automatically. Wherever they go, service will certainly take place there. And even if they don't go (to some place physically), wherever their mind and intellect reaches in this world, to whichever person it goes, whether he is sitting here or abroad, will his service take place or not? Yes. (Student comments.) Won't it? It will. So it was said... He asked about Baba's service; the service of Shiva Baba can be done only through the mind and intellect. Vibrations are created through the mind and intellect. And the vibrations aren't created through the body, through the *indriyaan* of the body, through the things related to the body or through wealth and property. You have understood, haven't you? So, what service should you do? (...to be continued.)

VCD 2984, Morning Class: 05.12.67, Dated: 26.08.2019, Time: 11.36-17.38

GYAN PEARLS FOR THE DAY

10th July, 2020

Daughter, 'this service' means, you should do your own service first. What? Make your vibrations such... whose *yaadgaar* [is shown] in the path of *bhakti*? Of Parasnath. What does Parasnath mean? The altered form of [the word] '*sparsh*' (touch) is *paras*, *parsh*, *sparsh*. It is a little difficult to pronounce. This is why, the people of villages, the illiterate people [thought:] How will we say '*sparsh*'? [So,] they called him Parasnath. So, why is Parasnath praised? Whoever he touches is transformed. There will be transformation even if he touches [someone] with the parts of the body. If he touches through the *gyanendriyaan*... there are the eyes... there will be transformation even if [someone] listens [to his words and] if he narrates [knowledge to someone]. He can bring transformation by sitting in front [of someone] through the mind and intellect, and he can transform anyone through vibrations even sitting at a far off place. So, do you have to bring this *power* of transformation in yourself first or do you have to give it to others [first]? You can give it to others when it is merged in you first. So, you have to serve others too, haven't you? When you do your own service, when you yourself become *powerful*, when your very vibrations become strong, you will be able to do the service of the entire world. You will be able to do [the service] of those who are nearby as well as those who are far [from you]. So, Baba has explained, hasn't He? Those who can't do any service of others, they don't do their own service either. Do they? What is one's own service? (Student replies.) To make the mind *powerful*. How will you do that? The more the mind does the service of God... you will do service through speech, you will narrate knowledge to others, won't you? So, will you be able to narrate [it] without generating thoughts through the mind? If you generate pure thoughts through the mind, pure service will take place. And if you have good feelings and good wishes for those who you serve, will there be service or *disservice*? Definitely, there will be service. So first, you should do your own service and then you should serve others. (Concluded.)

VCD 2984, Morning Class: 05.12.67, Dated: 26.08.2019, Time: 11.36-17.38

Gyan Pearls for the Day

11th July, 2020

They (the worldly people) also say: *Peace, peace*. Arey, at least think: when was there *peace* in this world? The *history* of 2500 years that is available with you, the *history* written by human beings, was there *peace* in it? Was there *peace* [and] *prosperity* [in it]? They will say, “yes, there is a lot of *peace* and *prosperity* among the Muslims. Look, there are so many oil reserves in the foreign countries.” Arey, it is now that they have come up. What was there earlier? Earlier, they used to die of hunger, didn’t they? They used to feel troubled, didn’t they? They used to feel troubled because of their vices of lust, the organ of lust, didn’t they? When they felt troubled a lot, they attacked Bharat. They gathered wealth and property from here and took it away, didn’t they? So look, was there ever *peace* in this world in the history of 2500 years? It was never there. It is the One Father alone who establishes the world of *peace*, *prosperity* and *purity*. [He is] the Storehouse of purity, the One with a pure intellect, the Intellect of the intellectual ones; He comes and tells [us] when *peace* prevailed. 2500 years ago when these *vidharmis* hadn’t come, there was *peace* and *prosperity* in this world in Bharat alone. It is because the Bharatwasis alone give special importance to purity. Even if we see today, there are many families among the Hindus as well who pay a lot of attention towards the purity of maidens. (Concluded.)

VCD 3234, Morning Class: 25.01.68, Dated: 02.05.2020, Time: 02:23 - 04:12

The *Supreme Soul*, the Father of the souls... and among the pleasure seeking souls on this human world, the one who is equal to the *Supreme Soul* Father, [the one] who becomes so powerful, [he becomes] *Trikaaldarshii* (the One who knows the three aspects of time), *Trilokinath* (the master of the three worlds), it is said for such a soul: whether it is the new world or the old world, there is only one *powerful* soul that rules the entire world, except only the last birth. Why except the last birth? It is because all the pleasure seeking souls do experience downfall. Yes. Some experience downfall in few births and some experience downfall in many births. Why do they experience downfall? It is because the child whom the *Supreme Soul* Father made the emperor of the world after coming, they don’t come under his control soon. They come after they have to make futile efforts (*naak ragarnaa* – lit. means to rub the nose). Arey, if they become the ones with a surrendered intellect immediately, why will they have to work hard in the sorrow and pain of this world? Why do they become distressed during the diseases like *corona* etc.? Arey, the Father says: Children, when I come, all your sorrow and pain, diseases can come to an end. Do just what? Follow My direction: Consider yourself a soul and remember Me, the Father. (Concluded.)

VCD 3234, Morning Class: 25.01.68, Dated: 02.05.2020, Time: 18:15 - 20:04

Oyan pearls for the day

12th July, 2020

If you stay in the soul conscious stage, you will see the cycle of the 84 births in the soul. Will you see it if you remain body conscious? You can't because the body is perishable; it will perish in this birth itself. So, you should especially take that picture [with you]. Which one? The World Drama Wheel. Why? What is special about it? *Arey*, it is the *yaadgaar* of the all-round soul who plays the part of the *hero* actor on this stage like world. If there is the complete cycle... *Arey*, if there is a cycle, a complete circle will be formed, won't it? If a complete circle is formed, it is 'all-round', isn't it? Or did it break in between? It is 'all-round'. So, that soul alone is an all-rounder; what does he become from a man? It becomes Adinarayan (the first Narayan). That picture... Whether you take the non-living picture or if you have the living [picture] beside you, if it is beside you, you can take that too. In [that picture], it is absolutely *clear* to explain: "Brother, this is the soul of the father Ram". What? This one is the father of the entire human world who is the *hero* actor who passes through the *all-round* cycle. The kingdom of Ram is established through him. Who enables [the establishment]? The *Supreme Soul, Heavenly God the Father* alone comes and shows the path, how the kingdom of Ram will be established. And what about the kingdom of Ravan? It is *clear* in this kingdom of Ravan as well, isn't it? What is *clear*? The numerous heads of Ravan have come together and are running the democratic rule in the entire world. So look, you should take both of these pictures [with you]. What? There should be the picture of Ravan as well as the picture of Ram. It may be the non-living pictures... If you find the living picture, if you are able to bring them *under your control*, even the ten heads of Ravan, take even them with you. But they aren't going to come under your *control* now. So, you should take them [with you] when they come [under your control]. And it is with them. They, the children do have many pictures. Which? The non-living pictures – it is about 68 – or the living pictures? Yes. These children have many of these pictures. So, they (the children) should take them to them [and explain:] "Brother, theirs is the new world." Whose? Show [them] the picture of Ram. "Brother, theirs is the new world." Those who keep injuring Ravan and those belonging to the community of Ravan by shooting arrows at them. If they injure all the ten heads, will they injure their *followers* and also their entire army or will they spare anyone? They will spare those who come [to God] for protection like Vibhishan (brother of Ravan who sided with Ram). What? (Student replies.) Yes. If they come for protection, Bharat is certainly *sharnaagat vatsal* (loving towards refugees). (Concluded.)

VCD 3234, MORNING CLASS: 25.01.68, DATED: 02.05.2020, TIME: 06:24-10:12

Gyan Pearls for the Day

13th July, 2020

So look, that Incorporeal Father of the incorporeal souls comes to this world, enters only one permanent chariot and shows the path to establish the new world. Not all the five-seven billion human souls except the one understand that path. Why don't they understand? All the human beings of this world have become social beings. Is there one [person] in a society or are there many? There are certainly many [people] in a society. So, they have become habituated to it. What? They require a society, they need lots of relatives, contacts. They may keep rubbing their nose [before them], but they will neither recognize the One nor will they follow His directions. They have made it firm. This is why, it takes a long time in establishing the new world, in establishing the new true religion. Just as the other religious fathers also came and took a *time* of 100 years. Everyone certainly took an *average* period of 100 years, didn't they? Similarly, the *Supreme Soul God the Father* also comes... within 100 years... the human souls... It is because He will narrate knowledge only to the human beings, won't He? Look, what they have written in the scriptures! What have they written? The incarnation of a dog, the incarnation of a boar, the incarnation of a tortoise, the incarnation of a fish. *Arey*, will God come to reform animals? Will He give knowledge to animals? On one hand they say: '*Rite gyaanan mukti*' [meaning] there can't be liberation without [assimilating] knowledge. And on the other hand [they say,] "He narrates knowledge to animals. He will come and take on the form of animals". *Arey* brother! Why have you spoiled your own intellect as well as others like this? So look, do you understand now? The population of the world that has increased like flies and mosquitoes, will it decrease or will it go on increasing? Will these viruses increase or will they decrease? They will increase day by day. And will the difficulties also increase or decrease? Will problems increase or decrease? They will increase. (Concluded.)

VCD 3234, Morning Class: 25.01.68, Dated: 02.05.2020, Time: 26:26 - 29:11

Gyan Pearls for the Day

14th July, 2020

The Father says: When I come, whichever body I enter, I name him Brahma. So look, the establishment is taking place through Brahma, isn't it? This is a vani of which time? It is a vani of 67, isn't it? Then, is the establishment taking place? Yes, the establishment is taking place. It is because first, Brahmins are required for the establishment, aren't they? *Yagya* is definitely organized by Brahmins. So which are those Brahmins? Is it the Brahmins of the Iron Age world who keep eating meat, eggs and consuming alcohol etc.? No. The Brahmins who are the real progeny of Brahma. Those who are pure are called Brahmins. So, who is the main Brahmin among the Brahmins? Prajapita Brahma. There is the *praja* (subjects) of human beings in this entire world, isn't there? The father of the five-seven billion human beings, **he** is Prajapita Brahma. As for the rest, it isn't that if four faces of Brahma are shown, he is Prajapita Brahma. No. Does Prajapita Brahma mean the *temporary* chariot or the permanent chariot from the beginning till the end? He is the bearer of the permanent chariot. This *yagya* has been created by him. The one through whom it has been created himself will complete it. Who will give the complete offering? It is said, isn't it? Whose is the last offering? It is of which deity? The last offering is of the deity Shankar. What do they do in that last offering? They show it in the path of *bhakti* don't they? Whatever material is left, they collect all of it and fling the entire plate in the *yagya*. Nothing should remain. So the last offering is made through the very one who has created this *yagya*. So it is famous. Shankar Mahadev's last offering is famous. So, he is also shown in the form of a Brahmin, isn't he? Isn't Shankar shown [in that form]? In which form? What is the indication? (Student replies.) There are snakes around him, is this some indication?! Which indication is shown? You just don't know it. What? He drinks poison? Is this an indication? *Lo! Arey*, the indication is that he is shown as *janeudhari* (the one who wears a *janeu*), he is shown with a *yagyopavit* (*janeu* or *yagyopavit* mean the same; the sacred thread worn by the Brahmin class among the Hindus). Yes. The Brahmins wear *yagyopavit*, don't they? Yes. (... to be continued.)

VCD 3115, Night Class: 27.12.1967, Dated: 04.01.2020, Time: 06:58-14:54

Gyan Pearls for the Day

15th July, 2020

So, Brahmins are definitely needed in the *yagya* and the chief Brahmin is also required. Who? Brahmin *coti* (top knot), the highest Brahmin. So, that one is Prajapita Brahma through whom all of you are becoming Brahmins. *Accha*, you are becoming Brahmins through Prajapita Brahma? Is it so? Aren't you becoming Brahmins through Dada Lekhraj Brahma? You are becoming [Brahmins] through this one as well as that one? Then, who is the chief between them? *Arey*, will someone be the chief or will both be alike? No [two] souls have a similar part. Do they? No. Then? When the Father Shiva enters even Dada Lekhraj Brahma, it isn't that He enters him without taking the permanent chariot along. No. There are three types of bodies. One is the physical body. In fact, he left his physical body. When? When did he leave it? When he played a *part* in Om Mandali, he left his body then, in 1942. So the body perished, didn't it? Or did it remain? (Student comments.) Yes. The subtle body remains, doesn't it? The subtle body of that soul never perishes. The physical body and the subtle body of the other souls, all the five-seven billion human souls perish. But there is one soul whose physical body, subtle body and the third, the causal body, the point of light soul, the seed [never perishes.] The seed is certainly small, isn't it? Yes. So, does the Father Shiva enter Dada Lekhraj Brahma along with that seed form soul, the permanent chariot or does He enter him alone? (Student replies.) Yes. It is correct, isn't it? Then, what will be said? Do you become Brahmins through Prajapita Brahma or will you just take the name of the four faced Brahma? (Student replies.) Yes. Now, the Father has explained [about] the Brahmins. It is because does that father of the human world, Prajapita Brahma also become a Brahmin or not? Whose child does he become? A Brahmin is the child of Brahma. Whose child is he? It will be said, who is the one who gives birth to even him? Jagdamba. He listens through the mouth of Jagdamba, then he becomes a Brahmin. It is said in the scriptures, isn't it? Who emerged through the mouth of Brahma? Shudra? Who emerged first? Brahmins emerged first. So he is the top most Brahmin who emerged first of all. The Father has explained this. (Concluded.)

UCD 3115, Night Class: 27.12.1967, Dated: 04.01.2020, Time: 06:58-14:54

Gyan Pearls for the Day

16th July, 2020

The Father says: don't forget, otherwise you will repent a lot in the end. What shouldn't you forget? Recognize the form of Maya and recognize Me too [and] know My *direction* as well. My *direction* [is], 'Become a yogi, become pure'. Which *indriya* should you make pure first of all? The eyes which are *criminal*, you have to make them [into] *civil* eyes. Don't *practice* something through which the eyes of the soul become *criminal* all the more instead of becoming civilized. Otherwise, you will repent a lot. Then, you will also have visions of failing: Look, I gave you this *direction*, explained you a lot, still, you didn't accept [My words and] followed the directions of the bodily gurus. Now, you say: we will become Narayan from a man (*nar*). Your aim is so high. What will you become? You will become Narayan from a man. And what will be the *stage* of Narayan and Narayani? Will they exchange gazes with anyone else? The *stage* of the Confluence Age Lakshmi-Narayan has been shown to be even higher. Look carefully in the old pictures of Lakshmi-Narayan that Baba had prepared through visions; Radha and Krishna are still looking at each other, but Lakshmi [and] Narayan aren't even looking at each other, not even through the eyes. They are *catching* [the feelings] of love just through the vibrations. So, even their vibrations are unadulterated; their *stage* will be so elevated. So, you have set the aim: we will become Lakshmi-Narayan; but what actions do you perform? You *practice* to become adulterous through the eyes! So, you will have the visions of failing as well, why you failed. But ask yourself, check [your] *potaamail*. There are many who consider it to be difficult and don't act upon it. But Baba says: you will progress a lot through this. You should check the *potaamail* of the **entire** day. These eyes deceive a lot. If you see someone, you will have [this] thought: she is very good. Then, you will talk to her. You will wish: I should give her some gift, I should feed her this. You will just keep thinking that. (Concluded.)

C.No. 203 (Extracts), Murli: 6.6.86

GYAN PEARLS FOR THE DAY

17th July, 2020

Sweet children, if you want to become great, check your *potamail* daily. No *karmendriya* should deceive you. What *potamail* should you check? [Check:] does any *karmendriya* deceive you. What does 'to deceive' mean? How will you come to know whether the *karmendriyaan* deceive you or not? How should this *potamail* be checked? If [any] *karmendriya* deceives you, what will be the *result* and if it doesn't, what will be the *result*? If [any] *karmendriya* deceives you, you will degrade. There will be a fall in [your] *purushaarth*. You won't be able to think and churn. There will be difficulty in remembering Baba. Among the *karmendriyaan*, the ones that deceive the most are the eyes. Take care of them a lot. If the eyes are attached to some bodily being somewhere, you will keep remembering that very bodily being [and] the remembrance of Shivbaba will disappear. Then, you complain: I forget the face of Baba. What is the reason? Are you sitting after becoming soul conscious? If you sit after becoming soul conscious, you will remember the Supreme Soul, the Father as well. You have to ask yourself everything; among them the first question is: Am I sitting after becoming soul conscious? And am I remembering the Father or does the remembrance of some others *interfere* in between? Is there the adulteration of remembrance? It is also said: *Shivshakti Pandav sena* (the army of the consorts of Shiva and the Pandavas). This is the army of Shivbaba that is sitting [here], isn't it? Whose *shakti*? The *shakti* of Shiva. When it has been said: *Shivshakti Pandav sena*; why [is it said] '*Shivshakti*' first and 'the army of Pandavas' later on? First is the *shakti* of Shiva and then the army of Pandavas is behind them; why? Who walks behind [someone]? It is the *guard* who walks behind [someone]. The army of Pandavas is for what? To protect the *shaktis* of Shiva. One [word] is *raskhak* (guard) and what is the [word] *opposite* to it? *Bhakshak* (devourer). So, you have to ask yourself: am I sitting after becoming soul conscious? Do I remember the One Father? Does anyone else *interfere* in the remembrance? The army of Shivbaba is sitting [here]. There are just young men in that physical army. There are just young men there. There aren't old ones [or] children etc. And what about here? In fact there are old ones as well as children in this army [and] everyone [including] young men and so on are sitting [here]. (...to be continued.)

C.No. 463 (Extracts), Murli: 18.07.00

Gyan Pearls for the Day

18th July, 2020

This army [has been made] to gain victory over Maya. Everyone has to gain victory over Maya and take the unlimited inheritance from the Father. What should you do first? First, you will gain victory over Maya. The more you become victorious over Maya, the more you will become victorious over the world. If you don't become victorious over Maya, what about [being victorious] over the world, you won't even be able to gain victory over your family members. Even they won't accept [your] words. Leave aside the topic of [your] family members, the ones born in your house, your creation, your children themselves won't accept your words. So, it has been said: you become victorious over the world by gaining victory over Maya. You have become victorious and take the unlimited inheritance from the Father. This isn't the limited inheritance. What kind of inheritance is it? It is the unlimited inheritance. It isn't the inheritance of hundred thousands or millions [of rupees]. It isn't the inheritance of shops or houses. The unlimited inheritance is to gain victory over the *karmendriyaan*. Children know that Maya is very powerful. It is the *karmendriyaan* that deceive the most. Write this also in the *chart*, today, which *karmendriya* deceived you. [Whether it is] the eyes, the nose [or] the ears, any *karmendriya* can deceive you. When the ears deceive you, you have *feeling* for anybody's hearsay. You listen to wasteful words and spoil you stage. Otherwise, what should you do? If you heard wasteful words, what should you do? *Hear no evil*, listen through one ear and remove it through the other. So, the *karmendriyaan* deceive the most. You should write in the *chart*: today, I saw such and such [female] (*phalaani*). What is this '*phalaani*'? What does '*phalaani*' mean? I saw 'such and such [female]'. No! You should write the name [of that female] in the *chart* [mentioning] towards whom did your eyes go, where did they entangle, where are [your] eyes getting engrossed. Write the name of the person in whom [they are] getting engrossed. 'Such and such [female]' means? Write the name. [They write:] When I saw such and such [female], my heart desired to touch her, to love her, to do this. [They] didn't mention 'to do this' means to do what. [There is] *dot, dot, dot*. These eyes bring a great loss. They deceive a lot. Observe every *karmendriya*, [check] which *karmendriya* deceives the most [and] brings a great loss. What loss does it bring? Which is the greatest loss that is brought about? There is a loss in remembrance. The little time that is left now, the sinful actions of many births can be burnt [within that time] through unadulterated remembrance, what does Maya do in that unadulterated remembrance through the *karmendriyaan*? She creates obstacles. You start remembering others [and] the remembrance becomes adulterated. When the remembrance itself becomes adulterated, you can't remember the Father. If you don't remember the Father, if you have adulterated remembrance, will hell be created through adulteration or will heaven be created? The Father has come to create heaven and if our *karmendriyaan* are creating hell, we will become the masters of what? Will we become *single* crowned or *double* crowned? We can become the kings of hell. So, we suffer such a great loss! (...to be continued.)

C.No. 463 (Extracts), Murli: 18.07.00

Oyan pearls for the day

19th July, 2020

They also give the example of Surdas for this. What example do they give? They say: Surdas made himself blind (ruined his eyes). So we should keep an eye on ourselves. It isn't about ruining our eyes, it is about controlling them. The eyes are great deceivers. Maya even deceives very good children. Though they do very good *service*, [their] eyes deceive [them]. You have to keep an eye on them a lot because these eyes are big enemies, aren't they? When? When are they enemies? When [the eyes] see someone else apart from seeing the Father, what do these eyes become? They become the enemies of the *purusharth* of our soul. They degrade our position. The extent to which our position should become high for many births, a loss is brought about in that position. The *sensible* children should *note* properly; what should they *note*? They should *note* [their] *potamail properly*; they should *note* it along with the name [mentioning,] which *karmendriya* deceived [them], how long did it deceive [them] and towards whom did it deceive [them]. The more you make the *potamail clear-cut* and give it to the Father, the more you will be benefitted. There should be a *diary* in your *pocket*. It is because you become body conscious again and again. The *indriyaan* deceive you again and again. Just like in the path of *bhakti*, when the intellect goes in other direction, the very good devotees pinch themselves at that very moment [or] they scratch themselves. You too should punish [yourself]. Whom should you punish? You should **punish** yourself. You should be very careful. [You should check]: do the *karmendriyaan* deceive [me]? You should stay aloof. You should stay aloof from what? It means, suppose your eyes engross in something, you should move away from there. If the ears listen to someone's defamation, what should you do? You should move away from there, you should keep [yourself] aloof [from them]. You shouldn't even stand and see [them], otherwise, you will be coloured by [their] company all the more. Good company takes you across and bad company drowns you (*sang taare kusang bore*). There is a big commotion of the male and the female category alone. The greatest trouble is of what? There is a great commotion of the male and the female body. They have the vision of lust just by looking [at each other]. (Concluded.)

C.No. 463 (EXTRACTS), Murli: 18.07.00

Gyan Pearls for the Day

20th July, 2020

The morning *class* dated 28th January 1968 was being narrated. On Sunday, we were discussing the topic in the middle of the fourth *page*: Baba doesn't give any trouble. He only says what is written in the Gita as well: '*manmanaabhav*' (merge in My mind). Remember Me, [then] your wrong actions will be destroyed. There isn't anyone else in this world other than Me through whose remembrance, through whose colour of the company your mind and intellect, your soul would become pure. This is the only medicine. And you will say, just like some doctor... You will say: "Baba, we get quick relief after the doctor gives an *injection*. This isn't so quick when compared to those (worldly) medicines". The Father says: they do it for one birth. They give medicines just for the body of one birth and your soul which passes through the cycle of 84 [births], I cure the diseases of that soul which passes through many births. So, it will certainly take some *time*, won't it? (Student replied.) Yes. So, there isn't any benefit of the injections and medicines that the doctors give. This is why, the changes that the Father makes, have patience and accept the *change*. This is why, the Father says daily: '*dhiiraj dhar manua dhiiraj dhar* (have patience O mind, have patience)'. This is the illness of the entire *kalpa*. And we can't *change* [the medicine] either, [we can't give any medicine] other than this one. What medicine was mentioned? [To the student:] You forgot? *Maamekam yaad karo* (remember Me alone). There isn't any other medicine at all. This is why, you will certainly have to remember. You will have to remember this medicine alone. It is because I alone am called the Purifier of the impure. There is no *doctor*, *vaidya*, *hakim* (doctor, Vaidya and hakim mean the same), there is no learned men, *pandit*, teacher [or] *sanyasi* who can purify the impure. And when they say, Purifier of the impure, they certainly don't say it for the child Krishna whose *yadgaar* is placed in the temples in the form of a child. How will the child give medicine? An experienced person, an adult is required for it, isn't it? So, no one can say that the child Krishna who has a childlike intellect will cure your illness. They call Me alone: Oh! Purifier of the impure, come! (Concluded.)

VCD 3263, Morning Class: 28.01.1968, Dated: 31.5.2020, Time: 00:09-03:41

Gyan Pearls for the Day

21st July, 2020

So, the Father comes and establishes *Ramrajya* (the kingdom of Ram). How does He do it? He gives *knowledge*, doesn't He? To whom? To whom does He give *knowledge*? Arey, Ram is called the father, isn't he? You may call him Aadam, the first man (*aadami*) of this world. So, the one whose kingdom He establishes... So, how does He do it? Brother, by giving *knowledge*. He narrates *knowledge*, doesn't He? Look, that Inexhaustible Treasure of Knowledge gives you **so much knowledge**. The Creator Father gives **so much knowledge** about the beginning, the middle and the end of His creation. So, He should certainly tell them first, shouldn't He? So first, you should certainly have the *knowledge* of the beginning, the middle and the end of the creation and the Creator. There are two things: the Creator and the creation. Who is first even among them? The Creator. It is then that the children will also become *knowledge full* like the Father. So, He alone is called *Knowledge full*. Just like you are sitting here and Baba says this every day, doesn't He? Are you sitting here? He certainly gives you [the *knowledge*] of the beginning, the middle and the end of the entire world and [also the *knowledge*] of the Creator. He certainly gives you the *knowledge* about that one (*unka*) as well. *Unka* (that one) not *inka* (this one); whose? He doesn't give the *knowledge* of Dada Lekhraj Brahma beside whom He is sitting and narrating. Isn't it? Now, you must have that *knowledge* in detail. Yes. You should have it every moment. In what? You should have that *knowledge* in your *pocket* like intellect every moment. Is it the limited one or the unlimited one? It is the unlimited *knowledge* that the Unlimited Father gave. And what happens? That unlimited *knowledge* slips out of the children's intellect every moment. Then, what do you keep doing all day long? You certainly remember what you keep doing, don't you? What do you keep doing? Arey, nowadays, these phones have come up. You always have the *phone* stuck to your ears. So, will the *knowledge* slip away or will it go inside the ear? What will happen? It slips away. Then, it slips out of the intellect as well. (...to be continued.)

VCD 3232, Morning Class: 25.01.68, Dated: 30.04.2020, Time: 08.53 - 15.08

Gyan Pearls for the Day

22nd July, 2020

So look, by doing the service of God the happiness remains with you. You know the beginning, the middle and the end of the Creator. But, you forget it. This is why, the *kaapaari khushi* (the joy that rises to the head), *kaapaari nashaa* (the intoxication that rises to the head) that you should have, stable... What happens? It doesn't remain [stable] at all. When this *knowledge* becomes firm in the intellect: yes, I have come to know Baba and the creation of Baba. I have come to know about the Golden, the Silver, the Copper and the Iron Ages. I certainly came to know about it now. And there are also divine virtues in us. Are they merged or emerged? They are merged. You certainly can't say that you have become a deity now [and] those divine virtues have emerged in us. So, you have to make *purushaarth* and assimilate those divine virtues, haven't you? Certainly, [with] these bad traits, [you] won't be able to go there, will you daughter? (Concluded.)

UCD 3232, Morning Class: 25.01.68, Dated: 30.04.2020, Time: 08.53 - 15.08

So, this Unlimited Father also sits and explains to the children. Does He explain first or does He teach the knowledge first? What does He do first? Does He narrate or explain first? (Student replies.) Does He explain first? *Accha*? First, He narrates and later, He explains. All this depends on the *brain*. It depends on the intellect. Brother, in this world, some people have a *dull* intellect and some people have a mature intellect. So, you should understand this, shouldn't you: my intellect is *dull* this is why I can't teach such elevated knowledge. How elevated is it? Such elevated knowledge that the *Supreme God* the *Father* who is called *Heavenly God* the *Father*... What? He is the One who shows us the path to create *heaven*, the *Supreme Teacher*. We can't attain such high post. Compared to us, the others study a lot. You think: we can't become like them. So, you should certainly understand: my position is low, inferior compared to those who study very well. So, you should understand that [you attain] an inferior position, shouldn't you? Or should you brag a lot? You should act according the rule (*kayade mujiib*), shouldn't you children? What is the rule? Who is senior and who is junior... (... to be continued.)

UCD 3232, Morning Class: 25.01.68, Dated: 30.04.2020, Time: 25.52 - 33.53

Gyan Pearls for the Day

23rd July, 2020

The Father has explained, hasn't He? Who is said to be senior? The one who is senior in knowledge is proved to be senior. So, you just can't act according to the rule. Now, the Father is incorporeal. How will you ask that Incorporeal One? Will you ask Him? You will certainly have to ask Him through the corporeal one. Later, the corporeal one responds or the Incorporeal One sits and responds through him. But they will *respond* in such a way that they will prove and tell you. They will prove it with *proof* and evidence: 'This is your stage'. This is why you can't attain such a high post. You shouldn't think: I have enabled this one to *surrender*. I have narrated the *basic course* to this one. I have narrated the *advance course* to this one. I have enabled this one to *surrender*. Arey, the one who enabled them to *surrender*, whoever they are, they sit here and eat up [the earnings], don't they? Will they obtain such pure food anywhere in the world? They won't, will they? They eat it up while staying here itself. Some surrender... Now, like this one or any of the Brahmakumar-kumari; alright, there is Vishvakishore himself. He has [enabled many to] *surrender*, hasn't he? Arey, if he [enabled many to] *surrender*, how many did he [enable to] *surrender* and how much did he eat it up? Did they just use up the limited [wealth] or did they use up the unlimited wealth as well? Did he digest something? This is true, isn't it? They keeping coming to this very *school*, don't they? Arey, students [in the outside world] have to eat their own food, don't they? Or should the *master* give it from somewhere? So, they deposit (money) it on their own beforehand. You did understand, didn't you? They deposit what they have. Alright, I eat this and I keep eating this. So, they don't keep doing service and just keep eating. Then, what will be the result? Brother, what will be their position? All they ate... *Accha*, they have just this in its return. The ones who stay at home, brother, they are good but it can't be that they will be threaded in some rosary. Who? The ones who stay at home. Is this possible [that they will be threaded in the rosary]? No. Not at all! They can't be threaded in the rosary. Yes. Arey, will those who will become servants and maids be threaded in the rosary? Not at all. Om Shanti.

VCD 3232, Morning Class: 25.01.68, Dated: 30.04.2020, Time: 25.52-33.53

GYAN PEARLS FOR THE DAY

24th July, 2020

So, the intellect of the human beings is such that no matter how nicely it is explained to them, still... your *part* is such that you establish your emperorship while [the Father] explains. As for the rest, those with a monkey like intellect understand a little. Just like children study in a *school*, don't they? Those who can't study leave it. Now, when they leave it completely, they certainly studied something, didn't they? So, you have many of such [students] who have studied [knowledge] to some extent and then left it. They indulged in vices. So, won't those who have left [the studies] come in heaven? (Student replied.) Yes. The Father says, doesn't He: I make you into such a great master of heaven, the master of the world so, if someone listens to even two words from My mouth – the permanent body, the permanent chariot I enter – if he listens to even two words, it can't go waste. (Student commented.) Yes. While studying, if they leave in between, their position will become low. As for the rest, they can certainly come in heaven, can't they? It is because they too have certainly listened [to the knowledge], haven't they? (Concluded.)

VCD 3282, Morning Class: 02.03.1968, Dated: 19.06.2020, Time: 10:00 - 12:24

The Father says: It is He who came to meet you children first. Why did He make you pure? [He made you pure] so that you purify others. How will you make them pure? Will you make them pure after becoming pure yourself or will you start making them pure before that? You have to make others pure after becoming pure. Now, I *retire*. Who said it? It is the *vani* of 67. Who said it? 'I [retire]'. He didn't say, 'I have [retired]'. 'I [retire]'. What? The last year, 68 is about to come, isn't it? So, He said: Now, I *retire*. In how much *time*? (Student replies.) Yes, there is one year left. Now, I *retire*. Alright, it is the *vani* of that time. What about now? Now, where is it being narrated? Now, the children who are listening to it, where are they listening to it? In which year are they listening to it? They are listening to it in 2019. It was said two years back in Nellore too. What did He say at that time? Did He say anything? What? (Student replies.) 'I take *rest*.' You gave the correct answer. (...to be continued.)

VCD 3027, Morning Class: 12.12.67, Dated: 08.10.2019, Time: 00.28-06.51

Gyan Pearls for the Day

25th July, 2020

So, did He take *rest* or not? Yes, He did. Or didn't He take it? He did. What does He say now? 'Make others pure. Now, I *retire*.' Who said it? Tell me the name of the soul who said it. Don't answer cunningly. Which soul said 'I'? When He said, 'I', is it one soul or are there two souls? (Student replies.) Does the father of the human world *retire*? Now, he won't meet you? Is his task over? Is the task of the father of the human world, Aadam, Adam, Adidev over? Will he *retire*? (Student replies.) Then, why did you write this? (Student replies.) Yes. Now, I *retire* means My task of giving you the inexhaustible storehouse of knowledge is over. Now, what should you do? You have to make [others] pure. How will you make them pure first? Will you make them pure by narrating the knowledge or will you start performing actions through the corrupt *indriyaan* like Abraham, Buddha, Christ? Will you apply the colour of your company in this way? What will you do? Will you narrate the knowledge through the *gyaanendriyaan* or will you apply the colour of the *karmendriyaan*? (Student replies.) Yes. As regards the *gyaanendriyaan*... For example, there are the ears to listen and narrate. So, listen to good things and narrate them. There is the mouth to speak, that too is a *gyaanendriya*. Speak nice things and make others into those who speak nice things, equal to yourself. Isn't it? Generate pure thoughts on the basis of the knowledge that you have taken and also make others like that. There are the eyes, they are also a *gyaanendriya*. So, what should you do? See [others] through pure vision that is full of knowledge and also make others the one with pure vision. So, you should certainly make them pure. But when? Continue to become pure through those *gyaanendriyaan* yourself and also make others pure. Now, I *retire*. 'Now' means when? It happened that very time, in 67. 'I [retire]', not, 'I have [retired]'. 'I [retire]', it means it will take some *time*. Now, the *time* has come, the inexhaustible storehouse of knowledge that I had to give, have I already given it or... I give it to you. Now, I *retire*. Did you understand? You did understand, didn't you? It means you should understand this point in depth. Yes. (Concluded.)

VCD 3027, Morning Class: 12.12.67, Dated: 08.10.2019, Time: 00.28-06.51

Gyan Pearls for the Day

26th July, 2020

This is the *holiest of the holy church*. Why brother? In fact, it is the Christians who have the *church*. They keep having a discussion (*carcaa*) there; they do have a *conference* or not? If there is something inside them, they blow it into the other person's ears. So, what is it? It is *carcaa* (discussion), isn't it? Yes. So, this is the *holiest of the holy church*. It means the highest of the high discussion takes place here. What is the meaning of 'the highest of the high discussion'? There isn't the discussion of any bodily being, body conscious ones. Here, there is this discussion: how should we become soul conscious souls? How should we become deities? This is the *holiest of the holy* [church]. Isn't it? Is it or not? It is. So, they do call it the *holy church*. Yes. [The place] where these people go and reside. Which people go and reside [there]? Who did He indicate [saying:] these people go and reside? Which people? *Arey*, we were discussing the topic of fairies, weren't we? The place where the fairies go and reside is called... (Student comments.) Yes. So, it was said: Now, they certainly aren't *holy*, are they? Can those fairies be called *holy* now? Those fairies. They certainly aren't *holy*, are they? Who did He indicate [saying:] those fairies? You, the fairy certainly become *holy*. Which one? Those fairies [aren't] *holy*. Which fairies aren't *holy*? *Arey*, whose example did He give? (Student replies.) (Ironically:) Those of the *basic* [knowledge]! Those of the *basic* [knowledge] fly with the wings of knowledge and yoga in the entire world even more [and] they are flying even now. Are the fairies of Indore flying in the world or are they tied to just one place? Do they remain just inside? (Student replies.) Yes. And you said that they aren't fairies! Don't fairies emerge from the *basic* [knowledge]? Will the Vijaymala come from somewhere else? (Student replies.) Yes. Now, they certainly aren't *holy*, are they? So, which ones aren't *holy*? *Arey*, the example of the Christians, the *church* was given, wasn't it? The fairies that go to the *church* certainly aren't *holy*, are they? (...to be continued.)

VCD 3027, MORNING CLASS: 12.12.67, DATED: 08.10.2019, TIME: 49.20-54.39

Gyan Pearls for the Day

27th July, 2020

In fact, all of them are *unholy*. It means all those who go to the *church*, whether they were those of the Ancient Deity Religion earlier, but because of becoming a Brahmin of the low category, they converted to other religions. So, after they converted, will they all be called *holy*? (Student replies.) Why? In fact, all of them are *unholy*. It means what is the specialty of the Christian religion? They have a restriction of marrying [no more than] three to four times in the Islam. It means they have to become adulterous in *limit*. And what about the Christian religion? There is no *limit* in the Christian religion at all. This is why, it was said: In fact, all of them are *unholy*. So, that church of theirs, where they have a discussion, they all are *unholy*. When a *conference* is organized, what do they do in it? Do all of them stand on the *stage* and deliver their speeches or not? [But] do they come to any conclusion? Just like, now, there was a *conference* of yoga there. Did Usha mata go there or not? Did she go? Yes. So, many gave lectures like Usha mata. Where? Was it organized in Kurukshetra (a place in Haryana) or somewhere else? (Student replies.) Yes, it was organized in Kurukshetra. So, everyone gave their lecture. Well, Usha mata spoke the truth, didn't she? Or did she say something false? - Krishna isn't God of the Gita. And even such people – those belonging to 'Hare Ram, Hare Krishna' - were sitting there who say, 'Krishna himself is God of the Gita'. So, did any *result* come out of the *conference*? There was just a discussion. No one knows how many of such conferences keep taking place daily. They blow [their ideas] into each other's ears and those ideas keep going on [in their mind]. But they don't come to any conclusion. So, it is their *church*. Everyone is *unholy*. Everyone is sinful and they are completely sinful. (Concluded.)

VCD 3027, Morning Class: 12.12.67, Dated: 08.10.2019, Time: 49.20-54.39

Gyan Pearls for the Day

28th July, 2020

God certainly comes only once. That's it, He comes only in the Confluence Age. What does He come for? [He comes] to make this *vicious* world into *vice less* [world]. [He comes] to make the *tamopradhaan* [world] into *satopradhan*. So children, anyone can understand this. It isn't that, those who go to the foreign countries or other [places] can understand this. No. If someone understands the full seven day course only once here itself, later... What Baba narrates, He narrates everyday doesn't He? Look, there is this *tape* (cassette), isn't there? There is murli in the *tape*. All these go to foreign countries as well. They go to everyone. So, they can get refreshed there. They should be cautious. They should be cautious of what? They should be cautious to remain *regular* and *punctual* even if they go to a foreign country. What will happen if they won't be cautious? Then, they will continue to forget. Maya makes them forget. This is why, if you forget to read the murli for even a day, what will happen? (Student replies.) Yes, it is possible that you forget to remember the Father as well. Yes. Sixth page of the murli dated 16.12.1967, Saturday. So, you certainly have to stay in remembrance, haven't you? If [you] stay in remembrance, this *Maya* won't come. When you are in remembrance and [you] don't take the knowledge, *Maya* comes. It creates obstacles. It creates obstacles in remembrance. Yes, the knowledge that you take is certainly easy knowledge, it doesn't create obstacles for you children in it. No. So *Maya* creates many obstacles in this remembrance. Why do you forget to remember? What reason was mentioned? If you don't attend the *class* regularly and punctually, *Maya* will continue to make you forget. It is because you certainly remember the Father to attain your inheritance. So *Maya* creates obstacles. What? It creates storms. What does *Maya* say? *Maya* says: I will *surrender* first, won't I? Which *Maya* says this? Does the worldly *Maya* say this or does the *Maya* of the *basic* knowledge say this, or does the *Maya* of the root form Brahmins say this or does the seed form *Maya* say this? Who says this? *Maya* creates obstacles and brings storms. It brings storms again and again. So look, you should never be absent. In which topic? In listening to the murli. Yes. In reading the murli. Whether you listen to it being face to face or through a *tape*, do listen. Then, you won't be *absent*. It is because you study '*Godly knowledge*'. This is the *knowledge* of the *university*, isn't it? God certainly belongs to the entire *universe*, doesn't He? [This is] the *knowledge* of *Godly university* and the children go out a lot while studying. So, how will their '*absent*' become '*present*'? So, this murli is recorded in the *tape* and sent so that they continue to get refreshed. So, how will their '*absent*' become '*present*'? So, this murli goes for them so that they continue to get refreshed. If they don't [get refreshed], *Maya* continues to eat, it eats [them] away. You did understand, didn't you? Om shanti.

VCD 3066, Morning Class: 16.12.1967, Dated: 16.11.2019, Time: 23.17 - 29.12

Gyan Pearls for the Day

29th July, 2020

The Father says, what about the foolish ones (*buddhu*)? Arey, there will certainly be very [meaning] 99 percent foolish ones as well. And there will also be 99 percent intelligent ones (*sujaag*) as well. Then, there will also be 99 percent foolish ones. Isn't it? Baba explains for them: Those who come here and then leave Baba, what will they become? They will certainly become *caandaal* (those who cremate corpses), won't they? They will become complete *caandaal*. Arey, do *caandaals* have intelligence? A *caandaal* receives the direction of the king: 'Hang him'. So, does he kill him immediately or not? Yes, he does. That's all! So, they have just this intelligence that if a human being comes to the cremation ground they should burn [the corpse]. Woods should be placed and *ghee* or oil should be applied. What else does he have in his intellect? Does he have any *knowledge*? No. So, it is said for them that they will go and become *caandaal*. They will certainly become that. Will they study, write, learn, etc.? No. That's all! What do they learn? What do the *caandaal* of the cremation ground learn? Nothing at all. That's it. If some corpse comes, they have the skill to burn it quickly. What? (Student replies.) Yes. So, is Shankar also shown to have the form of *caandaal* in the path of *bhakti* or not? If there is a *caandaal*, will there be a *caandaalni* too or not? There will be [a *caandaalni*], won't there? Who is a *caandaal* and who is a *caandaalni*? Candika? (Student replies.) Yes. Kali. Yes. Then they show the *devi* (female deity) Candika. So, what is her task? Does she perform the task of burning and roasting others, does she burn the heart or does she give happiness to the heart? She burns it. And what will even a *caandaal* do? He will burn, won't he? Whom? Will he burn the corpse or those who are alive? Those who have become a corpse, those in whose intellect knowledge doesn't sit at all, does the recognition of the Father sit [in their intellect]? The recognition of the Father doesn't sit in their intellect either. If it sits [in the intellect], will they leave the Father and go? Will they go? They won't even leave and go. (Concluded.)

UCD 3283, Morning Class: 2.3.68, Dated: 20.6.2020, Time: 21:56 - 25:39

Gyan Pearls for the Day

30th July, 2020

Accha. ...of the Spiritual Father and Dada to the children. Why wasn't it said spiritual for Dada? It is because the one whom the Brahmakumar-kumaris consider to be Dada, he certainly left his body, didn't he? And did he leave his body because of heart failure or did he become a Raja Yogi and leave his body? Baba has said: A Raja Yogi can't have heart failure at all. Do they [have heart failure]? They certainly don't. This is why, that Dada won't be called Spiritual Dada. Yes, it can be said that that Dada [gives] love and remembrance. So, love and remembrance of the Spiritual Father as well as Dada. *Good night*. *Namaste* of the Spiritual Father to the sweet spiritual children. Why not *good night* of the Spiritual Father? It has been explained about the Spiritual Father to the children that He will stay with you, He will walk with you, He will sleep along with you, He will eat and play with you. He will do everything along with you, so where is the need of [saying,] 'Good night'? When you sleep, what will you do? Won't you sleep along with Him? Yes. Old mothers will say: He is my son. So, won't they sleep along with Him? Yes. And anyways, the mothers had a lot of love for child Krishna in the path of *bhakti*. *Accha*, *namaste* of the Spiritual Father to the sweet spiritual children. Om Shanti.

VCD 3267, Night Class: 29.02.68, Dated: 4.6.2020, Time: 27.49 - 29.58

The morning *class* dated 25th January 1968 was going on. On Thursday, we were discussing the middle of the end part of page eight: No one can narrate the topics that you children narrate. But those who narrate such topics, it is they who receive help. There are very few [children] like this. The number of such [children] will decrease even more in future. There are many [daughters] who are trapped in their house. Here too, there are many [children] like this who are trapped. Why are they trapped? It is because they can't assimilate the knowledge at all. Their intellect is entangled just with each other, the bodily beings. So, there are such ones here as well. They have come out of iron chains and have become trapped in golden chains. So, what does the Father want? The Father wants [children] who will be threaded in the Vijaymala. So, if they keep doing such *service* to be threaded [in the Vijaymala], they ascend the Father's heart. It is because they have to remember [the Father], don't they? The children also remember [the Father]. And the more the children remember, the more they become worthy of *service*, the more Baba helps them. This is why Baba says that the children are number wise according to their *purusharth*. So, you should go around on the service field. (Concluded.)

VCD 3238, Morning Class: 25.1.68, Dated: 6.5.2020, Time: 00.09 - 02.44

GYAN PEARLS FOR THE DAY

31st July, 2020

So it was said, you understand this. Those poor ones don't know anything at all. And here, there are many things to understand. And you should also create an atmosphere of knowledge in this. As for the rest, you should stop the worldly atmosphere completely. Look, there is so much restlessness in the world. And here, [you have to be] totally peaceful. The more a person remains peaceful, in remembrance, that itself is good for them. It is because they still remain on the journey of remembrance. *Accha*, those who stay on the journey of remembrance, they should also teach others to be on the journey of remembrance, shouldn't they? If they have knowledge, they should teach knowledge [to others] too. If they stay on the journey of remembrance, they should teach [others] how to remember too. So, you can explain about the journey of remembrance in a *second*. No matter where you sit, you can explain there. Nevertheless, it takes time to explain about the depths of knowledge. You can explain about the Father's remembrance in a *second*. If they understand about this remembrance, they can still go to heaven, can't they? So, the Father says, you find so many people on the train. Baba says, these badges of yours... You become the emperor of the three worlds through this badge. You can become the master of the world. So, even while sitting in a train, what should you do? Take out this badge from the pocket like intellect and start explaining [to people]. In which train? Yes, this train of thoughts that runs... does it run or not? Yes. So, you can explain to someone even while sitting in the train of thoughts. But when? Will you be able to explain when your mind and intellect is focused or will you be able to explain if your intellect is [like] a monkey? (Student replies.) Yes. (Concluded.)

VCD 3238, Morning Class: 25.1.68, Dated: 6.5.2020, Time: 6.07 - 9.39