

Gyan Pearls for the Day

1st August, 2020

So, you can become the master of the world. This badge is very small and it has so much knowledge! It is the knowledge of a *second*. That's all. What should you explain? This is Baba and this is His unlimited inheritance; flip over the badge and show it to them. *Arey*, three personalities have been shown here, among them, who is He calling Baba? 'This is Baba', who is Baba? Even among the three personalities, the Incorporeal Light has been placed above. (Student replies.) Yes, so it was said: he is called [that] in the path of *bhakti* as well. What is he called? Dev Dev Mahadev. Brahma Dev, Vishnu Dev and the one who is a deity higher than even them is Mahadev. So, that's all. You have to tell this to them: this is our Unlimited Baba and we received **this** unlimited inheritance from Him. You should show them this inheritance at once; you have understood, haven't you? And Shivbaba is on the top. *Arey?* Is it Shivbaba who is at the top or has the Light been shown above? What is it? *Arey* yes, the One whom we call Shivbaba, is His intellect, His mind engaged in the physical body? What form does He turn into? He turns into the form of light with an incorporeal stage, doesn't He? Just like I am the Everlasting Light Shiva... What is Shiva? He is Forever Beneficial, isn't He? He is the Everlasting Light, isn't He? Or does He have a birth of the body? He doesn't, does He? Similarly, you should explain, the one personality – among the three personalities – how does he become? What does he become on this world stage? He becomes a light. He becomes incorporeal, vice less [and] egoless. So look, He is the one who resides above. He is a light. Does light go upwards or does it come down? If it is the light of fire, it will go upwards, won't it? Yes. So, Shivbaba is at the top; and what about the inheritance? The inheritance is below. Yes. So, this is Baba's inheritance, [the inheritance] of kingship. Look, it is so easy to explain. (... to be continued.)

VCD 3238, Morning Class: 25.I.68, Dated: 6.5.2020, Time: 9.40 - 16.51

Gyan Pearls for the Day

2nd AUGUST, 2020

As for the rest, you have to give the knowledge. You have to give it again and again. But they should at least belong to Baba first. This is why, it was said, first explain over the picture of the Trimurti completely. Give the introduction of Baba. Unless Baba sits in their intellect, there is no use of explaining further. [There is no use] of explaining the details of knowledge. Then, they will be ready to take the knowledge too. When? When it sits in their intellect, which Baba they are talking about. About which Baba? There is no Baba above him. He is the Father of the fathers. Is there the Father in Baba or not? Yes, there is the Father of the souls as well. So brother, they will take the knowledge nicely and they will study from Baba. And if they recognize Baba once, they will go on recognizing Him. If they go on recognizing Him, they will also remember Him. And if you remember, you will become pure. Where will you go after becoming pure? You will go to the pure abode, to the Abode of Liberation. They will go in [the stage of] liberation in life if they assimilate the knowledge. What? It isn't that someone will go in [the stage of] liberation in life [even] if he doesn't assimilate the complete knowledge. Whose knowledge? There should be the knowledge of the Father of the souls as well as the father of the human world. How? Why should there be the knowledge of two? Do you have to remember the One, do you have to remember 'Me alone' or do you have to remember two? *Arey*, the incorporeal soul just can't do any work without the corporeal body. So, you will come in [the stage of] liberation in life only when you assimilate this knowledge. When you come in [the stage of] liberation in life, do you need liberation from sorrow and pain while being alive or... if there is no life at all, will the topic of liberation in life arise? It can't. They will come in [the stage of] liberation in life, in heaven too. Why was 'too' used? For liberation in life, they will come in heaven too. Why did He say this? He said it because the firm souls of the Ancient Deity Religion who don't *convert* to other religions, do they always stay free from sorrow and pain in their life when compared to others even in the world of hell or do they stay in bondage? Do they come in anybody's bondage? They aren't the ones who come in anybody's bondage. No matter how many times someone attacks to take them in their bondage, but – they can have their head cut but they can't bow their head – they won't come in [anyone's] bondage. (Concluded.)

VCD 3238, MORNING CLASS: 25.1.68, DATED: 6.5.2020, TIME: 9.40 - 16.51

Gyan Pearls for the Day

3rd August, 2020

Baba makes it light, doesn't He? Brother, write about this birth and give it. What? Write it down and give it so that it becomes light. How? You certainly can't tell others about the garbage that is inside you. So, if you tell it to Baba, you will become light. But how will you write about the sins you have committed in so many births? These sins of the five vices start only from the kingdom of Ravan. Now, you certainly don't remember them. Then, how will you tell about them so that you become light? You can come to know about them in this last birth. What? Is our intellect diverted towards others? If it does, what does it mean? We have formed some relationship, contact, connection with them in the previous births. So, our intellect is going towards them more. So, Baba has told [us] the method. How will we tell [Him] about the previous birth? Think and churn and tell it like this. *Tally* it with the knowledge Baba has given and tell about it. Om Shanti.

VCD 3238, Morning Class: 25.1.68, Dated: 6.5.2020, Time: 24.17 - 25.59

This unlimited *drama* of 5000 years repeats as it is. It is said - isn't it - *History, geography repeats itself*. It is [about] the *history* of the world. So, it will certainly be called a *drama*. It will be called an unlimited *drama* and it repeats accurately. Every second repeats accurately. It does, doesn't it? When they enact dramas, plays in the world, they repeat [their dialogues] accurately, don't they children? So, this is the unlimited *drama*, this is why it will be more *accurate*. What the human beings have made can be changed. Can the actors also change or not? And here? Here, no one can change. (... to be continued.)

VCD 3276, Morning Class: 02.03.68, Dated: 13.06.2020, Time: 06.50-13.05

Gyan Pearls for the Day

4th August, 2020

Suppose, they showed a scene. They show it in films too, don't they? They showed such a scene that some people object for it: 'Arey, why have you showed this?' This does happen in the world, doesn't it? Then, the *government* says: 'Remove this [scene], otherwise, what will we do to the *film*? We will *stop* it [from releasing]. We will have it banned'. So then, they have to remove it. They can certainly remove it, *shoot* another [scene] and join it. This happens in the world, [when they say:] Brother, we can't join [another scene]'. If someone objects, not everything but their film will be spoilt because it will be the *order* of the *government*: 'Ban it'. So, the big expenditure will completely be ruined, won't it? So, they *cut* the bits of those scenes. They *cut* them and insert another. They *change* it. Or if there is such *speech* which people object, it can also be changed. It isn't that [when people object something about] a film, play or drama in the world, the complete *film* will be banned. They add bits. So children, you explain everything to them. What? This is the unlimited *drama*. Nothing can be changed in it. And this cycle keeps rotating as it is. It keeps repeating. No matter how many times someone says that the world cycle is of hundred thousand years, no matter how much objection someone may raise, will it change? It won't. It keeps repeating and it will keep repeating. So, the actors [who say it is] hundred thousand years old, they will be same in the next *kalpa* as well, won't they? If it is hundred thousand years old, there will be too many people. Now look, at the present time itself, what do they keep doing in every country? They carry out *family planning*, don't they? The population has increased too much, hasn't it? So, you children know: When the population has increased in the 5000 years unlimited *drama* to this extent that in every country family planning has become applicable – It has, hasn't it? – then, had the world been of hundred thousand years [what would be the population]? If someone calculates the *census* of the hundred thousand years [drama], if they count the population, no one will certainly be able to do it. They can't count it accurately even now. They will never be able to do it. (Concluded.)

VCD 3276, Morning Class: 02.03.68, Dated: 13.06.2020, Time: 06.50-13.05

Cyan Pearls for the Day

5th August, 2020

Third *page* of the morning *class* dated 26th January 1968, Friday. Now look, *knowledge* is certainly not [something] that you forget. But in the new world, in the Golden and Silver Ages, the deities do forget everything. Why? (Student replies.) Yes, it because they have assimilated the topic of essence, the essence of knowledge. What? 'I the soul am a point of light'. So, look, those who become teachers certainly study and then become a *teacher*, don't they? They study that worldly knowledge and then become a *teacher*. You study this unlimited *knowledge* that the Father gave. So, it will be said that there will certainly be *knowledge* in the intellect of a *teacher*. They *pass* the *exam* of *knowledge* and become a *teacher*. You have come to know, haven't you: there are exams [to become] a *teacher* as well. There is *training* for *teachers*, isn't there? So, they have an *exam* for the teaching [skill]. So, from where will those teachers come so that they increase? *Arey*, among the *teachers* who learn from the *teacher*, those who become intelligent, the *government* appoints them as a *teacher*. It gives them a *service* (job). It is because they *pass* the *exam*, don't they? So, the *government* also gives an *exam*, a *test* to check: brother, are they worthy to teach or not? So, they also give an exam [to check]: Brother, are they worthy to teach? So, you know how these schools function in the world in *nutshell*. Well, no one can understand the whole world, can they? You children have certainly understood how all these things work. Look, when you have understood, you have also become a *teacher*. So, Baba makes you a *teacher*, doesn't He? Look, when you become a *teacher*, you bring so many children [in knowledge]. When all those who come are teachers, it is then that they will explain to the others. Otherwise, Baba is just one *teacher*. Will a single gram break the oven (can a single person accomplish a great task)? Then, what will He be able to do alone? So, many *teachers* are required. So, just like there are teachers in that world. Similarly, this is also the *government* of God and this *government* will be a very powerful *government*. In your world, hundred thousand schools will open. So, these are the spiritual teachers. All are spiritual *teachers*. There is no question of anybody becoming a bodily teacher in this [knowledge]. You are all certainly spiritual *teachers*. All of you children should have this unlimited spiritual *knowledge* in the intellect all the time. It is because if the *knowledge* doesn't go on in the intellect, you won't be able to become a *teacher*. If you don't become a *teacher*, you won't be able to assimilate [the knowledge] either. Then, [such ones] won't be respected that much. They certainly can't have [that much] respect in the future. So, all these things happen, don't they children? (Concluded.)

VCD 3247, Morning Class: 26.01.68, Dated: 15.05.2020, Time: 09.24 - 15.12

Gyan Pearls for the Day

6th August, 2020

Fourth *page* of the morning *class* dated 26th January 1968. If you say you have knowledge and you don't give it to anyone... Then, this wealth of knowledge are gems. Certainly, these aren't physical gems that they will exhaust if you give them to someone. What is the specialty of the gems of knowledge? The more you give them to others, the more yours will increase. If you have them, yet you don't give them to anyone, what will you be called? You will certainly be called '*manhuus* (unfortunate)', won't you? Who will accept that you have something? If someone shares, they will say: He has very good wealth, won't they? If he doesn't share it, it is said that this one is certainly '*manhuus*'. The children also come to know who are *manhuus* and who are donors (*daani*). Friends, relatives, kith and kin, everyone knows whether this one has the wealth of knowledge or not. Some are so wealthy that they don't spare even a penny. That's it. *Manhuus* means the one who is narrow-minded, he can't give [anything] to anyone. So, if someone has wealth and he doesn't give it to anyone, if he just keeps it hung around his neck [or] inside his bag, then someone will certainly say that he is a big *manhuus*, won't they? *Arey* brother, he won't give a penny to anyone. You children know, there are [some] like this as well, aren't there children? So, they do have [wealth] but they don't give it to anyone. And if they have [wealth] here, they should give it, shouldn't they? It is because you have to give and bring about the welfare of others. And the Father certainly gives [saying:] Brother, take wealth and donate it to others. If you donate a lot, you will become a great donor. Great donors have been praised in the scriptures as well, haven't they? Brother, Harishchandra was a great donor. Karna was a great donor. If you keep giving now, you will become a great donor for many births there as well. So, call them a *mahadaani* (great donor) or a *maharathii* (a great warrior), it is one and the same. In the Mahabharat, was Karna considered as a great warrior or an insignificant one? They considered him to be a great warrior. Call them a *mahaviir* (the brave ones) or a *maharathi*, it is the same. So, this is also understood: Certainly, not everyone will become alike. No. *Students* will never become alike. Even if you compare two *students*, there will certainly be some difference. This unlimited knowledge is also a *study*, isn't it? The children also know that the Unlimited Baba comes and make us learn the unlimited *study*. Om Shanti.

VCD 3247, Morning Class: 26.01.68, Dated: 15.05.2020, Time: 24.03 - 29.29

GYAN PEARLS FOR THE DAY

7th August, 2020

Whoever are such good ones... How good? Those who take a place close to the Father. All those who are such good ones, only they will serve purpose. Serve purpose to whom? Arey, the Father who has come to have the new world established, to have the old world destroyed and to have the new world sustained. So, they will serve purpose for these three tasks, they will also do good service, won't they? So, some of such ones also have visions. But nothing certainly happens in those visions with closed eyes. [People] kept having visions in the path of *bhakti* as well. Did anything happen? Meera had visions; did she go to *Vaikunth* (heaven)? So, look, when it becomes *final* in the future, the mercury of joy of you children will rise. Why? It is because there will be visions of the intellect in the end. It sits in the intellect forever; it isn't that someone has visions for a short period and they become happy. When the mercury of joy rises, you experience the super sensuous joy. It is said for this super sensuous joy, if you want to ask about the super sensuous joy, ask the *gop-gopis* (cow herds and herd girls). And those *gop-gopis* are also number wise, aren't they? Or are they the same? Arey, when 16000 *gop-gopis* are praised, the mercury of joy will continue to be visible till the end, won't it? It will be visible till the end. And what is asked here? Where? It was said about the year 68. Those who have the visions of the closed eyes of the path of *bhakti*, what is the difference? The visions of the intellect and the visions of the closed eyes of the path of *bhakti* or some even have visions with opened eyes, what is the difference between them? The difference is that the visions of the intellect last forever and the visions of the closed eyes are the visions of the path of *bhakti*, aren't they? So, today there is joy and tomorrow there isn't. The joy is short-lived. (Concluded.)

VCD 3240, Morning Class: 25.01.68, Dated: 08.05.2020, Time: 01:09-05:07

Gyan Pearls for the Day

8th August, 2020

So, they should be told that the correct [and] good *result* is certainly of the future. Why is it of the future? It is because everyone's complete *purushaarth* is revealed in the end itself. That too, whose [*purushaarth* will be revealed]? Of those who become very firm after studying. They become very strong in knowledge, remembrance and service. So, they will have visions in the end and become happy. It is because everyone has this happiness, don't they? It means, why everyone? It is about [having visions] sooner or later. Everyone will have the visions of their [past] births, won't they? You will come to know the *part* of your soul, won't you? As such there is certainly a difference in the learning of the *students*. Some *pass* with 90 *marks*, some *pass* with 10 *marks*. So, there is a difference, isn't there? Then, those whose *marks* are of high rank, they have *kaapaari khushi* (the joy which rises to the top of the head). What does *kaapaari khushi* mean? The head is the highest. So, they will have the *kaapaari khushi*. Will they have any sorrow? There isn't any name and trace of sorrow. Yes, who will have sorrow? They, who won't feel happy will be sorrowful because they haven't studied. They didn't pay much *attention* to studies. They did study but they studied with negligence and failed. So, there will also be such ones [who fail] as well as the good ones. And such ones will exist there itself, won't they? How? Those who will experience themselves to have failed. They will think: "Arey, we did study and failed. We became this". *Accha*, now whatever happened has happened. What will you do now? You won't get a second *chance* there, will you? The *final result* of the end, will you get a second *chance* in it? You won't. And what happens in this world here? Here, when someone fails, they study again for 12 months. If someone fails even two-four times, they study again and *pass*. But the *result* that will come out at the end here, you won't be able to do anything in it. That too, day by day such atmosphere will be created, the atmosphere will continue to become worse. When restlessness increases in the world you won't be able to study at all. (Concluded.)

VCD 3240, Morning Class: 25.01.1968, Dated: 08.05.2020, Time: 05:17 – 10:41

Gyan Pearls for the Day

9th August, 2020

So, day by day it will sit in the intellect. This is why, it is explained here; what? Establishment is evident and what about destruction? What is visible? Establishment or destruction? Both? *Accha?* Arey, the secret establishment of the Pandavas happens through *Pandavpati* (the protector of the Pandavas) and the task of destruction becomes visible. Look, even in the beginning of the *yagya*, on one side *rehearsal, shooting* was going on in the world of Brahmins and what about the outside world? The material for destruction which became ready in a small form, the small bombs of 20 megawatts were prepared so, they were visible, weren't they? Or did they remain hidden? They became visible. So, destruction and the materials for destruction are certainly visible but the establishment of the new world continues in a secret form. This is why, those who are staying here won't go there either. Where? In the outside vicious world, the perishable world. It is because after coming here, it is as if they completely forget the vicious world. (Concluded.)

VCD 3240, Morning Class: 25.01.68, Dated: 08.05.2020, Time: 12:41 - 14:58

Baba says: It is easy and you will attain *jiivanmukti* in a *second* without spending a penny. This is certainly true. Without spending even a penny [you become] the highest of the high. You can attain the highest position. It is because if someone is poor, they certainly don't have to spend money. Those who are poor among them, they do very good *service*. Daughter, you do know this, don't you? Those who were in the beginning know this: Brother, who invested money and who came empty-handed. Some brought a lot of money, some brought a little [and] some came empty-handed. Now, you see that those who brought lot of money aren't [in knowledge] at all. Those who are poor are studying in a **high** standard. And those who have money - whoever it may be, no matter [how rich] he is - they are studying in a low standard. (Concluded.)

VCD 3284, Morning Class: 02.03.68, Dated: 21.06.2020, Time: 10.58 - 12.58

Gyan Pearls for the Day

10th August, 2020

This is what God said (*bhagwanuvaac*): Children, whatever you see through these eyes, everything is about to be destroyed. And everyone is included in it. Whether it is your husband or whoever it might be. Now, look, there is a fire, an *earthquake* occurred. Now look, everyone died, didn't they? How many die? *Accha*, and money is also exhausted. These houses, buildings, shops are also inheritances, aren't they? It was destroyed. That's it. It became false. And even if the *government* helps, it will give help of a thousand, two thousand [rupees] or it will [give help of] a hundred thousand rupees to someone. It will give help of two-four thousand [or] five thousand [rupees]; what will it give?! *Arey*, the *government* certainly won't compensate all the money. The children certainly understand that everything is about to be destroyed. Money certainly won't exist at all. And you won't be sad either. You won't be sad when these ones die. Later, [many] will die in *famine*, won't they? Ninth *page* of the morning *class* of the 2nd March 1968. Look, just like [it happened] in Hiroshima. *Accha*. Many, multitude people died. They certainly didn't feel sad. They just left the body; that's it. That soul went and had another birth. *Arey*, there you won't even have time to feel sad at all. It is because he will die because of worrying. It won't be the case that someone will whine, someone will do this and that or someone will cry. *Arey*, where is the *time* to cry there? That's it. Everyone die at once. This destruction has been ordained with a great tactic. Which destruction? *Arey*, the atom bombs explode and everyone dies. There won't be *hospitals* either. No, everyone has to fully die at once. (...to be concluded.)

VCD 3284, Morning Class: 02.03.68, Dated: 21.06.2020, Time: 13.42-22.41

Gyan Pearls for the Day

11th August, 2020

So look, these *bombs* have been made in such a way. And, poisonous bombs have been made. They are bombs of fire [and] they are poisonous. They fill them with [poisonous] *gas*. When the bombs are dropped, everyone will die as soon as they smell the *gas* that comes out of it. Come on, there is no leisure. There isn't time to do anything. Just like someone has a heart failure. Does anything happen to him? No. *Arey*, it happened just like that. His heart failed. 'Arey brother, what happened?' 'He had a heart failure'. So such death is going to come. Now how much love... Now, they have so much *love* but it is nothing. Baba has come up with a great tactic for destruction. It isn't that someone will remember someone else there. No one will remember anyone. Everyone will be peaceful. And day by day, they keep making them (atom bombs) more powerful. They keep making them even now, don't they daughter? They keep upgrading it. Just like you children... You sweet children also become sharper, don't you? Similarly, they keep refining the equipment of death as well. If you go, you won't come to know anything about the body. It is as if you left the body willingly. But you do remember, don't you: I certainly have to go close to Baba. I have to leave this dirty body. It is dirty, isn't it? So, you will leave the body just like that. And you children will remember Shivbaba. The others won't remember Shivbaba to that extent. Their kith and kin will come in front of them (fig. remember them) to some extent at that time of last moment. Just like [if] someone is at his last moment, isn't he? It is said to him: Say [the name of] Ram. Say Ram. Remember Shivbaba. In the path of *bhakti*, they say: 'Remember so and so. Do this. Do that'. So, you have to say [his name] every moment, haven't you daughter? And at that time of destruction, there won't be the need to remind it at all. You have come here to leave your body willingly – 'We have to leave this old body, old soul and old body' – [and to learn:] brother, how should we leave the body while remembering Shivbaba. Now we should remember [the Father] and leave the body happily. We shouldn't experience any sorrow'. So, you will have to work hard for it, haven't you? (Concluded.)

VCD 3284, Morning Class: 02.03.68, Dated: 21.06.2020, Time: 13.42-22.41

Gyan Pearls for the Day

12th August, 2020

Student: Baba, the water that is poured on Shivling is collected in something.

Baba: Yes, it is collected in a *loti* (globular water bottle). Numerous *loti* have surrendered, they rolled about (*lotpot*) in front of the corporeal one. *Arey*, in front of the corporeal *ling*, numerous *loti*... what does *loti* mean? They pour little milk and there is a lot of water filled in it. They are such *loti* full of milk and water. What does it mean? (Student: There is half knowledge.) No. As for knowledge, there is also the water of knowledge but it is water! No matter how much you churn that water, there isn't butter in it. The little milk that you have poured in it, that milk is the thing which will give out butter when you churn it. So that milk is very little in this *loti* (Baba is indicating the head). Such *loti* rolled about in front of that Shivling. It surrendered. What happened? The head came *under* [the control]. Now, when the head itself came under [the control] - the head means the mind and the intellect. The head means the *gyanendriyaan* - when that itself came under [the control], will anything else remain? (Students: No.) Baba has said in the murli, 'You will have to offer your body completely'. It means, there won't be any part of the body that isn't offered. This is why, what indication is shown for it in the path of *bhakti*? *Arey*, they show it. *Hat teri ki!* Isn't there any devotee at all? Isn't there a firm devotee at all? (Student replied.) Speak loudly, will you? (Student: Is it stealing clothes?) As for stealing, they steal in that way too which is called a demonic act. What? It is the work of demons. For example, someone is sleeping and a thief stole his things away. So, is it a task of dacoits, demons or is it something good? (Students: It is [the task] of dacoits.) So if someone attacked when a person was sleeping or when he was a child and stole [something], then it is a different thing. He should steal it while being awake and the one whose thing he stole shouldn't even shout. What should someone do? If a thief is stealing something, what should someone do in the least? Did Baba give any *direction*? What *direction* did he give? (Student: We should shout loudly, "Baba! Baba! Baba!") No. Baba has said: You should give him a hard slap. At least, he should come to know: yes, the person is opposing me. He doesn't agree with me. If he uses force even after that, what should you do? You should shout loudly, "Baba, Baba, Baba!" so that the people of the lane, the neighbourhood and all the members of the family who are inside wake up. [They should ask:] "What happened? What had happened? Why did you scream?" Tell them: "A *bhuut* (male ghost) had come; a *bhuutni* (female ghost) had come." What should you say? I saw a ghost so I was frightened and I screamed. It means, what is the very *part* of us, those who *surrender*? Is our *part* hidden or is it [a part] to reveal before others? (Student: Hidden.) It is [the part] of *gop-gopi*. That which is garbage, a topic of garbage, what should be done with it? Should it be buried, should it be put in the ocean or should it be spread in front of everyone? (Students: It should be put in the ocean.) Yes, speak up. (... to be continued.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 21:17-36:35

Gyan Pearls for the Day

13th August, 2020

Student: So, Baba the water that is poured on the Shivling gets collected in one place, then why do they let it rot so much?

Baba: They let it rot?

Student: They let it rot meaning they keep the water for many days. They keep it for so many days that it gives out foul smell but that is also revered a lot. Even if there are worms in it... if someone shows disgust for it they get ill with serious diseases and if someone drinks it with love, even his serious disease is cured. Why is it so?

Baba: In the world, is love a great thing or is it something small? True love not adulterated love. It is a very great thing. Songs have been made: 'Love is the essence in the world. Nothing else is the essence.' What does essence mean? Truth. Essence means the gist. So it is about the true love. What?

Student: Even if it starts giving out foul smell and someone drinks it, his serious diseases are cured.

Baba: The one for whom we have true love... for example there is God, He comes to this world. He knows which souls He has to lift, doesn't He? He has to lift the fallen ones, hasn't He? So, those who have fallen, did they fall because of coming in the colour of the company of the others out of helplessness or is that fall something that is inside them? (Student: Helplessness.) They have fallen out of helplessness. God comes and uplifts such fallen souls. What does fallen mean? Impure. What does impure mean? (Student: Adulterous.) Adulterous. So, those who are adulterous, Baba has said for them that adultery gives out foul smell. What? So even those souls who give out foul smell... The Father knows that when the Father comes, it is the indication of that time - What? - Mother India, the incarnation of Shivshakti is the slogan of the end. Who is the Mother India? Call her Lakshmi, call her Parvati and... Parvati still sits on the lap. She sits on the lap, doesn't she? And who sits higher than her? (Students: Ganges.) Yes. So tell Me, did Ganges emerge first or did Parvati emerge first? (Students: Ganges.) Ganges emerged first. So the Ganges of knowledge are seated on the head; they do a lot of service. And He knows that all the impure souls of the world; [there are] 4.5 lakh [souls], there are the most impure ones as well as the souls who become the most pure among them. So those who are the most impure souls are the seed form souls, aren't they? They are within the 4.5 lakh [souls], aren't they? The souls who are within the 4.5 lakh souls, who are the seed form souls, till when will they play their highest *part* in the Confluence Age? Suppose, there are the seed form souls of the half atheist Aryasamajis, when does their *time* of playing a high part on this stage like world arrive? Is it in the Golden Age, the Silver Age, the Copper Age [or] the Iron Age? (Students: In the Iron Age.) When does their [time] come, is it in the beginning, the middle or the end of the Iron Age? (Students: In the end.) It comes in the end. So, when the *shooting* of the very end of the Iron Age must be going on, those seed form souls will show their miracle. Will they come on a high *stage* or not? They will come on a high *stage*. So, will those seed form souls listen to the voice of the Ganges of knowledge or not? (Students: They will.) If they will have heard the voice of the Ganges of knowledge even once, if they will have believed in it even for some time, will those souls also come in the high *stage* of making *purusharth* in the future or not? They will. (... to be continued.)

Disc. No. 1921, Urankhatola-4, Part-2, Time-21:17-36:35

Gyan Pearls for the Day

14th August, 2020

So did that water of the Ganges rot in their intellect or did it remain [the water] without worms? It was rotten. This is why, Baba also says: If you follow the direction of the Father as soon as you get it, if you bring it in practice immediately, you ate it fresh. What? You used the direction fresh. If you delayed or if you continue to delay [in following it], it will rot. What? Now, whether it is the water of knowledge of the Father which is given through the Father incarnate... certainly a few souls obtain it, isn't it? Will the 4.5 lakh [souls] come till the establishment of the capital? They won't. So that water rots. Even knowledge passes through four stages, whether it is the knowledge given by God incarnate, whether it is the knowledge given by some bodily human being, Ganges, even that passes through the four stages. It is the *saatvik* stage when the seed is sown in the initial stage, when you receive the message. Later on, while passing through the *satosaamaanya*, *rajo* and *tamo* [stages], it becomes completely infected. So tell Me, is the water which is infected common water, worldly water, physical water or is it spiritual water? It is the unlimited water. It is the water of the Unlimited Father. It is the water which came from those who are the children of the Unlimited Father, from Ganges, Vaishnav devi. So, even if that water has rotten, will the feeling for it awaken in those souls after many days or will they assimilate that knowledge with the feeling of disgust? (Student replies.) So did they drink the rotten water or not? They drank it.

Student: Then their diseases are cured.

Baba: Yes. All the diseases in their soul, even [the diseases] of their previous births will be cured. Faith brings rewards (*vishvasam phaldayakam*). What do doctors say even for medicines? Even if they are allopathic doctors, what do they say? [They say:] Take this medicine with faith. If you don't have faith, the medicine won't work. Now, this is the water of knowledge given by God. It is the medicine of knowledge. It is the medicine of those children whom God has placed ahead. Are the sanyasis placed ahead of you children or are they placed behind? (Student: They are placed behind.) Are they placed behind? They are indeed placed behind but should there be the feeling to cooperate them in your intellect or not? (Student: There should be.) Why? (Student: The new world is established with their cooperation.) Yes. It is because, when sanyasis come forward in the task of establishing the new world, you children will become victorious. Why? Why will we become victorious when **they** come? We are the *direct* children of God, we have already come [in knowledge], we should become victorious first. What is the reason that we will become victorious when they come? (Students: Purity.) Yes, those souls are full of *purity* of many births. The seed form soul of those souls, the main root soul of those souls, the root soul of even Narayan, Vaishnavi *devi*, Vaishnavi *shakti* and Ganges, what is the specialty in those main souls? They have assimilated purity in previous births, birth after births. Only in the last birth it is sung, '*ram teri ganga maili* (Ram, your Ganges has become polluted)'. Or is this song sung in many births? She falls in her last birth.

Student: Those who show disgust for that water get ill with serious diseases.

Baba: Yes, if they show disgust for the water of knowledge [saying:] Eh! This is an allopathic medicine. Eh! This will give birth to diseases. Then, it is possible that it won't show its effect on them. Faith brings rewards. It is faith that brings reward. Those who have a faithful intellect become victorious. (Concluded.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 21:17-36:35

Gyan Pearls for the Day

15th August, 2020

Student: Baba, nowadays, [Baba doesn't] meet anyone personally and we don't even get reply if write a letter.

Baba: You don't get an answer to what? (Student: When we write a letter.) Those who wrote a letter to Baba and after writing it, the reply that they will get, will Baba write it with his hands or will He write it through his eyes or nose? How will He write it?

Another student: Through the murli.

Baba: Arey! Murli won't come to write [the reply]. He will write an answer through what? (Students: Through hands.) Through hands. So these are hands (Baba demonstrates). Now, does Shiva have these hands? (Students: No.) Whom did you send the letter to? To **Shivbaba**. It means, when you sent the letter, the first name that you wrote on it, who is He? Which soul is it? You wrote the letter to the soul of Shiva. Now, Baba has already said, "I certainly don't have hands". Who are My hands? (Students: Numerous hands.) Yes, even among the numerous hands, are there right hands and left hands or not? (Students: There are.) What were left hands called? Duryodhan, Dushasan. So, will He give a reply through the left hands? No. He will reply through which hands? He will reply through the right hands. So, who are the right hands number wise? It is the *shaktis* (consorts of Shiva, here the maidens and mothers who become helpers of Shivbaba). So do you receive the reply through the *shaktis*, the *shaktis* of Shiva or not? (Students: Yes.) Then? Is it something to be troubled about or is it something to be happy about?

Student: It is something to be happy about.

Baba: Then what is the problem? (... to be continued.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 39:35-50:10

Gyan Pearls for the Day

16th August, 2020

Student: It is written here that they don't get the reply.

Baba: They don't get the reply? Then, [it is said:] *der aaye durust aaye* (it came late but it came right). What? When Shivbaba comes to this world, even He says: I too am bound in the bondage of drama. The more the Iron Age deepens, the more the misunderstandings increase or do they decrease? (Students: Misunderstandings increase.) Maya creates numerous misunderstandings. The *mayavi* (deceptive), devices of pomp and show which are becoming ready create numerous misunderstandings. For example, there is the *mobile* phone; is the sound always clear? Is it clear? Just now the sound will be clear and the next moment, no one knows what happens but the sound isn't clear and we assume the words [of the speaker] and understand it that way. So, will a misunderstanding be created or not? (Student: It will.) So a misunderstanding is created. Sometimes the sender sends the letter, the one through whom he sent it, is he true or false? Is he 100% responsible or not? (Students: He isn't.) He isn't. So, can there be a delay or not? This is why, be patient o' mind, be patient.

Student: So what should we do when a circumstance arises?

Baba: Is it *par sthiti* (lit. a circumstance created by others) or *svasthiti* (the stage of the self)? *Par* means *prakriti*. *Prakriti* has joined her hands with Maya. What did she do? (Students: She joined her hands with Maya.) She was named Yogmaya. What? What was she named? Yogmaya. When she joined her hands, did she become *mayavini* (deceptive) or not? She did. So will she bring *paristhiti* or not? Or will she bring *svasthiti*? Will she create *paristhiti* in everyone's mind or not? (Students: She will.) She will create such *paristhitiyaan* that every human soul, apart from the father of the human world... she will compel everyone – what? – to get entangled in the *paristhiti*. What? They will say: What should we do, such *paristhiti* has arrived? (To the student:) What are you saying? *Accha!* ☺ (Baba imitated the student.) So, the *paristhiti* has arrived because of *par* (someone else). We should face it. What? We shouldn't panic [thinking:] what should we do, such a circumstance has arrived. *Arey*, if we remain in *svasthiti*, the *paristhiti* will vanish. (... to be continued.)

Gyan Pearls for the Day

17th August, 2020

We should always remain in *svasthiti*. We should never panic [thinking:] *Arey*, good heavens! Just like it happened in Farrukhabad... what? When the Meena case began in Farrukhabad, the *television* people caused havoc, the newspaper people caused havoc. There was defamation and just defamation in every house. The defamation of the Father increased to such an extent that the people of the whole Farrukhabad district became opponents; the police became an opponent, the administration became an opponent, subjects became opponents. The same topics of defamation were [discussed] in every house, between every child. So, there was opposition from everywhere. Even during that state of opposition from everywhere, the young, *satopradhaan* children who surrendered, did they lose courage? (Students: No.) They didn't lose courage. If the child shows courage... (Students: The Father helps.) Then, did the Father help them or not? (Students: He did.) However, the examination did take place. What examination took place? No one came to know - what? - who was creating such circumstances for the Adhyatmik Vidyalaya in Farrukhabad. Maya was creating them. Maya has joined her hands. With whom? With *prakriti* and *prakriti* is the biggest power of the world. *Pra* [means] *prakasht* (excellent, powerful). *Kriti* means? (Students: Creation.) What is the biggest *power* of the world? Prajapita? No. Who? Jagdamba, *prakriti* (nature), the earth. When she becomes *tamsi*, she shakes violently and all the palaces, forts, houses in the form of gatherings in the world collapse. She is so powerful that she shakes every soul of the world. What? Nonetheless, she isn't able to shake the father of the human souls. She does shake his beard but she isn't able to destroy him completely. So look, is this becoming influenced by the circumstances? (Students: No.) So you shouldn't say: *Arey*, what should we do, [such] a circumstance has risen? Baba, why did you create such a circumstance? *Arey*, when Maya is the *examiner*, what will she do? She will test you. Who will she test? (Student: Those who are powerful.) No. The children who have become *tamopradhaan*, who were born in the house of the Father, who wrote on a *stamp paper* before the world, what? What did they write? We have become the children of the Father; we have found the Highest God. They did this when they were *satopradhaan*, they surrendered. Now, what did they become? Now, they have become so *tamsi*, how? How *tamsi*? They are describing circumstances. They are not describing *svasthiti*. *Sva* is the soul, the child of the Father. What? And who is the daughter? (Students: Maya.) Maya is the daughter. And *prakriti* is also... what is *prakriti*? She is the wife. What is *prakriti*? (Students: The wife.) Does the child have to take the inheritance from the wife meaning the mother or does he have to take it from the father? (Students: The father.) *Prakriti* who takes on the form of Mahakali, the kind of inheritance she receives, will she give a share out of it to the child or will she give [something] higher than it? (Students: She will give a share out of it.) *Prakriti*... the aim of the human life is to become what from a *naari*? (Students: Lakshmi.) Does she obtain that inheritance? She doesn't. She doesn't attain the status of Lakshmi at all. Then, will she give it to us? (Student: No.) Yes, she has become a helper of Maya. And Maya is *ready* to test everyone. So what is even she doing? (Students: She is testing.) She fully helps Maya to test [the children]. What will she do? She will test [the children]. (Concluded.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 39:35-50:10

Gyan Pearls for the Day

18th August, 2020

Student: Baba, Baba has said, hasn't he? - If someone is under the influence of ghosts and spirits, he should go to an *auliya* (a saint who practices exorcism). Sometimes, they ask people to sacrifice a goat or a hen. What should we do in such a case?

Baba: No. We aren't the children of a violent father. Did the father say 'use violence'? (Student: He didn't.) Yes, you may kill mosquitoes and flies. Kill rats. Otherwise they will give you *plague*, they will give you *malaria*, they will give you cholera. So these are enemies. What should you do? Kill those who are the enemies of the human race but... Kill even the insects in fields. They will stop your food and water. You may kill them but those who have many *indriyaan*... who has maximum number of *indriyaan*? The human beings. So do you have to safeguard them or not?

Students: And the animals?

Baba: The animals as well. Among the animals, is fish an animal or not? (Student: It is.) Well, food grains are cultivated in very few countries of the world. What? (Student: Food grains... in very few countries.) Yes. And fishes in the oceans are such that they are born in all seas, rivers and lakes. Is the stomach of the people of the world filled more with grains or with fishes? It is being filled with fishes. So, they are killing fishes. Do they have more *indriyaan*? No. They don't have more *indriyaan* to experience more sorrow and happiness. So, when they don't have more *indriyaan*, they can't experience more happiness or more sorrow. This is why, leave their topic aside. Who should we take care of first of all? Of the human beings. God comes to explain to human beings. Then, what should we do? So what is the *result*? (Students: We shouldn't [sacrifice animals].) Yes. (... to be continued.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 50:12-59:33

Gyan Pearls for the Day

19th August, 2020

Student: Then, Baba, what will be account of those who sacrifice [animals]?

Baba: They accepted what the ghosts and spirits said; they didn't accept what God said. What does God say? What is said in the Gita? Those who worship ghosts and spirits will be born in the species of ghosts and spirits. What was said? (Student: Those who worship ghosts and spirits...) ...will be born in the species of ghosts and spirits. Those who worship deities will be born in the species of the deities. And what about those who worship Me? (Students: They will find only Me.) Yes, they will find Me. They will be born directly from Me. So, who will obtain more inheritance? (Student: Those who worship the Father.) Those who recognize the Father, who become the children of the Father will get more inheritance. Those who believe in the deities, who follow the deities... that which can be obtained from God certainly won't be obtained from the deities! And those who are the followers of ghosts and spirits will receive attainment from ghosts and spirits. So until we have attained that power of yoga, we may take the support of the medicines which are made by human beings in order to cure our disease. What? And today, 50% of diseases in the human beings are caused by ghosts and spirits. What? Those who have those diseases go to doctors in big hospitals. They go to doctors, then what happens? What do doctors say? You are absolutely normal, you are not ill. You are mentally disturbed. Go to a psychiatrist, have yourself injected and take medicine for your mental illness. The intellect becomes dull when you take those medicines. So, better than taking those medicines, what should you do? Go to the good *auliya*. Who are good? Are those who take money good or are those who give free treatment good? Those who are giving treatment without taking money are good. Or if he takes money just for his ritual (*tant-ghant*), [like he says:] Brother, bring lemon, green chili, red chili... So, what difference will it make if we give a little money for that? Many people get cured. [We can go to them] until we have attained that power of yoga. (... to be continued.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 50:12-59:33

Gyan Pearls for the Day

20th August, 2020

Baba has said: The more you remember Me, I will be with you to that extent. When Baba, Shivbaba is with us, no soul who commits sin, a ghost or spirit, no matter even if it belongs to Chandravansh, those who play on the lap of the Moon, the second Narayan, the third Narayan, the fourth Narayan, what do all of them [become]? Do they become ghosts and spirits or not? All of them become ghosts and spirits because they don't grasp the complete *knowledge*. They don't grasp the complete truth this is why, they become ghosts and spirits. Do they commit more sins because of not knowing the truth or do they commit less sins? They commit more sins. They commit more sins, so it is ordained in the *drama* that they take on a subtle body so that their burden of sins doesn't increase more. Their physical body perishes. So such ghosts and spirits, compared to us children now, not everyone... there are some children even among the seed form souls, the root form souls compared to whom the ghosts and spirits are more powerful. So what should they do till then? (Student: They should go to the *auliya*.) Yes. There is no harm in taking their support. You should go to the good *auliya*. Those who want to take something in return, the *auliya* who want to take something in return, they should never go to them. Will you be able to recognize them or not? If they want to take money, they will straightaway say, "This much money will be needed". If they ask for a lot of money, we will understand that their ritual doesn't need so much. If they are firm Muslims, if they belong to Islam, if he is a soul belonging to Islam, we can recognize him from his very *drishti* (the way you look at someone) whether he has good *drishti* or bad *drishti*. Don't go to them at all. Go to the good *auliya*. Baba has also given the *direction*. What? Arey, did He give some *direction* in the murli or not? If you fall ill, go to the doctors. If ghosts and spirits come to you, go to the *auliya*. It is because ghosts and spirits enter only those, they trouble only those who don't stay in the soul conscious stage, who don't look at others in the form of a soul, a point of light being soul conscious. Ghosts capture them because they are body conscious. They have more vibrations of body consciousness this is why ghosts and spirits capture them. Those who have the vibrations of soul consciousness, ghosts won't capture them at all. Even if they come to you, and if you have the *practice* of being soul conscious, if you have the *practice* of remembering the point of light, star, then, as soon as you practice it, they will run away. Those who have love for Baba, if a soul comes to attack them even in their dreams and if it throttles him, who will they remember? They will remember Baba and he will run away. Where there is the Father, there can't be sin. And where there is the dominance of sin, the Father is not present there. (Concluded.)

Disc. No. 1921, Urankhatola-4, Part- 2, Time - 50:12-59:33

Gyan Pearls for the Day

21st August, 2020

Ninth *page* of the morning *class* dated 9th January 1968. So, you certainly don't say this any less: 'If not today, I will become this tomorrow.' And you keep sitting here. When it is asked: 'Brother, who will become Lakshmi-Narayan? [You will become Lakshmi-Narayan] at which *number*?', everyone certainly raises their hand. Arey brother, will you just become Lakshmi-Narayan or will you become Ram-Sita as well? Baba has certainly said: whoever becomes Lakshmi-Narayan at whatever number, they become Ram-Sita of the same *number*. And their seed form fathers will also become that at the same *number*, won't they? Or will the *number* change? So, these are the steps of the 84 births. You can explain them [saying:] Brother, see your step. They do this. So, when the topic sits in the intellect, you should be happy, shouldn't you, [thinking:] Yes brother, I have to come and do this good [work] as well. You can still become elevated, can't you? Your sins will be destroyed. If you don't even remember it, what will you become later? What is it that they don't remember? [What] the position of your soul is, what your *number* in the rosary is, if it doesn't come in your intellect, if you don't remember it at all, what will you become later? So, Baba gives you this tactic. As is your aim (*lakshya*), so will be the characteristics (*lakshan*) that emerge. Now, this *realization course* is going on, isn't it? So, the soul should *realize* what it is going to become. What are you going to become? The ones to whom you explain are also souls, aren't they? So, the Father has certainly mentioned the tactic to destroy sins. Realize your position, 'who am I the soul? What is my highest of the high *part* on this stage like world?' So when the aim comes in the intellect, when you receive the *seat* (position), you will become *set*. And if you don't receive a *seat*, if it doesn't come to your intellect at all, how will you become *set*? So, Baba... The soul should keep saying, 'Baba, Baba', through the mouth, shouldn't it? You will become habituated by saying, 'Baba, Baba' within. Then, you will remember within. What? Baba... This is my Baba and this is my inheritance. What inheritance? When it sits in the intellect that this is Baba and what inheritance does Baba give us? It comes in the intellect, 'this is my inheritance'. (... to be continued.)

VCD 3188, Morning Class: 09.01.1968, Dated: 17.03.2020, Time: 04.52 - 11.56

Gyan Pearls for the Day

22nd August, 2020

So, this should come in the intellect again and again: this is Baba and this is the inheritance. But why does this [happen] in *bhakti*? Why do they go and sit in front of the pictures to do *tapasya*? Pictures are certainly non-living, aren't they? So, some keep pictures and some just rotate the rosary. What does rosary mean? The gathering of the elevated souls that the Father formed when He came, that gathering like rosary keeps going on in their intellect. So, when this topic sits in the intellect: 'which is my bead in the gathering like rosary? Which *group* do I belong to?', then there won't be the need to sit in front of any non-living pictures at all. Then, some have to certainly sit, don't they? Or will everyone become [something] similar? No. So, they become habituated. What? If they keep sitting in front of non-living pictures, they will become habituated to them. And if they understand the living pictures, they will become habituated to that as well. For example, it comes in the intellect: I have to become Lakshmi. So, the intellect has received an aim, hasn't it: 'I have to become Lakshmi at this *number*'? 'So alright, let me sit here.' So, if you sit [on your seat] firmly, the mercury of joy will rise. What does 'firmly' mean? If your aim is *set* in the intellect with a faithful intellect, it will be said: [you have sat on your seat] firmly. Then, the mercury of joy will rise. (Concluded.)

VCD 3188, Morning Class: 09.01.1968, Dated: 17.03.2020, Time: 04.52 – 11.56

The record played was – O bird, fly away, this world has become foreign now. What? Which bird? Which bird should fly away? Arey, this bird like soul whom Baba has given the wings of knowledge and yoga - hasn't He? - now it should fly away towards its soul world. Why? Because all this country, (i.e.) the country of Bharat... O bird, O soul, all of them have become strangers. Have they become strangers or have they become yours? All have become strangers. Have the *lokik* people alone [become strangers] or even the *alokik* people? Arey, whether they are the *lokik* people, with iron chains or the *alokik* people, with golden chains, all have become strangers. Then, who is your own? Mine is only one Shvababa, no one else. (Concluded.)

VCD 3239, Morning Class: 25.01.68, Dated: 07.05.2020, Time: 9.14 – 10.33

Gyan Pearls for the Day

23rd August, 2020

Arey, the Father Shiva says, the body I enter, I even make him into Shiva meaning beneficial; beneficial to the entire world i.e. the father. So, are you in his kingship or do you go into the kingship of someone else? What will you do? Will you go into the kingship of someone else? You will stay in his kingship alone. Now, it is certain that you will be born in kingship alone. The kingships that continued for many births in the *history*... where will you stay? Where will you be born? You will certainly be born in kingships alone, won't you? And in future you will also be able to have the visions of these kings. What? [You will have the vision:] which kingship have we been in and in which birth? Arey, will you even have this vision? Yes, you will even have this vision through the mind and intellect. Or the souls who come in the subject category, those who didn't think and churn through the mind and intellect to that extent, what kind of visions will they have? Will they have visions of the path of *bhakti* through closed eyes or not? (Student replies.) Will they have the visions through the intellect? No. Only those souls of the subject category, who would have had their first birth in *Vaikunth*, will have visions through the intellect. What? The souls of the subject category who come in the kingdom of the real *Suryvanshi* kingship, they have this very particular specialty. What? They are all knowledgeable souls. Even in the subject category, will they be knowledgeable or ignorant? But they will belong to which birth? Yes, those who belong to the number one [birth]. It is about the number one capital of *Vaikunth* that *Allah avvaldiin* established. (Concluded.)

VCD 3239, Morning Class: 25.01.68, Dated: 07.05.2020, Time: 15.56-18.17

Gyan Pearls for the Day

24th August, 2020

Baba has had these visions that the turbans in all the kinships are of different types. They are, aren't they? Look at the paintings that the painters have made in the history. Everyone has a different [kind of] turban. The *Suryavanshii* have a different [kind of] turban. What? What [kind of] turban do the *Suryavanshii* have? Who is the *head* of the *Suryavanshii*? The Sun of Knowledge. *Accha*, the Sun of Knowledge who is named as Vivasvat in the scriptures... So the king Vivasvat who existed, what [kind of] turban would he have had? *Arey*? Don't you know? *Arey*, look, Alexander came in India with a huge army. So, did Alexander have some sign on his turban and was there any sign on the soldiers who were in the army, who came to fight the war along with him or not? (Student replied.) Yes, which feather? The feather of a cock. There is this sign, so it is certainly a *yadgaar* of something, isn't it? It is the *yadgaar* of what? The sign of feathers, the cock feathers that they put, it is the sign of what? (Student replied.) Was it the sign of waking up? *Accha*? No. A cock wakes everyone up and after waking them up, he himself falls asleep. So, in the same way, it is the sign of the Christians... What? They woke everyone in the entire world by narrating the knowledge, they understood the entire knowledge... and then? Then, what did they do? Later those who belong to the *Vrishni* dynasty slept in the sleep of ignorance. What task of ignorance did they do? They released the *atom bombs*. And everything... they destroyed their own clan as well as the entire world. So, is it knowledge or is it ignorance? *Arey*, if someone continues to cut the very branch on which he is sitting, will we call him a fool, will we call him ignorant or what will we call him? We will certainly call him ignorant. (... to be continued.)

VCD 3239, Morning Class: 25.01.68, Dated: 07.05.2020, Time: 18.34 - 25.07

Gyan Pearls for the Day

25th August, 2020

So, in the same way, what is the sign of the *Suryavanshii*, tell me? Lo! You say: we will become *Suryavanshii* but we don't know about our turban at all. (Student replied.) Yes, the feather of a peacock. Krishna is shown with the feather of a peacock, isn't he? It is the *yadgaar* of which time? They have certainly shown the Krishna who is bound in celestial degrees. *Arey*, the Krishna who is bound in celestial degrees is also born from that *Suryavanshii* father alone. So he is also a *Suryavanshii*, isn't he? Alright, they show him. It is ok that they showed him but who is there even before him? For whom we will say it? Will we say it for the Krishna of the Confluence Age or will we say it for the Krishna who is bound in celestial degrees? It is about the Krishna of the Confluence Age. So look, the sign of the *Suryavanshii* is different, and the *Candravanshii* have a different [sign]. What? What will be the sign of the *Candravanshii*? *Arey*, the name itself is *Candravanshii*. So, what will be the sign? What? Write one syllable. Yes, all those who have been born in their dynasty, are they the *Candravanshii* of a high grade or the *Candravanshii* of a low grade? Because the celestial degrees of the moon continue to increase and decrease, don't they? No? Yes. So, in the kingdom complete with 16 celestial degrees, will they have the complete moon or will they have an incomplete moon? They will show the complete moon. And will they show the sun along with it or not? They will also show that, won't they? Because the Golden Age complete with 16 celestial degrees that starts, it continues to lose celestial degrees and by the end of the Iron Age it becomes devoid of celestial degrees. So, from whom do they receive the kingship? They receive it from the Sun, don't they? Yes. So, look are they the ones who sustain the new world or not? In this world bound in celestial degrees? No? All the kingships that have continued from the beginning of the Golden Age and till the end of the Iron Age, are they bound in celestial degrees or aren't they bound in them? Are they beyond in celestial degrees? All are bound in celestial degrees, whether they are the real *Suryavanshii*, whether they are *Islamvanshii*, *Bauddhivanshii* or *Christianvanshii*. So, look, everyone has a different turban. And the turbans, customs and rituals are different in every village. (Concluded.)

VCD 3239, Morning Class: 25.01.68, Dated: 07.05.2020, Time: 18.34 - 25.07

Gyan Pearls for the Day

26th August, 2020

So, where will you go? You will go in the kingdom of the king with what [kind of] turban? Have you made anything firm? Which kingdom will you go to? Have you set some goal or not? What will be your *dress*? You will even have this vision and you will come to know what *dress* you will wear. Arey, the closer you come... You will come close to whom? Yes. [The one] who is given the name Vivasvat, the Sun... [This] name has been mentioned in the Gita as well, hasn't it? Yes. When God comes, who does He give the knowledge to? He gave the knowledge to Vivasvat, the Sun. Now, give him the name Vivasvat, the Sun or give him the name Sanatkumar; the Sanatan Dharm (Ancient Religion) has been established based on his name. So, you will come to know what *dress* you will wear. But the closer you come... Closer to whom? The one who plays the part of the Sun of Knowledge on this stage like world... The Sun of Knowledge Ram... Ram is called *Suryavanshii*, isn't he? Who is famous? Is the Moon famous or is Ram famous? Ram is famous. So, the closer you come to the father Ram... Is only Ram called the father or is Krishna called the father? Ram alone is called the father. So, the closer you come, you will keep having visions of everything. You children alone will have them first of all. Om Shanti.

VCD 3239, Morning Class: 25.01.68, Dated: 07.05.2020, Time: 25.10-27.36

Student: While the murli is going on, many [children] doze like this in the class. What is its reason?

Baba: There are souls of various categories. It is a *variety* tree. There are various characters, actors in it. So are there actors [who play the role of] Kumbhakaran (brother of Ravan who slept for six months) as well or not? (Student: Baba, there are.) There are. So, those who have been in the company of Kumbhakaran more in the previous births, the *reel* rotates here, in the *shooting period*. Some are such Kumbhakaran, who doze only when they sit to remember, they don't doze when they listen to the knowledge. Some are such who doze only when they listen to the knowledge. Some are such who doze [while sitting] in remembrance as well as while listening to the knowledge, and when they talk, they don't doze. ☺ (Concluded.)

Disc. No. 262 (Extracts)

Gyan Pearls for the Day

27th August, 2020

Student: How will we identify the souls who are going to come in [the list of] the eight deities?

Baba: What is the last examination? (Students: *Nashtomohaa smritilabdhaa* [conquering all kinds of attachments and regaining the remembrance of the One].) You have been reading the Gita for 63 births. And what last aim did God give for *purushaarth*? *Nashtomohaa smritilabdhaa*. So, in that last examination, from whenever someone comes in knowledge till the end in the *purushaarthi* life, he will have this sign firmly. What? [He will be] what from the body, the things related to the body and the relatives of the body? *Nashtomohaa*. You won't find any *proof* that the soul leaves the tasks of God, the relatives of [the family of] God, the family of God and supports his *lokik* family. From the beginning till the end, those eight souls will have this *record*, what? After receiving the knowledge. *Nashtomohaa*; *nashtomohaa* from what? *Nashtomohaa* from their body. Though they have to do the service of God day and night, though their body becomes sick, they won't refuse to do the service of God. The second thing is [they will be] *nashtomohaa* from the things related to body. There are some who start following the knowledge, after following the knowledge, they *surrender* [themselves] as well. Then they say: I want this, I can't live without this; I want that, I can't live without that. Their attachment for things won't be destroyed at all. So, they (eight deities) won't have that [shortcoming]. And their attachment for the relatives will also be seen to have been destroyed. The next thing is that their *balance* of the service of God will be very large in comparison to the other souls. And the other souls will sometimes come under the influence of [some] others and defame God the Father to some extent in front of others. But those who come in [the list of] the eight deities won't be seen defaming [the Father]. What will be the *result* of not defaming [the Father]? What is the *result* of those who defame? What will be the *result* of those who defame the Sadguru in the end? *Sadguru nindak thaur na pave* (the one who defames the Sadguru can't find a destination). It means, they can't live close to the corporeal *part* of God. They won't be able to live as the ones who love the corporeal one. (... to be continued.)

Disc. No. 283 (Extracts)

Gyan Pearls for the Day

28th August, 2020

And those who are the ones who glorify, the ones who glorify God, how will they appear even since they would have come in knowledge, from the beginning till the end? Will those who praise the Sadguru be seen close [to Him] or away [from Him]? (Students: Near.) They will certainly be seen close [to Him] in the corporeal form. As soon as they come in the knowledge of God, they will become eager [thinking]: when will we reach close [to Him]? They won't be able to stay away [from Him] for which it was said now, in the avyakt vani, what was said? Do you remember? The children can't live without the Father and the Father can't live without the children. This specialty of those souls was mentioned. (Student: From the mind and intellect.) From the mind and the intellect? (Student: They are close to the corporeal one through the mind and intellect.) Had it been just about the mind and intellect, isn't the soul who becomes Lakshmi close [to Him] through the mind and intellect? Can't the soul who becomes Jagdamba be close [to Him] through the mind and intellect. (Student: The corporeal one can't live together, remain forever...) The corporeal one will always live together [with them]. It is because they don't become the instruments to defame the Sadguru. Those who become the instruments to defame the Sadguru, those defamers of the Sadguru can't find a destination [near] the Supreme Soul, the Father. They can't go close [to Him]. It has been said in an avyakt vani as well: the one who is different from inside and outside meaning, the one who is *maayaavi* (illusive) can't come close to Me. (Another student: Why do [people] defame God after recognizing Him?) They aren't able to recognize [Him] completely, this is why they defame [Him] or when they are coloured by the company, they defame [Him]. If they come in the colour of the company of wicked ones, if they listen to the wicked words, they come under their influence because of being weak souls. If he is a *powerful* soul, if he would have been in the company of souls like Ram and Krishna for the 63 births, he can't be colored by the company of others. (... to be continued.)

Disc. No. 283 (Extracts)

Gyan Pearls for the Day

29th August, 2020

Student: Baba, is it easy to stay in soul conscious stage or is it easy to become the one who loves the corporeal one?

Baba: When it is said 'yogi', two [souls] make 'yoga'. What does 'yoga' mean? Union; so, [it is] the union of the soul with what? Will the deities who exist in the Golden Age be called yogi? They won't be called yogi. [Someone] is called a yogi in the Confluence Age. So, if the soul just stabilizes in the soul conscious stage, you won't be uplifted by this; rather, the soul should recognize the Supreme Soul, the Father too. In fact, the soul is a *battery* and the Father is certainly the *Generator*. So, you will have to join *connection* of the *battery* [with the Generator]; it is then that you will receive power. Abraham, Buddha [and] Christ, the ones with the *power* of soul conscious stage, they are unable to recognize the Supreme Soul, the Father in the corporeal [form]. This is why, they establish [their] religion through the soul conscious stage. They are incomplete religions. While the deity souls recognize the Supreme Soul, the Father [and] then become helpers in the establishment of the true religion. This is why, it becomes the establishment of the complete religion. (Concluded.)

Disc. No. 266 (Extracts)

(Third student: Baba, staying together [with the Father] is about the mind and intellect, isn't it? I mean, they stay with the corporeal one, means from 1976 till the end...) Suppose now, at the present time, would the eight deities be moving around after riding on the shoulders of God or would they be experiencing closeness in practice? (Student: They would be experiencing it in practice.) If there is a family, there are children in the family, there are family members [and] if the father goes far away, in a foreign country, despite being very far away, are they (the children) close [to the father] through the connection of intellect or are the children far away? (Students: Close.) Why? In fact, they are very far away? (Third student: Baba, that is what I am asking.) How do they experience [themselves] close [to him]? It is because they have **stayed** close [to him] in practice. Though he goes far away, if he calls out once, they will immediately be present in front of him (*haajraa hujuur*). (Concluded.)

Disc. No. 283 (Extracts)

Gyan Pearls for the Day

30th August, 2020

Student: Baba, as is the food, so is the mind. As are the *sanskaars*, so is the mind. Unless someone receives pure food, the *sanskaars* certainly won't transform, the soul continued to remain unclean. Does the mind become according to the *sanskaars* or according to the food?

Baba: As is the food, so is the mind. The thoughts which are generated in the mind, if you continue to eat the meat of animals, if you continue to drink [their] blood, will the blood enter every vein or not? Then, will the blood of the thoughts become pure, violent or non-violent? (Students: Violent.) (Student said something.) The food that the world is eating, is it eating more food produced from farming or is it eating more food obtained from animals. A huge stock of fishes is caught in the foreign countries as well as the country. If eating fishes is prohibited, the world will die of hunger. Now, very less stock of grains is left in the world. So, the mind is created through **food**. That is the physical blood and this is the blood of thoughts. If you have to make the blood of thoughts pure, you will have to stop eating the degraded things like meat, flesh, eggs, fish, alcohol etc. You will have to even stop eating the food prepared by the hands of those who don't remain pure. (Student: Some non-vegetarians also have good *sanskaars*.) The *sanskaars* of the previous births gather and come in the last birth, don't they? Or not? So, they won't have eaten meat [or] impure food in the previous birth. Such karmic accounts are created in this birth that they are born to such parents who are consuming meat, flesh, eggs, fish [and] alcohol. The karmic accounts of the previous births also work. (Concluded.)

Disc. No. 685 (Extracts)

Gyan Pearls for the Day

31st August, 2020

If you continue to remain in the *field* of service, you will be habituated gradually to churn the ocean of thoughts as well. If you don't donate the wealth at all, you won't be able to churn the ocean of thoughts either. Then you become the ones at different level (*nambarvaar*). For example, our store-keeper (*bhandaari*). Who is the store-keeper? There was a *dadi* who used to look after the *kitchen* very well; *Dadi Bholi*. So, everyone is happy with her. So, certainly she has to receive happiness, hasn't she? If you don't do any *service* at all, how will you be praised? Half of their fruits are lost because of not doing [any] work. So you should do all the tasks of the service of *yagya* happily. We do the service of Baba from whom we obtain kingship. Those who are intent on [doing] *service* will be able to churn the ocean of thoughts at night. If they don't remain intent in the *field* of *service*, if they just remain engaged in self-interest, they will just continue to have sins in front of them, they will just continue to have the thoughts of sins. This Baba Himself says: If you commit sins, I will make you suffer punishments through goad. This is the severest punishment. (Concluded.)

VCD 1472 (Extracts)

Student: Baba, what is the sign of the soul with a faithful intellect?

Baba: [The one with] a faithful intellect is victorious. Who will be victorious? The extent to which someone has a faithful intellect, he will be victorious to that very extent. This is why they say [and] it is also written in the scriptures, it is famous in the world just about Narayan that he has always been victorious. This point isn't applicable for the other souls. It is because the cycle of faith and doubt does keep rotating in [the mind of] all the *purushaarthis*. It rotates more in [the mind of] some souls and [it rotates] less [in the mind of] some souls. The one whom God the Father enters in a permanent way, that soul never becomes the one with a doubting intellect. This is why it is praised: [The one with] a faithful intellect is victorious. (Concluded.)

Disc. No. 1305 (Extracts)