

Gyan Pearls for the Day

1st September, 2020

Children, look, who teaches you there and what do you study there? And who teaches you here? So, the Father will certainly explain this, won't He? Certainly, *Ishwar* (God) teaches here and demons teach there. So, that demonic study certainly is the rank of *pai paisa* (fraction of a rupee now worth nothing), isn't it? They become servants etc. after studying the demonic study and they receive *pai paisa*. It certainly isn't that they receive the emperorship of heaven. So, those who will continue to study... Suppose, some study a [course] of ten, twelve, fifteen days or eighteen years. They also study *BA* (Bachelor of Arts) and *LLB* (Bachelor of Laws). They study [for] big examinations. *Accha*, ask them to what extent will they earn? It is because the destruction is standing ahead. It is the same famous Mahabharata. *Muusal* (meaning) *missiles* emerged from the stomach like intellect of the Yadav. They have been certainly made, haven't they? So, all those poor [people] will be destroyed. Daughter, you certainly understand that the destruction is standing ahead. And all the *calamities* are going to come. You people understand this. But the poor new comers don't understand it. They certainly neither understand it nor you have to explain them. You certainly have to explain them sitting in the *visitor's* room outside: Brother, this is certainly the *Ishwariya* study. Daughter, there should certainly be faith in *Ishwariya* knowledge, shouldn't there? It is praised: those with the faithful intellect become victorious. It means, they rule over the world after gaining victory. And those who study there, what will they do? They certainly continue to become dirty in this kingdom of Ravan. It is because this is certainly *Ishwariya mission*. And that is demonic *mission*. So, you should certainly be very cautious in this as no one can come inside without *permission*. Many don't follow the rules. It is because, this is certainly not a place to roam around. Human beings think: *Accha*, we go... They take all their children etc. along with them. Still you have to write: we bring so and so, so that they get the *permission*. Otherwise, Baba says, doesn't He? Now, within a short time, the rules will become very strict here. It is because this One is the *holiest of the holy*. (Concluded.)

WD 3080, Morning Class: 23.12.67, Dated: 30.11.2019, Time: 04.06 - 08.55

Gyan Pearls for the Day

2nd September, 2020

So, the Imperishable Father, the Father of the souls alone is God. What? Rest of those who aren't able to stay as souls forever or who can stay [as souls] for some time, what will they be called? *Arey*, it is the name that should be known at this time, isn't it? ... those who call themselves God. Yes, look, Hiranyakashyap... he (*Narsingh*) came out from a pillar. Now, it isn't about any pillar. The pillar that supports the ceiling is made out of stone, isn't it? So, it is about a human being who becomes the one with a stone like intellect. He comes out of the pillar like human being with a stone like intellect, [and] look who is revealed? In this jungle like world, the lion is revealed. Will anyone confront him in this *jungle* like world? No one can [confront him]. As for the rest, will anyone come out of the pillar made of stone? Look, these temples are also made. The Gita temples are also made, they show the same in it. He broke the pillar and came out. So, he comes out of the pillar. Many of them must have seen the picture. And when the bloodthirsty (*khunkhar*) lion comes out, what does he do? He will kill, won't he? So, will blood ooze out or not? He will rip and tear, won't he? So, it is said: When the stomach is torn, blood oozes out. It keeps oozing. So, it is about which [stomach]? Is it about the stomach like intellect or the physical stomach? These blood of thoughts flow out of the stomach like intellect. What kind of blood of thoughts? *Arey*, when Hiranyakashyap was a demon, must he be generating bad thoughts or good thoughts? This is the dirtiest thought [to think]: I am God. If he is God, what will God do? Will [God] make hell into heaven or will He make it even more hell? Yes. He will make it heaven. So look, a lot of blood oozes out of the stomach like intellect of that Hiranyakashyap. And then look at the appearance. The form of Narsingh is shown to be very ferocious. These pictures are made on them. Those whose temples are built, their... These temples are built as a *yaadgaar*. Those poor ones don't know what the reality is. So look, their temples are [built] as a *yaadgaar*. Whose? Of that Hiranyakashyap who called himself what? He called himself God. So, the Father sits and explains this to the children. "Children, now you know that you become a deity from a demon." It isn't that the deities gained victory over the demons and some war was fought. No. The demonic traits that are inherent in you, for example, lust... What is shown for Shankarji? He burned the deity of lust to ashes. It means, the deity of lust is different and Shankarji, who burned him to ashes is different. Is it so? (Student replies.) Then, what is the reality? (Student replied.) Yes. Those demonic thoughts are inherent in Shankar himself. So, it was said: it isn't about the fight of the deities and demons. The fight of demonic thoughts and elevated thoughts that goes on within us, it is about ending them. It is about gaining victory over them. (Concluded.)

VCD 3146, Morning Class: 06.01.68, Dated: 04.02.2020, Time: 11:01 - 16:57

Gyan Pearls for the Day

3RD SEPTEMBER, 2020

The children of God themselves will teach God. What does it mean? The children of God will teach God?! Who else will they teach? And then, there won't be anyone else to teach. You become the children of God only then He teaches you, doesn't He? Later on, when they aren't able to learn, they run away. Then, even God thinks: This one isn't My child. Then, they too think, 'We aren't God's children'. Those who run out aren't God's children. It isn't in their intellect who God is and we are God's children. There is just nothing [in their intellect]. It completely sits in their intellect 'we aren't children of God'. Nonetheless, look, there is only one shop (*hatti*), where [else] will they go? Yet they start studying again. Thinking what? *Arey*, alright, whatever has passed has passed. Let us reform at least now. They think our fortune itself was like this. *Arey*, who creates fortune? It is said, God creates fortune. *Arey*, does God create fortune? Who creates it? Does Goddess create it? *Arey*, God doesn't create anyone's fortune nor does He spoil it. He doesn't do anything at all. He is *akartaa*. Children make *purushaarth* and themselves create their fortune. They themselves improve and spoil their fortune. So, they think 'this was in our fortune'. Now, they make *double purushaarth*. Don't they? Now, if they make proper *double purushaarth* of yoga and come to study the knowledge or stay in remembrance, they can certainly achieve high position to some or the other extent. (Student commented.) Yes. And they can also achieve a very good position in the high position. But Maya has done that, hasn't she? What has she done? She has made [you] dirty, hasn't she? You have become dirty. So, a lot of hard work is required to climb quickly. A lot of hard work is required to climb quickly. (... to be continued.)

VCD 3175, MORNING CLASS: 08.01.68, DATED: 04.03.2020, TIME: 00:47-07:01

Gyan Pearls for the Day

4th September, 2020

So daughter, certainly everyone can understand, can't they? And you should give them (*unko*) lot of *regard*. You should give them proper *regard*. '*Unko*'; *unko* means who? Is it one or two? (Student replies.) Two? Which two? Shiva, Baba and Ram? Is it the three? Shiva, Baba and Ram? Shivbaba, the permanent chariot? The Father Shiva? The Father Shiva? The Father Shiva is certainly a point. The name of His Point is Shiva; how can He be given *regard*? To show *regard* and *disregard*, is this done to a human being who has entered a body or is an incorporeal soul given *regard* and *disregard*? Is it? If someone became a soul, if he became stable in the soul conscious *stage* forever, he won't care whether someone gives him *regard* or not. So, *unko* means who? It wasn't said '*usko*'. '*Unko*'; which two? (To the students:) It doesn't come in anyone's intellect. Shivbaba, Ram. One is Shiva who has an *original* name, the second one is Baba and the third one is Ram. (Student comments.) You should give *regard* to Adilakshmi-Narayan? *Accha*? You should give them proper *regard*. Does it mean that Lakshmi-Narayan teach the studies? After becoming Lakshmi-Narayan, after being declared to be so, do they teach? They studied and attained this position. So, for whom was it said '*unko*'? Everyone should give them *regard* after understanding them thoroughly. (To the students:) It didn't come to your intellect. (Student replies.) *Arey*. Ram and Krishna. Yes. The corporeal one who attains the highest position of the super sensuous joy, that body is certainly one. There are two *powerful* souls in the same body. Who are they? Ram and Krishna. The Father is called Ram and his eldest son is called Krishna. Or will the mother be called that? The child takes the entire inheritance of the father, doesn't he? And he runs the whole shop of the father. So, these are the two souls. Earlier too... When Ram and Krishna combine, only then is Vishnu formed or does he become Vishnu well before? When the *sanskaars* of both combine and become one, they will be called Vishnu. So, they should be given proper *regard*. (... to be continued.)

VCD 3175, Morning Class: 08.01.68, Dated: 04.03.2020, Time: 17:21-26:22

Gyan Pearls for the Day

5th September, 2020

Arey, if they are given *regard*, their servant (*caakar*)... They sing, don't they? '*Caakar raakho ji, mane tum caakar raakho ji* (keep a servant, keep me as your servant)'. What does '*caakar*' mean? *Caakar* means servant and maid. What? If there is a child of a father, will he serve anyone else other than the father? Rana Pratap – Akbar, who is considered great in the world, people of all religions accepted him to be that. – Did he (Rana Pratap) accept serving him? Or did Shivaji accept it? If someone asks him, 'Brother, do *kornish* (a deep bow; a Muslim form of salutation)' – Just as they say among the Hindus, do *pranaam*, bow your head – so, did Shivaji bow his head? He didn't. Who did he bow his head? [His Father] was asked, didn't you teach your son to do *kornish*? He (Shivaji) comes in front and says, 'No, I have been taught. I have been taught to do *kornish*'. [The Moghul orders:] 'Do *kornish*'. What does he do then? [Shivaji] bows his head and touches the feet of his *lokik* father, who was standing in front of him. So, did he bow his intellect or not? If the child, the No.1 child, the eldest child of the father doesn't bow before the father, if he confronts him, if he holds his head and chest high [before him], will the father give him the inheritance? Will he? He won't. So, you certainly have to become a servant, haven't you? So, all those who do good service... are there many or just one? Whoever are the good serviceable [children], you should also serve them, shouldn't you? Arey, what is this? Now, are there many who accept the service, who make servants and maids? Who are they? Are they ten? (To the student:) You showed the ten fingers of both your hands. Eight. What kind of good *service* do they do? From the time they come in the *advance* knowledge, if it is the body, do they serve their *lokik* parents or any other relatives through the body or do they serve One Shvababa through the body? One Shvababa and no one else. What about the earnings of wealth? Do they offer their *bank balance* to their *lokik* mother and father and come? Do they? Not at all. They won't give even a paisa, a *jhinji* (a shell having the top worn away or broken off). What will they do? Whatever is [earned] through the body which is called the dirt of the hand, whatever wealth is earned, in which service do those who do good service invest it completely? They invest it in the service of God. (... to be continued.)

VCD 3175, Morning Class: 08.01.68, Dated: 04.03.2020, Time: 17:21 - 26:22

Gyan Pearls for the Day

6th September, 2020

Be it the body, the wealth, do they invest even the thoughts of the mind behind the *lokik* parents [thinking:] 'when the *lokik* parents grow old, who will look after them'? Will they worry about it or will they invest the thoughts of their mind in the service of God? They will invest it in the service of God, won't they? Yes. [They invest] their body, mind, wealth [in the service of God]. And what about the time? In whose service will they invest their entire time? They will invest it in the service of God. [They won't invest it] in the service of any human being. [Do they invest it in the service] of one God or two to four Gods? They will invest it in the service of One God. So, it was said, when there are good *serviceable* children, when will it prove that they are good *serviceable*? When they set an example of serving one Baba. (Concluded.)

VCD 3175, Morning Class: 08.01.68, Dated: 04.03.2020, Time: 17:21 - 26:22

Arey, one should understand properly we... *time*. What did we do? We wasted it. They should *feel*, we wasted the *time*. *Arey*, so many days... the highest of the high *school*, the highest of the high *university* and the true *university*. You left the *university* that brings the benefit of the entire *universe*, you didn't study in the *school*. And you left such *school*. There can't be such *school*, such *university* in any of the religious community or religious continent in the world. You should have such repentance. When you feel regretful, you should scold yourself severely: 'I am so inferior that I left the studies of the Highest of the High God'. Now, I will definitely take the inheritance from Baba at any cost. (Concluded.)

VCD 3175, Morning Class: 08.01.68, Dated: 04.03.2020, Time: 00:47 - 07:01

Gyan Pearls for the Day

7th September, 2020

So, the Father sits and explains the game of this *drama*. And the Father doesn't hate anyone while explaining this game. No. So, should you children hate anyone? No. [You shouldn't] hate the *sanyasis* [and] *udasi* (those who are sad) [thinking:] *Arey*, I won't narrate knowledge to this one. He is like this, he is like that. How he is! No. We don't hate [anyone], we don't harbour enmity for anyone. Did you understand why shouldn't we have hatred? It is because it is there in your intellect – what? – *arey*, the very *drama* of the world is ordained like this. Yes. It is a play, isn't it daughter? It is a pre-ordained play. How will you hate this play? The Father has certainly told you, hasn't he: Does the *drama* [bring about] welfare or harm? Yes. The *drama* certainly [brings about] welfare. Although, it comes to your intellect because of ignorance: '*arey*, this isn't something good. This *part* of these *sanyasis* [and] *udasi* is very bad.' No! Everything pre-ordained in the *drama* certainly [brings about] welfare. Then, how will you hate it? Om Shanti.

WD 3310, Night Class: 06.03.68, Dated: 18.07.2020, Time: 26.32-28.24

Accha, to the sweet, long lost and now found spiritual children... Not to everyone. It is because there are many, when they go out, their face will wilt. We are in great trouble. We are utterly despaired. Oh Shvababa! We became Your children, still we are so sorrowful. Baba says: You children are multimillion fold fortunate. This Confluence Age is the age of happiness. Which age is it? It is the age of happiness. The extent to which you are happy in this age, there isn't happiness to that extent in any other age. So, you should be very sweet. When you speak, flowers [like words] should shower from [your] mouth. When you see someone, he should become happy by the vision. [He] should remember again and again. What? What should he see in your face and in your eyes? He should see the **Father**. (Concluded.)

WD 1265 (Extracts)

Gyan Pearls for the Day

8th September, 2020

Today's morning *class* is of the 1st March 1968, Friday. Om Shanti. The Spiritual Father sits and explains to the sweet spiritual children. *Mostly*, why does He say this at first? [He says it] so that the children remember the Spiritual Father. Just like there are the limited sanyasis, they, in fact, leave their household. They leave everything, they leave their businesses and occupation. It is because they think that they will be merged in *brahm*. They consider *brahm* to be God. Is it just the sanyasis of the outside world or even the unlimited sanyasis of the Brahmin world? How? How do they consider *brahm* to be God? (Student replies.) Yes. You don't know. *Arey, brahm* means Brahma. They consider Brahma himself to be God of the Gita, don't they? Or do they think *brahm* is a place to live? Yes, it is a unique place but it is inert. That house itself is inert, so the souls that live there also become inert. So, their knowledge is just like that; they will merge in the element. They consider that element *brahm* itself to be God. But is it an inert element or is it living? Had he been the living Brahma, he would think and churn. It is as if he doesn't have *citt shakti* (sentient power) at all. They think, 'we will merge in the element, so we have to leave the attachment for the world'. It is right, isn't it? So, their practice will also be like this: 'brother, we will stay alone in the jungle'. They used to practice this in the beginning. Now, they aren't like that. How have they become now? Now, they have entered cities, [they have entered] crowds. Earlier, the sanyasis too, used to remain pure. As they were pure souls, food reached them in the very jungle. And when they started becoming impure, they certainly had to enter villages, cities and towns. So, the sanyasis of today aren't such that they would go and reside in the jungle. No, they were such in the beginning. And conscience says the same, they are *hatha yogi* and *tatva gyaani* (lit. knower of the element; philosophers). And elements are certainly inert, aren't they? Or it will be said that they are *brahm gyaani* (the knower of *brahm*). So, they have to merge in *brahm* alone. Till where will they reach? If they are the limited sanyasis, [they will reach] the limited *brahm*, which they call the Brahmlok. And if they are the unlimited sanyasis, [they will reach] the abode of Brahma. Can they go beyond that? They can't. This is why they remove their attachment from all the household affairs. (... to be continued.)

WD 3268, Morning Class: 01.03.68, Dated: 05.06.2020, Time: 00.09 - 10.57

Gyan Pearls for the Day

9th September, 2020

[Actually,] it isn't removed but they make an attempt. It is because they don't have any relation with the world, do they? That's what they think. [They think] 'we don't have any relation with the household'. Then, they leave the household in order to break the attachment from it. So, they develop hatred for the household, their wife and children and businesses and occupation. Or you may say that they have disinterest in them. So, Baba has explained: the attachment isn't removed immediately as soon as they go [to the jungle]. They certainly keep remembering the household, their wife and children. They remember their wife, don't they? And there are even such dear children born from their wife who they used to love a lot and they considered them to be good, [they (the sanyasis) thought] they (their children) are great helpers. So, until they forget all that... You have to forget the knowledge of all this from the intellect. [God] told Arjun in the Gita as well: These Vedas, scriptures and everything that you see through these eyes, everything is Maya. Forget everything. Remember only Me. It isn't that those sanyasis forget everything, that they forget it quickly. It is because you don't forget something quickly. You have to *practice* to forget it again and again. Look, now you children too have an unlimited *sanyaas* (renunciation). What does it mean? You do stay with your wife and children, you also come in connection with them, you also stay with them but you do *practice* not to remember them through the mind and intellect, don't you? You certainly have your knowledge from the beginning, from the childhood, don't you? So, you do remember it, don't you? You remember it; you, who consider yourself to be the unlimited sanyasis, remember it. And the limited sanyasis remember it too. But in the intellect... it is explained in the knowledge, 'brother, you have to merge in Brahma. You have to merge in it.' How? They give an example. For example, take a handful of water from the ocean and then throw it back in the ocean. Then, will that very handful of water come in your hand again? It will merge in [the ocean], won't it? Yes. So, they think for themselves that their soul will merge in *brahm*. You shouldn't have the very consciousness of the body. You should renounce the body and the bodily relationships. So, you children will also keep doing this, don't you? (Concluded.)

VCD 3268, Morning Class: 01.03.68, Dated: 05.06.2020, Time: 00.09 - 10.57

Gyan Pearls for the Day

10TH SEPTEMBER, 2020

Today's night *class* is of the 2nd March 1968. Baba asked: [you] would find Baba very *familiar*. Do you find Him *familiar*? Does He belong to the *family*? How close is He in the *family*? There are many members in a *family*. He asked: why would you find [Him familiar]? Baba comes and tells [you:] children, I come in every *kalpa* (cycle), after every 5000 years. It is something that happens time and again, isn't it? So, He would seem *familiar*, wouldn't He? He mentioned the reason that He comes in every *kalpa*. What does He come for? Why does He come? He comes to teach the children. What knowledge does He come to teach? [He comes to teach them] how the impure ones are made pure. The children are impure in this old world. So, He will tell [them] the method to become pure, won't He? To tell the method, means to teach the knowledge. Just like, there are some teachers, aren't there? He comes and talks like them, doesn't He? Baba talks with the children like a *teacher*, doesn't He? So, Baba would have become *familiar*, wouldn't He? Is He the *Family Teacher* or not? Yes, He is the *Family Teacher*. He isn't the *Teacher* of just one member of the *family*. He is the *Teacher* of all the members in the *family*. So, this one is called the *Teacher*, the *Supreme Teacher*, isn't He? And when was He here? Baba will say: "I was [there] right now, wasn't I?" Baba feels He had been [here] right now". I taught Raja Yoga to you children... and before his... you understand that Baba comes and teaches Raja Yoga. He explains the topic of Raja Yoga. And what did you think before this? When Baba hadn't come, when He hadn't started the teachings of Raja Yoga, what did you think then? What did you think? *Arey* brother, tell me. *Arey*! Earlier, did you think something else or was it this itself? (Student replies.) Earlier, you considered yourselves a body? *Arey*, earlier, you considered Krishna to be God the Gita. [You thought] he narrates the knowledge of the Gita and teaches you Raja Yoga. No? Yes, this is what you thought. So, that Krishna seemed *familiar* to the children. It is Lord Krishan who speaks – this felt *familiar* to the children. (...to be continued.)

VCD 3287, NIGHT CLASS: 02.03.68, DATED: 24.06.2020, TIME: 00:09 - 08:16

Gyan Pearls for the Day

11th September, 2020

Did you children hear [it] now or not? What? Is it Lord Krishna who speaks or not? (Student replies.) Is he? (To the student:) *arey*, mataji said: yes, it is Lord Krishna who speaks! Isn't he [that]? Then, which God speaks? And why does He speak? If it isn't Lord Krishna who speaks, which is the God who speaks? (Student replies.) Is it God Shiva who speaks? Why? Why is it God Shiva who speaks? Why isn't it Lord Krishna who speaks? In fact, Baba says: the intelligent children of the Intelligent Father don't accept [anything] without proofs and evidences. (Student replies.) Yes. *Arey*, Krishna is in fact a child, isn't he? His *yaadgaar* is shown in the form of a child in the temples, isn't it? Yes. So, when he is a child, how will he teach the knowledge? Will a child become the *teacher*? Have you seen a child as a *teacher* in any *school*? (Student replies.) No. Moreover, a crawling baby is shown in the temples. What? No? (Student replies.) Yes. So, the baby who crawls on his knees, will he come as the *Supreme Teacher* in this world? Will he? (Student replies.) He won't. Yes. Now Baba asked: did you children hear it or not? (Student replies.) You heard [it] now. What? There is just this much difference – what? – that it isn't Lord Krishna who speaks. In fact, Krishna is a small child. It is God Shiva who speaks. And you *wonder*: He is certainly *familiar*! Who? Can Krishna be *familiar*? *Arey*, when he doesn't become the *teacher* at all, how will he become the *Family Teacher*? He too is *familiar*. Who? 'He too' means who? *Arey*, that Krishna... (Student comments.) Eh, Shivbaba is *familiar*! 'That one' is *familiar*. Does 'that one' mean Shivbaba? 'That one' is also *familiar*, that Krishna we are talking about. If he isn't *familiar*, how will he become the prince? Does Krishna become the prince or not? Yes. He is the prince of the new world. So, how does he become the prince? Does he have rebirth (*punarjanm*) and then become the prince or does he become that in this very birth? And '*punar*' means he has a rebirth and then he is born as the prince. Now the children know it. What? What do they know? **This** Baba is *familiar* now, in this birth. That soul of Krishna isn't *familiar*. (Concluded.)

VCD 3287, Night Class: 02.03.68, Dated: 24.06.2020, Time: 00:09 - 08:16

Gyan Pearls for the Day

12th September, 2020

Student: Baba, those who follow the knowledge, should they study *lokik* knowledge, should they do job etc. or not?

Baba: Are you talking about males or maidens and mothers? (Student: Baba, about the males.) Yes. The males are *nar* (men), what knowledge is taught here to a *nar*? The knowledge of becoming a Narayan is taught [here]. The one who is following with the aim of becoming a king like Narayan, would he like to beg, would he like to eat *roti* (*chapaati*) gifted by others or will he stand on his feet (become independent) for the benefit of the world and earn wages and bread (*rozi-roti*)? What will he do? He should stand on his own feet, he shouldn't be dependent on anyone. A king doesn't depend on anyone. The one who is dependent never becomes a ruler (*adhikaari*). This is why males definitely have to do business for the stomach and they have to sustain [their] brothers and sisters too; along with it they indeed have to do the service of God as well. As for the rest, there is no need for the maidens [and] mothers to rack their brains for [filling] the stomach. It is because the Father has come as *Gaupal Kanhaiyya* (Krishna, the one who sustains cows). He sustains the **cows**, He **doesn't** sustain the bulls. As for the rest, if they want to do service, the service *field* is open [for them]. (Concluded.)

Disc. No. 973 (Extracts)

Gyan Pearls for the Day

13th September, 2020

Student: Baba, punish yourself strictly for your past mistakes. How Baba?

Baba: What about your past mistakes? (Student: It means, whatever actions we perform against the shrimat, don't we?) Yes. (Student: Mistakes are committed through them, aren't they?) Dharamraj shouldn't punish for the mistakes that are committed against the shrimat, rather we ourselves should fix their punishments, punish ourselves strictly and end [those mistakes], then our position won't degrade. If Dharamraj has to punish, we will certainly suffer strict punishments because its interest will also increase over a long time. And if we punish ourselves now immediately and end [the mistakes], the punishment will be light and our position won't degrade either. So, it was said because there is benefit [in it]. (Student: Baba, how should we punish ourselves?) Fix [in the mind] that what we should do to solve the mistake we have committed so that the [same] mistake isn't committed by us again. For example, suppose, we became body conscious and performed some wrong action of lust, anger, greed, attachment [or] ego because of becoming body conscious, we should punish ourselves [making it firm in the mind]: we will sit in the soul conscious stage every day for an hour, no matter what happens! To stay in the soul conscious stage itself is a strict punishment. It is because the more we experience body consciousness, [the more] we enjoy vices because of body consciousness, the more we have to stay in the soul conscious stage as well, we have to remember the Father. (Concluded.)

Disc. No. 1082 (Extracts)

Gyan Pearls for the Day

14th September, 2020

Question: Which force should we bring in course? Should we bring the force of remembrance or the force of speech, so that the listeners are interested? It is about bringing which force?

Baba: Arey, the very meaning of narrating course means the listener should be full of the force of Baba's remembrance. The force of Baba's remembrance doesn't come with just speech. Does it also come with the vibrations of the narrator or not? The purer the vibrations of the narrator, the more the souls who listen will get the force. If you want to bring the force of remembrance, you should try to give the complete introduction of the Father. If the complete introduction sits in the intellect, will you have intense remembrance or superficial remembrance? You will have intense remembrance. (Concluded.)

Disc. No. 1194 (Extracts)

Question: Baba, it is said in the murli: I remember the serviceable children. So Baba, except the service through mind, those who do more service through words and actions, those who do more service through **words and actions**, does Baba remember those children or not?

Baba: He certainly does. It is because they indeed do service, don't they? There are hundred marks for service through actions as well. Just like there are hundred marks for the service through speech, there are equal marks for the service through actions as well. It is just seen that whatever service they do, whether it is through actions or speech, do they do it with dedication? Do they do it with love? Or they do it on being asked [to do it] or do they do it on being pushed or do they do it under compulsion? (Concluded.)

Disc. No. 1306 (Extracts)

Gyan Pearls for the Day

15th September, 2020

The night *class* of the 2nd March 1968 was in progress. The topic being discussed is a little after the middle part of the first *page*, it was about *familiarity*. Baba asked you children: How *familiar* am I with you children? You will say: Baba, you came and taught us innumerable times and you will keep teaching us [in the same way]. So, you are very *familiar*. And I also go back after teaching [you] after 5000 years; I will come and teach [you] again. So look, *count*, how *familiar* am I? When the children... *accha*, why do you children forget such *familiar* Father? Children say: Baba we can't be in *yoga* (remembrance). We don't remember You. What is this? So, I complain [saying:] I am so *familiar* and I have been telling you that I come after every 5000 years, I come again and again and meet you, teach you. I ask those who come, have you met Me earlier? They say, "Yes, Baba we have met many times." Those children themselves say: Baba, I met you many times, innumerable *times*. And we will certainly keep meeting in future. We will keep meeting in every *kalpa* (cycle). Then look, why do they forget even after saying this face to face [to Baba]? Now look, Baba says this in a very nice way and asks, "Then, why do you forget"? Still, the children say: Baba, we can't be in *yoga*. So, Baba tells [them] the method [saying:] Forget the word *yoga*, leave it. It isn't something related to *yoga*. *Arey*, children don't say that they have *yoga* with their father. No. In fact, the Father says, "Remember Me. Children, remember Me." (Concluded.)

WD 3288, Night Class: 02.03.68, Dated: 25.06.2020, Time: 00:09 - 04:03

Gyan Pearls for the Day

16th September, 2020

Baba: The *shooting* of the 63 births is being performed. Now, in the Confluence Age, the *shooting* of the elevated and inferior actions that you have performed in the 63 births, is being performed. In that *shooting period*, when the elevated actions appear [in the reel], the soul automatically rises high in *purushaarth* and when inferior actions appear [in the reel], no matter how much you wish, the soul isn't able to fly. But **Baba** has said, [and] it has been said in the Gita as well: *Naa aatmaanam avasaadayet*, [meaning] you shouldn't let the soul fall. The highest stage is this *bhrikuti*. It is a completely filled cottage. You must be stable in this alone. The soul shouldn't be able to go to the lower *indriyaan* from here. Even if it goes to experience the joy of eyes; what? You experience joy through the eyes as well, don't you? It has been said in the murli: You will be making 10, 20 [or] 50 mistakes through the eyes **every day**. Then, does the soul go down or does it rise up? It falls. You are coloured by the company of eyes too, though they are elevated *indriyaan*. When you are coloured by the company, what happens by being in the company a lot? The one whose company you take a lot, you will have desire to meet him again and again. *Sangaat sanjaayate kaamaa* (desires are born from attachment). Then, if [any] obstacle arises in the fulfilment of the desire, [you will become] *kaameshu krodheshu* (lustful, then wrathful). Then what happens? You become angry. So, you continue to fall down more and more. Finally, you will become the one with a completely doubting intellect while falling continuously. You will become distant from the Father. It is possible that by becoming distant more and more, you will just start defaming the Father. Then, did you die or did you remain alive? (Concluded.)

Disc. No. 1340 (Extracts)

Gyan Pearls for the Day

17TH SEPTEMBER, 2020

Student: Baba, four *dhaarana* were mentioned now, in a discussion. [They are] obedient, honest, faithful and compliant. Baba, what is the meaning of compliant (*farmaanbardaar*)?

Baba: There is a relationship of a father [and a son] and there is a relationship of a guru [and a disciple]. These two relationships are such in which you have to be obedient and compliant. The one who follows the father is a [real] child. [He should] *follow* the *father*. So, how will he *follow* [him]? Will he *follow* [him] when he obeys the orders of the father or will it be said that he follows [the father] when he doesn't obey the orders he has received? (Student: When he follows [the father].) So, these qualities [i.e. to be] obedient and compliant are mentioned for the relationship of a father [with his son] and a guru [with his disciple]. In the relationship of a wife [and a husband], should [the wife] keep the topics of how the husband acts with her hidden from the eyes of the world or should she sit and tell [about them] to the world? What should she do? If she keeps it a secret, she is a faithful wife. And if she doesn't, if she keeps telling [about them] to her friends [or] the familiar men who come close to her [saying:] the king did this and that with me, he said this and that [to me], then will she be called faithful or unfaithful? She will be called unfaithful. The king shouldn't form a relationship with her at all. [To be] honest [means] the *student* should be honest in relationship with a *teacher*. Whatever teachings the *teacher* has given, he should assimilate them honestly. If he assimilates half [the teachings] and doesn't assimilate the other half [of them], if he attends half [out of the total] *classes* [of the teacher] and doesn't attend [the other] half, it isn't the honesty of the *student*. Om Shanti.

DISC. NO. 1718 (EXTRACTS)

Gyan Pearls for the Day

18th September, 2020

Baba: It isn't about a female or a male at all. It is about attaining the soul conscious stage. As regards the soul conscious stage, whether someone has a female body or a male, whoever attains the soul conscious stage first of all [thinking:] I have become the Father's [child], what? I don't belong to the world. This body, wealth, mind, time and contacts are engaged in whose service? In the service of the Father. I am the child of the Spiritual Father. I am [not] the child of any bodily being, I am not the one who follows the directions of [any] bodily being. Those who will have attained this *stage*, they will be included in the *list* of the eight deities. This is correct that the very first sign of the eight deities from the very beginning will be just one. [They will be more] *nashtomohaa smritilabdhaa* (victorious over attachment and regained the awareness of the self and the Father) in comparison to others, from the very time they will have come in knowledge. This stage won't be seen in case of others in [their] life in practice, and what about them? This stage of theirs will be seen in practice that ever since they come in knowledge, they will renounce the *lokik* family [and] the bodily relatives in a way. [They will think:] One Father and no one else. (Concluded.)

Disc. No. 1025 (Extracts)

It is very necessary to follow the shrimat. In addition, the Father says: Always be sweet [to everyone]. You shouldn't fight and quarrel with anyone at all. Otherwise, look, they do fight and quarrel a lot with each other, don't they? They trouble each other a lot. They already used to fight at home, then if they fight after coming here as well, their stage falls all the more. Those who fight after coming here should understand, our position degrades a lot. Such children don't even fear. Otherwise, the Father says: Be absolutely sweet to [everyone]. You should be absolutely sweet in our path of knowledge. Otherwise, what happens? If you do something wrong in the outside [world], you defame [the Father] a lot. [People] say, what? They do say, 'God teaches us. We become the emperors of the land of truth. We learn true things here and we don't commit any sin'. So look, such ones accumulate so much sin! They do a lot of *disservice*. So, it means if you had a fight with anyone, you committed a sin, didn't you? If you continue to commit such sins, you lose your reputation, don't you? You disgraced the Father. (Concluded.)

VCD 1770 (Extracts)

Gyan Pearls for the Day

19th September, 2020

Question: If our karmic accounts are being settled with someone or if they are adding up, how will we come to know about the settling or adding up [of the karmic accounts]?

Baba: If the karmic accounts are adding up, will it be said to be according to the actions of the present birth or according to the actions of the previous births? (Students: the present birth.) Yes, if it is said to be according to the actions of the present birth, why will it be said so? Why won't it be said to be according to the actions of the previous births? (Student commented.) Yes, it will be said [so] because, in the Confluence Age, if we perform any sinful action with anyone through the *karmendriyaan*, how many times sins do we accumulate for it? (Students: 100 times.) We accumulate 100 times [sins]. When 100 times sins are accumulated at once, will it show its visible influence or not? (Student: It will.) It will show a visible influence. Will the attachment increase more or will it decrease? The attachment will increase **a lot**. Who will we remember? Will we remember the one with whom our karmic accounts have added up or not? We will. So, the one with whom [our] karmic accounts are added up, [we] remember him more. The *attachment* increases. And the one with whom [our] karmic accounts are reduced, [we] stop remembering him. This itself is the sign. (Concluded.)

Disc. No. 1261 (Extracts)

Gyan Pearls for the Day

20th September, 2020

Student: Does end mean that the studies will be completed or will the *purusharth* of us children end; what will happen?

Baba: There will be the end of extremity means the unit of the capital will be established. There will be one such family in which everyone will see that there is complete happiness and peace. This alone is the real family of the Brahmins. All the remaining ones are fake Brahmins. This itself is the *Suryavansh*. This *Suryavanshi* world alone is going to be established. A *practical* thing doesn't require a proof. (Student: So, Vijaymala should come before 18.) Will she be visible to everyone? (Student: No, they won't be visible to everyone, but they are getting ready in their groups, aren't they?) Just like, the *foundation* of the new world has been laid now. You children visit it, don't you? (Student: Baba, we children didn't get a chance to visit at all.) It means, Baba showed *partiality*? (Student: Yes of course, I had asked [to go there when I was] in Delhi.) Did Baba show *partiality*? He took someone to the new world and he didn't take someone else [there]. (Student: I had asked, "Either let me meet Yogini Mata or else take me to N.S".) Is someone allowed to meet after saying? Is someone told to come to the new world when they ask? *Nashtomoha smritilabdha* (the stage of conquering all kinds of attachments and remaining in the awareness of the soul.) ☺ What will be the first examination of those who have reached the new world? (Student: *Nashtomoha*) *Smritilabdha*. Ever since they would have come to the knowledge, this virtue will be especially seen in them from that time itself. What? [They will think:] This is the previous birth for those who belong to the limited family. It is our new birth now. Do those who have a new birth have the remembrance of the previous birth? **Forget** them. God is our mother and father now. What? Forget the relatives of the body. Forget this body too. (... to be continued.)

Disc. No. 1214 (Extracts)

Gyan Pearls for the Day

21st September, 2020

We will wear any torn piece that is available. What? I want very nice *salvaar* (a loose cotton trousers worn by women), I want *kurti*, I want very expensive *dupatta* (a shawl of doubled material sheet wrapper) [and] I want bright white sari of 500 rupees. Will they have these wishes then? When they are dead, they are indeed dead. I want very good fried food, I want *sweet* [and] tasty 36 kinds of food; will you have this desire? No. *Arey*, if there is *khichri* (a dish of rice and pulse boiled together); the store house of Jagannath is also alright. What big deed it is for just one birth? If you get the happiness of 84 births and if there is sacrifice for one birth and if there is fortune even in that sacrifice, what big task is it? Is it a big task to leave the attraction of the body, to leave the relatives of the body [and] to leave the things related to the body? But, they [the *Suryavanshis*] renounce [it]. And what about us? '*Mein bapuraa budhan maraa...* (I died becoming old...)' No one knows whether someone will sustain me or not. If I become sick tomorrow, what will be [my] condition! (Concluded.)

Disc. No. 1214 (Extracts)

Student: So Baba, we will have to make *purushaarth*, we will have to prepare our self in the soul conscious stage first of all, it is then that there will be service, won't it? Just like, the benefit of the world is brought about through the benefit of the self itself. Unless we make ourselves beneficial, we can't become beneficial to the world.

Baba: How much time have you fixed for [attaining] the soul conscious stage? (Student: I pick up a thought from the murli that I will remove my weakness and stabilize in the soul conscious stage.) Yes, so how long will you take so that you will start doing service after attaining the soul conscious stage? (Another student: Is it necessary?) What? (Another student: To attain the soul conscious for doing service?) *Arey*, if we do the task of the Father, He will remember **us**; this is the rule. So, when the Father remembers us, will He remember our body or our soul? (Students: The soul.) (... to be continued.)

Disc. No. 1027 (Extracts)

Gyan Pearls for the Day

22nd September, 2020

So, when the **Father** remembers our soul, won't we attain the soul conscious stage? (Ironically:) *Hey!* The Father will do it when He wishes, we will make our soul conscious stage beforehand (Baba is enacting the way of sitting in remembrance). ☺ The benefit of the self [brings about] benefit to the whole world. We don't know who is the Father? There are many points, aren't there? How will we come to know who is the Father among them? (Student: If we do *service* with body consciousness, just *disservice* will be performed, won't it?) Yes, certainly! (Student: So, for that, [we have to attain] the soul conscious stage first of all, shouldn't we?) Yes, first become a soul and sit (Baba enacts the way of sitting in remembrance). ☺ Have you become a soul? For how many years have you been following [the knowledge]? For how many years have you been following the *Basic* [and] *Advance* [knowledge]? (Student: Eight years in the *Basic* [knowledge].) Eight years, and in the *Advance* [knowledge]? (Student: For two years.) Two years. Eight plus two, ten years have passed, did you attain the soul conscious stage to some extent or not? (Student: It is a little better than earlier.) You have attained [the soul conscious stage] 50% now in comparison to [that] earlier? Have you attained [it] 50%? Yes. Have you attained [it] 40 [percent]? You would have certainly attained [it] 30-35 [percent]? If [you] attain the *stage* 30-35 [percent], it means you have attained soul conscious stage for eight hours out of the 24 hours. If you attain soul conscious stage for eight hours, you should do service for at least eight hours. Shouldn't you? Or should you make it firm that you will do service when you have attained soul conscious stage for 24 hours. Then, will there be the need to do service? When you have attained the soul conscious stage constantly, for 24 hours, there is no need to do any service at all. There will be service automatically. (Concluded.)

Disc. No. 1027 (Extracts)

Gyan Pearls for the Day

23rd September, 2020

So look, Shri Krishna's glory is in fact more than even Lakshmi-Narayan. Which Lakshmi-Narayan did He indicate? The picture of Lakshmi-Narayan used to be behind Baba. He used to indicate it. In reality, Shri Krishna's glory is more than even **these** Lakshmi-Narayan. Which Lakshmi-Narayan? Arey, 'Lakshmi-Narayan' is just the *title*, isn't it? Birth after birth, generation after generation, that *title* keeps continuing. Yes, so, He would have indicated which Narayan? Did He indicate the Adilakshmi-Narayan [or] [the Lakshmi-Narayan] of the Golden Age? Even if it is these Adilakshmi-Narayan, did they grow up all of a sudden or does the child first play on the lap of the father? Does he play on the lap of the mother or not? So, is the soul who plays the *part* in the form of the mother and the father one personality or are they two different [personalities]? Arey, what is it? (To the student:) Write and answer Me. These gestures create confusion. It will certainly be said that it is one personality for whom it is sung: *Tum mata-pita, ham balak tere* (You are the Mother and the Father [and] we are Your children). They go the temples of Shiva even today, don't they? What do they say after standing in front of the Shivling? You are our mother as well as our father, *tvamev mata ca pita tvamev*. So, that one form whom the Father Shiva enters permanently, he is the father as well as the mother. And, the Supreme Father, who has no father, plays a *part* in him. So, a child is certainly born to the Father first, isn't he? The Father who doesn't have any father, what is the name of his first son? Arey, when he is the first child of the Sun (Surya), what will he be? (Student replies.) Will he be 'Surya'? It means, will he be a senior Vivasvat (the brilliant one; an epithet of the sun)? It has been written in the Gita: I gave knowledge to Vivasvat. Well, will knowledge sit in the intellect of a child or will it sit [in the intellect of] an elder person? Does a child understand the depth of knowledge completely or does an elder person understand it? Will the one with a mature intellect understand it? The one with a mature intellect himself will understand it. And does he become mature all of a sudden? First, he will certainly be the one with a childlike intellect, won't he? So, when he is the one with a childlike intellect, he plays on **My** lap. What? Does he play on the lap of two [people] or one [person]? (Student replies.) Yes, it is just the One who is shown in the form of the Shivling. The very meaning of Shivling is... Shiva is incorporeal. From where did the Incorporeal One get a *ling*? So, the human body, *lingdhari* (the one who bears the *ling*) He enters, his *yaadgar* has been made in the form of the *ling*. They go in front of him and say: *Tum mata-pita, ham balak tere*. (...to be continued.)

VCD 3271, Morning Class: 01.03.1968, Dated: 08.06.2020, Time: 30.48 - 39.43

Gyan Pearls for the Day

24TH SEPTEMBER, 2020

So, the one in front of who they say this, will he be the one with a childlike intellect first or will he be the father from the beginning itself? (Student replies.) Yes, the bodily being is the one with a small intellect first. This is why, they shown the third eye of Shankar for that bodily being in the scriptures. Does that soul with the physical eyes receive sustenance in the presence of the third eye or not? Does he play or not? Yes. He plays with the gems of knowledge. So it was said: When he becomes the one with a mature intellect, it is then that he will understand the depths of knowledge. What is the deepest [point] which he has to understand first? The deepest [point] isn't 'I, the soul am a point or light'. No. The deep point in it is: I, the soul am which point of light? *Who am I?* What is my *part* on this stage like world? The first soul, the son of the *Supreme Soul* Father who recognizes this point first is called the father of the human world, Prajapita, the father of all the subjects. That *Supreme Soul* Father enters that permanent chariot. So, he comes to know it first of all – what? – who he, the soul is. Does he experience [something]? What? Who is he? What? What does he experience? *Arey*, about what does he have firm faith? Nothing? He has the firm faith: the father of the fathers... (Student comments.) Point? ☺ All the souls are certainly points. The first soul who is called the father of the human world... he has this faith: **I am** the father of the human world. What? In the human world, among the human beings who have a mind and intellect number wise according to their *purushaarth*, I am the soul with the highest of the high mind and the highest of the high intellect, who plays an *all-round part* in this human world. The Father swings that child on his lap first of all. Do the mother-father swing their child on their lap or not? They do. So look, you swing [in it]. You know that yes, you swing [in it]. What does a swing do? Sometimes, it goes very high and sometimes very low. Sometimes, towards the extreme right and sometimes towards the extreme left. Now, you are at the very front and sometimes you are at the very back. Who swings you like this? Who is the one who swings [you]? Do mothers swing their child more or does the father swing them? Who swings them? It is mothers who swing them, isn't it? Yes. So, the mother is that very Parambrahm. Parambrahm, who is the mother, it is said for her – what? – she is the mother, then the father as well. You swing [on her lap]. It is because the *Supreme Soul* Father is present in her, isn't He? Yes. (Concluded.)

VCD 3271, MORNING CLASS: 01.03.1968, DATED: 08.06.2020, TIME: 30.48-39.43

Gyan Pearls for the Day

25th September, 2020

It is the *janmashtami* (eight day of the dark half of the month of *Bhadon*) of Krishna that you celebrate. Why do you celebrate the *asthami* (the eighth day of a lunar fortnight)? Why don't you celebrate it on the first day? Celebrate it the second day; celebrate the *duuj*, the *tijj*, the *cauthi*, the *pancami*, the *shashti* or the *saptami* (terms used for the days of a lunar fortnight, from the second to the seventh). Not even that, he is given the very *last number*. Why? *Chupa rustam baad me khule* (the hidden hero is revealed in the end). It is shown that Brahma gave birth to four sons first of all: Sanat, Sanatan, Sanandan and Sanatkumar. Sanatkumar was the youngest. And then the rest? The rest were older than him. So, who is revealed in front of the world in the form of the biggest religious father? It is because it is after the name of the religious father that the religion is named. The Christian religion was named after Christ. The Buddhist religion was named after Buddha. The Muslim religion was named after Mohammed. So similarly, the *Sanatan Dharm* (the Ancient Religion) which is said to be the oldest [religion], who should be its father? What should his name be? What should his name be? Sanatkumar. But does he reveal himself first or does he reveal the others first? The brothers who are older than him – Sanat, Sanatan [and] Sanandan – does he reveal their *part* or does he reveal his *part* first? He reveals their *part* first [saying:] Brother, these are the three brothers. Which three brothers? The ones who play the *part* in the form of Bharat, Lakshman and Shatrughna. So similarly, the *ashtami* of Krishna that is celebrated, it proves that there seven more souls; they are known in the form of the seven sages even today. They are considered to be great scholars. That is actually about the dualistic Iron Age but when there was the new world of the Golden and the Silver Age, those very scholars are revealed in the form of the seven Narayans first of all, aren't they? Where? When the Father comes, they are revealed first. (...to be continued.)

VCD 3271, Morning Class: 01.03.1968, Dated: 08.06.2020, Time: 40.28-47.58

Gyan Pearls for the Day

26th September, 2020

Why? Why does the Father reveal them first? The child who He takes on His lap, the one who He entertains, swings [on His lap], why doesn't he reveal him first? What is the reason? *Arey*, the seven [souls] reveal themselves. What? Yes. The religions on the left side in the tree like human world, they reveal themselves first. The Islam, Buddhism [and] Christianity, these are the main religions of the dualistic world, aren't they? So, their fathers are revealed in this world first, Abraham, Buddha [and] Christ are revealed first. But who the religious father of the Ancient Deity Religion is, does this fact stay revealed in the dualistic world or does it stay hidden? How is it? How is it? It stays hidden, doesn't it? Yes. So, what is the reason? The *vaamargi* of the left side... *Vaamarg* means those who belong to the left hand [side] that does dirty work. It cleans dirt, rubbish, doesn't it? But being coloured by their company, even the branches on the right side of the tree like human world are influenced by the colour of their company and they reveal themselves to some extent. So, they are also revealed. As for the rest, they have a desire within them to reveal themselves number wise according to their *purushaarth*. So, the Father says: the one who hides himself and reveals the Father... When the sun rises, aren't there stars in the sky during the day? Aren't they there? They are certainly there but they keep their influence hidden. There are even some stars which are visible during the day, early in the morning. No? Just like there is the morning star. Is it visible even when the day breaks or not? Yes, it is visible. Just like there is the pole star [you see] early morning, during *amritvela*. Is it [visible] during the day or at night? When is it visible? It is visible at night; it isn't visible during the day. So, there is only one star like this, the star like soul, around whom all the stars rotate. The seven stars, the souls of the seven sages are shown as the closest. Which souls? The seven souls. Well, they are in fact close [to Him], so, they complete the cycle quickly. Will they reach the Father quickly or will they reach Him late? So, they reach Him quickly. Thus, they are revealed first. And the rest? The rest are very far. They keep going round and round, still, they don't reach close [to Him]. So, it was said: The seven stars are revealed first. And there are some more stars in this world which are revealed first. As for the rest, the one who is said to be the last *number* after the seven [souls], the eighth star, it is Shri Krishna. The *ashtami* of Shri Krishna is celebrated. (Concluded.)

VCD 3271, Morning Class: 01.03.1968, Dated: 08.06.2020, Time: 40.28-47.58

Gyan Pearls for the Day

27th September, 2020

If we continue to be stubborn in the Confluence Age as well, if we continue to remain a hatha yogi and don't realize the truth, don't recognize the True Father and don't act upon the directions given by Him, we will stay in the Abode of Sorrow for many births. We will certainly receive happiness and peace for 21 births but [we] will be the **last** bead [in the rosary]. [Our] *number* will continue to move towards the **last** [position] in [comparison to] the [other] beads of the rosary. It can certainly be **close** to the Father, but the life full of sorrow and restlessness isn't good. The Father keeps an eye on **every** child, but He can't change anyone's fortune. To change your fortune and to make it elevated or to degrade your fortune is in the **own** fist of **every** soul. Neither Brahma who is called *vidhaataa* (the creator) can do anything for this, nor Prajapita can do anything and the *Supreme Soul*, the Father can't do anything either. This is why, it has been said: the **soul** has to take one step of courage. The soul is the child of the Supreme Soul, the Father. The Father is certainly **bound** to help [the children]. But if the child doesn't show courage at all, how will the Father become the Helper? He can't. (Concluded.)

VCD No. 365 (Extracts)

If anyone becomes angry, says *evil* words, tie a strap of cloth on [your] ears at such a *time*. What should you do? *Hear no evil*. You don't have to give any reply. *Talk no evil*. But, very few, rare ones have this much power, who have the Divine (*Ishwariya*) knowledge contained in their intellect. Otherwise, the face of the wrathful ones becomes like Tommy (name of a dog). This is the ghost of anger. Still, the establishment certainly has to take place by working hard and making others work hard. (Concluded.)

VCD No. 1684 (Extracts)

Gyan Pearls for the Day

28th September, 2020

After seeing the conduct of the character, Baba will immediately tell that many [children] would be remembering [Baba] repeatedly. What? If they are devoted, they will forget [the Father] repeatedly [and] remember [Him] again, repeatedly [thinking]: *arey!* Why did I forget [Him]? Those who remain engaged in the *service* at the *museum* or exhibition, **they** will have this stage. How? Those who will stay in the *service field*, their stage will be such that they will remember [Him] again and again [thinking]: why did I forget? Firstly, because of forgetting [Him], there is no effect on those whose service you do, there is no effect of the service [on them]. If you stay in remembrance and do service, there is certainly an effect [of it] on others. The second thing is that because of remembering continuously, your *practice* becomes firm. And the third thing is that because of staying in the *service field*, you remember more. Baba reminds you again and again. Why? It is because the Father says, I remember the *serviceable* children. So, the children whom the Father remembers, the children certainly remember [Him], their remembrance is to a greater or a lesser extent but what about the Father? The children whom the Father remembers, why won't their remembrance stabilize? So, what is the main point? The main point in the life of Brahmins is that if they want to make their *practice* firm soon, they should always be present for the Divine (*Ishwariya*) service. The more they offer themselves in the Divine service through body, the mind, wealth, time [and] connection, the more the stage of remembrance will rise. (Concluded.)

WD No. 758 (Extracts)

Gyan Pearls for the Day

29th September, 2020

If He sees [the children to be] *serviceable*, He will give advice. What will be the sign of the *serviceable* children? (Student: They will be free from bondages.) They will be free from the bondages! (Student: They will remain in the Father's remembrance.) They will remain in the Father's remembrance. No. (Student: They will remain engaged in service.) No. Many do remain engaged in service and continue to do *disservice* as well. They just speak whatever comes to their mind, they don't check whether they are speaking [something] according to the shrimat or against the shrimat. They think that they are engaged in service, it doesn't matter if any *result* is obtained or not. Their sign has been mentioned: the *serviceable* children will be called everywhere. [People will tell them:] come here and do service, go there and do service. Which was the sign mentioned? The *serviceable* children will be invited everywhere. So, you should think that the one who is invited more to go on the service *field*, he is more... how is he? He is more *serviceable* than us. He is a good *mahaarathi* (great warrior) than us. The students in the *school* do know that he is a good *student* and I am a *dull student*, don't they? He goes ahead well in the practicals and our *practical* isn't good to that extent. They come to know [this] among themselves as well, don't they? So, this isn't a *common* gathering (*satsang*). (Concluded.)

WD No. 758 (Extracts)

Gyan Pearls for the Day

30th September, 2020

If you don't wake up at night (*amritvelaa*) and churn the ocean of thoughts, your speech certainly won't be according to the rules. If you don't churn the ocean of thoughts, your intellect will also be locked up. So you should make *purushaarth*. It takes months and years to form a habit. The habit of what? The practice of what? Some take months, some take years to form the habit of practicing to churn the ocean of thoughts. Don't think that you will be habituated just within eight to ten days. No. Baba says: The tail that is hanging upside down for a long time ... which tail? A lot of hard work is required to straighten again the tail of body consciousness that is hanging upside down. If you churn the ocean of thoughts at night, at *amritvelaa* (early morning hours), you will feel very happy. If you wake up and instead of churning the ocean of thoughts, other topics come in front [of you], you will be tired. Then you won't enjoy [sitting]. Lot of obstacles of Maya will start to arrive. So, first of all you should have the interest of donating wealth. What was said? What is required even before forming the habit of churning the ocean of thoughts? If you continue to remain in the *field* of service, you will be habituated gradually to churn the ocean of thoughts as well. If you don't donate the wealth at all, you won't be able to churn the ocean of thoughts either. (Concluded.)

VCD No. 1472 (Extracts)