

Gyan Pearls For The Day

1st December 2018

So, no one has this kind of *practice* at all. What? That when someone gives them sorrow, they don't become sorrowful, don't generate wrong thoughts, stop generating thoughts. What? Then it will be said, he is no more a human being. What has he become? He has become a deity. So, should you practice this or not? What? Someone is doing the job of giving sorrow to someone and that person comes to know that he does this, then what should he do? Should he start a whirlwind of thoughts or should he stop them? He should stop them. What? What should he think? (Student replied.) Not a soul. He should think that this *drama* is beneficial. This is [happening] in order to reform us. What? Suppose, there was the *satopradhan* shooting. When? When did the *satopradhan shooting* happen in the *advance* knowledge? When did it happen? Come on! It took place in 76 and in 76 those who were following the knowledge, the good ones, someone slapped them, they were beaten up. Alright, Baba's chief children... it is written in the scriptures... Which children? Brahma had four sons and those four sons fought with each other. Or not all of them fought; one or two of them fought [with each other] and they beat each other. So, if thoughts were generated, what will be said? Was there this kind of *practice* in the *satopradhan* stage or not? Was there the *practice*? There wasn't. And even if there was, would it have been a little or would it have been more? There would have been more? *Accha!* Yes, it can be said that the perfect *shooting* hasn't taken place yet. It is because does the *shooting* happen again and again or does it happen once? It repeats time and again. Now, if there isn't the perfect *shooting* for the first time, in the beginning, in the *pure* stage, then it will happen a second time. What? If it isn't [perfect] for the second time, then it will happen a third time. ...to be continued.

VCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

2nd December 2018

So Baba says: Now, no one has this kind of *practice*. It means, at the present time no one has this kind of *practice*. What kind of [practice]? This *drama* is beneficial. Whatever happened is beneficial. *Accha, waah* brother! [Suppose] someone filed a *case* against you by imposing dirty allegations and a *warrant* is issued against you, then what will you think so that thoughts are not created [in the intellect]? *Arey*, is this something to be quite about? *Arey*, this is the *drama*; we may have done something in the previous births this is why such allegations are being imposed on us. We may have troubled someone like this. He wouldn't have made a mistake still, we would have blamed him for those mistakes and we may have dishonoured him like this in front of the world, in front of the subjects. So, were you in advantage or did you incur a loss? Did you incur a loss? No! In fact, Shivbaba wasn't present at that time; we did that during the period of ignorance and he (the one whom we blamed) even tolerated it but now... now, we have indeed found Shivbaba. We have His canopy (protection). There can't be anyone who explains like Baba at all. He explained such a wonderful thing. No matter what happens... What? Someone may insult you to any extent, someone may harm you to any extent, still what should you think? Should you create [a lot of] thoughts? You shouldn't. What should you think? Yes. In the previous births we may have done something, so we are receiving its return. For us, it is turning from a crucifix to a thorn and they would have suffered so much sorrow. There was no one to explain to them. There was no one to console them. They would have suffered so much sorrow. It is as if there was no shore (support/destination) for them at all. Some would have committed suicide. Even now, if they don't have knowledge, what do they do? They commit suicide. Do the people who follow knowledge commit suicide or not? People following knowledge also commit suicide. So, this is what happens when someone doesn't have the *practice* to *control* the thoughts. ...to be continued.

VCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

3rd December 2018

And the Father says: now, no one has this kind of *practice*. This is about which time? It is about the year 68. How many years have passed now? Fifty years have passed. And even after fifty years, what is the *result*? What is the *result*? What will be said? Should I repeat this sentence of Baba or not? What? 'Now, no one **has** this kind of *practice*.' What [kind of practice]? That someone may harm someone to any extent but he doesn't have any thoughts or negative thoughts or sorrow in his mind. (Student commented.) One [soul] has this [practice]? *Laddu*! Although the Father explains... the topic of explaining was mentioned. Which Father explains? One is the *lokik* (worldly) father. There are many *lokik* fathers. There are fathers for five billion [people], they are also the father. Then there are their religious fathers; they are father too and the father of even the religious fathers is Aadam. He is called Prajapati in the scriptures. The Brahmakumar-kumari call him Prajapita. So he is also the father; then which is the father who explains? (Student replied.) Yes! It is the Father Shiva who explains. Although the Father i.e. the Father Shiva explains right now, the Unlimited Father of the souls explains but does anyone sit and check like this at night? What? Did we create any whirlwind of thoughts within us? If someone brought a big or a small harm to us, do we create a whirlwind of thoughts in the mind? We do. If we create [thoughts], what should we do? What method was given? *Arey!* You should sit at night and write your *potamail*, you should keep checking [yourself], then there will be an improvement. If you listen to the Father, there will be improvement. If you don't listen to Him, if you show carelessness, there won't be an improvement. ...to be continued.

VCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

4th December 2018

So, you should understand this topic deeply. What? What topic should [we] understand deeply? When the Unlimited Father is explaining [to us], should we certainly accept what He says or should we not accept it and become careless? But it is a wonder that those who live near the Father... *Arey*, good heavens! The world lives far [from the Father]. There are numerous gatherings of the Father's daughters who call themselves Brahmakumar-kumaris or Prajapita Brahmakumar-kumaris; they don't stay face to face with the Father, they are not near the Father, in the same family, in the same house. Look, what is the condition of even those who live near the Father. And if there is a fight there, then look there will such a great commotion outside, in the world! What? Now, there are four worlds. One is the wild world of animals [where] the Father is present face to face, still they do this. And the second world is the one where there are daughters, where they explain. There are such daughters in the world as well. Do maiden and mothers give good advice or do they give a bad advice? Look, Mandodari was Ravan's wife. Did she explain to Ravan or not? So, there are very good daughters, they explain so much but they don't understand, then the Father says, alright, the Father is certainly not present there, so this happens and here, the Father is present, still they fight. They spoil the atmosphere, the vibrations so much, otherwise there should be peace. The face looks so stony (*pathrila*) when you become restless because you are the ones who establish peace in the world. What? Who are you? You are the ones who establish peace **in the world** [but] you aren't peaceful within yourself! So, will you be able to establish peace in the world? Now, restlessness is being established in your very home. There are [souls] who establish restlessness, otherwise how will they become instruments? For what? They will become instruments for what? *Arey!* How will they become instruments to establish peace in the world? Yes, at the most if they *gallop* a lot, they will become the chief of some small gathering. They will become the supreme father (of that gathering). As for the rest, they won't be able to become worthy of establishing peace in the entire world. Om Shanti.

UCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

5th December, 2018

Student: The soul of Lakshmi and Narayan are seed form souls, aren't they?

Baba: Both, the souls of Lakshmi and Narayan are seeds? Are both of them seeds? (Student: Yes.) Are the beads of the *Rudramaalaa* (the rosary of Rudra) seeds or are even the beads of the *Vijaymaalaa* (the rosary of victory) seeds? (Student: The soul of Narayan is a seed.) Yes, the soul of Narayan is a seed. The soul of Lakshmi isn't a seed of the *Rudramaalaa*. In fact, she is the base. Just like a mother assimilates the seed from the father. So, the one who assimilates it is the base and the one who makes her assimilate the seed or the womb is the seed. The father is called the seed. Yes. So, then?

Student: Are the souls of Radha and Krishna base like souls?

Baba: Yes, the soul of Radha ... when compared to Krishna.

Another student: She is asking if they are the base like souls.

Baba: Yes, when compared to Krishna.

Student: Do the souls who come from above enter them?

Baba: All the souls come from above. But, here are you asking about the Confluence Age Radha-Krishna, the Confluence Age Lakshmi-Narayan or the Golden Age Radha-Krishna? (Student: Of the Golden Age.) You are asking about the Radha-Krishna of the Golden Age? You left the Lakshmi-Narayan before them behind? When the souls of Radha-Krishna come in the Golden Age, Radha won't come first. The soul of Krishna himself will come first. There will be a difference of two-four seconds and the other soul, [the soul] of Radha will also come.

Discussion: 1961, Dt: 25.10.16, Time: 01.58-05.00

Gyan Pearls for the Day

6th December, 2018

Student: Do the souls who come from above enter only the base like souls?

Baba: The concept of entrance begins from the Copper Age. In the Golden and Silver Age, it isn't that whichever [body] the souls who come from above first enter become the base like soul. The souls of Radha-Krishna come after the souls who descend on the stage like world first in the Golden Age from the Confluence Age and enter their womb. Then, are the souls who enter the seeds? (Student: They are the base like souls.) This concept isn't applicable for the Golden and Silver Age. This concept applies from the Copper and Iron Age that the souls who come from above enter the souls belonging to the matriarchal country. Which is the matriarchal country in the world? It is Bharat (India). Bharat is the only country in the world where all the foreign religions have received a place in its lap. Just like if there are ten children on a mother's lap, all the ten get a place. Even the dirtiest child, the one with the worst behavior receives a place on the mother's lap. That is why, this Bharat is a matriarchal country. It is said 'Mother India'. 'Father India' doesn't have that much of glory.

Discussion: 1961, Dt: 25.10.16, Time: 17.34-20.16

Student: Baba, it has been written in the Gita that the one who doesn't offer food to God is a thief. How to *explain* this?

Baba: It has been written in the Gita that the ones who make food only for themselves is a thief. Now, whether they make food or do whatsoever for themselves. They may do anything, if they do it only for themselves, they are thieves. Why? It is because is the life of a human being just for himself, for selfish motives? *Bare bhaag maanusha taan paavaa* (it is a great fortune to receive a human body). So, which human body is it about? A human body. The body in the Confluence Age itself is the human body. It is the body of a human being. It is because the progeny of Manu are called *manushya* (human beings). Brahma is called Manu. We say this in the [picture of] the Trimurti, don't we? One is the horse like mind; one is the mind [and] the other is the intellect. If you control the mind which is more powerful than all the ten *indriyaan* (parts of the body used to perform action and the sense organs), all the ten *indriyaan* will come under control. It is said that if you win the *indriyaan*, you win the world. Then they say, if you win the mind, you win the world. Then they say that if you gain victory over Maya, you gain victory over the world. Where does even Maya come? Does she come in the mind or in the *indriyaan* first? She comes in the mind. So, the mind is the chief, isn't it?

Discussion: 1961, Dt: 25.10.16, Time: 14.24-17.31

Gyan Pearls for the Day

7th December, 2018

Student: On the path of *bhakti* (devotion), in the outside world it happens that mothers mostly love their sons and fathers have affection for their daughters.

Baba: This is about today's world; it hasn't been like this always. It is because in today's world, in the end of the Iron Age the vice of lust has increased a lot. In fact Baba has said in the murli that a father doesn't even spare his daughter. A brother doesn't even spare his sister. A *mama* (maternal uncle) doesn't spare his niece. This is about today's degraded world.

Student: Small children ... so, the *shooting* of this should also takes place here itself, shouldn't it Baba?

Baba: Who does it? Don't the Brahmins do it?

Student: Then, the beads of the *Rudramaalaa* are the children of Brahma who is our mother, isn't it so?

Baba: Her sons? Her sons are the beads of the *Rudramaalaa*? (Student: The beads of the *Rudramaalaa* are the...of the mother.) Wait. Who is the chief one among the *Rudras* (those who takes on a fearsome form)? (Student: Shankar.) Is he her son? (Student commented.) Is Shankar Brahma's son? Baba asks in the murli: Who is the father of Brahma? (Student: The father of Brahma is Prajapita.) Prajapita means Shankar. Prajapita is impure and later [in the form of] Shankar, he makes *purusharth* (spiritual effort) and becomes pure. So, who is the one who gave birth to Brahma? (Student: Prajapita.) Then, how can you say that the ones belonging to the *Rudramaalaa* are the sons of Brahma?

Student: Then, who will come under the *list* of her sons? It is beads of the *Rudramaalaa* themselves, isn't it?

Baba: No! The ones belonging to the other religions receive sustenance on the lap of Brahma. (Student: But they are the *Vijaymaalaa*.) Who? (Student: Those who follow the *basic* [knowledge].) The ones who follow the *basic* [knowledge]? There are [souls] belonging to all the religions in the *basic* [knowledge]. (Student: Are there girls and boys in them?) Oho! Look at the soul, will you? Why are seeing whether it is a girl or a boy? (Student: I am seeing them as sons and daughters.) All those who have received nourishment on the lap of Brahma, all the *kukhvanshaavalii* (the lap born progeny of Brahma), all those who didn't pay attention to the topics [narrated] through the mouth, the ones who haven't thought and churned on the *vani* (speech) [narrated] through the mouth, all those souls are the ones who are going to change, *convert* to other religions. **They** are especially the children of Brahma.

Student: They are the ones who are going to *convert* to other religions?

Baba: Yes.

Student: The mother has more affection for the ones who are going to *convert* to other religions.

Baba: Yes, she does. She has more affection for her younger children.

Discussion: 1961, Dt: 25.10.16, Time: 20.22-23.30

Gyan Pearls For The Day

8th December 2018

Student: It has been written in the picture of the Ladder that rise and fall of Bharat. This is applicable for the soul of Ram, isn't it?

Baba: 'Bha' means light, the light of knowledge and 'rat' means the one who remains engaged. The one who remains engaged in the light of knowledge through thinking and churning has been named Bharat.

Student: This is the story of the soul of Ram, isn't it?

Baba: Does the soul of Ram work alone? Is he able to become the *practical* form of the knowledge that he acquires through thinking and churning? He is? He does? Then, what is the need of Lakshmi? *Arey*, is there the need of Lakshmi or not? (Student: There is.) Why? (Student replied.) Yes, it is because all men are Duryodhan-Dushaasan. Whether it is the soul of Ram or Krishna or whoever it is. Whether it is Shankar or Brahma. All men have been included. It is the mothers and maidens in whom there is *purity* and especially in the mothers and maidens of Bharat. It is the *power of purity* through which all the tasks of the world are accomplished. If you gain accomplishment in any task, you will gain it through *purity*. The form of Tulsya is Vrinda, the wife of Jalandhar. Jalandhar kept gaining victory in wars until the power, the *tapasya* (intense meditation) of Vrinda supported him. Later, he lost.

Discussion: 1961, Dt: 25.10.16, Time: 33.05-3

Gyan Pearls for the Day

9th December 2018

Student: There are snakes that have a gem on their head.

Baba: On a snake? [There isn't a gem] on head of all the snakes. (Student said something.) Yes, there is a gem on the *manidhar* snakes. Yes.

Student: Is it on the *female* or the *male* snake?

Baba: On *sarp* (a male snake), not *sarpini* (a female snake). It is famous for *sarp. Mani* (gem) means the soul. Can men remain more in soul consciousness or can *sarpini* remain in more soul consciousness? Do women have more body consciousness or do men have it more? Who has more body consciousness? The mothers and maidens. The creation of their body itself is like that. Do mother and maidens have physical beauty or do men have an obsession [of their looks]? (Baba is demonstrating.) Who has it more? So, the *manidhar* snake is famous. *Mani* means the one who possess the soul in the form of a gem. That is why, the maidens and mothers apply a *bindi* even till today on the path of *bhakti* and men apply a *tiika* (vermilion mark), long and broad. Long and broad [*tiika*] doesn't mean that their soul becomes long and broad. No. The soul becomes more powerful. They remain more in soul consciousness because they are seeds. A man is the seed and a mother is the base/support, the one who assimilates the seed.

Discussion: 1961, Dt: 25.10.16, Time: 36.01-38.24

A student: In the picture of the Lakshmi-Narayan the leg of the Golden Age Narayan is shown bent. Similarly, in the picture of the Ladder the leg of the Confluence Age Krishna is also shown bent.

Baba: What does the leg mean? The intellect in the form of the leg. Do the Confluence Age Lakshmi-Narayan experience pleasure through vibrations or through the *indriyaan* of the body? (Students: Through the vibrations.) Which is more elevated? (Students: Vibrations.) To experience pleasure through the vibrations is said to be the super sensuous joy, the joy beyond the *indriyaan*. So, is it better to experience, remain in the stage of super sensuous joy or in the pleasure of the *indriyaan*? (Student replied.) That is why, their foot like intellect is bent. When the first leaf of the tree himself is such, how will the other leaves be? Will they have a crooked behavior, a crooked intellect or an innocent intellect? Their intellect becomes crooked.

Discussion: 1961, Date: 25.10.16, Time: 38.33-40.00

Gyan Pearls for the Day

10th December 2018

A student: Baba has said that there will be destruction to the extent there is the establishment and this process continues.

Baba: Did destruction happen along with the establishment in the beginning of the *yagya* (lit. means sacrificial fire, here it means the family of God established by the Father) or not? (A student: It did.) So, did the establishment happen in Sindh Hyderabad or in all the big cities of the world? (Student: Only in Sindh Hyderabad.) So, there was a small destruction.

Student: The question is: Brahma will enter the third bead of the eight deities in the *Rudramaala*, the seed form soul of the Islam and play the *part* of Dharmraj. So has Brahm Baba started that task to some extent?

Baba: Has the *part* of Dharmraj begun now? Is the *part* of Dharmraj of beating or the *part* of love? Even now, is the soul of Brahma giving only love to the BK and PBK children or has he taken the form of Dharmraj? (Student: He is giving love.) Then, why do you ask such a question? We definitely can't see it in practice now. (Student said something.)

He isn't **giving** knowledge. He is **taking** it. (Student: Yes Baba, he is taking knowledge. And after that he will become complete.) After he becomes complete, he will get the *seat*.

Student: Will he play the *part* of Dharmraj after becoming complete?

Baba: Yes.

Discussion: 1961, **Date:** 25.10.16, **Time:** 48.45-50.50

Gyan Pearls for the Day

11th December 2018

A student: It is said that Queen Victoria belongs to the Christian religion.

Baba: Yes.

A student: Then, it is said that when Queen Victoria, the junior mother (Lakshmi) emerges, the entire world will...

Baba: The junior mother, Queen Victoria... Do they match the horoscopes of Christ and Krishna or not? That one belongs to the Christian religion and this one (Lakshmi) is the progeny of Krishna. Krishna means Brahma.

A student: The junior mother belongs to the Christian religion?

Baba: I didn't say that she is a Christian. The horoscopes of Krishna and Christ are matched. It is said for Christ that he was born from a virgin and the same thing is said for Krishna. Who was he born from? (The student: A virgin.) Who is the No.1 *sanyasi*? Who is the No.1 *sanyasi* in the Brahmin World? Which is the Sanyas religion? (The student: Shankaracacaarya.) Shankaracacaarya? ☺ That is the Shankaracacaarya of the path of *bhakti*. There will be Shankaracacaarya even in the path of knowledge, won't there? (The student: Pitamah Bhisma.) Pitamah Bhisma? (Another student: Brahma Baba.) Yes. Brahma Baba didn't keep his wife with him. He kept his wife aside. He didn't encourage her. Just like the *sanyasis*. Similarly, is the soul of Lakshmi or the other Brahmakumaris like Lakshmi *sanyasis* or householders? What are they? They are *sanyasis*. This why Baba said: the insiders will be left behind and the outsider will take away [the inheritance]. What happened in 76? The insiders, the *surrendered hands* were left. Among them Lakshmi and the companions of Lakshmi are also included. And the outsiders who were householder took away [the inheritance]. All of them are sitting here. So, who is the No.1 *sanyasi* in the Brahmin World? As such, the Islamic [people], the Buddhists, the Christians and so on, all of them are *sanyasi*. None of them maintain their household. Had they maintained their household, there wouldn't have been the tradition of divorce among them. It is only the country of the *Bharatvaasis* where divorce is considered bad. They don't consider remarriage good. It is because this is the country of the household path and all the religions of the world belong to the path of renunciation; from Brahma's Moon dynasty to the Aryasamaj. God comes and initiates this household path. The maidens he has accepted once, He never drives them away the whole life. Does He maintained [companionship] with them or does he drive them away? (Student: He maintains.) That is called the household path.

Discussion: 1961, Date: 25.10.16, Time: 54.51-59.07

Gyan Pearls for the Day

12th December, 2018

A student: Baba, I have a six to eight years old maiden in my family. Their parents want to keep them in the *ashram*. What are the procedures?

Baba: The maidens who can't wash their own clothes, can't bathe on their own, can't maintain cleanliness, the work that their parents should do, will Baba do it? It means the parents know how to give birth [to children] and Baba knows how to take care of them? (The student: Eight-nine years old can wash her clothes and bathe by herself.) Nowadays, small children don't grow. Now, the example was given: this is the condition of the society that crows nip small buds. The grown of their body stops. They are affected by many diseases since their childhood. This is why, let the daughter grow, let her stand on her own feet for her [daily] chores. Secondly, we can't keep minor maidens in the *ashram*. It isn't the rule of the *government*.

The student: Parents can give an *affidavit*, can't they?

Baba: Even if they give an *affidavit*, we can't keep them. Though parents give an *affidavit*, we don't have the rights to keep them according to the rule of the *government*. Yes, they can stay in the *school* to study. Then, why will we keep them for so many years? Young maidens are kept there for basic studies for five years. If you enroll them after they are thirteen, they will complete their studies in five years and when they turn eighteen we will *surrender* them. (The student: After she is thirteen-years-old?) (Baba is nodding.)

Another student: They can *surrender* for studying?

Baba: Not *surrender*. They can be admitted in the *school* for study. They can stay in the *hostel* for study. (The student: So, do we need to do notary for this as well?) That is not necessary. An admission form is filled there. Just filling that admission form is enough.

Discussion: 1961, Date: 25.10.16, Time: 01.15.24-01.18.36

Gyan Pearls for the Day

13th December, 2018

Student: Baba, everyone will receive liberation but it is not so easy to receive liberation in life. On the other side it is also said in the murli that someone who comes face to face with the Father even one will certainly go to heaven. What does it mean?

Baba: Will the 500 crore souls come face to face? They won't. Will the 10 crore come [face to face]? Arey, speak up. (Student: The 10 crore will come.) The 10 crore [souls] will certainly come [face to face] once. So, will they go to heaven or not? They will. What do you wish to ask?

Student: Everyone will attain liberation...

Baba: All the 500-700 crore [souls] will attain it.

Student: But it isn't easy to attain liberation in life. On the other side it is also said in the murli that someone who comes face to face with the Father even one will certainly go to heaven.

Baba: So, will everyone go in front of the Father? The 500 crore? It isn't about them at all. It is about how many [souls]? It is just about the 8-10 crore [souls].

Student: As for the 500 crore [souls], they receive liberation in life for one birth, isn't it?

Baba: Yes, one birth. Whenever they come in knowledge, will their initial stage be called a pure stage or an impure stage? (Students: Pure.) The soul that has descended from the Supreme Abode... They descend from the Supreme Abode in the drama of 5000 years but from where do they descend and to where in here in the shooting period? In which stage do they descend from ignorance? They descend in the stage of knowledge. They come in the light from darkness. Just like there is darkness in the womb [and] when the child is born, where does he come? He comes in the world of light. So, similar is the case in the knowledge. When someone comes in the knowledge for the first time, what shooting did he perform? (Student: Liberation in life.) He performed the shooting of liberation in life. (Student: But the 500-700 crore [souls] don't come in knowledge, do they? All of them receive liberation in life for one birth...) they come in knowledge for the first time or not? When they come for the first time, is their stage *satopradhan* or *rajopradhan* and *tamopradhan*? (Student: 500 crore Baba?) Not just 500 crore, even the 700 crore [souls]. (Students: Do all of them come in knowledge?) That one who is sitting on the (kalpa) tree pull entire world, the souls, human souls all of them or will he leave anyone? He will pull everyone. He will pull everyone and take them to the abode of liberation. But their *sanskaar* will pull them and bring them down again. Which *sanskaar*? The same *sanskaar* of their *satopradhan* stage, when it occurred to them for the first time; what? We have found God. Then they start descending rapidly. They start moving towards being *tamopradhan* from being *satopradhan*. It means, their period of liberation in life cannot be of 2500 years. Will it be? It can't. Because they descend rapidly. Will those belonging to the Islam dynasty descend rapidly or will the Suryavanshis descend with the same rapidity? Those belonging to the Islam dynasty descend rapidly. Will the Aryasamajis descend rapidly, descend from being *satopradhan* to *tamopradhan* or will the Suryavanshis descend rapidly? The Aryasamajis descend rapidly; this is why will their period of liberation in life increase or reduce? It reduces.

[Discussion No.1804, Urankhatola-20, Part-2, Timing-03.43-07.53](#)

Gyan Pearls for the Day

14th December, 2018

Student: Baba's last shoe is Lakshmi. There is mother Jagadamba in between, then who is the third one? Is it mother Yogini?

Baba: Arey! 😊 Look, some shoe is made of velvet, some shoe is made of leather and some shoe is made from tyre. Is there or not? Well, Baba has even worn tyre shoes. 😊 If he gets to wear a nice shoe, he will wear it as well. Now, does the oldest [wife] have a better character or does a new [wife] have a better character? Tell me. (Students: Old.) Look in the world, the grandmothers, great grandmothers, the maidens three to four births back, who later become grandmothers after marriage used to roam naked when they were minors, till they were eight-nine years old. (To a student:) You must have seen it or heard it from someone. They didn't get any bad feelings. The society wasn't so dirty. So the older she is, old is gold. So, tell me, is the junior mother purer or is the senior mother purer? The junior mother. Why? Purer? (Student: She is older.) She is older? And what about the senior mother? (A student: It is my vow for many births that I will either marry Shambhu or remain a virgin.) That is about many births. Who is older? The senior mother is older, isn't she? Then who is *old*? The senior mother is old. The senior mother is old, then how is she purer? Tell me. (Student: She is like a lotus in the midst of mire.) Yes, because despite living in mire, where did she keep her mind and intellect? She kept it aloof. This is why she became powerful in purity. Did her mind and intellect become powerful or weak? (Students: Powerful.) The mind and intellect of Lakshmi will said to be weak when compared to her but what about service? Who did more service? Lakshmi does more service. This is why magnificent temples are built for her, big temples are constructed. Jagdamba did less service and more disservice. In spite of having more power, she did more disservice this is why small temples are made for her and her idol is also made small. And who is older than even her? Pardadi (the great grandmother). So, Pardadi is older. Then, who is more '*gold*'? Pardadi is more '*gold*'. ...to be continued.

Discussion No.1804, Urankhatola-20, Part-2, Timing-15.47-21.50

Gyan Pearls for the Day

15th December 2018

Pardadi will say, I am more 'gold' but what is the benefit of it? 😊 Tell me. (Students replied.) Yes, the tridevi (female consorts of the three murti) come and worship her. What? What is the benefit? Even the three female deities come and bow their head [before her]. The three deities also come and bow. Well, when she is the Pardadi, her limbs will work little, won't they? Or will she do more service like the youth? (Student: they will work little.) They will work little; and what about the intellect? (Student: it will work more.) In which subject? There is more benefit if the intellect works more on which subject? (Student: service through the mind.) No. It is Shankar who goes ahead in the service through the mind. Her intellect works more in [the subject of] *purity*! Nothing should lead to impurity instead of purity. This is why... what is Shivbaba's part? [The part] of Atri (Sage Atri is one of the seven sages; the husband of Sati Anusuiya). What? Shivbaba's *first part*. Shivbaba is the first actor; with whom does He come? With the three deities. So, are the three deities more powerful or is the first one more powerful? (Students: The first one is more powerful.) What is His name? Atri. He is not the three. He is neither Brahma, nor Vishnu, nor Shankar. Who is the one who lives the closest to Him? (Student: Anusuiya.) It is her. If she stays closer, will she get more power or not? (Student: She will.) Is she ever pure or not? (To a student:) Accha, this is why, I know you are not going to leave her. She says, if I plan to run away, slap me. Don't let me run away! 😊

Discussion No.1804, Urankhatola-20, Part-2, Timing-15.47-21.50

Gyan Pearls For The Day

16th December 2018

Student: Baba, how long will Baba go on tour?

Baba: Baba will go on tour for as long as Bhasmasur chases him. Baba's tour in the jungle of thorns will go on until Ravan dies. What? Until Baba becomes big... Big means powerful. Until Krishna Kanhaiya becomes powerful he will go hiding in villages like God. Does he hide or not? Until when does he have to hide? Until he becomes powerful, big, he has to hide in villages. Powerful means complete. (Student commented.) Yes. [He should have] light and might. He should be powerful, shouldn't he?

Discussion No.1804, Urankhatola-20, Part-2, Timing-12.26-13.39

Student: Baba, all proofs regarding Subhash Chandra Bose (a freedom fighter and political leader) were hidden and now they are assuring the people that they will reveal them.

Baba: Who is assuring?

Student: All the proofs related to him, his life story etc. was concealed...

Baba: The proofs were hidden because the British government wanted to capture him. Just like Baba says now, if anyone asks you, who is your guru, then tell them who your guru is. Who is our guru? Brahma is our guru. What? They will say, no, no. Who is speaking in all these cassettes etc.? He is your guru. [Tell them:] 'Arey, even among the Brahmakumaris, the didi, dadi, dadas narrate the murli, so are they the guru?' [They will say:] 'This one narrates it most of the time, you listen to him a lot.' [Tell them:] 'Look, (Sister) Shivani narrates so many [murlis], so is she the guru?' 😊 It means, be it any kind of proof, hide it. What should you do? Hide it. What will happen later? The hidden hero... (Students: ...is revealed in the end.) He will be revealed automatically.

Discussion No.1804, Urankhatola-20, Part-2, Timing-21.53-23.17

Gyan Pearls for the Day

17th December 2018

Student: We suffer punishment for the sins we committed in the 63 births in the Confluence Age. Do we also suffer punishment for the sins we commit in the Confluence Age here itself?

Baba: Yes. We suffer punishment for this birth as well as of the sins we committed in the 63 births. Everyone suffers that [punishment] but in the Confluence Age after recognizing the Father or... It is the Confluence Age for those who recognize the Father. So, who suffer more punishment? Do they have to suffer more punishment for the sins committed in the Confluence Age or do they have to suffer more punishment for the sins committed in the 63 births? (Student: The Confluence Age.) Yes. Why? It is because they didn't know [anything] in the 63 births, so they committed sins due to ignorance. Just like children are given mild punishment in jail and those who are mature are given full punishment. It is the same here as well. It is like we were children in the 63 births due to ignorance and in this birth, we have become knowledgeable, haven't we? So, are we children or have we become knowledgeable? We are grown-ups. This is why, if we commit sins, if we deliberately commit sins, should we get more punishment or little punishment? We become entitled to suffering more punishment.

Discussion No.1804, Urankhatola-20, Part-2, Timing-23.51-25.22

Gyan Pearls for the Day

18th December 2018

Student: Shivbaba gives the inheritance to Lakshi-Narayan through Brahma. Shivbaba happens to be the combination of the corporeal one and the Incorporeal One. Then, who will be called Brahma?

Baba: Jagdamba. *Hat tera bhala ho!* (An expression of surprise)

Student: Then how does Shivbaba give the inheritance to Narayan?

Baba: Doesn't Narayan receive the inheritance of the sovereignty of the world? Doesn't he receive the inheritance of controlling the entire world? Doesn't he get the inheritance of knowledge? The one who is sharp in knowledge, won't he be sharp in yoga? The one who has a deep recognition [of the Father], won't he be sharp in remembrance? Won't he have good remembrance? He will. So, first he takes the inheritance of knowledge and yoga then as a result of it, he also takes the inheritance of the sovereignty of the world. He gives the inheritance of the sovereignty of the world to Jagdamba. What? You will rule [in the form of] Khalsa (the pure one). She complained a lot all her life: 'I was given no power. He kept everything under his control. He didn't give me any importance at all.' So, [he says,] 'Alright, I will give you importance the most. Take this and manage it.' Baba knows she will be drowned (*dubi ja dubi ja*) in the end. Sins will increase a lot. She won't be able to control it. Still, he should fulfill her desire.

Discussion No.1804, Urankhatola-20, Part-2, Timing-25.26-27.02

Gyan Pearls for the Day

19th December, 2018

Student: Baba, in the picture of the Ladder Bharat is shown in between the Silver Age and Copper Age. Three steps of the Silver Age and two steps of the Copper Age are shown cut. For the Silver Age, we say it is about the three foreign souls of the beginning but what is the significance of the two steps of the Copper Age? What should we explain about that?

Baba: You should explain that the beginning of the kingship of Islam... It doesn't become a vast kingship all of a sudden. It takes two, three, four generations for the establishment of that religion. It is after that that it becomes perfect. The controlling isn't so powerful in the beginning. The complete capital of the Islam is established after three, four births.

Discussion No.1804, Urankhatola-20, Part-2, Timing-27.05-28.05

Student: Baba, Baba has said, in future they will make even a Christian the President.

Baba: They will make even a Christian the President. Yes.

Student: Then, in the murlis it is also said, Khalsa shall rule.

Baba: Who is Khalsa? Arey, whose part is that of Khalsa? (Students: Jagdamba.) It is the part of Jagdamba. Who is sitting on the head of Jagdamba? The moon. Is any similarity show between that moon and Christ or not? (Students: Their horoscopes are a matched.) Their horoscopes are matched. They belong to the same horoscope. Call him Christ, the Christians or Krishna, they took the whole capital from you in the beginning of the *yagya*. Did they take it or not? (Students: They took it.) Alaf found Allah. What did Alaf find? Allah. And what did Be get? (Students: The kingship.) Which kingship did he get? Did he get the kingship of the world? Which kingship did he get? He got the false kingship of the Brahmin family for a short time. He received the respect and honour of the Brahmin world. So, whatever happens in the beginning happens in the end as well. In the end, the same Krishna, although he left his body, he will enter someone and take the kingship or not? He takes it.

Discussion No.1804, Urankhatola-20, Part-2, Timing-31.37-33.13

Gyan Pearls for the Day

20th December, 2018

Student: Baba has said, we children should invest the power of our relatives and contacts by all means in the service of God.

Baba: We should even invest the power of our relatives and contacts in the service of God. Yes.

Student: We should invest it by all means.

Baba: By all means? Yes, it is correct.

Student: Even if they are ignorant?

Baba: What happens if they are ignorant? If we are knowledgeable, we are more powerful.

Student: Can we invest even their money in service?

Baba: Arey, we will invest it if we can. (Student: Even of ignorant people?) Why? Those people will waste all the money. Will they put it to waste or will they use it in the service of God? They will put it to waste; so, if we take it and invest it in the service of God, will we be at benefit or at a loss? (Student: Benefit.) And will they too be benefitted or not? They too will be benefitted. Ask your question properly, what is there to be confused? In the beginning of the *yagya*, in the beginning of the Advance party, that brother came... who? The one who gives alms to the beggar Bharat. (Student: Islam...) Yes. Do you know how much service he did? When he went with Baba on the first tour, he settled down in the house of all his relatives who were based in big cities. [He told them:] My friend has come with me. Although they (the relatives) didn't wish to give him [a place]... He didn't even bother to ask them if they want to give him [a place] or not. He just settled there. 😊 He took a room, some utensils for cooking, he took flour, pulses and rice from them. He took everything. 😊 We stayed in some place for seven-eight days. In some places we halted for four days. In Bombay, we stayed for nine days. Did he pull everything [from them] or not? (Student: Who is he Baba?) I don't mention the name. Find the name yourself. 😊 I have said this much, 'he gives alms to the beggar Bharat in the picture of the Ladder'. He even gives alms after pulling it from his relatives. His brothers fought with him, 'what do you have to do? Our house...' There was an excellent house in the *cream area*. All the four brothers sold that house and shared the money between themselves. He said, 'I want my share at any cost. I won't leave it. Do whatever you want with your wife and children. What can I do? Why did you get married?' 😊

Student: Did both of them do this?

Baba: Yes. No, one of them proved cunning. He, the younger one took it [from his relatives] but didn't invest it in the service of God, he used it to oppose [the Father]. And what did the elder one do? He took it and spent everything on the path of bhakti. He plays musical instruments (does *bhakti*) even now. He must have done the *bhatti* four-six times and every time he goes out of the *bhatti*.

Discussion No.1804, Urankhatola-20, Part-2, Timing-33.47-37.35

Gyan Pearls for the Day

21st December, 2018

Student: Baba, should we maintain all relationships with God with the body or should we maintain it with the mind as well?

Baba: You should maintain it with the body as well as the mind. Don't you have to maintain it? To maintain it with the body, you should check the rules and regulations set by Baba. Baba has made a rule for the mothers; what? Which relation should the mothers make firm first of all? Baba is very clever! He knows, if mothers make [Baba] their child once, their feeling becomes firm, then they won't think of any other relationship at all. So, it is the relationship of a child. Do the *indriyaan* work in the relationship of a child or not? The pleasure of every relationship is taken through different *indriyaan*. If you are coloured by the company through those *indriyaan*, you will become pure. Whether it is the mothers... Maidens, mothers and brothers have their own different accounts.

Discussion No.1804, Urankhatola-20, Part-2, Timing-45.09-46.15

Student: Baba, nature is standing with brooms in both her hands. So, the souls who become the broom...

Baba: She is standing with a broom? (Indicating the cameraman:) It is nature who is standing but someone else has come before me! ☺ (To the student:) Alright, complete your question.

Student: Then, who will clean the dirt of the souls who become the broom?

Baba: Insects and spiders are swept with the broom. Rubbish is cleaned. After that, doesn't the one who holds the broom pour water and clean the broom? Who does it? The one who holds the broom cleans it. What is so difficult in this? Who held the broom? Jagdamba held it, so she will clean it too. Om shanti.

Discussion No.1804, Urankhatola-20, Part-2, Timing-47.46-48.42

Gyan Pearls For The Day

22nd December 2018

Student: Baba, children are born through the power of remembrance in the Golden Age. And after the Copper Age they are born through vices. So, how is its *shooting* performed in the *shooting period*?

Baba: It is being performed now. Baba has said, 'Become pure, perform actions in My remembrance'. Well, sometimes [the children] act according to Baba's *shrimat* (elevated direction) and sometimes they don't. When they don't act according to it, they perform the *shooting* of the kingdom of Ravan. When they act according to their mind's opinion (*manmat*) or according to the opinion of human beings, they perform the *shooting* of the Copper and Iron Age. When they act according to the *shrimat*, they perform the *shooting* of heaven, the world of happiness.

Discussion 1767, Urankhatola-11, Timing: 11.47.12.46

Student: What is the main essence of the four subjects - Knowledge, yoga, *dharnaa* (assimilation of divine virtues), service?

Baba: Along with the four main subjects... (Student: What is their main essence?) What is their essence? The essence of all the subjects is remembrance. If you *fail* in remembrance, you will fail in all [the subjects]. If you *pass* in remembrance, you will pass in all the subjects. If you *pass* in knowledge, *dharnaa* and service, if you *pass first class* in it [but] fail in yoga, what will you be called? You will be called failed. So, what is the essence? Remembrance itself is the essence. It is this very power of remembrance that is present in every living creature. The power of remembrance is even present in every non living creature of this world. It is present in the five elements too. When the five elements become full of the power of remembrance, they function in an elevated way, they become *satopradhaan*. When the power of remembrance diminishes, these five elements [i.e.] earth, water, air, fire [and] sky also become *tamopradhaan*. By mistake, those scholars and teachers have understood this power of remembrance itself to be God. [They thought] that God is omnipresent. Is God omnipresent or is the power of knowledge and remembrance omnipresent? (Student: The power of knowledge and yoga.) We, souls are vessels. Some are small vessels and some big vessels. If it is a big vessel like intellect, it holds more the power of remembrance in the Confluence Age. If the vessel is small, there will be less power of remembrance in it. There will be little power of remembrance in the souls of insects and spiders because their vessel like intellect is very small.

Discussion 1767, Urankhatola-11, Timing: 19.56-22.30

Gyan Pearls for the Day

23rd December 2018

Student: Baba wants to make every child equal to Himself, doesn't He? So, those children who aren't reforming, what does Baba think of them?

Baba: They will also become equal to Him number wise (one after the other according to their capacity). Will everyone achieve a similar incorporeal *stage*? If they achieve a similar incorporeal *stage*, just like the *stage* of Shiva, the incorporeal stage of the Supreme Soul, if everyone achieves that *stage*, will they sit along with Shiva in the Supreme Abode or will they sit below [Him]? (Student: Along with Shiva.) But who sits along with Shiva? There is only one name. Whether they are the 330 *million* deities, whether they are the 500 *crore* human beings or the soul of any living creature, no one reaches that equal *stage*. One [soul] reaches the 100% equal stage and what about the rest? Some stay low and some stay lower. The souls of trees and plants live at the lowest level.

Discussion 1767, Urankhatola-11, Timing: 22.36-23.57

Student: Swans and herons can't live together. And it is also said that a swan lives in a world of its own amidst a hundred herons. What is its meaning?

Baba: Its meaning is: Herons won't survive amidst swans but a swan can survive amidst herons because it remains detached through the intellect and herons don't remain detached. This is why it (a swan) survives [amidst them]. Swans and herons **can't live** together. Although they are together today, what will be the consequence when the *result* is declared? The eight swans will be separated and what will happen [to the rest of the souls] number wise? They will go far. They won't remain together.

Discussion 1767, Urankhatola-11, Timing: 25.06-26.11

Gyan Pearls for the Day

24th December 2018

Student: Rukmani stopped Krishna from eating the third handful (*mutthi*) of rice from Sudama.

Baba: Yes.

Student: Why did she stop him?

Baba: She stopped him because Sudama already took two handfuls [of rice]. Which two handfuls? He took the Vijaymala (the rosary of victory) as well as the Rudramala (the rosary of Rudra). Now, when he asked him to take the third handful, she stopped him from taking it. It means the Vijaymala is the rosary who gains victory over the vices. Those who gain victory over the vices remain happier in which age? In the Golden and the Silver [Age]. And in which age does the Rudramala that takes on a fierce form (*raudra ruup*) [remain happier]? (Student: They become kings.) Yes, wars take place in the Copper and the Iron Age and they defeat [their enemies] in those wars, they take on a fierce form. No Muslims or Christians are able to stand in front them. So, that is about the Copper and Iron Age. It means he (Krishna) gave him (Sudama) both the abodes, the Abode of Happiness and the Abode of Sorrow. And which third abode was left? Let Rukmani have at least the Abode of Peace. Which religion does Rukmani belong to? (Student: The Islam.) That's it, Islam and the religions that come after it, where will they remain for a long period? They will remain in the Abode of Peace. So, she took the Abode of Peace in her hands. She didn't let him (Sudama) have that [abode]. They are the queens (*patrani*) of the other religions, aren't they?

Discussion 1767, Urankhatola-11, Timing: 28.11-30.18

Gyan Pearls for the Day

25th December 2018

Student: Baba, in the shooting period when Dadi Prakashmani was told about the advance knowledge, she left the decision on brother Jagdish. It means the root form soul of the Islam takes advice from the root form soul of the Aryasamaj religion. So, what is the result of it in the broad drama and does it have any *connection* with the massive war?

Baba: The Aryasamajis go in every religion. When Islam begins, they join the people of the Islam. When Buddhism begins, they go to Buddhism. When the Muslim religion begins, they go to the Muslim religion. They go to the Christian religion. It means, do they have a firm religion or do they change sides (*paltu khan*)? They have an intellect that changes. They don't have any firm religion. They themselves become the Aryasamajis of Hindustan at the end. What is their religion? A secular kingdom. What kind of a kingdom do they want? The one which doesn't need a religion; it means they don't want any religion. They want pleasure in their life. They don't have any firm *dharnaa* (religious precept). *Jahan dekhi tava baraat, vahi bitaayi saari raat* (wherever they see a cooking pan and a marriage party (an opportunity), they spend their entire night there). Wherever they see pleasure, they will go just there. They will *support* only them. They don't have any *connection* with justice, injustice, religion, irreligion. Such souls are very sharp with their intellect because they are like atheists. They don't believe in any corporeal God. They are the souls who believe in the incorporeal One. So, how will the intellect of the souls who believe in the incorporeal One be? Will it be sharp or *dull*? They have a sharp intellect. So, when they go to Islam, the people of Islam *support* them. Didn't you understand? What? (Student: It means the Aryasamajis support the people of Islam.) The souls of Islam... The Aryasamajis are sharp with their intellect, aren't they? So, they support them. What was your question? (Student: When Dadi Prakashmani was told about the *Advance Knowledge*, she left the decision on brother Jagdish.) Dadi Kumarka belongs to Islam, doesn't she? So, whose support did she take? (Student: Brother Jagdish.) She took his support. Whose? Of an Aryasamaji. So, where are these *sanskars* of? These *sanskars* were recorded in the Confluence Age. When Islam comes in the Copper Age, these Aryasamajis will join them. They will *support* them. As for the rest they are thick-headed with respect to knowledge. [They believe,] '*Allah miyan* made the earth, *Allah miyan* made the moon, *Allah miyan* made the sun.' Well, how did He make them, when did He make them; they don't have nothing to do with that. So, their intellect isn't sharp in knowledge. These souls of the Aryasamajis are with them, this is why they are sharp with the intellect. They are sharp in speech.

Discussion 1767, Unakhatola-11, Timing: 31.56-36.23

Gyan Pearls for the Day

26th December, 2018

Student: You shouldn't even see the face of the one with whom you become attached. But it becomes impossible not to see someone's face when they live in the same house.

Baba: Arey, do like this (Baba is turning his face away)! (Student: So, what should we do?) Do like this! Arey, if we don't have to speak to someone on the phone and we picked up the phone, so as soon as we recognize the voice we keep it. (Student: If he is present in the house itself...) Yes, he is present in the very house. He is present in the very house, he came in front of you and (Baba is turning his face away). ☺ What do the Brahmakumaris do on seeing the people of the Advance [Knowledge]? No, no. Do they see your face or do they *avoid* it and go away? (Student: They avoid it and go.) You too, do the same. (Student: They will become displeased, won't they?) They will become displeased? (Student: They will become displeased by such behaviour.) [Ironically:] Yes then, live in their company. Act as they make you act.

Discussion 1767, Urankhatola-11, Timing: 39.34-40.44

Student: Ravan is establishing the capital for you with the strength of twenty nails.

Baba: Yes.

Student: What is its meaning?

Baba: What is in the capital? The British established the capital Delhi, New Delhi. So, what did they do in the capital New Delhi? Arey? Did they do something or not? What did they do? They collected a lot of red stones and constructed many buildings that became New Delhi. So, Ravan, the community of Kauravas present in the *basic* [knowledge] at this time, they are preparing for us. We don't need to construct many buildings. We don't need to prepare so many gatherings. We will receive readymade gatherings. How is a gathering prepared and how is it destroyed? It is prepared through *purity*. And how will the *power of purity* come? (Student: Through love.) Eh! Invoke the Vijaymala (the rosary of victory). So, when the Vijaymala is invoked, when the Vijaymala arrives, the gathering will also come along with it. The entire capital of Ravan will come here itself. And they are anyway constructing the physical palaces and buildings.

Discussion 1767, Urankhatola-11, Timing: 46.20-48.04

Gyan Pearls for the Day

27th December, 2018

Student: The [waste] thoughts come, we *control* them, still they come [to our mind], do we have to suffer punishments for that?

Baba: You don't have to suffer punishments for thoughts. When you [bring it into] actions, you have to suffer punishments. First, it comes in the thoughts, then it comes in the speech and later it comes in the actions. Just the environment is polluted because of bad thoughts. The one who has an inconstant mind himself is a human being. Every human being is inconstant. His mind is unstable. The mind rides on the very first human being. Call it the mind, call it the horse or the bull. So, every human being certainly has both kind of good and bad vibrations according to their actions of the previous births. But when that thought comes in the action, you accumulate sin. So, it shouldn't come in the *karmendriyaan*.

Discussion 1767, Urankhatola-11, Timing: 49.20-50.46

Student: 330 billion deities are praised. So, there are just 10 billion souls till the end of the Silver Age. The rest 23 billion souls descend from the Supreme Abode in the Copper and the Iron Age. So, how will they be called deities when those souls don't come in the Golden and the Silver Age?

Baba: It is because they follow the deities. They don't follow other religions. Just like the souls of every religion will keep descending till the very end of the Iron Age until the destruction happens, in the same way the souls of the Ancient Deity Religion will also keep descending till the end. And they follow the deities. So, it is the Deity Religion. Yes, their *dharnaayein* (religious precepts) will be called *rajopradhaan*. They aren't *satopradhaan* [*dharnaayein*] of the Golden Age. They are *tamopradhaan*. As for the rest they follow the traditions: One religion, one kingdom, one clan, one language. Its indication is: there is only one family of 100, 60 [and] 70 members in India even today. And there is just one master in that [family]. Everyone has to follow whatever that master says. Everyone will vote for the same [political party] whom the master votes. Everyone will speak the same language that the master speaks. So, which religion is it? Which religion has one religion, one kingdom, one language, one opinion, one clan? It is in the Deity Religion. It isn't in other religions. It isn't that the Deity Religion becomes extinct at the end of the Iron Age. No. The souls who *follow* the Deity Religion keep descending till the end of the Iron Age. They have a united family.

Discussion 1767, Urankhatola-11, Timing: 51.37-53.59

Gyan Pearls for the Day

28th December, 2018

Student: Sometimes we make very good *purusharth* and sometimes it gets bad despite wishing [to make good *purusharth*]. There are ups and downs in our *purushartha* life. So, how will we progress [in *purusharth*] after coming down?

Baba: How will you progress [in *purusharth*] after coming down? First tell Me, why does [your *purusharth*] go up and down? (Student: The accounts of the previous births.) Yes, there are the accounts of the previous births, aren't there? Sometimes you have performed good actions and sometimes you have performed bad actions. When the *reel* of the good actions starts, you make good *purusharth*. When the *reel* of the bad actions starts rotating, you are unable make [good] *purusharth* no matter how much you wish to. If the *reel* of bad actions rotates and we fall in *purusharth*... So, is everyone's time the same forever? No. It will rise high at some time or the other. This is why you should remain engaged in *purusharth*. It shouldn't be that you leave it and run away [saying,] 'this knowledge itself is false. We will go in the path of *bhakti* (devotion) and play *jhaanjh*, *majeera* (musical instruments)'.

Discussion 1767, Urankhatola-11, Timing: 56.41-57.48

Gyan Pearls For The Day

29th December 2018

Student: What should we do so that we don't need to take loan in our kingship?

Baba: You should make true *purusharth* so that you don't have to take loan in your kingship. For example, there is the eighth Narayan of the Golden Age. What does he do here in the Confluence Age that he has to take loan there? Will the karmic account of becoming Narayan for that Narayan be created here or not? (Student: They will.) All the souls in the world will accept, won't they – he will become Narayan in the Golden Age. So, on the basis of what will he become that? And why did he have to take a loan? *Arey*, it was mentioned just now *kam kharc baalaanashiin* (to do the best in less expenditure). Someone who spends less earns a high fortune. If he misuses [money], if he earned little but spent more, enjoyed more, what will happen? He will have to take a loan, won't he? He will have to steal, won't he? Will karmic account be created with the one from whom he steals or not? It will. So, he becomes indebted. What should he have done? *Arey*, what is the task of the Brahmins? To give and take knowledge. He didn't give and take knowledge, rather he started to increase his influence. He increased his influence on the *didis* and *dadis*. *Dadi* says: Ask brother Jagdish. So, *dadi* was under whose influence? She was under the influence of brother Jagdish. He showed his influence on Brahma Baba. Brother Vishwakishor had the entire power of the *yagya* in his hands during the lifetime of Brahma Baba. Baba entrusted everything to him. When Brother Vishwakishor left his body in 1966, whom did Baba give the power, the power of knowledge? He gave it to brother Jagdish. So, Brahma Baba was influenced by Brother Jagdish because of knowledge, wasn't he? So, to make *purusharth* only to increase your influence on others, is it something good or bad? It is bad. Do we have to increase the influence of Shivbaba in the Confluence Age or do we have to increase our influence? We should increase the influence of Shivbaba, so that [the remembrance of] Shivbaba sits in everybody's intellect. It isn't that [you think:] I am big. [People] should praise me more. And all his (Brother Jagdish's) followers say straightaway, 'We will accept this knowledge when Brother Jagdish accepts it'. The followers of Dadi Kumarka say, 'when Dadi Kumarka accepts [this knowledge], we too will accept it'. So, under whose influence are they? Are they under the influence of Shivbaba, under the influence of the knowledge of Shivbaba or are they under the influence of the bodily beings? They are under the influence of the bodily beings.

Discussion 1767, Urankhatola-11, Timing: 58.30-01.02.09

Gyan Pearls for the Day

30th December 2018

Student: To commit suicide is a sin. The *Vijaymala* commits *jauhar* (self-immolation by Rajput women to safeguard their honour on facing capture by an enemy) for many births. Isn't it a sin?

Baba: But what is the objective? What is the intention? (Student: To safeguard purity.) To safeguard purity. In order to safeguard purity or in order to safeguard the knowledge, *deham vaa paatyaami, kaaryam vaa saadhyaami* (the body may fall to the ground, but the task should be accomplished); is it bad? In the beginning of the *yagya*, *piu* (the father) left his body. People murdered him. So, what was his intention at that time? The rule is: Someone who is murdered becomes a ghost, spirit or someone who commits suicide becomes a ghost, a spirit. The one who is murdered and the one who commits a suicide, both become ghosts and spirits. So, why didn't he become a ghost or a spirit? Why didn't Prajapita, *piu* who was present in the beginning of the *yagya* become a ghost or spirit? (Student: He left his body in the battlefield.) Yes, he left the body while fighting the war with Maya. *Ant mate so gate* (as are our final thoughts, so shall be our destination). What did Baba say? Those who leave their body on the battlefield, when they are reborn, what business will they do? (Student: The business of knowledge.) Will they do the business of knowledge? They will be recruited in the army. Those who leave their body while fighting a war, where are they born? Wherever they are born, they will be recruited in the army. They will protect the country. Similar is the case here. He left his body while fighting a war with Maya, so what will be the *result* in the next birth? What will he do? *Ant mate so gate*. (Student: The military [army] people who [die] while fighting...) Yes, if they leave their body while fighting a battle, they will go to the military again. (Student: Will it be the same for them for many births?) They are in fact the *Suryavanshis* (those of the Sun dynasty). It is the military. Is it the physical military or the spiritual military? That is the physical military and what about us? Ours is the spiritual military. No? Who is your chief? As is your chief, so will you be. Who is your commander in chief? (Student: Shankar.) Then? The soul of Ram leaves his body while fighting, so he is born while fighting. Is it good to fight for truth or is it bad? (Student: It is good.) Is it good to fight for purity, for safeguarding purity or is it bad? (Student: It is good.) Is it good to fight to protect the knowledge given by Shivbaba or is it bad? (Student: It is good.) These foreigners mix their own knowledge in it, they publicize the knowledge of the religious fathers. Did the religious fathers come and spread knowledge or did they spread *bhakti*? What did the religious fathers do? They spread *bhakti*. Om Shanti.

Discussion 1767, Urankhatola-11, Timing: 01.02.56-01.07.04

Gyan Pearls for the Day

31st December 2018

Student: Brahma Baba's heart was weak because he didn't have the complete knowledge.

Baba: He didn't have the complete knowledge? *Accha*. (Student: But, now the corporeal Baba who gives the complete knowledge...) Wait. The ones who don't have the complete knowledge, their heart fails? There is wrestler Gama, there have been big wrestlers, did any of them have a heart failure? *Arey*, tell me! This isn't the point.

Student: Baba, knowledge is a path, isn't it? We become pure through remembrance based on that path.

Baba: Someone's heart fails when they deceive the society, their family, their neighbours [and] the government. What? In future, will the big rich ones have a heart failure or not? (Students: they will.) What are they doing? Are they deceive everyone or not? False people have a heart failure. A truthful one doesn't have a heart failure. *Sac to bitho nac* [meaning] the one who is truthful will keep dancing.

Student: But Baba, we do fall ill, don't we?

Baba: Let it be. (Student: We **have** to settle our karmic accounts, haven't we?) Who said there won't be illnesses but disease of heart failure is something different. (Student: ...to strengthen the heart.) If you want to strengthen you heart, follow the true path. (Student: We must strengthen our thoughts.) It was said, wasn't it? It is the heart of the ones who hide something that fails. If they hide [something] a lot, they will certainly have a heart failure. Tell me, why are the Brahma Kumar-Kumaris having a heart failure after Brahma Baba? They are hiding [something], aren't they? They are hiding God the Father Himself. They **know** [Him]. Did Ravan know [God] or not? Ravan did know that this one is God, still he hid [this fact]. He hid it from eyes of the society. [He thought:] if I don't hide it, how will I be considered great? How will my ego be nourished?

Discussion: 1962, Date: 07.10.16, Timings: 19.11-22.35