

Gyan Pearls for the Day

1st December, 2019

What was said? You, who listen to the Father sitting face to face, the extent to which [science] helps you, it doesn't help anyone else in the world to that extent no matter how wealthy someone is, whether he is a *multimillionaire*, a millionaire, billionaire, multibillionaire someone is. *Accha*, why does it help you? What is the reason? Yes, you listen directly from Baba. The Father (*baap*)... The *Supreme Soul*, Point of Light, the Father of the souls is also the Father; do you listen directly to Him? No. There are some Brahmin children who think that the Point narrates [the knowledge] to them, the incorporeal One narrates [knowledge] to them. Brahma Baba has left his body. The subtle body that he took on has also vanished. Who narrates [the knowledge] to us now? Now, the Point narrates it to us. Yes, we receive the inspiration directly from the Point. *Arey*, the Father says, 'Those who listen from **Baba** face to face...' what? So, it is about listening to which Baba, [Baba] whom *science* will help **a lot**? It won't help anyone else to the extent it will help you. So, for whom did Baba use this word 'you (*tumko*)'? Tell me. It is about [the year] 67. (To the student:) Mataji... Just some more time. Then, you may sleep comfortably. Yes. For whom was it said 'tumko (you)'? For whom did Baba say 'tumko'; it helps 'you'? Yes. Even if it was said for the permanent chariot... if it is said only for the permanent chariot, it should have been said '*tere ko* (you)'. When Baba refers to one [person] he says '*tere, tujhko*', doesn't he? Doesn't he say that? Yes. ...to be continued.

VCD 2953 Dated: 26.07.19 Murli: 01.12.1967 Time: 19:41 – 26:37

Gyan Pearls for the Day

2nd December, 2019

So here, it was said '*tumko*'. The extent to which it helps 'you'. For whom was it said '*tumko*'? '*Tumko*' means there should at least be two. So, for whom was it said? Was it said for the one with a beard and a moustache? *Achha*? It was said for those who sit face to face. That Baba who is the permanent chariot, there are some other children with him too; which children? Are there any [children] or not - Who? - who will use the means of *science* the most in the world. Who? '*Tumko*' means there should at least be two. There can also be three but they won't be said to be face to face. (Student replied.) Eight? *Achha*? Are they 'the least'? Aren't there anyone who are fewer than them? When those eight combine only then can they [use] the means of *science*? *Achha*? Yes, this is also correct. It is because when the Father comes, it means when He is revealed, when He has a revelation like birth... When does He have a revelation like birth? When He has a revelation like birth, the capital is established immediately. So, will there be just one, two or three in the capital or will there be more? Yes. There will at least be eight. Eight, who are complete souls, who are shown on the head of Shiva... Shiva is called the '*ashtamurti*', isn't it? Yes. The eight deities are lower than the three personalities. The three personalities are the highest and the eight [personalities] are lower than them. So, the eight [deities] are the highest in the capital. (Concluded.)

VCD 2953 Dated: 26.07.19 Murli: 01.12.1967 Time: 19:41 – 26:37

Gyan Pearls for the Day

3rd December, 2019

So, it was said: No one helps you. Which help? Do the worldly people help you? No one helps you as much as *science* helps you. So, who is referred as 'you'? *Arey!* Minimum one [and] maximum three. The extent to which those three will receive help - Of what? - of *science*, neither anyone can receive it, nor can anyone help them to that extent? So, it was said: One thing, *science* narrates everything, [it narrates] this *vani* [to you]. It will narrate all kinds of *vani*. And it also does this. It has already done this and this *science* will also help you for destruction. What? It will narrate the *vani* [to you] and also show you pictures through the eyes. Will it show you pictures or not? Will it show features through the eyes or not? Yes. It will show you that as well. And it will help you in destruction too. No one will help you in destruction as much as *science* will. How will it help? Which is the biggest and most *powerful* accomplishment of *science*? Is there any or not? Which one? What is it? (Student replied.) Yes. *Arey!* You take [so much] time to write one word! Oho! (Student replies.) Yes, *bomb*. So look, a better thing than even the *bomb* has come up. Bombs will remain in just one place. Now, they have made *missiles* which are famous even in the scriptures. There is a little difference in the pronunciation. What? In the scriptures they are named *musal*. What does *musal* (a mortar) do? It crushes and grinds all kind of paddy. What does it (mortar) turn it (paddy) into? It removes the husk of body consciousness completely. No matter how great a bodily ego they have, how much husk of body consciousness they have, no matter if they are atheist themselves, those who don't believe in any religion... Neither they believe in the soul nor the Supreme Soul, neither in heaven nor hell. They don't believe in anything. They [believe] just in themselves [thinking:] We are very *powerful*! We will destroy your country now. ...to be continued.

UCD 2953 Dated: 26.07.19, Murli: 01.12.1967 Time: 37:13 – 39:38

Gyan Pearls for the Day

4th December, 2019

Arey! You will destroy the country! No one can kill the one whose protector is God (*Jaako raakhe sainyaan maar sake naa koi*). No one can destroy this country Bharat, even if he is the greatest atheist *scientist*. Even if he [tries to] destroy it, he will destroy some part [of it], he certainly [can't] destroy it completely. He certainly can't destroy the seed completely. So look, this *science* also helps you by making you listen [to the *vani*]. And it also helps you with the destruction. It is because your... why does it help you? Why does it co-operate you? Is it weak? It should take your help, shouldn't it? Does the weak co-operate or is the *powerful* compelled to co-operate? Who becomes a co-operative? (To the student:) Arey brother! Just some more time. Yes. It was said... Yes. *Powerful*. What does the one who is *powerful* do? Does it help? Does the one who is *powerful* co-operate? *Accha*? Yes. Does the one who is *powerful* co-operate? Does it become co-operative to others? Does one who is *powerful* become co-operative to others? Is he compelled to co-operate? Is the one who is *powerful* compelled to co-operate others? (Student replied.) Then what is the use of him being *powerful*? Who will be called *powerful*? The one who is 'svayambhu' (self-existent) no matter whether someone helps him or not, whether he helps any one or not – he will be called *powerful*. What? He is capable of giving all the powers to himself (*svayam*). He doesn't care for anyone. (Concluded.)

VCD 2953 Dated: 26.07.19, Murli: 01.12.1967 Time: 37:13 – 39:38

Gyan Pearls for the Day

5th December, 2019

What does Baba say? Should you make the *purusharth* of studying daily or is it ok if you listen [to the murli] sometimes and sometimes you don't? Arey Baba says: Arey, why do you do this? What does Baba say? He says, even if your fever rises to 106° C, you should certainly come to listen to the murli. Arey, what do you say Baba? If someone has 106° C temperature, won't he wish to have rest? Won't he? Yes, what will he do if he wishes to rest? What should he do even then? Should he sit with his eyes wide open even then? Should he do that? Mataji? Should he do that? Arey, how will he be able to do that? [If someone has] 106° C temperature, if every nerve of his pains and he wishes to have rest [thinking], 'it would be better if I fall asleep', even then, no. Why did you bring someone having 106° C temperature? Why were you asked to bring him? Were you asked to bring him to sleep, so that he spoils everyone's vibrations, so that Kumbhakaran's (brother of Ravan who woke up after six months to sleep for another six months) vibrations are created? Is this the reason he should be brought? No. He should be brought so that if he shows courage... if the children are courageous, the Father helps them, the Father will help them. So, it was said: They should come to listen. Yes. ...to be continued.

VCD 2953 Dated: 26.07.19 Murli: 01.12.1967 Time: 52:28 – 56:05

Gyan Pearls for the Day

6th December, 2019

9th page of the morning class dated 1.12.1967, Friday; first line. So, why should you show courage like this here? How will someone show such courage? Arey brother, if someone has high fever, what do the doctors say? 'Will you recover soon if you have rest or is it beneficial for you if you are troubling your *indriyaan* , working hard through the *indriyaan* even in fever?' What do the doctors say? Arey, what study do the doctors teach? The doctors say, have rest. The more you rest, the more you will be benefitted. So, what the doctor says sit in their intellect. Does it sit or not? Yes, what the doctors say sits in the intellect. So, they come to the class and sleep comfortably. Baba says: You should listen to the knowledge from the One. You shouldn't listen to many, to anyone else. Even if you listen to it, do remember Baba's words: what does Baba say? Compare it. What do these doctors say and what does Baba say? In fact Baba says, become *nidrajiit* (victorious over sleep). What should you become? You have to become the one to conquer sleep. The more you conquer sleep, meaning conquer Kumbhakaran, what will happen? If you conquer sleep, you may consider that you have conquered Maya Ravan as well. Why? Maya Ravan shows this cunningness: these children of the Father are knowledgeable souls, they won't listen to me because they have a lot of knowledge, so what does she do? What does she do to cool down the knowledge? She calls her brother Kumbhakaran, "Brother, now you go and make him sleep". That's all! What does Kumbhakaran do? Whatever is his business... He will make others like himself through the colour of his company, won't he? So, he makes them just that. (Concluded.)

Gyan Pearls for the Day

7th December, 2019

Now, the more you remember, the more you will think and churn and because of that thinking and churning... just like milk is churned, isn't it? Milk is churned. Didn't you understand? Yes. There is churning, isn't it? Curd or milk is churned with the churning and butter comes out of it. Yes. So, butter is called essence. Essence means nectar. So, the *character* of those who drink nectar are definitely reformed. Now, those who don't drink it, their characters aren't reformed at all. So, they don't become deities either. What do they remain? *Levtaa* (those who take) or *devtaa* (those who give)? (Student replied.) Yes, [they think:] keep giving us. We will think about giving you later. At least, give us first. So look, they keep drinking nectar. They say: We go to drink the nectar of knowledge and the character isn't reformed, no one becomes a deity at all. So many years have passed.

Vcd 2859, Murli: 21.11.67, Clarification date: 23.04.19, Timing: 29.41-30.56

Gyan Pearls for the Day

8th December, 2019

As is the company, so is the colour [of the company] applied. *Sang taare kusang bore* (good company takes you across and bad company drown you). It means the [good] company (*sang*) takes you across. It takes you across the river of vices. And what about the bad company (*kusang*)? If you have a bad company, it will drown in the river of vices. So, company is praised a lot. It has been written in the scriptures, hasn't it? - *Santsang apvarg sukh dhariye tulaa ek ang*. Yes. [It means,] the company of the saints (*sant*)... who is called a *sant*? Those who perform true actions are *sant*. If they perform false actions, they aren't *sant* at all. Yes. Those who follow the path of the True One (*sat*), they are called the ones who do *satsang*, *Satsangi*. So, keep that *satsang* on one plate [of the scales]. Whose company (*sang*)? The company of the True One (*sat ka sang*).

Vcd 2859, Murli: 21.11.67, Clarification date: 23.04.19, Timing: 34.32-35.51

Gyan Pearls for the Day

9th December, 2019

So, this *satsang* is praised a lot. I recited it, didn't I? Do you remember? You don't remember the saying. Keep the company of the True One on one plate [of the scales], which True One? Who? Which True One should be kept on one plate [of the scales]? (Student replied.) Yes. The one who we call Shivbaba. Place Him on one plate [of the scales]. *Satsang apvarg sukh* [meaning] whether it is the happiness of heaven, [the happiness of] the Abode of Brahma or the happiness of the Highest of the high abode, the Abode of Vishnu, keep all of them on one plate [of the scales] and keep that *satsang* (company of the True One) on the other plate. Then what is it? *Dhariye tulaa ek ang*. *Tulaa* means weighing scale, keep it on one plate. *Tool na taah turiha sam, jo sukh labh satsang* meaning keep the entire world, the entire wealth and property of the whole world on one plate [of the scales] and keep all the actors who earn the wealth and property of knowledge or the physical wealth and property on the other plate. Still, which plate will weigh more? That which is called *satsang*, the truth will be heavier. ...to be continued.

Vcd 2859, Murli: 21.11.67, Clarification date: 23.04.19, Timing: 37.38-41.49

Gyan Pearls for the Day

10th December, 2019

So, they show the story of Satyabhama, she was very egotistic [thinking:] My father has such a thing that transforms iron into gold when touched with it. So, I have certainly come from very prosperous family. I have immense treasures of gold. Yes. Then, Naradji said: *Accha*, if you have a lot of wealth, if you have so much of it, buy God. Now, Krishna himself is considered God in the path of *bhakti*, isn't he? Yes. So, she started to place all her gold, silver, jewellery on one plate [of the scale]. Whatever [wealth] she had with her, it was a big weighing scale, so she loaded it completely. Yes. The plate [on which the wealth was placed] kept going above and the plate on which God was sitting went below. Now, the more [wealth] she placed on it... she kept all her jewelleries after searching [from everywhere] on the other plate. But still? Still what happened? It went below. Then, what happened? Then she... Then she did understand; what? What did she understand? *Arey*, except the company of that True One, all the other companies of the world are false. [No matter] how much physical wealth and property someone has or he may have a lot of wealth and property of knowledge, [compared to it (the true *satsang*)] everything becomes light. So, it was said: It has been praised in the scriptures, hasn't it? *Arey*, has it been praised or not? Yes. Satyabhama has been praised. So, not [just] the company. Now, you people see the difference of the company. Do you see it or not? Yes. (Concluded.)

Vcd 2859, Murli: 21.11.67, Clarification date: 23.04.19, Timing: 37.38-41.49

Gyan Pearls for the Day

11th December, 2019

There is the Mansarovar Lake on the Mount Kailash. In fact it is an inert lake. The *yadgaar* of it is Gyan Mansarovar. What kind of a lake (*sarovar*)? (Student comments.) Yes. The lake that gives a lot of respect (*maan*) to the knowledge (*gyaan*). He doesn't respect anyone else in the world to that extent, neither the non-living things, nor the living things, neither the bodily beings, nor his own body. Who does he respect? Yes, the true knowledge... And the knowledge comes only from the One. It comes only from the One Highest of the high God, doesn't it? So, he gives a lot of respect to that knowledge, this is why he is named Gyan **Mansarovar**. That is the inert lake and who is the living lake? Yes, the living lake is the one in whose water there isn't even a drop of the trace of body consciousness. That is when the lake is formed completely. It isn't about his incomplete *purusharthi* life. When [is it about]? When that complete lake is formed, there isn't even a trace of dust meaning the dust of body consciousness in him. And when there isn't dust at all, look from above... there is the lake, the water remains stagnant. When the water remains stagnant, when the wind isn't blowing fast... when the water remains stagnant, will its *bottom* be visible or not? Yes, the *bottom* is visible. It is clearly visible till its *bottom*.

Vcd 2859, Murli: 21.11.67, Clarification date: 23.04.19, Timing: 01.01.59-01.03.42

Gyan Pearls for the Day

12th December, 2019

Those who do something without asking, it pinches them within. So, Baba gives this explanation whether someone brings it in practice or not. So, you understand that if you do it (put it in practice), your stage will become good. Your stage will become like this if you don't do it, won't it? It won't become [good]. For example, when Baba comes [or] whoever comes here, [people ask you,] How many clothes do you have? Do you have six sets [of clothes]? Do you? Otherwise... if don't have them, bring them from the *yagya*. Bring them from the *yagya* of Shivbaba. Take them [with you]. Don't wear the clothes given or worn by someone else. Otherwise, you will say: This person had given me these clothes. So, you will remember that very person, won't you? You won't remember Baba, will you? Now, suppose, you are sitting here, you have worn that piece of clothing [and] you remember him (the one who gave that piece of clothing) and if you leave your body sitting here itself, then, as are your thoughts in the end, so is your fate (*ant mate so gate*). Will the fate be good or bad? (Student replies.) Why will it be bad? (To the student:) You didn't listen carefully? Look at it again. Don't wear the clothes etc. given by others otherwise, you will say: That person had given me this piece of clothing. You will remember that person. Suppose, you are sitting here, you have worn that piece of clothing, you are sitting here in the Madhuban, if you remember him (the one who gave you that piece of clothing) and if you leave your body sitting here itself; whom will you remember? Who will you remember? You will certainly remember the one who gave you the clothes. So, you will suffer loss because of that piece of clothing, won't you? Now, you have been explained these topics, which you have heard, many times. They have been explained **many** times. Why were they explained? No. The children should be completely *clear* when they go from here. The intellect should be *clear*. You have understood, haven't you? The *line* of the intellect should be *clear*. Look daughter, there are both the lines, aren't there? There is the *line* of the worldly thinking and understanding and there is also the *line* of the explanation that Baba gives. So, both the paths are visible, aren't they? So, you have to remember a lot. You children know, whom do you have to remember? You certainly have to remember Baba. Then, you perform such tasks, you don't listen to the explanation carefully, you don't listen to it properly so you will definitely forget the remembrance of the Father.

Vcd: 3049, Dated: 30.10.2019, Murli: 14.12.67, Timing: 00:31-05:34

Gyan Pearls for the Day

13th December, 2019

How many schools will open at the most? There will be lakhs of your *centers* . Will they or not? They will. As many number of schools and colleges there are there, those many number of these [centers] will open . ‘Those’ meaning which ones? Schools and colleges have been opened in world, haven’t they? The number in which they have been opened, will **these** Adhyatmik Vidyalaya, Ishwariya Vishwa Vidyalaya of yours open in that very **number** or not? They will open in **lakhs** of number. Yes. And **these ones** will be more than them? [Compared to] which ones? **Your** [centers] will be in large number compared to the worldly schools and colleges that are being opened in the world. How? Their schools and colleges are stable at one place. They are inert. They are, aren’t they? And you... your [schools and colleges] will be living. Will [your] schools and colleges be living or not? (Student replies.) Yes, you will go and do service in aeroplanes. Won’t you do [service]? *Arey*, there will be aeroplanes in heaven. So, where will they be first? First, they will be here. You will go and fly in the sky and do service. *Waah* brother! Yes. (Student comments.) No? Won’t they be present? They will be present. So, that time will become very critical . So, you need that side by side. What was said? There will be a *center* in every lane. How critical will the time become? How critical does the time become when the *Marshal Law* is enforced? There will be such situation in **every government**, in every country that the **Marshal Law** will be enforced. What will happen then? So, he (a policeman) stands in every lane with gun in his hand, doesn’t he? He shoots whoever comes out [of the house]. It is [like this], isn’t it? ...to be continued.

Vcd: 3049, Dated: 30.10.2019, Murli: 14.12.67, Timing: 18:43-26:47

Gyan Pearls for the Day

14th December, 2019

So, if you go out of the lane, if he sees you roaming here and there, standing on the crossroads even for some time, what will he do? He will shoot you, kill you. This is why, there will be a *center* in every lane. You will come out of this door and in that door...what will you do? You will enter [that door]. Will it take time? (Student replies.) Yes. So, it was said: The time will become so critical. Did you understand, how critical [it will become]? So, you need that **exactly** side by side. What? This is why, it was said: There will be a center in every lane. It is [like this], isn't it? For example, there are very narrow and small lanes in Old Delhi. So, will anyone go to take a turn in the lane? A soldier is standing on every bend there. So, what will you do? Although, it is a small lane, a narrow one [or] a *totaa-mynah* lane (parrot and mynah lane) , still, what will you do? Child Sitaram, come out of one house and enter the second house immediately. That's it. And begin your studies. Won't you? So look, that demonic intellect will become **completely tamopradhaan**. What? Of the people of the world. And what about you? And you will keep becoming **completely satopradhaan** on this side, at this time. What? The intellect of the people of the world will be like... as is the king so are the subjects, isn't it? So, the king will enforce the *Marshal Law*. He will, won't he? What will the *ministers pass* in the democratic rule? [They will ask] to enforce the *Marshal Law*. "Arey, we aren't able to *control* them." That demonic intellect will become **completely tamopradhaan**. They will start shooting bullets at everyone. They will [become] so *tamopradhaan* that they will kill everyone. And you will keep becoming completely *satopradhaan*. So, will you give life to everyone or not? Or will you be afraid [thinking:] 'Arey brother, I will be shot by a bullet'? You won't be afraid. Why? The one whose companion is God, how can the tempests and storms stop him? So, those who will be busy in the service of God, [for them] it is written in the Kuran (the holy book the Muslims) as well: The children of God at the time of destruction – No matter how much destruction happens nearby – they will live **very** happily. ...to be continued.

Vcd: 3049, Dated: 30.10.2019, Murli: 14.12.67, Timing: 18:43-26:47

Gyan Pearls for the Day

15th December, 2019

So look, you need it nearby, don't you? Those who are new students, they won't have so much faith, so they will be afraid, won't they? So, do they want it nearby or far away? Your *college* [and] your Adhyatmik Vidyalaya is required nearby, isn't it? Or is it required far? (Student replies.) Yes, it is required nearby. So, **everything** is required nearby. You people won't be able to come from far either. What was said? (Student replies.) Yes. This is why, Baba used to tell you, didn't he? He used to ask. And it will become completely difficult for the mothers to come out in the morning and at night. What? Neither they will be able to come out in the morning nor at night. When the *Marshal Law* is enforced, at night, as soon as the night begins and when it is the time for the night to end, when it is the time for morning to arrive, do they (soldiers) stand holding guns or not? (Student replies.) Yes. It will be difficult to come out [of the house]. There will be theft, robbery and so on like this. This is why, you have to understand this with a hint according to the *law*. There will be one or two [center] in every lane, very close... they will come to you a lot. Children, there will be many, won't there? What? There will be many centers in every lane, still, will the number of the comers be a lot or little? (Student replies.) Yes, **everyone** living in the houses nearby in the lane will gather [there]. Many [people] will come from 'this side' for the studies too. 'This side' means which side? Those who are *svadeshi*, those who are *Bharatwasis*, whose intellect is engaged in Bharat, whose intellect is held in Bharat, **many** will come from 'this side'. And hooliganism increases a lot there. There means where? *Arey*, when the *government* enforces the *Marshal Law*... whom is the *government* following? Is it following the *svadeshis* or the *videshis*? Is it engaged in killing or is it engaged in giving life? It will certainly commit murder. So, that hooliganism increases **a lot**. This is the time to act **very** carefully. (Concluded.)

Ved: 3049, Dated: 30.10.2019, Murli: 14.12.67, Timing: 18:43-26:47

Gyan Pearls for the Day

16th December, 2019

In future, in this gathering... the ones are good ... The ones who don't understand, won't be there in it, in this gathering. There will be the gathering of only those who understand the knowledge well and deeply. There will, won't there? As for the rest, these few, *third class*, *fourth class* [students] – the ones who don't understand anything at all– who come, they won't be able to even sit here. They will disappear! It is because in future, the rules of this *yagya* will keep becoming very strict. It isn't that it will continue to be lenient like it is now. Who will become the instrument to tighten them? Who will become the instrument to enforce the strict rules and regulations? Will someone be the one to do it in the first number or not? Who? Is any picture shown? (Student replies.) Yes. Call him the *marshal* of the spiritual army or the third personality in [the picture of] the Trimurti. He is sitting so strictly in [the picture of] the Trimurti! Is he sitting strictly or leniently like Brahma Baba? (Student replies.) Yes. Does he [say:] 'Come, you too come [and sit] on my lap. Come, you also come'? (Student replies.) Yes. So, the higher [his stage] becomes, the bigger the *mission* is – this *mission* of the rules of God will be big, won't it? – the stricter the rules will become. It is because there are many, aren't there? Yes. Who are many? There are many with the ones having a stone like intellect among those who come here, aren't there? They don't understand anything at all. They don't understand even a bit! For them... sitting in such a gathering... What kind of a gathering? [The gathering] which is praised as the gathering of Indra, the highest of the high gathering It is against the rules for them to sit here. You did understand, didn't you? (...to be continued.)

Vcd: 3081, Murli: 23.12.67, Date: 01.12.19, Timing: 01.29-06.24

Gyan Pearls for the Day

17th December, 2019

So, the Father has to explain so much, doesn't He? What does He have to explain? Who follow the rules and who don't. You must follow the rules and regulation of the *yagya*, mustn't you? Look, He has been working hard for so many days. For how many days? Will you be able to tell Me the count of the days? *Accha* never mind, tell Me the count of the years. For how many years has He been working hard? Don't you even know [how many] years? *Lo* (a Hindi expression expressing annoyance)! You must have such simple facts in your intellect, mustn't you? He has been working hard for 80 years. No? How many years has it been now? Has it been 80 years or are 82 years going to be completed? (Student replies.) Yes, the bonus years were also added. What? Were they added or not? When one bonus year was added to 76, we come to 77. And according to 77, we reach 17, 2017. Another bonus year was added to it. What comes after 77? It is 78, isn't it? And one more year was added to it. So, is 2019 also complete or not? Yes. (Concluded.)

Vcd: 3081, Murli: 23.12.67, Date: 01.12.19, Timing: 01.29-06.24

Gyan Pearls for the Day

18th December, 2019

So, this isn't some *knowledge* of the world. Which *knowledge* is it? It is the *knowledge* of God. God directly comes and explains the entire knowledge of the beginning, the middle and the end of the creator and the creation. So, the children have to explain all these topics very nicely if they want to become Baba's *serviceable* [children]. And if you become *serviceable*, you will attain a high position. So, you should *note* these topics, these *points* of knowledge a lot. And then, you have to understand those *points* and do *service*. And it shouldn't be the case that you do *service* and don't inform [Baba about] the *result* at all. You should also send the *result* of *service* to Baba: I have explained [the knowledge] to these many [people], these many [people] came in [knowledge] and these many [people] became *regular* students. It is because, until Baba receives the proof of someone's *service*, they don't sit on the Father's or Bapdada's heart. Even if they go to *class* regularly, it isn't that they can sit on the heart; [they can't sit on the heart] until they engage themselves in the service of God, [until] they understand and explain. So those who don't sit on the heart are the ones who don't do *service*. It is only they who sit [on the heart] well... because the ones who sit on the heart will sit on the throne as well. They will *follow*. So, the ones who keep giving the proof of *service* will sit on the heart. As for the rest, if there is no proof of *service* at all, how will they sit on the heart? (...to be continued.)

Vcd: 2716, Murli: 21.09.67, Dated: 30.11.18, Timing: 14.24-21.12

Gyan Pearls for the Day

19th December, 2019

In addition, the *service* must also be good. And that *service* is very *easy*. It is because in this *service*, in listening, narrating, understanding [and] explaining, there isn't so much difficulty. But that Maya is also very powerful. She doesn't let the children do *service*. You did understand, didn't you? You do *service*, you remain on the journey of remembrance [and] you purify the entire world with the power of yoga. So, Maya will certainly bring obstacles in it, won't she? Why? Why will she bring obstacles? It is because, when you do *service*, the ones whom you serve become intelligent and they server the others, so they will go to heaven. Or will they go to Maya's city? Yes. So she will certainly bring obstacles. It is because that Maya makes [everyone] impure. So then, she fights [you]. She makes them impure and takes them to hell and you enable them to become pure and send them to heaven. So, she brings obstacles. So, this – explaining and all – certainly involves a lot of hard-work. Third *page* of the night *class* dated 21.09.1967. So, doing *service*, understanding, explaining, noting down [points], narrating the knowledge of the beginning, the middle and the end of the world and bringing them [in knowledge] so that they become equal to you and become *serviceable* - this certainly involves a lot of hard-work. It is because when some do *service*, they do it being completely body conscious. So, it becomes *disservice*. If you remain on the journey of remembrance, you will do a lot of *service*. And it is remembrance that involves a lot of hard-word. It requires a lot of hard-work. It is because, [they] do wish that they should sit on Bapdada's heart, that they should always think and churn and come up with new *points*. So, all these things are for the children. (Concluded.)

Vcd: 2716, Murli: 21.09.67, Dated: 30.11.18, Timing: 14.24-21.12

Gyan Pearls for the Day

20th December, 2019

The path of *bhakti* is the path of ignorance. What? There is nothing to understand in it, everything is [based on] blind faith. And the path of knowledge is the path of intelligence. What is called intelligence? Knowledge itself is called intelligence. Knowledge comes from the intellect. And when the mind controls the intellect, knowledge vanishes. Then, how will there be the path of knowledge? The Father Himself has to come to start the path of knowledge. Now, you understand this, don't you: you become very intelligent with the path of knowledge for 21 births. How do you become intelligent when you forget all the knowledge? *Arey*, you forget the knowledge, [but] is there more enjoyment in expanse or is there more enjoyment in the essence? Will you get more energy if you drink buttermilk or will you get more energy if you eat butter? They say, don't they? What did Krishna Kanhaiyya use to eat? He used to eat butter. So now, you are becoming very intelligent. What [method] was mentioned to become very intelligent? Yes. He (the Father) is saying the same thing in all the murlis. What? Remember the soul. [Remembering] the soul is the essence - what? - it is the butter. Now, you are becoming very intelligent. You become so intelligent that you don't give sorrow to anyone for 2500 years. (...to be continued.)

Vcd: 2722, Murli: 04.10.67, Dated: 06.12.18, Timing: 33.08-39.29

Gyan Pearls for the Day

21st December, 2019

And how have you become ignorant now? How? You give sorrow [to others] through the body, through your wealth, through the thoughts of the mind. You have learnt to give sorrow and only sorrow. And what does the Father make you into now? The Father says: '*Ahinsa parmodharm* (non-violence is the highest religion)'. Arey, God Buddha who comes in the world of demons, even he says: *Ahinsa parmodharm*. So, what is special if God makes non-violence the highest religion? Arey, they just say, '*ahinsa parmodharm*', through the mouth. Actually, they inflict so much violence on their wife and children. They themselves raised their hands and went to one side [saying:] 'I won't fight'. And they (the tyrants) took away their wife and children. Who? Those very demons who kept coming to Bharat to commit violence. So look, they – whether it is Abraham or Buddha – create the world of violence. And the Bharatvasis are complete fools (*buddhu*)! They considered even Buddha to be God. They didn't consider any other incarnation, who claimed himself to be God in the world of 2500 years, to be God. But they made Buddha God. So look, the Father teaches you such a method now that you become completely non-violent. Deities are non-violent and in hell, the world of hell that is created through human beings, religious fathers, the world of sorrow, of violence is created with it. So it will be said, won't it? - When the path of *bhakti* begins, the world of sorrow begins. (...to be continued.)

Vcd: 2722, Murli: 04.10.67, Dated: 06.12.18, Timing: 33.08-39.29

Gyan Pearls for the Day

22nd December, 2019

And the Father comes and gives knowledge. It is because no other soul except the Father, the Father Shiva, the *Supreme Soul God the Father* has knowledge in this world at the end of the Iron Age. What? Why not? It is because everyone keeps coming in the cycle of birth and death, they experience pleasure through the body, and that's it, their intellect gets entangled in the body itself. The body is in fact soil. So, what will the condition of knowledge be? *Arey*, knowledge is said to be fire and what about the body? It is called soil. What a comparison between soil and fire! And the fire of yoga is ignited only with knowledge. So look, now you go to the world of happiness by becoming intelligent. So, what is the biggest fact that you understood? What the biggest fact that you understood? What should you consider yourself to be? (Student replies.) Yes. You have to forget the body and consider [yourself] to be a soul. Whoever you see, look at their soul. Don't look at their body. What will happen if your eyes meet someone's eyes? [You see] the body. It is [a part of] the body, isn't it? Are the eyes perishable or are they imperishable? They are perishable. Then, you become ignorant immediately. What? If you take the company of the body, of the bodily beings even a little, you become ignorant immediately. (Concluded.)

Ved: 2722, Murli: 04.10.67, Dated: 06.12.18, Timing: 33.08-39.29

Gyan Pearls for the Day

23rd December, 2019

When the destruction, the great destruction takes place, when the great death of all the living beings of the whole world occurs, they forget everything. It is because everyone has to stabilize in perfect soul conscious stage; they may [stabilize] through their *purushaarth*, by tolerating diseases or by the beatings of Dharmraj. So which one is better? Is it better to suffer diseases, is it better if you make the *purushaarth* of remembrance by yourself or are the beatings of Dharmraj better? The beatings of Dharmraj are the worst. He says... What does he say? 'I will break each and every bone.' Good heavens! If someone breaks your leg, a bone, it would ache so much! It does, doesn't it? So, breaking the bone, every bone... Not just one bone. There are so many bones in the body! If he breaks all the bones, how much... He will break [all the bones] of some people, won't he? Yes. There are some who are very stubborn. They don't yield at all. They are some thieves and dacoits who are very obstinate. No matter how much you explain, they just don't accept. Then? Then, will they get more punishments or not? What does the *police* do? The *police* beats up [convicts] a lot taking them in *remand*. What? They bring him out of *jail* after taking *permission* from the *court* [saying:] 'Give him to us in *remand*. Give him to us in *remand* for 15-20 days, we will take him for inquiry to know what the matter is'. And they beat him up in such a way that there won't be any scars. They beat them up thoroughly. He (the convict) will keep crying for 24 hours (Baba imitates). But the convict is so determined that he doesn't speak at all. He doesn't tell the truth at all. They are such determined ones. ...to be continued.

Vcd: 2722, Murli: 04.10.67, Dated: 06.12.18, Timing: 51.38-54.57

Gyan Pearls for the Day

24th December, 2019

Well, the *police* isn't Dharmraj. Are they the king of righteousness? They themselves keep performing unrighteous [actions]. Their very name is: *pol is*. What is there in them? They are full of pretensions. So, leave their subject. The one who is Dharmraj, the king of religion, the king of *dhaarana*, he brings out the truth from very vein. He has such a *TV* [which shows] the account of each and every soul. What? He has a minister, Chitrageet. He keeps filming everything; what does this one do, what does that one do. And then, when they don't accept it, he shows them that picture. When they [still] don't accept it, he shows it in front of the other saying: 'Look, can these be wrong?' (Student replies.) Yes, his companions... When someone commits robbery, they have companions too, don't they? Yes. Some among them, reform quickly accepting that they committed robbery. So, they tell [Dharmraj] everything: 'Yes, he did it. We witnessed it.' Lo! Dharmraj even find witnesses. Now, when he (Dharmraj) has even found witnesses, he (the culprit) will have to accept his [mistake], won't he? So, it is this way. (Concluded.)

Vcd: 2722, Murli: 04.10.67, Dated: 06.12.18, Timing: 51.38-54.57

Gyan Pearls for the Day

25th December 2019

Look, they celebrate Christmas now. So, those who celebrate Christmas become happy, don't they? Don't they become happy? Yes, they become very happy. And what do they do? Out of happiness they drink a lot of alcohol etc. This is how they celebrate their joy. What intoxication (*nashaa*) do you have? Are you intoxicated with something or not? What are you intoxicated with? (Student replies.) Yes... are you intoxicated with knowledge? What is the name of that intoxication of knowledge? Even those gurus give knowledge. (Student replies.) The intoxication of the super sensuous joy? Have you started experiencing the super sensuous joy now? Have you started experiencing the joy beyond the *indriyaan*? Wow brother! May your mouth be sweetened! You have started experiencing the super sensuous joy now! Have you started experiencing the stage beyond the *indriyaan*? Arey, you haven't; then how will it be said that you experience happiness? Your happiness is the *Narayani nashaa* (the intoxication of Narayan). What? Which intoxication? They drink and then become intoxicated. And what about you? You come to know: Was Narayan born in 1976 or not? Yes. You come to know it *nambarvaar*. Some come to know it first, some later. What is the meaning of Narayan? *Naar* means the water of knowledge, *ayan* means house. Where does he always stay? He stays only in the water of knowledge. He never comes out of the water of knowledge. So, did you recognise him? Did you recognise Narayan? You should recognise him. Yes, so you will be very happy because you will be in the *Narayani nashaa*. So, it was asked: When do you celebrate joy? They celebrate their joy when Christmas comes. In India, when festivals and occasions come, they celebrate their joy. They celebrate, don't they? When Dipavali (the festival of lights) comes, they light lamps, make sweets, wear nice clothes; they celebrate, don't they? Yes. So, when do you celebrate? Answer me. When do you celebrate? Or do you keep becoming sorrowful in between, like the people of the path of *bhakti*? Do you become entangled and worried? (Student replies.) It is when I recognise [the Father] completely; not now? Yes, you celebrate everlasting joy. Their intoxication is momentary while your intoxication should be everlasting, shouldn't it? So, the world doesn't know this *Narayani nashaa*. They don't know when the joy of this *Narayani nashaa* is celebrated. (Concluded.)

VCD 3095, Mu.25.12.69, Dated 15.12.2019, Timing-21.20-25.13

Gyan Pearls for the Day

26th December, 2019

So, it is the rule of that world: Be it anything, be it the soul, the earth, water, air, fire or sky, all of them pass through four stages. There is nothing in this world in the form of the earth that doesn't pass through the four stages [i.e.] *satopradhaan*, *satasamaanyaa*, *rajo* and *tamo*. It will definitely fall. This is why the Father Shiva says: I certainly know this fact very well and I always knew it. This is why, I don't step in this world. What? Does He step? He doesn't. Yes. So, if He Himself doesn't step in it, He is after all the Highest of the high Father and if He doesn't step in it at all, how will this world function? Then, what does He find? Similar to Me, just like I am forever true; who? The Father Shiva is forever true, isn't He? Or does He become false sometimes? No. The one who is forever true... (Student replied.) Yes. He is forever true. Although when He narrated the *vedvani* through the mouth of Brahma, the soul of the *Chandravanshi* Moon who establishes the Moon dynasty keeps speaking something or the other by interfering in the *vedvani*. Does he speak or not? He does. So, those who write scriptures themselves have written; what? What have they written? *Nistraigunyo bhavaarjuna, traigunyavishayaa vedaah* (the Vedas comprise all the three qualities [sat, raj and tam]. O Arjuna, become free from the emotion of all the three qualities). There are these Vedas, aren't there? God comes and narrates [the *vedvani*] through the mouth of Dada Lekhraj Brahma, doesn't He? Those Vedas are *traigunya*, full of the three qualities. Which three qualities? This knowledge of the Vedas is full of the three qualities. (Student replied.) Yes. *Sat, raj, tam*. ...to be continued.

Vcd 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 22.32-26.43

Gyan Pearls for the Day

27th December, 2019

Although I come in this [body of] Dada Lekhraj Brahma, I come [in him] temporarily. What? This knowledge of the Vedas doesn't make you equal to Me. Make this firm. Does it make [you equal]? It doesn't. Who did He say this to? He explains this to that very one with a stone like intellect. What? This knowledge that came out through the mouth of Brahma, because of being full of the three qualities, the *vedvani*, the knowledge of the Vedas can't be completely true. It is full of the three qualities. If you want to... He said this to the one who He enters, the one who He enters in a permanent form. If you want to go beyond the three virtues, if you want to become similar to Me... he be called similar to Me only when... How? When he isn't affected by the three qualities. Otherwise will he be called that? No. Are you able to understand? Yes. So, if you renounce the world of the three qualities, you will become similar to Me. What? First, you will become that or will someone else become that? No one will become that. It is because when you become that, only then can you take the inexhaustible storehouse of knowledge from Me for many births being in this world. Or else you won't be able to take it. So, you are the one who performs the *alokik* divine actions like Me. (Concluded.)

Vcd 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 22.32-26.43

Gyan Pearls for the Day

28th December, 2019

Be it any religious father, no one is able to face them. The students definitely receive an answer to every question from them. What? If someone studies the study according to the knowledge He teaches when he comes, all his questions are solved. What is the condition in His study? The condition is: After receiving the message, 'God has come', if someone has a little faith, he should certainly do *bhatti* for seven days by assimilating purity in his life. What? What kind of *bhatti*? Just like utensils made of mud are baked, aren't they? So, after heating them, they are kept inside. They are baked in seven-eight days. They receive fire, don't they? Here, it is the *bhatti* of bricks. So, this is also the *bhatti* of seven days to bake the brick like soul. Forget the world completely morning, afternoon and night in this seven days *bhatti* and listen to the topics attentively, what they are narrating. Then, you may ask as many questions as you want. If any questions remain and the *didis*, *dadis*, *dadas* aren't able to solve them ... if you have faith, 'yes, I can accept this, this is right', then, come in front of the Father. If you have a little faith [thinking], 'yes, the mother has told us that he is our father, it came out through the mouth of Brahma' - Brahma is the mother, isn't she? – It came out through the mouth of Brahma and these topics are ... Brahma certainly left his body but all these points seem to be true. So, you reach in front of [the Father]. You ask questions. So, do you receive a solution to all the questions or not? And do all of them receive [solution], all those who meet [Him], those who ask [questions] after studying according to that *procedure*, do all of them receive the solution or is there anyone who doesn't receive it? Everyone receives it. Then, did they recognize [Him] or not? (Student replied) Yes, they have the recognition. But there is a condition in that as well: *Pariprashnen sevayaa* (the service of *yagya* through questions and answers). What? It shouldn't be that if some point comes within your mind [and you think:] 'if I ask such a question, I will be condemned; people will make fun of me in the world. And the answer certainly won't be according to me.' Is it necessary that every answer comes in accordance to the student asking it? No. 'So, I won't ask.' If you don't take a solution for your doubt, if the doubts keep increasing within you, what will be the *result*? What will be the *result*? (Student replied.) Yes, you will be destroyed. Those who have a doubting intellect are destroyed.

Vcd: 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 01.17.34-01.20.54

Gyan Pearls for the Day

29th December, 2019

So it was said: After learning this *alokik* divine action from you, eight children, the others who listen to you will also perform this *alokik* action. Did you understand what *alokik* action is? What? ☺ (Student replied.) Yes. Consider yourself a soul and after considering yourself a soul... the Highest of the high *Supreme Soul* who doesn't come in the cycle of birth and death, the One who is *Trikaaldarshi*, the exhaustible storehouse of knowledge, the one whose *yadgaar* is found in the excavations over the entire world and His *yadgaar* temples are built in every village and city in India, the permanent form, the chariot, the chariot like body that God enters and is playing His part, if we perform actions just like he performed actions, we will also become like these eight [souls]. Their *yadgaar* is shown: Shiv Shankar Bholenath has placed them on his head. Why did he place them [on his head]? It is because they set an example by revealing the Father before the souls of every religion in the world. They did such *service*. What? *Service, service, service*. They don't have any other occupation other than *service* at all. So, this is the *alokik* action. What did He say? *Service*? Running around? (Student replied.) No. Not running around. Whatever *service* we do, we should do it in the remembrance of that Father, the Father whom we recognized in practice. It is because Shiva doesn't play a *part* in practice. Shiva is certainly incorporeal. Something happens in practice through the body, doesn't it? So, the body in which He is playing the *part* in a permanent form, we should recognize that body having faith on our Father, consider ourselves a soul and remember that Father. This is the *alokik* action. ...to be continued.

Ved: 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 01.20.55-01.27.04

Gyan Pearls for the Day

30th December, 2019

And if we do service while remembering [thinking:] for whom are we doing this service? We are doing it for the revelation of that very Father. This is why it has been written in the Gita as well: If you aren't able to remember the Incorporeal One, the subtle one, offer the fruit of all the actions that you perform to Me. What? (Student comments.) Yes, *madyaajibhav*. *Yaaji* means the body, mind, wealth that you offer, sacrifice, whatever you offer in service, offer it to Me. It shouldn't be that... what? What? [You think:] If I have offered something, I should also receive [its fruit]. It is because God certainly eats only a little. They offer *bhog* to God, don't they? They put a little in His mouth and they either eat the remaining food themselves or they distribute it to their friends and companions. (Student replied.) Yes. So, whatever physical service (*karmana seva*) you are doing... not just physical service... is it an *alokik* action? What did He say? (Student comments.) Yes, the mind (*mansa*) should also be involved in it. What should be involved in the physical service? The mind should also be involved continuously in it. Who should you remember through the mind? (Student replied.) Yes, the remembrance of that very One. So, you should also have that remembrance. (Student replied.) Yes. (...to be continued.)

Ved: 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 01.20.55-01.27.06

Gyan Pearls for the Day

31st December, 2019

And it was also said: will it sit in the intellect of the people soon if we narrate the knowledge to them or [will it sit] if we keep farming, doing business ... We keep doing it, don't we? [Or] if we keep constructing houses... there is the business of constructing houses, isn't there? So, will it sit in the intellect of the people if we construct houses? Will it? No. So, what should we do? We should have such a stage even while constructing houses. What kind of a stage? [People should think:] Arey, they are constructing a house [but] they don't even look at us! We are labouring in front of the mason all the time, we fill up sand, *cement* and bricks in the scuttle and give it to him still, it is as if he doesn't even look at us. In whose remembrance is he performing actions? So, they will understand, won't they? Is he performing *alokik* action or a *lokik* action? *Alokik* [action]. So, it was said: Whatever action you perform, offer it to Me. You shouldn't have the desire to take the fruit of that action yourself. Even then, you will be benefitted. He mentioned many of such points regarding the *alokik* action. He has also said: You should perform it with faith and veneration. Does the action that is performed with faith and veneration give more results or if you simply perform an action without any faith, will it give any result? If you don't have faith, belief and veneration, you don't receive any fruit. So, it was said: **this** is called the *alokik* divine action. What? You should be *manmanaabhav* as well as *madyaajibhav*. *Yaaji* means to sacrifice, to perform *yagya* meaning to do the service of *yagya*; it should be in the remembrance of the Father. Om Shanti.

Vcd: 2706, Mu. 21.09.67, Clarification date: 20.11.18, Timing: 01.20.55-01.27.06