

Gyan Pearls for the Day

1st December 2016

...Did this topic sit in Brahma Baba's intellect, who the father of the human world who becomes Narayan from *nar* is? Did it sit? Did he recognize the father who sowed the seed, the father who sowed the seed of knowledge in the beginning of the *yagya*? (Student: He didn't.) Why didn't he recognize him? Is there any reason? The reason is the same, [the reason] for which Baba has given a solution to the children. If you have recognized your own *part*, your Father's *part* firmly with an intellect full of faith and forever, then consider yourself to be what? Become soul conscious. And what about Brahma, Dada Lekhraj? At that time, what was he among the personalities of the world? What was he among the big wealthy people? Was he a famous jeweler of India or not? And is that jeweler the biggest wealthy person or is he poor? (Student: he is a wealthy person.) And for whom does the Father come? He comes for the poor children. So, are the wealthy people able to recognize the Father? (Student: no.) Even today, the big wealthy people of the world, who are sitting as Dhritrashtra, who have seized the entire wealth and property of the country, they even make the *government* rule according to them. Those with big positions in the *government* like the MP (Member of the Parliament), the MLA (Member of the Legislative Assembly), the *ministers*, if they don't get money will they win the elections? They don't win. All of them are subordinates. They are the ones who come in the *list* of Duryodhan, Dushasan (villainous characters in the epic Mahabharat). They fight a wicked war. They rule in a wicked manner. They fool the *public*. ...to be continued.

{VCD No.2198, Salepur (Orissa) MM, Dated-22.07.16, Timing-01.00.31-01.05.41}

Gyan Pearls for the Day

2nd December 2016

What is the *result*? Is the Government of India making the *maximum public* poor or is it making them rich? The poor keep becoming poor and the rich keep becoming rich all the more. This is the Kaurava rule of Kuru. This is why the name Kaurava is given. The children of Kuru means Kaurava. One syllable increases. Brahma's children are Brahmins, Vishnu's children are Vaishnavas. Similarly, this egotistic Kuru who thinks, I myself am the doer; nobody else is God in the world... They are the children of Kuru. Among those children of Kuru, who is the first one, the elder one, the one who is called the eldest Kaurav? Arey? Who was the eldest among the Kauravas? (Student: Duryodhan.) No! Who was his father? (Students: Dhritrashtra.) So, is the father elder or the son elder? Dhritrashtra. So, who is Dhritrashtra in the Brahmin world? When was he present? In the beginning of the *yagya* itself, he ran away leaving the father. That eldest child deceived [the father]. What was the *result* of deceiving [the father]? What is the *result* mentioned in the murli? Even the dead body of the father was made to vanish. Is it mentioned or not? It is mentioned. And when the dead body was lost, when the master of the Brahmin world himself perished, the power came in whose hands? When the murlis started to be narrated since 47 through the mouth of Brahma, in whose hands did the power of the entire Brahmin family come? It came in the hands of Brahma. (Concluded.)

{VCD No.2198, Salepur (Orissa) MM, Dated-22.07.16, Timing-01.00.31-01.05.41}

Gyan Pearls for the Day

3rd December 2016

... So look, all these five elements are inert elements. This body of ours is formed with these inert elements. And in the degraded period of the Confluence Age, is this bow like body *satvapradhaan* or *tamopradhaan*? How is it? It is *tamopradhaan*. Will a *tamopradhaan* body keep decaying or will it keep becoming healthy, *kancankaaya* (lit. golden body; a disease free body)? (Students: it will keep decaying.) Yes, it will keep decaying but what about the soul? Because of remembering the true Father, the soul... (Student: will become powerful.) Because of remembering 'the true Father' or because of remembering 'Baba'? (Student: the Father.) What is the difference between 'the Father' and 'Baba'? The Father of the souls is Shiva. Those who remember Him become foreigners and *vidharmi* but those who remember the Father who has a companionship... There is the companionship of the soul and the body. He is called Baba; what? Shivbaba. So, the children who remember Shivbaba, their soul becomes *powerful*. It becomes so *powerful* that even with the decayed body they perform that task of the Divine service which the followers of the other religious fathers can't perform. Have you made this firm? Doesn't old age trouble you? ☺ It shouldn't trouble you. You should have this pride: whose children are we? We are the children of the Sun of Knowledge, the Father who gives light to the entire world. So look, **the Father** says: you children should feel very happy. Even Brahma can't have as much happiness, although he becomes the master of the Golden Age, he becomes the first leaf of the entire world tree. He becomes the leaf but does he become the father of the leaves [meaning] the seed? (Student: no.) Does the seed have more power or do the leaves have more power? There is more power in the seed. ... to be continued.

{VCD No.2200, Salepur (Orissa) MM, Part-2, Dated-22.07.16, Timing-53.50-01.00.43}

Gyan Pearls for the Day

4th December 2016

So, the Father says: you are such children of Mine who listen directly, see [Me] directly, the ones in whose intellect it sits firmly... what? What is it that sits [in your intellect]? Baba has said: whoever sees through these eyes, whoever listens to even two words through these ears, what will sit in his intellect forever? 'My Father has come.' It shouldn't be that [you think] today 'He has come' and tomorrow [you think] 'Arey, I was mislead' and you change your father. It shouldn't be so. How will the children of Amarnath (Lord of the immortal ones) be? They will be immortal. They will be the ones who have the unlimited immortality. They will be such children of the Father who have an intellect with firm faith. Having an intellect with faith means being alive and having a doubting intellect means dead. So now, is it the mortal world or has the immortal world started? (Students replied.) It is the mortal world even now. Even now, do you listen to others' words and believe them or not? You believe them immediately, although Baba has said; what? You should listen to the One. If you listen to many, the knowledge will become adulterous. And only those who *convert* to other religions listen to adulterous knowledge. You should realize your respective parts: 'Am I the soul the one that converts to other religions? Am I the one who listens [to others'] to some extent and *fail*?' With how many marks do they *fail*? And after scoring how many marks are they considered to have passed? *Arey! One third*; if you score *one third* of hundred marks, you *pass* and if you score fewer than that, you are considered to have failed. So, you can check yourselves: To what extent did I listen to others and believe their words? Or [to what extent] do I believe them? Or do I *tally* them with the murlis? *Accha*, if I can't *tally* them with the murlis, can I attend the *class* daily and judge or not, if their words are true or false? If I can't do even that, is the Father dead or alive [for us]? Did the father of the Brahmakumaris die or is he alive? He is dead; and what about our father? He is alive. So, if not today then tomorrow, can we have it verified or not? We can. Om Shanti.(Concluded.)

{VCD No.2200, Salepur (Orissa) MM, Part-2, Dated-22.07.16, Timing-53.50-01.00.43}

Gyan Pearls for the Day

5th December 2016

Student: Baba, 'secret donation is highly beneficial', this is mentioned in the murli. If one hand gives the donation and the other hand takes it, what is the attainment in this?

Baba: One hand is the giver and the other hand alone is the taker; such secret donation brings more attainment. If the others came to know [about it], then those who are poor, those who can't afford to give [money in service], they will have inferiority complex within them [thinking,] 'we are low and those who give donation are superior'. This is why... The Father is in fact Gariibnivaaz (the Friend of the poor), isn't He? So He takes care of the poor, doesn't He? This is why, a rule was made: There should be one hand that gives and the other hand that takes. Those who are poor shouldn't come to know about the giver or the taker.

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-12.16-13.30}

Student: Garlic purifies the blood. It also reduces high blood pressure. So, why shouldn't we eat it?

Baba: It is because garlic, which purifies the blood, also brings excitement in it. And when there is excitement in blood, *raj* and *viirya* (the power of fertility and virility) becomes weak. Purity is violated when excitement comes in the *indriyaan* (sense organs and parts of the body used to perform actions). This is why Baba has forbidden the Brahmins from eating garlic, although it benefits those who suffer from high blood pressure as long as they have that disease. As for the rest, in general, the Brahmins shouldn't eat garlic and onion as it is a stimulant. For example, asafoetida; asafoetida also brings excitement. It increases hunger. It generates heat in the *indriyaan*.

Another student: So, we shouldn't use asafoetida, should we?

Baba: Yes. It is hot, very hot.

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-49.35-51.32}

Gyan Pearls for the Day

6th December 2016

Student: Baba, if the householders give money to the sister in Madhuban, won't they have the attainment of secret donation?

Baba: It was certainly said, "One hand should be of the giver and the other should be the hand of whoever is the instrument in Madhuban". Who made her the instrument? The Father has made her the instrument. So, is there any harm in giving [something] to that hand? No. This is why, if there is only one giver and only one taker, it is certainly the secret donation. And there is one more thing, whatever you give, you give it in a closed envelop. You don't give it in an open envelop. Whatever you gave to the instrument, did you give it openly? She won't come to know about it. Even she won't come to know about it. It will reach the treasury of the Father straightaway. This is why, it is just the one who takes it. There is no need to have doubt in it.

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-14:50-16:14}

GYAN PEARLS FOR THE DAY

7th December 2016

Student: A sister said before the class that Baba stays far from personal meetings, so try the *avyakt* (subtle) meeting. So, the *gate* to personal meeting is closed. If it is the *avyakt* meeting, we aren't able to see even His facial expressions; so how will we have the *satisfaction* Baba?

Baba: Does it mean that the *personal* meeting is compulsory? (Student: yes.) *Accha*, does Lakshmi take the inheritance or not? Doesn't she? (Student: She takes it.) She takes it. How many *personal* meetings does she have? Does she have [a personal meeting]? She doesn't. So *avyakt* Bapdada continuously insisted from the year 69 to 76 : 'Children, become *avyakt* and have an *avyakt* meeting with the *avyakt* Father; but no child paid attention to this. Then, the Father was revealed in a corporeal form. But despite coming in a corporeal form He can't meet all the children at the same time. This is why finally, Bapdada had to say in the *avyakt* vani: Now, *personal* meeting comes to an end. Now, little time is left. Will the Father be revealed when He becomes *avyakt* or will He be revealed if He is corporeal? Will the Father be revealed as long as He is corporeal or if He becomes *avyakt*... *Avyakt* means you can't have that meeting while being in this body. What kind of [meeting]? [The meeting] that happens with attachment. When the Father becomes detached through the mind and intellect, will that meeting have its effect or will the corporeal meeting which we have now have its effect? Which one is the effective meeting? (...to be continued.)

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-21:48-26.50}

Gyan Pearls for the Day

8th December 2016

Student: We have a lot of *satisfaction* in *personal* meeting.

Baba: Yes, but the *personal* meeting which we have in corporeal now, is that corporeal one perfect or imperfect now? How is he? He is imperfect. Will we have more attainment when he becomes perfect or will we have more attainment now? We will have more attainment when he becomes perfect. This is why, the Father says become *avyakt*. The meeting of *avyakt* with the *Avyakt* will be effective. The meeting of *vyakt* (corporeal) with the *vyakt* can't be that effective. This is why, there is no need to be disturbed. Do you have attainments through remembrance or will those who have surrendered and are sitting on [Baba's] shoulders all the time have attainments? They are meeting Him in corporeal but where is their intellect? Is it in the outside world or is it inside? It is in the outside world. They are continuously meeting Him in corporeal but they aren't going to have any attainment. So, what should we do? What should we do? Just like Lakshmi remembers [the Father], we too should remain in remembrance. We will definitely have the attainment. It is the attainment of the yoga of the intellect. It isn't the attainment of the body. (...Concluded.)

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-21:48-26.50}

Gyan Pearls for the Day

9th December 2016

Question: While giving a donation, a third hand mustn't know about it. Otherwise, you will have little attainment. So Baba, those who give a house for the sake of [making it] Madhuban, their donation doesn't remain a secret. So, will they have little attainment?

Baba: Someone gave a house. He went to the *registrar office* secretly and had it registered. No one came to know about it at all. The one who is taking it came to know about it and the one who gave it came to know about it. So, won't he have the attainment? Will he have it or not? (Students: He will.) Second example, someone made a house. [And he said to the others:] 'Come brother, help me. Come brother, you too help me.' Someone helped through wealth, someone helped through the body, someone helped with iron, someone helped with *cement*; so, will the others to come know about it or not? They will. And the one who gave it, the one who made the house, did he help the *owner* of the house, did the house become the *property* of the *owner* or did it become Shivbaba's *property*? Whose *property* did it become? Did it become Baba's [property]? Baba doesn't take anyone's house at all. The Brahmakumais take it. At the most, Baba takes it for 10-12 years for the sake of Divine service or [He takes it] for as many years someone offers. So, whose *property* does it become? It becomes [the property] of the *owner*. So, who did they give it to? Who did they give it? *Arey*, did they give it to their mates or did they give it in Shivbaba's *yagya*? *Arey*? Whom did they give? Did they give it to the bodily being or to the incorporeal One? They gave it to the bodily being. So, will that create an account with the bodily being... It will certainly be created because there is the account for giving and taking. Whatever someone gave [to someone], he (the one who takes) will certainly have to repay it; if not in this birth, then in the next birth. Won't he have to repay? Isn't there the account of giving and taking? There is the account. So, a difference is created. Now, whoever has knowledge to whatever depth, he will act accordingly. If he has little knowledge, if he is used to take respect and honour in his life, he has been taking respect and honour in the path of *bhakti* as well; so, he has the habit that he certainly has to build a house and give it in the *yagya*, so that he becomes well known in the Brahmin world. Then will it make a difference or not? It will certainly make a difference. If someone takes respect and honour here itself; he did give a donation but if he took respect and honour from the *public*, will his respect and honour be reduced there or will he have more of it? It will be reduced. There is an account for everything.

{Discussion No.1870, Peddapalla MM, Dated-12.05.16, Timing-33.50-38.42}

Gyan Pearls for the Day

10th December 2016

When that God comes in this world, He comes in a permanent chariot, the chariot that was permanent in the previous *kalpa* of 5000 years. Even now it is permanent and it will be permanent in the coming *kalpas* of 5000 years too. Which chariot? The seed of the entire human world. The father is called the seed. He is the father of all the human beings. No human being can be his father. He (Shiva) is revealed through him forever. But is He revealed now? Or is He hidden? He is hidden now. Although they have given many names in just one *shloka* (verse) to the one who is incognito, in the path of *bhakti* those names aren't proved now. He is neither Achyutam, so that his power would never fall, [nor is it that] he never degrades through vision, he never degrades through the ears. It is because the Father has said: Should we listen to the knowledge from the One or should we listen to others as well? So, does the soul of Ram have such *stage*? (Student: He doesn't have it forever.) He doesn't have it. Also, through the eyes, the eyes should always see the One. Just like an example was given: a lover goes his way in the remembrance of his beloved. He reaches the factory. Someone asks him, "Who did you see on the way? Your eyes were certainly open." He says, "Although my eyes were open, I didn't see anyone. I was looking at my beloved". So, did the eyes, which were open, see one [person] or did they see many [people]? They saw one [person]. In the same way, there should be so much love for God the Father that these eyes shouldn't see the world despite seeing it. They should see only the One. We shouldn't listen to the topics of the world despite having ears. We should listen to the murli of only one God the Father, we should think and churn on it. We shouldn't see anyone else. It should be the same situation with all the *indriyaan* (lit. organs; [including] *karmendriyaan*: parts of the body used to perform actions and *gyaanendriyaan*: sense organs). Then, it will be said that there is firm remembrance of the Father, there is continuous remembrance.

{VCD No.2213, C.No.2699 Khamampadu MM, Part-2 Mu.30.10.66

Dt.21.08.16, Timing-9.36-13.29}

Gyan Pearls for the Day

11th December 2016

In spite of coming in the most degraded [period of] the end of the Iron Age, the sinful world, despite coming in the most sinful body, that Highest on High Soul never falls through the intellect. The intellect always resides in the Supreme Abode. This is why, it has been written in the Gita: every *purush* like soul should make this very *purusharth* of the supreme *purush*. What? *Uddharet aatmanaa aatmaanam*. *Utt* means up, *haret* means to abduct and take above. Whom? The point of light in the form of the mind and intellect. Through what? Through the mind and intellect you should forcibly take the point of light upwards. For example, do kidnappers kidnap [someone] forcibly or do they take them lovingly? (Student: lovingly.) Eh? Do kidnappers *kidnap* [someone] and take them away forcibly or do they take them according to their wish? (Student: forcibly.) They take them forcibly. Similarly, all the *indriyaan* that there are in the body from head to toe, whether it is the eleventh organ, by investing the powers of all [the *indriyaan*] you shouldn't let that point of light soul to go down in the pit. *Utt haret*, you should take it upwards. You should make such *purusharth*. Is this possible or not? It is possible. Now, the more the jaggery you add to something, the sweeter it will become. What is the jaggery? The more you sacrifice the power of the body in the Divine service, the more you sacrifice the power of wealth in the Divine service, the more you offer the thoughts of the mind in the Divine service, God will to such *sevadhaaris*... [such *sevadhaaris*] who remain so much in love [with God] that [they think] this body isn't [my] body, this mind isn't my mind; whose has it become? It belongs to God the Father. Whatever thoughts they generate through the mind should be just in accordance to the *shrimat* given by God. They shouldn't generate any opposing thoughts. (...to be continued.)

{VCD No.2213, C.No.2699 Khamampadu MM, Part-2 Mu.30.10.66 Dt.21.08.16, Timing-25.42-32.51}

Gyan Pearls for the Day

12th December 2016

So look, they should sacrifice the body, the mind as well as the wealth. They should also offer every bit of their time in the Divine service. [They should do it] to this extent that [as a reminder of it] Arjun has been given a name... What was he named? How much time does every man have? Whether he is the Prime Minister of Bharat or even the President of America - it is the highest status - he has the same amount of time and a common worker also has the same amount of time of 24 hours. So, every minute of time should also be offered to God. When Arjun offers himself in such a way, he receives the title 'Gudakesh'. *Gudak* means sleep, *ish* means controller; the one who *controls* sleep completely. When he *controls* it completely, he won't sleep. And when he doesn't sleep, will the time be wasted? If He sleeps, the time will definitely be wasted. So, the time shouldn't be wasted either. The relatives of the body in this birth, the entire power of those relatives as much as possible should be offered to God. This is why, there is a rule, a Divine rule: first you should reform your house, then others. First you should give the message to the members of your house; then you should give the message to the people of the world. So, whether it is the body, the wealth, the mind, the time, the contacts, the relatives; the one who offers everything to God, who invests it in the Divine service, he can win that *indriya*, which is known as the *kaamendriya*. Why can he win it? It is because he proves this in his life in practice: no one can invest his body, mind, wealth, time, contacts and relatives in the Divine service more than me in this world. The entire world should accept: Yes, this is true. Then, *kaam jite jagat jiit* (the one who gets victory over the organ of lust gains victory over the world). This is why it is praised, *indriya jite jagat jiit* (the one who gets victory over indriyaan gains victory over the world); *man jite jagat jiit* (the one who gets victory over mind gains victory over the world). (Student: *Maya jite...*) *Maya jite jagat jiit* (the one who gets victory over Maya gains victory over the world). Om Shanti. (Concluded.)

{VCD No.2213, C.No.2699 Khamampadu MM, Part-2 Mu.30.10.66

Dt.21.08.16, Timing-25.42-32.51}

Gyan Pearls for the Day

13th December 2016

Student: Baba, Brahma Baba's subtle body is finishing gradually. So, will he permanently enter Jagdamba?

Baba: Does he enter Jagdamba in a *taamsi* (degraded) *stage* or in a *saatwik* (pure) *stage*? When he enters her in a *taamsi stage*, she is called Mahakali. Will the *taamsi stage* end or not? She is called Mahakali. What will she become after becoming Mahakali (the darkest one)? Mahagauri (the fairest one).

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-15.12-15.55}

Student: Baba, what is called true seva (service) and dharana?

Baba: The true service is to give the introduction of the Father. One is to give the basic introduction, the general introduction: I, the soul am a point of light, my Father is a point of light, the home where I, the soul live is the Supreme Abode, the Brahmlok, the Soul World. My Father's home is also Brahmlok, the Abode of Peace; this is the general introduction. Then there is a special introduction of the Father as well: through which body does that Father of the point like souls perform tasks in this world? To make the entire name, address, appearance, acts and everything sit in the intellect is called the special introduction of the Father; this is the true service. Then comes the topic of dharana (putting it into practice). The true knowledge i.e. the Father's introduction, that introduction of the Father should be seen in practice (dhaaranaa). What will be the indication of that being put into practice?

Student: He will experience happiness.

Baba: Even the ordinary deities experience happiness. Lakshmi-Narayan, who become the masters of the world also experience it. If there is the dhaaranaa of knowledge, the one who has the dhaaranaa of knowledge, just by seeing his face, just by his glance service will continue taking place. There won't be the need to deliver a long lecture either; there won't be the need to run around either. With this you will know about the dhaaranaa, who has dhaaranaa to what extent.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-22.11-25.46}

GYAN PEARLS FOR THE DAY

14th December 2016

Student: Baba, it has been mentioned in the murli, 'I am a true Ahmedabadi'. It is said that the entire world bows before father Ram; then, in front of whom does father Ram bow?

Baba: You have to bow before love, haven't you? Will God also bow where He finds true love or not?

Student: Yes.

Baba: There is true love as well as false love. Those who love are number wise (at different levels). Some love like Lakshmi, like Parvati. '*Janma-janma lagi ragar hamarii, varau Shambhu na to rahun kunwaari* (this is my promise birth after births, I will either marry Shambhu or remain unmarried).' That soul can never become adulterous with others after taking on a body in the cycle of 84 [births]; so, she is pure for many births, isn't she? This is the test of love: Who are the ones who love truly and who keep shaking in this test of purity?

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-30.26-32.49}

Student: Baba, the number three *ashta dev* (eight deities) belongs to Islam so, does the Narayan belonging to the Islam enter him?

Baba: He comes under the influence of Islam for some time in the last birth. This is why he is the ancestor of Islam. Under whose influence does he come in the last birth? He comes under the influence of the Islamis, but will he play the best *part* or a bad *part* in the eyes of Ibrahim, the chief of the people of Islam? He plays only a good *part*. If there is any soul which plays the best *part* in Islam, it is [the one among] eight deities, who is also called the personality of Shiva. The eight personalities.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-40.13-41.36}

Gyan Pearls for the Day

15th December 2016

Student: Baba, the eight deities will reveal numberwise in 2017/2018. So, how will we recognize them?

Baba: Those who are close [to them] will recognize first.

Student: How will we come to know that these ones are close?

Baba: The closer you are to them in the *purushartha* life, the sooner you will recognize. Arey, are they the ancestors of their respective religions? (Students: They are.) When they are the ancestors, the one whose *number* is next to them, just as it is said, *next to God*; so, the one who is *next to God* must have been closer to God, musn't he? No?

Student: Yes, he must have been.

Baba: So, similarly it is about being close numberwise. The closer the *purushartha* someone is, the sooner he will recognize.

Student: If someone hasn't recognized them, does it mean that he is distant?

Baba: If someone hasn't recognized, he will remain distant.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-41.50-43.04}

Student: Baba, among the eight deities, four do the establishment (sthaapanaakaari), four do the sustenance (paalnaakaari) and four do the destruction (vinaashakaari). Who are they?

Baba: Those who do the establishment are like Brahma, like a mother, and who is the one who controls those who are like Brahma? Arey, is there anyone who controls all the four arms of Brahma who becomes Brahma so Vishnu?

Student: The Father Ram.

Baba: Who is it? Is he called Shivbaba or Vishnu?

Student: Shivbaba.

Baba: Is he called Shivbaba? Does Shivbaba do the sustenance (paalnaa)?

Student: He is called Vishnu.

Baba: Then? So, the one who controls is Vishnu, the highest position, and Lakshmi sustains the children at home.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-49.10-50.23}

Gyan Pearls for the Day

16th December 2016

Student: Baba, pigeons are shown to be living in the Father's house itself. They eat, drink and also excrete dirt there, on the Father's head. So, Baba do such [souls] come in the 16108?

Baba: Is the rosary of the 16108 or the rosary of the 108 or the rosary of the eight a rosary of bodily beings or is it a rosary of the subtle [bodied] ones?

Student: It is a rosary of the subtle [bodied] ones.

Baba: Is it a rosary of the subtle [bodied] ones? Is it a rosary of those subtle [bodied] ones who take on a subtle body?

Another Student: It is a rosary of bodily beings.

Baba: It is a rosary of bodily beings. So, will the eight be from the *Rudramala* or will they be among the BKs who left their body only as BKs and are not born again?

Student: [They are] from the *Rudramala*.

Baba: [They are] from the *Rudramala*. Will the righteous souls be included in [the rosary of] the 16000, the 108, the 8 or will ordinary souls be included?

Student: Righteous souls will be included.

Baba: Righteous souls will be included.

Baba: Will those righteous souls be the ones who recognize [the Father] or those who don't recognize?

Student: They will be the ones who recognize.

Baba: Those who have the introduction, will they give the introduction to others also or not? For example, the parrots that are shown in the temple of Shivbaba. They themselves recognize [the Father] and they fly everywhere - there is a ring around their neck, they make the sound 'tyon, tyon' - and spread the sound. They reveal the Father. The pigeons are unable to reveal [the Father]. So, who are the pigeons?

Student: The BKs.

Baba: Yes. Their sound remains only in their mouth. (Baba mimicked the sound.) They keep cooing. Yes, the kings in the past used to put the pigeons to a use. They used to tie a piece of paper to their (the pigeon's) neck and send the message to a far away country. So, that message is tied to their neck. What? They are compelled to give the message of God. It is a compulsion [for them]; they do not have love from within, we should give the message of God. Why? It is because the one who becomes the master of the world narrates such knowledge that they can't bring that knowledge out of [their] mouth. If they bring it out of their mouth, they will lose all their entire respect and honour. Nobody will allow them to live in the temple either; this is why the topic of giving the message is a compulsion for them; if they stop giving the message too, it will be difficult for them to get even *roti-daal* (bread and curry).

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-44.28-49.00}

Gyan Pearls for the Day

17th December 2016

Student: Baba, between the souls who make *purusharth* for a long time and the souls who go *last so fast* who passes in the *final exam*?

Baba: Those who make the *purusharth* of going '*last so fast*' are those very souls who have made intense *purusharth* in their previous birth. For example the soul of Ram, the soul of Jagdamba, the soul of Lakshmi, the soul of Ganga, these [souls] have made intense *purusharth* in the beginning of the *yagya*, then they left their body, so where will they be born? *Shrimataam gehe* [meaning] they are born in the family of righteous souls. So, will the *purusharth* made in the past birth be of use in the next birth or not? That [*purusharth*] is added and despite coming in the *last* they go *fast*. This does not mean that all those who come *last* will go *fast*. Now in the *last*, the Islamic people, the Buddhists, the Christians, all will become Brahmins, the entire world will become Brahmins, the progeny of Brahma. But those who have been [Brahmins] in the past birth will go *last so fast*.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-54.38-56.27}

Student: Baba, now it was mentioned in the discussion about the four *dhaaranaas* (principles). Obedience, honesty, loyalty and compliance (*farmaanbardaar*). So, what is meant by compliance?

Baba: One is the relationship of the father and the other is the relationship of the guru. These two relationships are such that you have to be obedient and compliant for them. A child is the one who follows the Father, *follow Father*. So, how will he *follow*? Will [it be said that] he followed when he obeys the Father's orders or will he be said to have followed when he does not follow the order that he received? So, in the relationship of the Father and Guru, it is said to be obedient and compliant. In the relationship with the wife, should you keep the activities of the husband with the wife secret from the eyes of the world or should you tell the world about it? What should you do? If a wife keeps it a secret, she is a loyal wife and if she does not keep it a secret, if she speaks about it to her friends, or to the licentious men who come close to her: the king did this and that to me, he said this and that to me, will she be called loyal or disloyal? She will be called disloyal. The king should not establish a relationship with her at all. Honest. In the relationship with the *teacher*, the *student* should be honest. Whatever teachings the *teacher* has given, he should honestly accept those teachings. If he accepts half of it and does not accept the other half, if he attends half of the classes and does not attend the remaining ones, then it is not honesty on the part of the student. Om Shanti.

{Discussion No.1718, Bhopal MM, Dated-23.06.15, Timing-01.00.50 –01.04.34}

Gyan Pearls for the Day

18th December 2016

Student: For those who do not remember the corporeal father in the Confluence Age, should we think that they were far from him in the Confluence Age or in the 63 births?

Baba: Will those who do not remember the Father in the Confluence Age or remember Him numberwise (at different levels), be happy numberwise or will they be numberwise unhappy or will they all be happy alike? (Students: numberwise.) Will the one who is the Narayan of the Golden Age - there will be Narayan in the Golden Age, won't there? - will he be more happy or will the next Narayans, the second, third, fourth, etc. will be more happy? Who will be perfect in 16 celestial degrees? The first *number*, isn't it? So, [the others experience] numberwise happiness. The same numberwise happiness will turn into the list of numberwise from the Copper Age. Some will *convert* to Islam, that Islam which rules in this world in the *history* for the longest period. After that the people of the other religions do not enjoy kingship of this world to that extent. For example, there are the Christians. Today there must be 200-250 crore Christians in the world. Whatever may be their number but they enjoy the pleasure of kingship for 200, 250, 300 years at the most; they do not enjoy pleasure more than that. And what about the Islamic people? (Student: they experience happiness the most among the *vidharmis* [those who belong to a religion opposite to the Father's religion].) Yes. So, is the happiness alike or numberwise? They get happiness according to the level of *purity* they have assimilated. Lakshmi assimilated *purity* the most. She enjoys happiness the most in the form of a queen for many births living in the palaces. And what does Narayan do? Does he struggle against untruth, false people for many births or does he enjoy happiness in the palaces? He struggles. His happiness lies only in victory.

{Discussion No.1885, Durgapur MM, Dated-17.06.16, Timing-41.43-44.12}

Gyan Pearls for the Day

19th December 2016

Student: It has been said in the murli that become *complete* before you *complain*.

Baba: Before making a *complaint* about others, what should we become? First we should become *complete*, then we should make *complaint* about others. But if we are surrendered in the *yagya*, if we consider ourselves to be surrendered, if we are Baba's obedient, loyal, compliant, honest child, then it is the task of a honest child, it is the duty of a loyal child that whenever he observes any wrongdoing in the family through these ears or listens through the ears, then whom should he report? The Father. That will not be called a *complaint*. Will he be called the Father's helper, will he be called the child among a thousand eyes (of God), will he be called a child among the thousand arms (of God), will he be included in the *list* of the thousand arms or will he be called an ordinary man? (Students: he will come in the list of the thousand arms.) It has in fact been written in the Gita. What? *Anekbaahudavaktranetram*. When the gigantic form (*viraat*) was shown to Arjun, what did He say? *Anek baahu*, there are many arms, *udavaktranetram*, *vaktra* (mouth). There are many arms and there are also many eyes. So, how are they? How can one person have many arms, many eyes? Did you understand it now? How does He have a thousand arms and thousand eyes in the Confluence Age? The loyal, compliant, honest children of Baba report the things seen by their eyes. So, are they not Baba's eyes? *Arey*, does Shivbaba have His own eyes? He does? He doesn't have them. Which eyes does He have? The children's eyes are themselves Shivbaba's eyes. So, some see dirty things, bad things and hide them because they also want to be helpful in those things. There are some who do not have a desire of their own but if they see anything dirty, anything wrong, if they see anything against the shrimat, then they report to the Father immediately. So, that will not be called a *complaint*. Now continue your question. (Student asked her question.) No, ask the question regarding *complaint* and *complete*.

Student: If someone hides a wrongdoing and still hides it, what shooting does he perform in the unlimited?

Baba: Yes, so, they are not loyal children, are they? They are not obedient children, they are not honest children, are they? (Student: what will be the unlimited shooting for them?) Their unlimited *shooting* will be that their position will be lowered, those who report [the wrongdoing] will get a higher position. Will everyone become the thousand arms of Brahma? (Students: no.) Some will become, some will not become.

{Discussion No.1885, Durgapur MM, Dated-17.06.16, Timing-45.38-49.22}

Gyan Pearls for the Day

20th December 2016

Student: We have to struggle more in service in this Confluence Age.

Baba: You have to struggle more in service? Is service taking place through this discussion or is *disservice* taking place? (Students: service is taking place.) Is the one who is giving replies in this discussion struggling or is he enjoying? ☺ (Students: he is enjoying.) Then how did you say that there you have to struggle more and you have to struggle more here in the Confluence Age? *Arey*, the nature and *sanskar* which someone is habituated to for many births, will he enjoy that nature and *sanskar* or will he feel sorrowful? The people of the world say, 'Ram went to the jungle!' (Baba is imitating people crying) They shed tears while listening to stories. *Arey*, in fact Tulsidas wrote, *bhrikuti vilaas srishti lay hoi, sapnehu sankat parey ki soi* [meaning] how can the one whose skewing of just the eye brows (*bhrikuti*) can destroy the entire world feel sorrowful in his life?

{Discussion No.1885, Durgapur MM, Dated-17.06.16, Timing-44.15-45.33}

Student: Low *purusharth* (spiritual effort), medium *purusharth*, righteous *purusharth* and best *purusharth*. How will we know in which of these categories is our *purusharth*?

Baba: Joy, immense joy. The immense joy that lies in supersensuous joy. Then it will be said that you are making intense *purusharth*. Does the intellect go towards the pleasure of the *indriyaan* (parts of the body used to perform actions and the sense organs) now or does the intellect go towards the joy beyond the realm of *indriyaan*? What do you experience? Where is the intellect attracted more? *Arey*, at least say yes or no. (Student: towards the pleasure of the *indriyaan*.) Towards the pleasures of the *indriyaan*. So, it can't be said to be *number one purusharth* till then.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-4.35-5.44}

Gyan Pearls for the Day

21st December 2016

Student: How can we develop a broad intellect (*vishaal buddhi*)?

Baba: If you perform a great task (*vishaal kaam*), you will develop a broad intellect. (Student: We are unable to develop a broad intellect even after trying.) Which great task have you accomplished? You will perform a great task only when you realize the great task. Arey, will you perform a great task only when you realize the great task or will you perform it without realizing? Arey, at least say yes or no. (Student: we will have to realize it.) Yes; so, what is the great task? (Another student: to reveal the Father.) Is it a great task to reveal the Father? Jagdish bhai accepted the contract that he would reveal the Father; then he left his body and after entering in a sister who used to have visions he said, 'I could not fulfill my wish'. What? 'I will reveal Shivbaba'. It means, did he realize that great task or not? He did not. So, what is the great task? (Student: Baba, the unlimited Jagdish bhai will accomplish that task, won't he?) Which task will he perform? (Student: revealing the Father.) How? (Student: through the incorporeal stage.) Yes, the most important thing is that you shouldn't be entangled in any body, the intellect shouldn't be entangled in any thing related to the body. And the intellect shouldn't be entangled in any pleasure of your body either. You are going on pursuing businesses (*dhandha-dhori*). Baba says, 'Those who do My service cannot die of hunger'. When they cannot die of hunger, then why are they doing business? Are they performing a great task or are they performing a minor (unimportant) task? Then? So, the first great task is Baba's knowledge. You should recognize Baba; you realize Baba only through His knowledge. This is why knowledge is first. The first *subject* among [all] the *subjects* is knowledge, then yoga, then *dharana*, and in the end is service. Now the question arises, which great task should we perform so that we could become great in the world? So, it has been written in the Gita too, '*Gyaanaat dhyaanam vishishishyate*'. What is more special than knowledge? (Students: *dhyaan*.) *Dhyaan* means remembrance; to *practice* concentration itself is special. So, you will remember [Him] only when you realize [Him]. If there is a shortcoming in realization, there will be shortcoming in the remembrance as well.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-48.51-52.21}

GYAN PEARLS FOR THE DAY

22nd December 2016

Student: What is the meaning of *manmanaabhav*?

Baba: What is the meaning of *manmanaabhav*? *Mat manaa bhav*. Its break-up in Sanskrit is – *Mat* means ‘my’, *manaa* means ‘in the mind’, *bhav* means ‘merge’. Merge into My mind. *Accha*, Point of light Shiva is speaking. Does the Point of light Shiva create good or bad thoughts through His mind? Is He the One who thinks (*sochta*) or is He the One who does not think (*asochta*)? He is *asochta*. Then, why was it said ‘*manmanaabhav*’? It was said because when I enter... What? So, does the one in whom I enter have a mind or not? (Students: yes.) Mind means heart. What? Mind means heart. So, what is his heart? Whom does his heart love? (Students: Father Shiva.) The Father Shiva. Does the Father Shiva have a heart? Shivbaba does not have a mind at all. (Student: Prajapita is in the remembrance of the Father Shiva.) He is in remembrance, but who is his heart? (People sing) “Today, I have lost my heart. The eyes met each other. Today, I lost my heart.” What does it mean? *Arey*, to whom is he sacrificing himself? It was said in today’s murli itself that He (indicating above) sacrifices Himself on that ‘one’ (indicating below) and on whom does he sacrifice himself first? (Student: Lakshmi.) *Arey*, if he sacrifices himself on Lakshmi in the Confluence Age, how does he become Patna⁽¹⁾ (the one who doesn’t get on well with anyone)? (Student: Brahma Baba.) Yes! The entire clarification of the murlis is being narrated for whom? For Brahma Baba. So, he is Dilwada (the one who takes everybody’s heart) and he (Brahma) is the heart. In a way, all are his numberwise children, but who is the *number* one? The soul of Brahma. So, *man manaa bhav*. Merge into My **mind**. Well, the mind like Brahma, the horse like Brahma, is that horse like Brahma perfect or imperfect, *purusharthi*? (Student: imperfect.) So, should you merge into a *purusharthi*, into an imperfect one or should you merge into a perfect one? In whom should you merge? You have to merge in the perfect one. So, call him Brahma, call him a bull, call him a mind like, horse like Brahma, when he becomes perfect, then does that bull recognize its father Shankar or not? It does. When it recognizes, will it ride on Shankar, will it *control* him or will Shankar *control* it? Shankar is shown to be riding on the bull; this is the perfect *stage* of the bull as well as Shankar. This is why what was the *result*? It has been shown on the path of *bhakti* that the devotees worship Hanuman, Hanuman worships Ram, Ram worships Shankar, Shankar worships Shiva. He remembers Shiva. So, is there such sequence or not? So, *manmanaabhav*; merge into My perfect form, the mind. What will the perfect form, the mind become? He will become the first leaf of the world. Then the others will become that number wise.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-01.06.35-01.11.14}

(1) Baba had discussed about this in detail in the murli

Gyan Pearls for the Day

23rd December 2016

Student: Baba, the karmic accounts of diseases - may it be any major disease – they will be settled by remembering the Father, won't they?

Baba: For example, there is a medicine. The purer the medicine is, if there isn't anything mixed in it, if it is a real *jari booti* (roots and herbs used medicinally), will bring benefit or will do harm? It will bring benefit. Similarly, there is the remembrance. Remembrance is mixed as well as unadulterated. So, which remembrance will bring benefit, make you disease free? If there is the unadulterated remembrance, it will make you disease free. The medicine is also effective when you take it regularly. If you take it sometimes and leave it sometimes, it doesn't affect [you]. Similarly, this journey of remembrance should also be constant. There shouldn't be any gap. The remembrance will be constant when it is easy remembrance. And is it easy to remember the Point or is it easy to remember when you recognize the body in which that incorporeal Point of light is working? To remember the Incorporeal One in the corporeal one is easy. So, the remembrance will be constant when there is the complete and firm recognition. The body will become disease free. We have been taking other medicines for 63 births. The number of medicines kept increasing. The number of *vaidya* (physician), *hakim* (doctor) and doctors who provide medication kept increasing. The number of hospitals kept increasing and the diseases also kept increasing. But **this** medicine is such that by the continuous *practice* when we reach the *stage* of unadulterated constant remembrance, when our remembrance becomes constant and easy, the bodily diseases will also start finishing. You need *practice* for this. You had the practice of remembering the body for 63 births. And now in one birth you have to practice forgetting the body and remaining in the soul conscious stage. (...to be continued.)

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-00.28-08.12}

Gyan Pearls for the Day

24th December 2016

So, the remembrance will be constant when you have the recognition of the Father, when you have the deep knowledge of what attainments you receive from the Father; then, you will develop love [for the Father]. No one develops love for Ravan. No one remembers Ravan. A child remembers his mother. It is because the child receives attainments from his mother. You remember the one from whom you receive attainments, receive happiness. But you should have the recognition of the One who gives you happiness. The extent to which you have the firm recognition with a faithful intellect, the *purushaarth* will go on becoming intense to that extent. And your attachment for the world of the five elements will go on breaking. The five elements and this world made of the five elements, these bodies made of the five elements and the bodily relations; all of them are perishable. Our soul and the Father of the soul are imperishable. They are *positive* and the world of the five elements is *negative*. It isn't positive (*dhanatmak*). The power won't increase. Will the power decrease or increase by remembering the world? It will decrease. It is continuously decreasing. And the more you *detach* your intellect from the world, the five elements of the world, the worldly relations, worldly contacts, the more the power will increase. This is a *tonic*. For example, if a patient takes *tonic* along with medicines, he gains strength soon. He is cured. He gains the strength to fight with disease. His immunity power increases. Similarly, to have disinterest for this world means to increase the power of the soul. There are two main things in the *purushaarthi* life. One is the *purushaarth* of remembrance and the other is [the *purushaarth* to have] disinterest for this world. You shouldn't have affection for this world. There should be disinterest for the world and affection, love for the soul and the Supreme Soul, then there is benefit and only benefit. (Concluded.)

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-00.28-08.12}

Gyan Pearls for the Day

25th December 2016

Student: Baba, I remember the Incorporeal One in the corporeal one. And when I sit in the soul conscious stage, I tried hard and practiced a lot [to remember the point] but I don't [remember] the point.

Baba: You don't [remember] the point?

Student: I don't remember it.

Baba: Do you [remember] the *star* in the sky?

Student: I have tried that as well.

Baba: You see the *star* in the sky through these eyes, don't you?

Student: I do see it.

Baba: So, can you remember the *star* that you see in the sky or not? (Student: I remember it.) In the sky? (Student: I do remember it in the sky.) You remember the *star*. Now you have received this knowledge as well that those stars are artificial. What? Those are the physical stars. And our soul is the living star. It is living because until this living star is in the body, there is shine in these eyes. When that star goes out, the eyes become [like] buttons. The shine disappears. So, you have to remember this again and again. Which is the shine in these eyes? The shine that is visible in these eyes, whose shine is it? It is the shine of the soul. And the shine that is in the soul, whose shine is it? Some have such bright eyes on their face that no one even dares to look into their eyes. The shine is so *powerful*. So, what does it prove? Is the soul more *powerful* or less *powerful*? It is more *powerful*. And the eyesight of some is very weak. So, you have to assimilate this, remember this again and again. There is the shine of the soul in these eyes. These bulbs that are alight [in the form] of the eyes... When you *switch on* the *bulb*, only then it give light. Or will it give light without switching it *on*? (Student: You switch it on.) Yes, if there is the *connection* with the *battery*, you *switch* it *on*, it is connected with the *battery* and the *bulb* starts giving light. So, you have to *switch* this *on* as well. You have to *practice* to remember the *star*. It is certainly according to the *drama plan*. The moment someone comes in knowledge and along with coming in knowledge itself it becomes firm in their intellect that they are a star soul and they start practicing this, so their *foundation* becomes firm. The building whose *foundation* is firm, no matter how many stories you build on it, it will remain strong. This is the specialty. Whether you came in the *basic knowledge* or the *advance knowledge*, how firm you made your *foundation*, everything depends on this. (... to be continued.)

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-08.22- 14.35}

Gyan Pearls for the Day

26th December 2016

Student: I sit in remembrance for two hours at *amritvela* and Maya comes in such a way that the eyes close and I also start dreaming.

Baba: Who invoked Maya too for 63 births? Did Shivbaba invoke her? We ourselves invoked Maya. We invoked her in some or the other form. When we had a male body, we invoked her in the form of a woman. When we had a female body, we invoked her in the form of a man. *Acchaa*, if we didn't invoke her in both female and male form, we invoked her in the form of some thing. So, wherever we invoked her in whichever form, that *rehearsal* is going on now. The *reel* is rotating. Those things come in our intellect, they come in front of us again and again to clear the accounts. They rotate in the *reel*. So what should we do now? We have to do just this much that when they come, we have to chase them away. (Student: I sit in Baba's remembrance.) Yes, this isn't just for us. This is for everyone. When the karmic accounts of the 63 births are cleared, our remembrance will be stabilized. Otherwise, till then they will keep coming to clear their karmic accounts and you will keep chasing them. If we don't chase them [and say:] *Acchaa*, come. They will go away when they have to go, then it will hold on to you firmly. (Student: I chase it. I remember Baba.) Yes. If the children are courageous, the Father helps them. The more we try to chase Maya, the more we show courage, [the more] Baba helps us. (Concluded.)

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-08.22-14.35}

Gyan Pearls for the Day

27th December 2016

Student: Baba, when will the Iron Age end?

Baba: It will end the very moment **you** end it. *Kalyuga* (Iron Age) means *Kalah yuga* (age of quarrels). *Kalah* means the age of fights and quarrel. (Student: We shouldn't fight and quarrel.) Stop fighting and quarreling. You shouldn't fight even in the thoughts. Even a single word of fight shouldn't come in your speech. No matter how much someone fights [with you]. He may keep insulting, he may keep defaming but the vibrations of fight shouldn't come in you. Then the Iron Age will end.

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-16.10- 16.50}

Student: Baba, it was said just now in the murli that when you remember the Father to take the emperorship of the world, you won't need knowledge.

Baba: Yes, while remembering, when the remembrance reaches the stage of having a faithful intellect, when you have a firm faith, is there the need of knowledge? What is the knowledge for? Knowledge is the Father's recognition and the recognition of the Father's creation. What does the Father makes us after coming? What does He create? He creates the new world. What the specialty of that new world is should sit firmly in the intellect. That specialty isn't in this world. This faith doesn't become firm: such a world can also exist. That is the creation of God. Human beings are called *nar* (man). The creation of *nar* creates *narak* (hell) and the creation of God creates heaven (*svarg*).

{Vcd No.1085, Siuniya Discussion, Dated-02.04.09, Timing-16.54-18.28}

Gyan Pearls for the Day

28th December 2016

Question: Moni behen from Kayamganj is asking: Baba, few days ago the foundation for the tallest temple of the world was laid in Mathura (the birthplace of Krishna, a city in U.P.). Its name is the Chandroday (lit. means the rising of the moon) temple.

Baba: What has risen? The moon has risen. When it is the tallest, will everyone see it or will someone see it and someone won't? Everyone will see it. Where is that temple built? In Mathura.

Question: And it was said in the news that it is the tallest temple of the world.

Baba: What? What kind of a temple? Temple. What does temple (*mandir*) mean? What does *mandir* mean? 'Dar' means door, 'man' means mind. What did it become when both were combined? *Mandir*. So, what is the tallest door of the mind? (Student: The intellect.) The intellect? Arey, no. This (indicating with his hand) is the mind and the body is *mandir*. There is a *dar* in the body. What does *dar* mean? A door. Like, it is said the India Gate. Similarly, this is the tallest *mandir* of the world. What is it named depending on the task? (Students: Chandroday.) The moon has risen. He hasn't reached the *top* yet. For example, when the sun rises, it rises a little far away. When it reaches the *top*, it burns hot. Then it sets. Similarly, this is *chandra-uday* [meaning] it is the beginning. It isn't at the *top* now. It is going to reach the *top*. It is named *Chandra-uday* according to the task performed. (Question: What is its unlimited meaning?) What does the moon do? What does the moon do when it rises? (Student: It gives coolness.) It gives coolness. Is that all? When the sun rises and when it rains, when it rains for six – seven days, don't you feel coolness? Is it just the moon that gives coolness? Clouds aren't able to do what the moon does when it rises. What does it do? (Student: There is darkness.) Yes. It becomes dark. There is the darkness of vices. [Darkness] of what? There is the darkness of the devilish traits. So, who will have devilish traits the most? Among all the human souls of the world, it is in the souls belonging to which religion, which group that the devilish nature will develop the most when the Moon of knowledge rises, when it is revealed in the Brahmin world? (Students: The people of Islam.) Do you come to know who the people of Islam in the Brahmin world are now? Moreover, do the people of Islam become more impure, *tamopradhaan* (dominated by darkness and ignorance), dark or do the *Suryavanshis* (those belonging to the sun dynasty) become more *tamopradhaan*, dark? (Students: The people of Islam.) Do the people of Islam become more [*tamopradhaan*]? Don't the *Suryavanshis* become more [*tamopradhaan*]? It is the *Suryavanshis* who become the most *tamopradhaan* and lustful. So, this (becoming *tamopradhaan*) begins. (...to be continued.)

{VCD No.I885, Lucknow Discussion, Dated-25.03.14 Timing-49.33-01.02.38}

Gyan Pearls for the Day

29th December 2016

When it begins through the moon, the moon... what does he do in us children? He enters us. For example, in the soul of Ram that moon, Balram (elder brother of Krishna), Sheshnag (the seven hooded snake on which Vishnu reclines)... he is a snake, isn't he? So, does he work after entering him or does he work through some other body? He works after entering. BapDada enters you children. Or else, BapDada's arms enter you. Some are left side arms, some are right side arms. And what do they do to the intellect after entering? They turn (change) it. What do they do to the intellect of the helper children of the Father Ram? They turn it. When they turn the intellect, will he (the bodily being) act according to the soul that has entered or will the ones whom it (the soul) has entered act according to Divine method? (Students: The soul that has entered...) They will act according to the knowledge that has sat in the intellect of the soul that has entered. And the soul that has entered, does it consider itself to be God or does it consider itself to be an ordinary human being? (Students: It considers itself to be God.) I am the soul of Krishna, I am God in corporeal. This entire world is going to reform through the colour of my company. These beads of the *Rudramala* will reform through the colour of my company. Then, what will happen? Will the wrong thing happen in the Brahmin world or will the right thing happen? Will the cycle move anti-clockwise or will move clockwise? The cycle moves anti-clockwise. (...to be continued.)

{VCD No.1885, Lucknow Discussion, Dated-25.03.14 Timing-49.33-01.02.38}

Gyan Pearls for the Day

30th December 2016

And within these *last* 2, 3, 4 years, will the night become darker, will there be deep darkness or will there be light? The darkness will deepen. Maya will act with a great force (*acchi tarah se*). It is because Maya has joined hands with nature at this time. If someone wishes, “I won’t let it happen” but he will be forced, compelled to fight with Maya. Just like, what did Arjun say in the first chapter? What won’t I do? I won’t fight. People thought it to be a physical war, violent war but which war is it in reality? It is a war with Maya, it is a war with the vices. He refused [to fight]. God explained to him, yet he didn’t understand. So many questions are asked. (Baba is indicating the gathering before him) Are they being asked or not? How many questions are asked in the discussion [class]? It isn’t said to be something bad in the Gita either. [It is mentioned:] *pariprashnen sevaya* [meaning] you should understand [the knowledge] by asking questions. It isn’t that you should keep what is inside you within yourself. So Arjun asks questions. He asks questions; what does he say? *Vyamishren vakyen* [meaning] you are confusing me by your ambiguous words. What do the children also think? ‘Baba confuses us children by His words.’ Do they become contented? Do they become the ones with a 100 % faithful intellect? Do they? They don’t. So Arjun, the one who does the *arjan* (earning) of *purusharth* (spiritual effort) doesn’t become contented. So, they have to be explained again. The Gita of 18 chapters is created in the course of explaining. So, the more He explains, the more the heads of Ravan come up in the form of questions. He shot one arrow and one head was cut, He shot a second arrow and a second head was cut, a third head was cut. And the more the heads are cut, the more the new ones keep emerging. What is the meaning of the heads being cut? As soon as the answer to one question is given, another question is asked. A third question, a fourth question, an eighth one begins. They increase all the more. (...to be continued.)

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Gyan Pearls for the Day

31st December 2016

Baba has said, “When the revelation of the Father takes place, [people] will stop asking You questions”. What? What will happen until then? The darkness will continue to deepen till then. Why will the darkness continue to deepen? As long as it hasn’t sat in Arjun’s intellect completely, the darkness will certainly deepen. Similar is the case with this Chandroday temple. Where [is it]? *Math – ura*. Thigh is called *ura*. What does the thigh mean? There is the thigh of a woman, when the vicious people rub it, vices increase even more. They have named it Mathura. Krishna’s acts (*liila*) are shown. The form in which Krishna’s acts are shown is named Mathura. As for the rest there is no such place as Mathura. For example, the name Varanasi is given. So there is no such place as Varanasi; [it isn’t that] the name Kashi is given, so there will be a place like Kashi or if the name Allahbad is given, there will be a place like Allahbad. No. This is about the living *part*. This is the *part* that is shown. The current time itself is such. Like what? The souls who are making *purushaarth*, they are unable to make their complete *purushaarth* of *yogbal* (the power of yoga). Even if they make [*purushaarth*], Maya doesn’t let them do it. Because of not making the complete *purushaarth*, what does that bull (*bail*) do? Shankar and Shankar’s arms... What does he do? He rides them. But, a time will come ‘*himmate bacce to mad de baap* (if the children show courage, the Father helps them)’. Now it depends on the more the courage someone shows till the end. So, the Chandroday temple, which is going to reveal before the world has been built very tall. Which is that world? Is it the world of the five billion [souls], the world of *basic* Brahmins or the world of seed form souls? Which world is it? Which is the world in which that tallest temple is going to reveal? (Students: Of the seed form souls.) The world of the seed form souls. Om Shanti. (Concluded.)

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