

Disc. No. 1798, Dated: 12.12.15 (Extracts)**Time: 16.43-25:46****Question:** Rivers will collide with the ocean...**Baba:** It was said about *Ganga Sagar*. Ganga, Yamuna, Saraswati, Brahmaputra, all the rivers together collide with the ocean. A big wall of water is created. The river Brahmaputra will also collide.**Question:** Will all this be visible clearly?

Baba: Yes, it will. Does Jagdamba Saraswati collide or not? The one who is called Jagdamba Saraswati; what is the name of the cooperative *shakti* of Brahma Baba? Jagdamba Saraswati. She left her body. Who is Jagdamba now? Who is the *devi* (female deity) of speech? Jagdamba. So, is Jagdamba colliding with the Father, the Ocean of Knowledge or is she cooperating? She is colliding. And what about the river Yamuna? The river Yamuna, the black river. A sweeper used to come at the beginning of the *yagya*. Then, her family members took her away, the sweeper back. They took her forcibly. Later she became an opponent. In the *advance* [knowledge] as well, did anyone come [in the *yagya*] even before Jagdamba who surrendered? Isn't it so? Yes. Then later on, did she support or did she become an opponent? She became an opponent. So, she also collides. And what about Ganga? She takes the knowledge from the Ocean of Knowledge first. It is said: Bhagirath (name of an ancient king [son of *Dilip*], who by his austere devotion caused the descent of the Ganges from heaven) brought Ganga. So, when Ganga came, she took the entire knowledge at the beginning in the *Advance* [knowledge]. Now, what happened later on? She too... (Student: ... became an opponent.) Yes, the Sanyasis started sitting on her banks. The Sanyasis settled on the banks of Ganga. Just like the Sanyasis belong to the path of renunciation, Ganga also forgets; does she remain on his head or does she descend from the head? Does she remain on the head? First, she comes on the head; later on, does she descend or not? So, when she descends, does Shankracharya, the sanyasis and so on settle down on her banks or not? She comes under their influence. So, Ganga too became an opponent. Similarly, the daughter (*putri*) of Brahma. Brahma is the moon. And who is the daughter of the moon? (Student: Brahma.) No. Krishna is *Suryavanshi* (those of the Sun dynasty) and Radha (those of the Moon dynasty) is *Candravanshi*. So, call her Radha or call her Lakshmi; that soul became *teacher* to give knowledge in the *basic* [knowledge], didn't she? [She became a teacher to give knowledge to] Whom? The soul of Radha became *teacher* to give knowledge in the *basic* [knowledge], didn't she? Whose *teacher* did she become? Did she become the giver or the taker? (Student: The taker.) Did she become the taker? (Student: The giver.) Whom did she give? (Student: To the children.) *Arey*, which child among the children? For which it is said: There is the Somnath temple. So, Somnathini will also be there along with Somnath. So, Somnathini became the mother of the *yagya*, the mother guru. So, to which child did the mother guru give the knowledge in the *basic* [knowledge]? *Arey*, she gave it to the soul of Ram, didn't she? First she gave knowledge, support, murlies etc. And is there the *connection* now? Is there? There isn't. So, did she become an opponent or is she helper? She too became an opponent. Baba has said: There aren't three lions in the Trimurti. Actually, one is a lion, second is a horse and third is a goat in the Trimurti. So, who is the goat? Vaishnavi. Whoever holds her ears, she goes behind him alone. So, is it about these [physical] ears? Or [is it that] whoever narrates his knowledge, she goes behind him alone [saying:] *Satya vacan maharaj* (whatever you say is true, sir). Is she the *first class* female devotee (*bhaktin*) or not? Or is she the *first class* knowledgeable one? She is *bhaktin*. First, she also goes to the place where all these rivers go. The very meaning of '*bhaktin*' is those who run (*bhagna*). She ran to this guru, then

she ran to that guru. After that, she ran to that guru. These *bhagat* (male devotees) or *bhagtin* keep running. So, if they run behind the gurus, are they cooperative to God or are they non-cooperative? They became opponents. So, all these rivers together collide with the Ocean of Knowledge first. The very big fair of *Ganga Sagar* is famous. *Aur mele baar baar, Ganga Sagar ek baar* (other fairs are organized again and again and *Ganga Sagar* is organized [just] once). So, what will happen in *Ganga Sagar*? All these rivers will collide with the Father, the Ocean of Knowledge. A big and high wall of the water of knowledge will be created. A wall of obstacles will be created in front of those who receive the introduction of the Father. Jagdamba will narrate knowledge in her own way, Yamuna will narrate knowledge in her way, Brahmaputra will narrate knowledge in her own way. So, the walls of water are created and people don't understand what the truth is, who the Father is. Then, later on what is the result? Finally the rivers merge in the ocean. First they will oppose a lot. And in the end they will merge in the ocean. There will be the meeting of the ocean and the rivers.

Time: 26:00-30:43

Student: Does the great destruction happen before 2018 or after 2018?

Baba: Does the great destruction happen within moments? It is such a big world will it be destroyed within moments? (Student: Baba has said that the destruction will happen immediately within seven days.) Yes, it will be the Fourth World War. Now, the Third World War is still remaining. The Third World War will be *connected* with Bharat (India). Its name is Mahabharat. *Maha* meaning great. Earlier Bharat was very big. Burma, Lanka, Nepal, Bhutan, Malaya, all these countries were connected with Bharat. Pakistan, Bangladesh all were connected with Bharat. Later Bharat was divided. Then what will happen? All of them will fight with each other. And the surrounding countries like China, Tibet, Afghanistan, all of them will participate in the war. A great massive war will happen in India. The rivers of blood will flow. That is the Third World War. It isn't the last World War. The last World War will happen in the foreign [countries]. They will explode atom bombs. It will be a war with big bombs. They will set fire, explode bombs in big cities one by one. Everything will finish within seven days. Just like when Deepawali (the festival of lights) arrives, what do the children do? They burst crackers gradually. Then, what do they do after 12:00-1:00 o'clock? All the crackers, altogether... what do they do? They intensely burst all of them altogether ... and the game is finished. So, the Fourth World War is a war to finish the entire world. The atom bombs will explode, the water of the ocean will boil, it will evaporate and become clouds and there will be rain for many days. During that period, the moon will come down and attach with the earth. It will attach with the Pacific Ocean from where it emerged earlier. So, will the ocean's water [level] rise even more or will it fall? It will rise even more. And also during the seven days rain, the water will rise even more. Why? It is because there are miles of high mountains of ice on the North Pole and the South Pole. All of them will break and drop in the ocean. So, this America, Africa, Europe, Australia, China, Japan, all of them will submerge in the ocean. Only the country India will remain. Here, the Himalayan Mountain has the highest height. There the children of Baba will be buried in the ice.

Time: 32:35-45:44

Question: Om Radhe Mamma and the soul of Lakshmi both of them are called Brahma.

Baba: Yes, alright.

Question: How?

Baba: Did Om Radhe Mamma *follow* Brahma Baba at every step or not? (Student: She did.) Did any shortcoming remain [in following him] through thought, speech and action? No. So,

such soul who followed Brahma Baba, she followed Brahma's actions as it is; is there any such child now towards whom you can point and say, 'He is following Brahma Baba'? Is there any child? Isn't there? (Student: There is.) Who? (Student: The junior mother.) There is the junior mother. Isn't there? So, the junior mother meaning Om Radhe Mamma, the one who is going to reveal in the form of the junior mother in future, she enters her and plays the *part* of following him. She follows his every word. So, couldn't this task of following, of co-operating be performed in 63 births? (Student: It could.) Could it? Is there such partner who followed him accurately? There isn't anyone. Did the soul of Mamma do this task of following him through speech, thought, vision, vibration, in every manner, did the soul of Mamma have this virtue or did Shivbaba enable her to do that? So, this was the power of Shivbaba. Shivbaba entered and enabled Mamma to do this task. This is why Mamma is also a Brahma. And Brahma is anyway Brahma. Shivbaba entered him and narrated the entire *vani*, the knowledge of the Gita. And what about Lakshmi? The one who is called Vaishnav Devi, does that Vaishnav Devi prove herself by following the knowledge in her practical life or not? Tell [Me]. Did anyone follow the knowledge in this way in practice and prove himself? Did anyone prove himself? No one proved himself. Neither Brahma followed the knowledge in this way in practice and prove himself, neither Om Radhe Mamma followed it and prove herself, nor did the one who plays the *part* of Shankar followed the knowledge in practice and prove himself. No matter how true knowledge he through the mouth, did he narrate the truth or false? He narrated the truth but that truth [should also be] *satyam* (true) *shivam* (beneficial) *sundaram* (beautiful). The truth should also be beneficial and that which is beneficial should also be beautiful. So, what does Shankar do? (Student: Benefit.) Alright, he benefitted the world to some extent because he destroyed the world. There is certainly benefit to some extent. Do the 500 *crore* (five billion) [souls] benefit? Do they? Or do 500 *crore* [souls] die crying in despair? Do they die crying in despair or do they think: "We are benefitted. We have become deities."? They don't [think so], do they? So, the entire world isn't benefitted even through Shankar. Destruction happens through the task done by Shankar. And is beauty seen in destruction or is ferocity seen in it? Ferocity is seen in destruction. So, it isn't *satyam shivam sundaram*. What is the use of such truth which doesn't benefit everyone? What is the use of such truth which doesn't make everyone beautiful? Truth should be such which would bring benefit to everyone, through which everyone becomes beautiful. So, who does that task? It is performed through Lakshmi. Whatever knowledge she heard, she proved herself by following it in her life. So, [to follow] the knowledge in practice and set an example is the task of Lakshmi. But who enabled her to perform that task? The Father Shiva had that task performed. Why didn't she prove herself by making [her life virtuous] in practice in the 63 births? Did she? She didn't. So, whose task is it? Shivbaba entered and enabled her to perform [that task]. So, whichever body I enter, I name him Brahma. Lakshmi is also Brahma. This is why, it is 'Brahma *so* Vishnu (Brahma himself becomes Vishnu)'. With how many hands is Vishnu shown? He is shown with four hands. *Cakra* (wheel) is rotating in one hand. So, who started rotating the wheel? Who rotated such wheel of thinking and churning? Om Radhe rotated it. What did she rotate? (Student: The soul is the point of light.) Yes, the soul is the point of light. So, she thought and churned, when the soul, the child is the point of light, his father will also be the point of light. Earlier, they used to remember the red light, the ball of red light. Then, when Mamma found this point, they started remembering the point of light Shiva in the ball of red light. So, the extent to which Mamma had [the capacity of] thinking and churning, she used to narrate a complete *murli* of seven-eight pages on just one *point*. No Brahmakumari proved herself by doing such churning. So, who enabled her to perform [that task]? Did the soul of Mamma

perform it? Shivbaba enabled her to perform it. Whatever Brahma narrated and whatever he heard through the ear first¹, whatever he narrated, he narrated the sentences of the Veda, the Veda vani, why didn't Brahma narrate it in 63 births? Did he narrate it? He didn't. So, who narrated it? ShivBaba entered him and narrated it. Shivbaba had the task of listening and narrating performed through Brahma. He had the task of understanding and explaining through *trinetri* (the three eyed one) Shankar. And Shivbaba had the task of following that knowledge in life in practice performed through Lakshmi. So, aren't all of them the actor Brahma? When is the name Brahma given? When Shiva enters them. So, He entered them and enabled them to perform some or the other special task, didn't He? Only then they become *Brahma so Vishnu*. Om Radhe Mamma started rotating the wheel. Lakshmi blew the conch of knowledge. Jagdamba, just like a lotus blooms in the mire of household, in the mire like world, not in some *ashram*, where does it stay? She set an example of being detached through the intellect despite staying in the mire of household like the lotus flower. Her intellect remains only in the knowledge. No one can defeat her through speech in the [subject of] knowledge. Who? (Student: Jagdamba.) Yes. She is the *devi* (female deity) of speech. So, she too is the arm of Brahma, only then she becomes the arm of Vishnu. The lotus is shown in the left hand, isn't it? Isn't it shown? It is. And, Brahma is indeed Brahma. He always keeps the shield of drama ahead. If something happened, drama. So, this mace was in his hand. It doesn't have the sharpness of knowledge. Does it? There isn't sharpness in mace. There isn't the sharpness of knowledge. He hit it straight (plainly) 'drama', that's all.

Student: The Father Shiva entered Sevakram in the beginning, didn't He? He narrated knowledge at that time as well. Is he too Brahma?

Baba: He is the one who makes all the four arms work. Do the arms work on their own or does anyone make them work? (Student: Someone makes them work.) So, will the one who makes them work be above or will he be below? (Student: Above.) So, he remains above. This is why Brahma is shown with five faces. Or is he shown with four faces? He is shown with five faces. *Pancmukhi Brahma* (five faced Brahma).

¹ Baba is saying *gyan* (knowledge) but it should be *kaan* (ear)