

**Disc.No.1862, Part-1, Dated 26.04.16 (Extracts)**

**Timing:** 19.21-28.29

**Student:** Like a mouse...

**Baba:** Mouse.

**Student:** A mole.

**Baba:** A mole? White? White mouse.

**Student:** That mouse catches the snake.

**Baba:** A mouse doesn't catch [a snake]. A snake catches a mouse.

**Student:** The snake becomes blind.

**Baba:** After eating it?

**Student:** When it (the snake) catches it (the mouse).

**Baba:** When it catches it. It smells a lot. It smells so bad that the snake's eyes stop working. Yes, then?

**Student:** If [the snake] eats it (mouse), he is affected by leprosy.

**Baba:** If [the snake] eats it (mouse), [the snake] will become a leper.

**Another student:** What is its unlimited meaning?

**Baba:** It means, there is a deity... What is the vehicle of that deity? A mouse. And what is the name of the deity? Ganesh. There are two species of a mouse. As such there are three [species]. One [of them] is the mountainous mouse. One is the white mouse and the other is black, grey. So, this is about the white mouse. Have you seen mice in the Shivpuran *serial*? Have you seen them? (A student said something.) Were they white in colour or black? Or were they thorny mice? (Student: They were black.) They were black. Were they black? No. Has anyone watched the mice in the *serial* carefully? Haven't you seen them? They are white mice. What? (Students: White colour.) Yes. So Ganesh; a group of deities (*dev gan*) and their '*ish*', *swami* (lord); the son of God, Ganesh. He rides a white mouse. The mice on whom he rides are his vehicle. And who eats mice? Snakes eat them. The mice that snakes eat also do a wonder. What? The wonder they do is: they make anybody's house hollow from within. What? They make it hollow. So, in the world of the Brahmmins, the *Advance party*, some are vehicles of Ganesh as well. What? They are such mice like vehicles - the snakes of different religions who have intruded the Brahmakumaris, [the snakes] that drink the poison of vices, some of them belong to the Islam, some are Buddhist, some are Christians - they enter their house and make it hollow from within. Has anyone experienced this or not? And they bring their entire family [in knowledge], they make them fall to the ground. They come from the *basic* knowledge to the *advance* [knowledge]. What enmity of the previous births do those mice have with such snakes so that they make their whole house and family hollow, empty from within and the entire family comes in the advance [knowledge] immediately? Do they have some enmity of the previous birth or not? They have this very enmity that those snakes ate those mice and after eating them, the snakes became very blind. In what? They become blind with respect to the vice of lust. Is there any *proof* of the bad odor of the vice of lust that comes from the foreign countries to India? *Arey*, as many times the Muslims attacked, from where did they make the maidens run? They took them from Bharat. Even today the people of Islam are trafficking maidens of poor families from India. So look, is there a treasure of beauty in India or abroad? In India. Those are the snakes that ruin these families and after enjoying their pleasure become blind with the vice of lust. Is it the beauty or ugliness of women that destroys a human being? Beauty ruins him. So, these are the white mice that appear very pretty but make a person blind with the vice of lust. "*Bhai gati saanp chachundar kerī*". Just as a snake gobbles a mole and turns blind. It can't even spit it out.

Why? It is because the snake is hungry, so what should it eat? So, it eats it up. It can't spit it out and actually it can't even eat it up. If it eats it, it dies, it becomes blind, it becomes sick. Because of what do all the diseases in the world emerge? Which vice is the chief of all the vices? All diseases emerge because of the vice of lust.

**Timing: 28.37-32.46**

**Student:** Baba what will Anasuiya's *part* be in future?

**Baba:** What will Anasuiya's *part* be in the **future**? Is she ahead of the human souls, the deity souls with regards to purity or is she behind them? (Students: She is ahead.) So, the one who is ahead, will her *part* be ahead among the *ashtadev* (the eight deities) or will it be behind? It will be ahead. She will be a deity, she won't be God, will she? Will she be God or a deity?

**Student:** A human soul certainly can't become God, she will be a deity.

**Baba:** She will be a deity. Didn't you understand? *Arey*, she does that task which no soul in the Brahmin family is able to do. Jagadamba forms the gathering of the Brahmins. Does she form it or not? She fails. Does Lakshmi also come in a readymade gathering or does she form a new gathering after coming? She comes in a readymade [gathering]. Does Ganga also come in a readymade [gathering] or are the Ganges of knowledge revealed at the end? They are revealed at the end.

**Another Student:** What is the *yadgaar* of the worship of Anasuiya?

**Baba:** What is the base of worship?

**Another Student:** No. What is the remembrance of it?

**Baba:** *Arey*, have you seen the mountain Chitrakoot? *Chitrakoot mahimamit kahi mahamuni gaaye* (many great sages sing the glory of Chitrakoot). Haven't you heard it? What is this Chitrakoot? (Student: I have heard the name.) '*Chitra*' means '*vichitra*' (wonderful), '*koot*' means mountain. This is a mountain with such a high *stage* where mother Yogini is revealed along with Yogiraj. She is the one with such a high *stage*. Will only someone who is pure assimilate the power of yoga or an impure one assimilate it? A pure one will assimilate it. So what wonder does she do, [a wonder] which the other female deities aren't able to do? Anasuiya? She does this wonder: she lays the *foundation* of such a gathering in the Brahmin world that no one is able to shake in the world. She lays the *foundation* of a seed form gathering. The seed form Brahmin family becomes ready in the *Rudramaalaa* (rosary of Rudra). Does a small family become ready or a big family becomes ready? A small family becomes ready.

**Student:** So, Baba when does Anusuiya become mother Yogini?

**Baba:** *Arey*, all the tasks are accomplished only through yoga, only through purity. Purity comes through yoga, yoga comes through purity. Yes, do you have any doubts?

**Student:** No, I have understood now.

**Baba:** You have understood it now.

**Timing: 39.52-43.23**

**Student:** It is an avyakt vani point: It should come [out of everyone]: 'It is this one, it is this one...' So far it is, 'It is this one as well' but 'It is this one himself' hasn't come [out of everyone] yet.

**Baba:** It hasn't come. So far they are even considering it to be Dadi Kumarika in the Brahmin family. [They think:] 'This one himself is the highest of the high corporeal actor who establishes the new world.' They also consider for Brahma that this one himself is Brahma. The worshippers of Mamma considered Mamma herself to be that. Those who are the worshippers of Jagadamba in the Advance [knowledge], that Jagadamba who plays the *part* of Mahakali, they have considered only her to be the highest of the high corporeal actor.

It is this one, this one. This one can't be the one, this one can't be the one. Are they in this very dilemma or not in the world of Brahmins? (The student nodded.) Yes, and further? But if it sits in their intellect, **this is** the very one, it can't be anyone else, then it is the revelation of God. It is about which time? It was said about the time when God the Father will be revealed at the time of Mahashivratri, during the night of great darkness, ignorance, when the outside world of 500-700 crore [souls] are certainly in the darkness of ignorance, the world of the Brahmins in the basic [knowledge] are also in the darkness of ignorance, they don't recognize the Father and those who are in the advance [knowledge], are they too in the darkness of ignorance or are they in knowledge? (Student: In knowledge.) Are they in knowledge? Today they have a faithful intellect, they praise: 'The part of God is very good' and tomorrow when they have a doubting intellect, do they defame Him or praise Him? They start defaming Him. So, did they become the immortal children of the Lord of the immortal ones (Amarnath)? No. But there will also be such a revelation of God that whoever sees Him even once through these eyes, what will come out from his heart? My Father has come. God... Not just my Father, this one is going to be the Father of the entire world. Not just of the Brahmakumar-kumaris, everybody's Father has come. Whoever listens to even two words through these ears will come in heaven. Through My mouth... what has been said in the murli? Whoever listens to even two words through My mouth, why won't he come in heaven? Now, which heaven would it have been said about? Would it have been said about the 21<sup>st</sup> number heaven of the end of the Silver Age or will God speak about the *first class* heaven? It is about the *first class* heaven.

**Timing:** 47.09-50.34

**Student:** Baba, about the VIP service...

**Baba:** Yes.

**Student:** VIP service is being done here for three months. Approximately, a quarter, 40 ministers have also received the message and those among them who are related to law ask why this institution is not registered. The Brahmakumaris also say the same. So, what reply should we give them regarding this?

**Baba:** Regarding this tell them, 'Our guru is Brahma'. Who is the guru? Brahma. Our guru Brahma has said, we have a *proof* of what he has said. Is ours the righteous (*shreshthachaari*) *Ishwariya* (of God) government or the unrighteous (*bhrashtaachaari*) government?

**Student:** *Shreshthachaari*.

**Baba:** Ours is the *shreshthaachaari* government and today's [government] is the *bhrashtachaari* government whether it is of the *Congress party* or the *Janata party*. Do all agree with this or not? So why should we register the righteous government under the unrighteous government? As is the king so shall be the subjects. This is why we will obey what our guru says. We won't obey what any human being says. If you wish, all of you can get together and uproot our institution from Nepal. We will go. If you think, you will be benefitted by uprooting us, uproot us. We won't have ourselves registered. Will heaven be established by going against shrimat or will heaven be established by following shrimat? (Students: By following shrimat.) So, what did the so called Brahmins do? (Students: Against the shrimat.) They went against the shrimat. And in order to earn more money... because if [the institution] is registered, the government exempts them from income tax; it doesn't matter how much money you collect. Moreover, do the children of God need money? The children of God aren't the children of the court of Shrinath. Do the children of the family of Jagannath believe in the sustenance of the entire world, do they believe in establishing '*vasudhaiv kutumbkam*' or do they believe that a few people become elevated and live in happiness and peace? (Students: *Vasudhaiv kutumbkam*.) The entire world should live in

happiness and peace. Everyone should recognize God. Everyone should attain *mukti* (liberation) and *jiivanmukti* (liberation in life). We believe in this *vasudhaiv kutumbkam* (entire world is a family). Can't you say this?

**Student:** We have said this.

**Baba:** Alright.

**Timing:** 56.53-57.49

**Student:** Everything should be offered to God. Everything is yours, nothing is mine. Will we attain liberation in life or not?

**Baba:** Yes, why not? As for the rest many say: 'Body, mind and wealth everything is certainly Yours through the intellect...' what? 'All our body, mind and wealth is certainly God's, we are totally dedicated with respect to the mind; but we do need to take care of our children or not?' ☺ So, is it [Yours] in practice or not? Are body, mind and wealth everything God's? They aren't. So, will God also give *preference* to those who offer [everything] in practice or to those who only speak a lot? (Students: ...in practice.) Those who [do it] in practice, He will keep them ahead.