

**Disc.No.849, Part- 2, Dated 11.10.09 (Extracts)****Time: 04.33-06.09**

**Student:** Baba, Chitrakuut (name of a mountain which is believed to be the first habitation of Ram in his exile) is given a lot of importance in the Ramayana.

**Baba:** Chitrakupt? (Student: Chitrakuut.) Chitrakuut. Yes. What does *kuut* mean? *Kuut* means mountain. What? *Kuut* means mountain and *citra* means such a mountain, such a high *stage* that can be illustrated (*citrit*). Have artists illustrated the high *stage* of Abraham, Buddha, Christ [and] Guru Nanak or not? *Arey*, haven't you seen their pictures? (Students: We have.) You have seen their pictures, haven't you? So, they are the residents of Chitrakuut. They are the dwellers of which place? The dwellers of the high *stage*. Is that Chitrakuut shown in a jungle, has it got the form of a jungle, the jungle of thorns or the form of magnificent palaces? It is a jungle of thorns. The world is definitely a jungle of thorns but it is such a high *stage* of *purusharth* amidst that jungle of thorns that its name is Chitrakuut. They were the ones who were in a high stage, incorporeal *stage*. They have given it the name Chitrakuut.

**Time: 09.00-11.20**

**Student:** A Brahma kumari sister said: [In the Golden Age,] there will be very beautiful cows [and] we will milk them.

**Baba:** So?

**Student:** Baba, will we have to milk them? Will there be cows as well?

**Baba:** There are some cows that have so much milk in their udder that it keeps dripping on its own. Rivers of milk will flow there. What? The cows there won't eat dirt. But the cows that Baba spoke about in the murli, is it about the cows of the Golden Age, the animal cows or the living, *human* cows? Did Krishna herd the *human* cows or the animal cows? He herded the *human* cows. So, Baba has not mentioned about the Golden Age at all. All these are the topics of the Confluence Age. There, in the Golden Confluence Age, the cows will give very good milk. It will be pure milk. Will their food, the food of thoughts be pure or adulterous? (Students: It will be pure.) Will their vision be adulterous or un-adulterous? There will be un-adulterous vision. There will be the food of un-adulterous thoughts. So, how will the milk of knowledge also be? The milk will be pure. The cows that are giving milk now – what? – as are their vibrations, vision, so is the milk produced. This is why, all the souls that are coming [in knowledge] now, are they experiencing happiness and peace in their life or do they keep falling? They keep falling. Later, they will stop falling and they will start rising high.

**Time: 15.53-20.56**

**Question:** Every *in-charge* of a *mini madhuban* is called a mother.

**Baba:** The task of an *in-charge* is to... How should she sustain all the people who receive sustain in the *mini madhuban*, in Baba's house? As which relation should she do it? She should give sustenance in the form a mother. So, [the in-charge] is also called a mother.

**Question:** So, she will be called the land or mother of which religion?

**Baba:** Now, the *shooting* is going on, isn't it? Or is it over? It is going on. Now, when the *final* exams takes place, it then that we will come to know who is going this side (the right)

[and] who is going that side (the left), whether he is going towards the west or the east or the north or the south, whether he is going up or down, to the north east or the opposite direction. When there the ten *digpaal* of the ten directions, when there are ten religions, then there will be Janak, the fathers as well as mothers of those ten religions. Now, the in-charges themselves are changing. Someone is an *in-charge* today and tomorrow... What do they become tomorrow? They become a *student* tomorrow. Is anyone permanent now? They certainly aren't. So, when there is the *final declaration*, you will understand everyone's *part* as well. Now, the *realization course* is going on: 'who is the mother of which religion?' For example there is the mother of the Suryavanshis. So, will the ones who belong to Suryavanshi be the ones who took sustenance from that mother birth after birth or not? They will be. And the ones who are taking her sustenance even now – whether they taking the sustenance physically or mentally – will they have *regard* or *disregard* for that Suryavanshi Mother in their mind? They will have *regard*. If they have *regard*, they are performing the *shooting* of [being] the children of the Suryavanshi Mother. If they have *disregard* [for her], they can't be Suryavanshi. They are the one who will go and fall in some other dynasty. Is this certain or not? It is. If someone is a Suryavanshi, they will be the ones who recognize the Suryavanshi Mother as well. Or will they be the ones who won't recognize her? *Arey*, when a child is born, who does he recognize first? He recognizes the mother [first]. So, will all those who are Suryavanshis recognize the Suryavanshi Mother or will they shout: 'Jagdamba, Jagdamba'? They will recognize the Suryavanshi Mother. Their intellect will be attracted towards her. If they won't be [a Suryavanshi], they will come under the *control* of Jagdamba. ☺ Jagdamba is in fact the mother of all the religions. And when they come under her *control*, who knows which religion they will go to; as is the *part* they play, so will be the mother they accept. Now, the millstone is grinding. What? It isn't *final* now. Yes, will the Suryavanshi *group* become ready first or will the *Islamvanshi*, the ones with attachment – who? – the *Aryasamajvanshi* (the dynasty of the Aryasamaj) or the other dynasties be declared [first]? The Suryavanshis themselves will be declared first.

**Time: 33.04-41.30**

**Question:** Someone has written, on one side Baba says... (Sarcastically:) Baba double talks! At times, he speaks one thing and at some other time, he speaks the opposite thing. He is *damru* (a small drum having playing surfaces at both ends; its narrow middle can be held in the hand), isn't he? The *damru* plays on both sides. ☺ This is why, on one side Baba says: Invoke the *Vijaymala*. Then he says: Lakshmi will have to eat *khicarhi* in the *Advance Party*. **Baba:** *Arey*, will she come to the *Advance Party* only when she sacrifices [everything] and performs intense meditation or will she come without becoming a *tyagi* (the one who makes a sacrifice) and *tapasvii* (the one who does intense meditation)? (Students reply.) Will she come only when she leaves 36 kinds of delicacies or [will she be] like the Brahmakumaris who aren't able come [in to the Advance knowledge] right now? They do listen to the entire *Advance* knowledge, they say: 'The knowledge is very good but we won't accept [it] right now'. Why won't they accept it? [It is because] they have this weakness within. What weakness? [They think:] 'If we go to the *Advance Party* and *surrender*, we will get ordinary clothes. We certainly won't get expensive [clothes]. We will get *sari* worth 100 rupees. We definitely won't get *sari* worth 1000 or 500 rupees. We will have an ordinary house. We won't get a nice, *first class* house with an *underground* made of *concrete* by taking loan and begging. So, we will have to live in an ordinary house.' And food? That is what bothers the most! ☺ 'We will get food from Jagannath's kitchen. We will get *khicarhi*. We won't even

get *ghee* with it. At least, if there *khicarhi* with lots of *ghee*, if it is well-seasoned, our craving tongue will be satisfied to some extent.' ☺ Well, the 36 kinds of delicacies are as good as gone. We should at least get tasty *khicarhi*!' They sing this within: *Meri catto reh gayi jibh jalebi le aa laanguriya* (my tongue is becoming greedy, bring *jalebis* [a sweetmeat]). ☺ 'Now, how do we go there? We won't get all this there, in the *Advance Party* at all.' Yes, even in the *Advance Party*, such groups will certainly get ready; what kind of groups? The ones who are the seeds of those Brahmakumaris who eat delicious food, who like to wear fine clothes and who wish to live in excellent houses. So, when such groups get ready, who knows whether Baba, their controller, will be there or not? Until, Brahma Baba was alive the *yagya* was well-administered. As long as religious fathers were alive on this earth, their religion was *satopradhaan*. When Brahma Baba passed away, the religious fathers passed away, the *followers* who practiced *gurudom* (the rule of the gurus) degraded their religion and its principles. So, the *shooting* also takes place in the same way. Until Mamma-Baba were there in the *basic* [knowledge], [everything] was fine. When Mamma-Baba passed away, desires [and] wishes started increasing. The aim of knowledge: *iccha maatram avidyaa* vanished into thin air. Similarly, the seed form souls in the *Advance Party*, are there souls of all the religions among them or are there just *Suryavanshis*? There are [souls] of all the religions. The seeds of the other religions... the root form souls of the other religions in the *basic* [knowledge]... The root form souls of the other religions will join hands with those seed form souls and then they (the root form souls) will come here (to the *Advance* knowledge) or they (the seed form souls) will go there (to the *Basic* knowledge). It is one and the same. As for the rest, it is neither [true] nor has Baba said anywhere in the clarifications that when Lakshmi comes, she won't eat *khicarhi*. What? Yes, if Lakshmi comes and keeps wandering in the other groups, considering it to be the *Advance Party*, it is another thing. But when she comes in the *Suryavanshi group*, she will have to eat *khicarhi*. So, the point written [here] is wrong that Baba has said: When Lakshmi comes, she won't eat *khicarhi*. Yes, it has been said for the other Brahmakumaris: The Brahmakumar-kumaris, root form souls who *convert* to the other religions won't eat *khicarhi*. This is why, they won't come now. Yes, when Baba becomes hidden, they might come.

**Question:** So it is said: Lakshmi will have to eat *khicarhi*, sleep on the floor in the *Advance Party*. This is why, she isn't coming. Well, when did Lakshmi say all this?

**Baba:** Arey, who is saying Lakshmi said all this?! These are thoughts that keep going on in some minds: in the *Advance Party*, Baba doesn't have a shortage of money. He invested so much of money there. Where? In the *Golden Forest Committee*. All the [invested] money was lost there. Then, after that he created farms etc. That farm worth millions, of 500-600 million went under the *Supreme Court* as went [the property] of other [customers]. When Baba [has] so much money, why doesn't he use it? He should buy good houses, fine clothes and he should eat tasty 36 kinds of delicacies. We won't *surrender*. What? We don't like to *surrender* in such a way. So, they neither belong to the BKs nor the *Advance* [party], they are hanging in between like Trishanku (a myth. character whom sage Vishvamitra promised heaven and Indra [the king of heaven] didn't accept him there and sent him back. Hence he is kept hanging between heaven and earth). This is their view that Lakshmi never said that she won't have *khicarhi*. Arey, when did Baba say that souls like Lakshmi won't become *tyagi* [and] *tapasvi*? In fact, they will have to become *tyagi*, *tapasvi* first. If she doesn't become that, she won't be able to come in the *Advance Party*, the *advance group*.

**Time: 41.42-46.10**

**Question:** Baba has said, ‘You need two *rotis* to make *purushaarth*’.

**Baba:** Can a person live by [just eating] two *rotis* or not? (Student: He can.) When there is famine, when there is famine in all of India... Now, it has been announced in just a few districts. But even such a *time* will come that there will be famine in all of India. It has been written the scriptures and the same has been mentioned in *history* as well: When kings become oppressors, corrupt and the *public* becomes very sorrowful, what occurs? Famine occurs. So, is there a possibility of it now or not? There is. There will famine. Baba says: ‘You [just] need two *rotis* to make *purushaarth*’. Even millionaires survive with those two *rotis*. Even their stomach will be fulfilled with it. And the stomach of the poor can also be fulfilled with it and their *purushaarth* can go on.

**Question:** *Accha*, two *rotis* are required. Not even *dal* (boiled and seasoned lentils soup).

**Baba:** Baba didn’t even mention *dal* along with it. ☺ These thoughts keep going on within some Brahmakumaris. What? ‘*Arey*, I gave hundred thousands [of rupees] in the *yagya*, but Baba has said this.’ What has he said? ‘Two *rotis* are more than enough for the stomach, for making *purushaarth*.’ Not even *dal*. *Arey*, *dal* is 100 rupees per *kilo*!

**Question:** So Baba, think for yourself. ☺ Baba, how will those who don’t have teeth, the poor ones eat dry *rotis*?

**Baba:** *Arey*, it is Baba himself who is being asked. [They’re asking] Baba, who in his life has eaten dry *rotis* of pea flour and salt with water during his *high school* examination. So, doesn’t Baba know the answer to it? *Arey*, if the *rotis* are dry, can you add water to them or not? If you add hot water, will they puff up or not? Old people won’t have [any] problem in eating them, will they? Eat them. And when there is famine, when people don’t get *dal* or vegetables or anything, Baba says: Children will certainly get two *rotis*. If that situation comes and you didn’t get *dal* or vegetables and there are old mothers in the *yagya* – they are surrendering themselves, aren’t they? – will they get those dry *rotis* or not? Then, will they stay hungry? Will they stay hungry? Won’t they eat it? *Arey*, *bhukh bicaari kanda khaaye* (hunger is the best sauce). If you feel hungry, you will figure ‘how to eat dry *rotis*’ by yourself. Pour hot water. Soak them in it; it will puff up and you can eat them. Make *purushaarth* with determination. They question to ‘how’ will come to end then. Now, Baba says: Have patience at the time of peace. This has been said in the *avyakt vani*. There is no such situation now. Have patience at the time of peace, don’t generate waste thoughts. These waste thoughts are the heads of Ravan. If you cut one [head], the second one emerges. If you cut the second one, the third and the fourth one emerge.

**Time: 52.10-58.12**

**Question:** There is a question, in the *broad drama*, to side with truth means to support Satyanarayan. We definitely have to support Satyanarayan.

**Baba:** *Arey*, will you remember who Satyanarayan is in the *broad drama*? Will you remember it? (Student: No.) It isn’t about that time at all. When is the concept ‘you should support Satyanarayan’ about? It is about the Confluence Age.

**Question:** We certainly have to support him but when he becomes *tamopradhaan*, he even becomes false. It means he even becomes Ravan from Ram. So, should we support him at that time? Is it something good?

**Baba:** Should you support him or not when he becomes *tamopradhaan*? (Student comments.) You gobble up what is good and spit out what is bitter! ☺ If Lakshmi thinks this, ‘I should support [him] until [he plays] the *part* of Satyanaryan, the *satopradhaan part*. I won’t support him when he [plays] the *rajopradhaan* [and] *tamopradhaan part*.’ Then, will she be the wife

who is faithful to one husband (*ek pativrata nari*) for 84 births? She won't. This is why, it is this belief in India, when there is a marriage, the wife is made to say that she will support her husband throughout her life. It isn't said, when the husband is sorrowful, *tamopradhaan*, old, she (the wife) shouldn't support him. *Tere kaanton se bhi pyaar, tere phulon se bhi pyaar* (I love your thorns as well as your flowers). When he gives birth to thorns, the *Rudramala*, she should sustain even them. The creation of the *Rudramala*... The children who are born crying, are they a *tamopradhaan* creation or a *satopradhaan* creation? They are certainly *tamopradhaan* creation. If someone says: 'I won't sustain them. I will sustain the good flowers', then this isn't supporting Satyanarayan. Can anyone be more knowledgeable than Satyanarayan? (Student: No.) Whether he become *tamopradhaan* or *satopradhaan*... When the world becomes *tamopradhaan*, will he have to become thorn along with *tamopradhaan* world, the world of thorns or not? Is a thorn removed with a thorn or will you use a flower to remove a thorn? You will certainly have to use a thorn. If a flower is used instead of a thorn to remove a thorn, will the flower be ruined or will the thorn be ruined? The flowers will be ruined. The intellect of the *vidharmis* souls works in a crooked way. *Arey*, when it has been *declared*: 'This one is the truth. Then, will the One know the definition of truth or will the whole world know it? Only the One will know it. And when that One comes, He determines only one permanent chariot. It is he who is the judge of truth and falsity. He himself is called Dharmaraj. He himself is the *chief justice*. You have to adopt a disguise (*vesh*) according to the country (*desh*) you are in. Otherwise, you won't be successful. Iron is cut with iron and poison is killed with poison. If there are two-three drops of poison in a pot and pour milk to neutralize it, fill the pot with it, then will it [the poison] turn into milk? It certainly won't become milk. This is why, there is just one soul who struggles with falsity even in the 84 births. He knows what truth is and what falsity is.