

Disc. No. 989, Dated: 05.06.10 (Extracts)

Time: 07.00-08.16

Student: What is the reason behind people dying together in accidents?

Baba: In the end, *atom* bombs will explode and the entire city will be destroyed in one go. Their account of sins has become equal in the same way in the end. So, their account increases and decreases in every birth but in the end those whose *sanskaars* match, they leave their body together. Some among them even survive.

Time: 12.27-13.36

Student: Terrorists keep bombs in trains and public places; don't they acquire a sin?

Baba: They bombard [places]?

Student: Yes, Baba.

Baba: And how much sin will they accumulate because of the explosions they do in the end?

Student: But, now they do it purposely.

Baba: Don't they (those who do it in the end) do it purposely?

Student: I mean to say, they are doing it purposely.

Baba: They are doing it purposely now and won't those who do it later do it purposefully? (Student: They will.) Then? The intention matters. Explosions were made in the Kakori *train* as well. What was the intention? Was the intention good or bad? The intention was bad? (Student replied.) Yes, the intention was to free the country. (Student said something.) There will be destruction now too. Will that destruction be beneficial or harmful? It will be beneficial. The intention, feeling of an action is seen.

Time: 23.10-23.56

Student: A rupee of the poor is equal to a thousand rupees of the rich.

Baba: Yes.

Student: What does this mean in the unlimited?

Baba: *Arey*, the one who gives thousand rupees from his [salary] and the one who gives only one rupee from his [salary] will become equal when both of them have ten fold of what they are giving. The one who gives a thousand rupees should have 10,000 rupees and the one who gives a rupee should have ten rupees. When both of them gave their ninth share, will they earn equal [fortune] or will it be unequal? It will be equal.

Time: 24.00-26.00

Student: All the other religions except the Hindu religion propagate their religion.

Baba: Don't those who belong to the Hindu religion propagate [their religion]?

The ones who belong to the Hindu religion also propagate their religion but they don't show off a lot. They don't defame others to prove that their religion is elevated. They don't refute other [religions]. Shankaracharya started this tradition: he refuted all the other religions. He established four monasteries all across India and hoisted the flag of the Ancient Religion. Shankaracharya is the progeny of Shankar. So, the one who originally refutes [all the religions] is Shankar. He is one who refutes (*khanhdan*) all the religions and adorns (*mandan*) the religion that Shiva established. He is a helper in the establishment of the religion that Shiva established, the Ancient Religion and the task of refutation of all the other religions happens [along with it].

Time: 28.29-30.22

Student: In the end, when the Father is revealed, the souls of all the religion will accept the Father as the father. Everyone will see God at that time, but how will the blind see Him? How will their desire of seeing God be fulfilled?

Baba: Do only the eyes see or understand [something]? Don't the other *indriyaan* understand or see? There are many who have big eyes. They even see God but if you ask them, they say, 'I just can't remember Baba, make me meet [Him] soon'. So, are their eyes better or are the eyes of the blind who touch [someone] once with their hand and never forget that touch? If God is brought in front of them and they aren't told [who he is] [and are asked,] 'Tell me, who this is?' They will just touch Him and tell you – what? – 'this is our Baba'. So, whose eyes are bigger? The eyes of the blind are bigger. It will be said that their third eye has become bigger. So, what else do you need?

Time: 34.00-35.51

Student: There was a Shiva temple where the Taj Mahal has been built. They broke the temple and made the Taj Mahal. Does this mean something in the unlimited?

Baba: So? Accha, suppose there is the living Taj Mahal. Was the living Taj Mahal [i.e.] the fort of the crown of responsibilities living in the beginning, did he belong to the Deity Religion or did he belong to the other religions? He belonged to the Deity Religion. Similarly, it changes there as well. When he belonged to the Ancient Deity Religion, he was the master of the entire world. When that very soul comes in the Iron Age, when the *foundation* of some religion is laid, when the capital is established, then he becomes the first king and establishes the capital. The one who does the establishment does the destruction as well as sustenance. Does he do it or not? He does. So, that very soul will become Shah Jahan. When he becomes Shah Jahan, his... *Shah* means emperor and *jahan* means... (Student: ...the world.) The greatest emperor of the entire world. So, who will he love? Certainly Mumtaz.

Time: 38.36-39.52

Student: Baba, when there is the semi-destruction after the Silver Age, what will happen to the souls belonging to the Deity Religion at that time? How will their vibrations be?

Baba: Deities are number wise there, aren't they? Do they belong to the same *grade* or different grades? Those who belong to the lower *grades* will become victims of the destruction. The ones belonging to the higher grades won't become victims of the destruction to that extent. For instance, there is the father of King Vikramaditya. Will the father be older or younger? (Students: Older.) So, he won't become a victim to that extent. He will be safe. He will show his son the path, he will say: The solution to get rid of this sorrow is to worship the *shivling*. So, he will work as a minister as well.

Time: 40.55-42.20

Student: Baba, when I go to the *gita paathshala*, an outsider ask me, 'what is the proof that God is present in the one you call Baba?' I want to hear the answer from you.

Baba: Tell him, His nose is long, one of his ears is big and the other is small! ☺ *Arey*, how much *time* did you take when [others] told you all this? Did you take *time* to understand it or not? So, tell him the same method: 'You need *time* to understand these topics. God can't be seen through these eyes so that I can show you "this is God". He can be understood. And you will have to dedicate *time* to understand this. Come to our *ashram*. We will explain where and who God is.' And why do you tell [them] straightaway that God comes in our Baba? Will anyone accept it if you make such proclamation?

Time: 50.05-51.48

Student: Baba, it has been said in the murli that in future, the face this Baba will change completely. You children won't even be able to recognize him. What does this mean?

Baba: Has been said just like what you have written or is there any difference? Now, ask the BKs, the Brahma Kumar-Kumaris, the Brahma Kumars who made *purushaarth* from 69 to 76, the ones who couldn't see [Baba] from that time... Will they recognize him? (Students: They won't.) They won't be able to recognize him at all. What a difference there is between that boney, thin body, sunken eyes then and now. There is a *broad* (vast) difference. And anyways, does the face keep changing ever five years in the world or does it remain the same? It keeps changing. There is additional profit through the *purushaarth* of soul consciousness.

Time: 55.02-56.02

Student: Is the desire to make *purushaarth* and obtain an elevated position called greed?

Baba: Huh? (Another student: No.) Why? Is the [desire] to obtain a high position, to become the master of the world after making elevated *purushaarth* not greed? Lust, anger, greed, attachment and ego are *connected* to body consciousness. If they aren't *connected* to body consciousness, if they are *connected* soul consciousness, that feeling won't be called lust, anger, greed, attachment or ego. Note down the definition.

Time: 57.40-01.01.05

Student: Baba, why isn't the evening *class* given as much importance as the morning *class*?

Baba: Where does the sun rise and where does the sun set according to Bharat? According to Bharat the sun rises in the east. It is the eastern civilization that considers sun rise to be elevated. And the sun sets once it goes to South Africa, the Arabian countries. So, the Muslims give more importance to *numa-e-shaam* (evening). There is a vast difference between Indian traditions and Muslim traditions.

Student: Should we attend the evening *class* or not?

Baba: What is the problem in attending it? After being relieved from the commotion of the entire day, if you concentrate your mind in the evening, listen to the *vani* (speech) of knowledge of Baba and sleep, will the stage be good or bad the whole night? It will be good. (Student said something.) The soul of Prajapita or his helpers rule in Bharat in the Golden and Silver Age. When the Copper and Iron Age arrives, they even go to the kingship of the foreign religions but do they attain an elevated kingship or an insignificant one there? (Student: Elevated.) If by chance they make some inferior attainment... For example, Babar. Babar was an ordinary soldier in his initial life. To become a soldier isn't a high position but he sat as an emperor after making *purushaarth*. What is the base of it? It is the *purushaarth* of the Brahmin life itself which is the base. The life of making *purushaarth* should be so intense that based on the intense *purushaarth*, you should be able to change your attainments in this birth itself. You should become a *beggar to prince* in this birth itself.