

Disc.No.1736, Urankhatola-9 (Extracts)**Time: 06.39-8.00****Student:** You should have the virtue of honesty with the Teacher, shouldn't you?**Baba:** You should be honest in the relationship with the *Teacher*.**Student:** What all comes under it?**Baba:** Whatever lessons the *Teacher* teaches, whatever he says, you should do all that with honesty. You should attend the *class* regularly. You should be *punctual*. All these things come under it.**Student:** Baba, all the four subjects are also the Teacher's subjects, aren't they?**Baba:** Why not?**Student:** Then, if someone goes for service during the class ...**Baba:** It is good, isn't it? If someone gets service during *class* time, it is a very big thing! It is good. [For example], there are some *students* and among those students there is a student who is intelligent. So, service is ready for him. It is because, what is the study meant for? For *service*. So, it is good, isn't it?**Student:** But in between the class... Suppose, the meditation class is going on and someone dozes off... Isn't it honesty?**Baba:** Is it honesty?! That is in fact dishonesty. He should stand up and go [out of the class].**Time: 08.05-09.54****Student:** Baba, the *alaukik* age of the Father that is mentioned: I enter at his *vaanprasth* stage (the stage of retirement). So, when Shiva enters the father Ram for the second time, the age of his *laukik* body isn't sixty years.**Baba:** Does the father Ram come in the *alaukik* world or does he remain in the *laukik* world? (Student: In the *alaukik* world.) So, the age in the *alaukik* world will also be *alaukik*. It is sixty years there and it is six years here. Count from 70 to 75. How many years is it? (Student: Six years.) It is six years. [So,] sixty years are completed.**Student:** Baba, some Bks ask: For Brahma Baba it is said, in the beginning, in 1936, he wasn't 60 years old. So, Shiva didn't enter him. They raise a question regarding this [saying], the father's *part* that is going on now, he too wasn't 60 years old [at that time]. So, prove it.**Baba:** It was already said. It was proved. When the soul of Ram comes in the *yagya* for the second time, is he in an *alaukik* form or a *laukik* form? (Student: *Alaukik* form.) So, the age will also be *alaukik* in the *alaukik* [form]. His one year is equal to ten years. So, sixty years are equal to six years.**Time: 32.01-33.17****Student:** Baba, if someone cries, we have to slap him. If someone is crying out of sorrow, then ...?**Baba:** Why are you feeling sad, when your Shivbaba has come? *Arey!* If you came to know, Shivbaba has come, the One who is Almighty, the One who can do anything, He can change **anything** in our life, then what is the need for you to cry? It means you don't have attachment for Shivbaba, either you have attachment for some person or you have attachment for something; you are crying for it. Or you have attachment for your body. Otherwise, what is the need to cry? When you have found God, you have found everything. You have attained whatever you had to; what else do you need now?**Time: 45.53-48.20****Student:** Every soul will be eager to see the Confluence Age heaven that will be established, won't they? So, where will it be established, in Mount Abu or ...?

Baba: *Lo!* Wonderful! There will be three abodes. Will the three abodes be present in this very world or will they be present in some other world separately? The Abode of Happiness, the Abode of Peace, the Abode of Sorrow. So, there will be three *head office* as well. You children will bring down the Supreme Abode to this world. So, it became the Abode of Peace. Will the Abode of Happiness and the Abode of Peace be established together or will there be some difference? What did you say? (Student: Together.) It will be established together. So, on one side the Abode of Peace will be established and on the other side the Abode of Happiness will be established. And [regarding] where it will be established, it has been said numerous times, on the bank of Yamuna, in Delhi. Delhi becomes the land of fairies and Delhi... (Student: What will be its period?) *Period* of what? (Student: Baba, the period from 2018-2036, the 18 years will be the period of *tapasyaa*. There will be continuous *bhatti*. Only the subject of remembrance will be left.) So? (Student: So, will the souls be transferred to the Abode of Happiness from there?) They will be transferred to the Abode of Happiness? Won't the Abode of Happiness be present in Delhi? (Student: But Baba, the *tapasyaa* will also go on, won't it?) Yes. (Student: Then it is also said that [people] will be thrown to their respective religious lands after *tapasyaa*. They will have to go there and do service.) If they fail... suppose, they failed while doing *tapasyaa*, performed some actions against shrimat. So, they did disservice, didn't they? Then, they will go to their religious lands, won't they? (Student: Will those who pass, go to the Abode of Happiness?) Those who pass, they will go to the Abode of Happiness.

Time: 01.05.17-01.06.00

Student: Baba, is talking to Baba through thoughts also remembrance?

Baba: *Arey, lo!* Isn't talking to Baba remembrance?

Student: We aren't talking to Him face to face. It's like when we do *amritvela*...

Baba: Can't you talk to Baba at *amritvela*? If someone falls in love with someone, do both of them talk to each other within or not? You should have such love. (Student: We have to keep telling Him everything about our happiness and sorrow.) Yes, tell Him. (Student: Is even that remembrance?) Yes, why not.