

Disc. No. 1789, Urankhatola-17 (Extracts)**Time: 02.02-04.05**

Student: Baba says: You will accumulate an account of merits if you perform actions in the soul conscious stage but Baba has also said: the actions performed in the soul conscious stage in the Golden Age result in neither sins nor merits. Then, how will we accumulate an account of merits?

Baba: The Father doesn't come in the Golden Age so that He tells us the calculation of sins and merits. The Father has in fact come here. And you will accumulate an account of merits only when you have the knowledge of the world of the noble souls and the world of sinful souls. There you don't know, the sinful souls exist in the Copper and Iron Age and the noble souls exist in the Golden and Silver Age. Here, you acquire merits on the basis of the knowledge. If you have the knowledge in your intellect, you acquire merits. If there is ignorance in your intellect, if you don't have the knowledge, if you don't have the recognition of the Father, you acquire sin. In the same way, you acquire merits for the actions that are performed according to the shrimat (the most elevated direction). You don't even know what shrimat is, in the Golden and Silver Age. You don't know who Shri-Shri (God) is and what His directions are either. And here you certainly know who is elevated and what His shrimat is. This is why an account of merits of the elevated actions is accumulated here.

Time: 04.10-06.44

Student: Baba, people believe in the Mahamrityunjaya *mantra* (the mantra which upon being chanted is believed to make the reciter gain victory over death) in the path of *bhakti*. So, what is its unlimited meaning here?

Baba: Here, '*manmanaabhav*' (merge in My mind), '*mamekam yaad karo*' (remember Me alone) is the Mahamrityunjaya *mantra*, the mantra which makes you gain victory over death. So, those who remember Me alone, those who don't let their intellect wander anywhere else, they will attain such a *stage* at the end that they won't *convert* to other religions. They will attain such a stage. What kind of a stage? (Student: They will remain in the *stage* of 'One Father and no one else' and they won't *convert*.) Yes, then? What kind of a stage will they attain? (Student: They will remain in the soul conscious stage.) Yes, yes. Those who attain the soul conscious stage themselves will come [in the list] of the Suryavanshis (those of the Sun dynasty). Those who will have body consciousness in them to some extent won't come [in the list] of the Suryavanshis at all. No, the question was something else. (Student: What is the meaning of the Mahamrityunjaya *mantra* in the unlimited?) Yes. When there is the final destruction at the end of the Iron Age, it is called *mahamrityu* (the great death). As such, normal death keeps happening. It isn't everyone's great death in every birth. The great death happens only in the *last* birth. The 4.5 lakh [souls] who remain in the soul conscious stage gain victory over that great death. They become mature at the end. The method for it is, 'remember Me alone'. Those who remember Me alone, those who don't remember others, those who become *expert* in this remembrance, they will neither be converted to other religions, nor will they die at the time of the great death.

Time: 06.48-08.15

Student: Baba, Arjun has been given a name 'Savyasachin' in the Gita. It means the one who aims with his left hand. So, what does it mean?

Baba: Yes. Who is his left hand? Who is called '*vaamaangi* (left side of a man; wife)'? (Student: The co-operative power.) The co-operative power is called *vaamaangi*. Arjun who becomes Narayan from *nar* (man), who is the *vaamaangi* of that Narayan? (Students:

Draupadi.) Lakshmi. Who? (Students: Draupadi.) Call her Draupadi, call her Lakshmi, call her Mahalakshmi. So, there is victory through the arrows of knowledge that are shot by her. Until the Vijaymala (the rosary of victory) emerges, there isn't much influence of the arrows either. This is why Arjun is called Savyasachin.

Time: 10.28-12.46

Student: What is the reason that we don't remember the soul? What weakness in us prevents us from being able to see the soul?

Baba: There is a lot of body consciousness.

Student: What should we do in order to see it?

Baba: By being in the soul conscious stage... *practice* [to remain] in the soul conscious stage. Lay this *foundation* after waking up in the morning: 'I am a point, I am a soul, I am not a body'. You will become *perfect* only by practicing. This world is after the body. The body is called the five elements. This world is made of the five elements. So, body consciousness will increase if you engage your intellect in the five elements. And the whole world is engaged in the five elements through the intellect. If we take the company of that world, we are also coloured by the company of the materialistic world, our body consciousness increases. So, you should have disinterest (*vairag*) for this world, then, you will be free from the five elements, you will be free from the body made of the five elements. There are just two methods to become stable in the soul conscious stage. First is, to practice. Practice again and again. It is because you have practiced experiencing the pleasure of body consciousness again and again in the 63 births. Now, you have to climb up the ladder. You have to practice to [remain in] the souls conscious stage. And the second [method] is ... for this world. (Student: Disinterest.) Yes, disinterest. It is because the people of the entire world are taking delight in body consciousness.

Time: 13.00-15.08

Student: Baba has said: He will give such powerful *drishti* (vision) at the end that all the souls will go to the Supreme Abode. So, when is it about and why will He give it?

Baba: Will the children receive the *drishti* or will the entire world receive it? Which children will receive powerful *drishti* so that they will forget their body? Those who are the *serviceable* children will receive such *drishti*. So, it is about the last period because Baba's children will survive till the end. Those who saw the end saw everything. The Father will remain in this world till the end, so along with the Father, [according to the saying:] 'as is the king so are the subjects (*yatha raja tatha praja*)', the subjects will also remain. So, there will be a terrible state of affairs at that time. The children need more searchlight, so they will keep receiving it. They will experience the searchlight even while sitting far away. Just like, today you take *drishti* from someone, you speak with someone through Skype, a means of *science*. The same thing will happen.

Time: 17.37-19.32

Student: Baba, the sunrays don't reach the North Pole and the South Pole, do they?

Baba: They do but they are slanting, far.

Student: It means they aren't able to reach there because of not being at a fixed distance.

Baba: There is a fixed distance but it is very far away.

Student: So, how is its *shooting* performed in the Brahmin world meaning how don't the rays of knowledge reach there?

Baba: In the Brahmin world, for example there is Mount Himalaya. It is at a very great altitude. So, will it be cold or hot there? (Students: Cold.) There is cold. Similarly, when the

slanting rays... for example, consider that camera (Baba is indicating a camera that is in front of Him) to be the earth and the sunrays are falling like this (straight). So, the rays are at a height, aren't they? If the rays fall straight on the earth, there will be more heat. If they fall slantingly, it became distant. It gets colder. For example it is said, 'Himvaan Himalaya'. Who is he? Who is the actor Himalaya? (Students: Brahma Baba.) Brahma Baba. So, the sunrays aren't falling straight because he isn't the permanent chariot. The rays are falling straight through the permanent chariot. The rays are falling straight even on those who are very close to the permanent chariot.

Time: 24.42-27.15

Student: Baba, it is said for Brahma, he finishes in the mortal world at [the age of] 100 years and enters the abode of immortality, isn't it? So, is this applicable only to Brahma or to all the souls number wise?

Baba: It will be applicable for everyone but the calculation of their 100 years will be different. Just like the soul of Ram comes in knowledge in 69 and he has a birth in 76. How many years is it? (Student: Six-seven years.) 77 was the year of completion. So, how many years is it? (Student: Six-seven years. From 69, isn't it?) How many years is it from 69-70 and till 77? (Students: Nine years.) Nine years. So, he was born in nine months. Those nine years are equal to the nine months. It takes a long time for Brahma Baba and Prajapita. He (Prajapita) was 60 years at that time (in 1936) and if 40 years are added, 76 comes. So, why did it take a long time [there] and why did it take a short time here? It is because that was the period of ignorance and this is the period of knowledge. Do you need to make more effort in [the state of] ignorance or in the state of being knowledgeable? You have to make more effort in [the state of] ignorance, so it took a long time. The knowledgeable souls have to perform all the tasks in a *short time*.

Time: 30.40-33.20

Student: It is said on the path of *bhakti* that the water of the Ganga never leaves its bank.

Baba: Leaving its banks? It doesn't leave its bank? It did leave [its bank] in Kampila. Earlier, there was the [river] *Budhi* (old) Ganga in Kampila. The Draupadi kund (pit for sacrificial fire from which Draupadi was believed to be born) etc. were full of the water of the Ganga. Then, Ganga left its banks and flowed some four-five kilometres away.

Student: For that, they say that Ganga became displeased.

Baba: Yes, yes.

Student: So, what is the reason of her being displeased?

Baba: What is the reason of her being displeased? Ignorance. She didn't have knowledge. What knowledge didn't she have? She didn't have the knowledge, she doesn't know that the Father of the Gangas of knowledge doesn't become a lover (*aaahiq*). What is He? He is only the Beloved (*maashuug*). If lovers think that the Beloved Shiva should always run after them in their life, can this happen? No, it can't. So, Ganga did have the knowledge. If there is any maiden who has received the knowledge in the mature *stage* first of all, it is Ganga. If she has the misconception, 'Shivbaba is devoted to me' –what? – 'Shivbaba is the Lover and I? I am the beloved. So, Shivbaba will run after me all my life'. But is this possible? (Student: No.) Yes. So, later on when this didn't happen, she became egotistic. It is because the souls of the Sanyas religion are very egotistic. So, what will be the *result*? If the Gangas of knowledge don't have a *connection* with the Ocean, what do they become? They don't remain rivers. They become drains.

Time: 38.46-40.03

Student: Baba, there is [a point] in Saachi Gita Khand (True Gita Khand): Some receive the inheritance from God and leave midway. So, definitely they must have some other *part*. They have to perform some other task more than this. What does it mean?

Baba: Yes. They come here, take the knowledge, do *service*, live in the Brahmin family, so they come in the royal family. And if they leave this place and start doing service in the outside world, will they become servants and maids of the outside world or will they become kings? (Student: They will become servants and maids.) So, the extent to which they didn't rule here, they will go and become servants and maids all the more there for a long period. So, He certainly said the correct thing. They have to play a *part* there more than here. But do they have to play a low *part* or a high *part* there? (Student: Low *part*.) They play a low *part*.

Time: 44.18-46.28

Student: Baba, if the sister in-charge speaks the wrong thing while other sisters speak the right thing and the sister in charge doesn't listen to them even if they tell her the truth once. Now, if we *follow* the sister in-charge, the senior sisters *taunt us*, 'you are following bodily beings'. They fight with us about this. And if we don't *follow* the sister in-charge, she takes our name with other sisters and sends a wrong *report*. So, what should we do in such a situation?

Baba: You should do nothing. You should be firm. You should act as Baba has asked you to. Baba has said: if the sister in-charge acts in a wrong way or if she gives a wrong *direction*, until you *verify* that *direction* [with Baba], you should follow what she says. Baba will correct it. Just like Baba takes the responsibility of this one, of Brahma, similarly He takes the responsibility of those who have become an instrument as well. Why do you become disobedient? Do you want to come in the spiritual *military*, do you want to work in the highest *department* for many births or do you want to go in the *department* of those who clean the *gutter*? (Student: The highest department.) Then... how are the *military* orders? You have to obey the *order* that is given to you. Whether he is a junior *officer* or a senior *officer*; even if a junior officer gives a *direction* to all the workers under his *commanding*, do they have to obey it or not? They have to. If they don't obey it, what will be their condition? They are shot. "Get out! You are not worthy to work in this *department*. Go and clean the *gutter*!"

Time: 46.34-47.43

Student: Baba, when the eight *murti* (personalities) of Shiva are revealed in 2018, the souls who come in the knowledge after that till the *last* period, can they assimilate the specialities of the eight deities?

Baba: Otherwise how will they come? If there aren't the subjects (*praja*) like Lakshmi-Narayan, how will they come in the subjects of Lakshmi-Narayan, how will they come in their kingdom? Narayan, Vishnu is shown in the ocean of milk (*ksheersagar*). So, what speciality will the subjects who *follow* him (Narayan, Vishnu) have? They should be those who reside in the ocean of milk, shouldn't they? They should be those who take delight in the water of knowledge, shouldn't they?

Time: 52.30-52.58

Student: Baba, those who have become Narayan in the Vishnu parties, what position will they receive in the rosary?

Baba: They will go and wander in some other religion. There isn't the rosary of just one religion. There are different religions and there are different rosaries of those different religions. They will go and receive a high position in their own religion.

Time: 53.04-54.08

Student: Baba, the *part* of Babar is of the soul of Ram.

Baba: Well, it can be of the soul of Ram.

Student: So, his son is Humayu.

Baba: Yes.

Student: Is he Brahma Baba?

Baba: Yes, He is saying, '*Hu-maoo*', isn't he? Who does '*meow*'? (Student: A cat.) Yes. So, he also says, 'who rules for half [the cycle]? There is the rule of God in this world. So, whose rule continues for the other half [of the cycle]? The rule of Maya continues. Who is Maya-Ravan? *Arey*, do the ten religious gurus, the heads of the kingdom of Ravan, the heads of Ravan belong to some other religions or not? They do. Who is sitting above them? The donkey. So, is he *hu-maoo* (Humayu) or not?

Time: 55.24-55.44

Student: Baba, what is the basis of receiving blessings from everyone?

Baba: Perform good actions, give happiness to others, you will receive blessings. Become Sukhdev, the children of the Giver of Happiness (Sukhdata) and you will receive blessings.

Time: 57.53-01.01.59

Student: Baba, Krishna is shown dark in the scriptures, isn't he? It is about the Confluence Age Krishna. But the peacock feather which is the symbol of purity is also shown on his forehead. It means, on one side he is shown dark and on the other side he is shown with the peacock feather.

Baba: Yes, the symbol of purity that is shown means the aim that he is given in his intellect is the aim of purity. What aim of purity? The aim of purity is, 'you shouldn't become pure being *durbaaj khushbaaj* (living far from the household and being happy) like the Sanyasis. What is the real purity? (Student: To become pure remaining in the household.) Yes, to remain pure while being together. This is why the Shivling is worshipped in the temple of Shivbaba. Why is it worshipped? *Arey*, the form of the male is with whom? It is with the female, isn't it? So similarly, he should live together [with his partner] and not degrade. He shouldn't become impure. There should be such journey of remembrance, continuous remembrance, it shouldn't fall. It is because if the mind and intellect falls, the power of the *indriyaan* will also fall. If the mind doesn't support the *indriyaan*, can the *indriyaan* experience their pleasure? They can't. Just like Baba has given an example: A lover goes on his way to the factory in the remembrance of his beloved. His eyes are certainly open. He sees only his beloved all along the path. If someone asks him after reaching the factory, 'Brother, who did you meet on the way?' He says, 'No one. I was remembering the one I was thinking about. I met only her. I just kept seeing her.' So, why did this happen? His eyes were certainly open. Why didn't he see anyone on the way? (Student: His mind and intellect ...) Yes. It is because the mind and intellect wasn't supporting the eyes. So similarly, whichever *indriyaan* performs its action, if the mind and intellect doesn't support that action, no karmic account is created for it. A karmic account isn't created and that *karmendriya* can't experience its pleasure meaning happiness either. So, you should be in such a *stage*. Otherwise it will be said, '*durbaaj khushbaaj*'. So, will [the children] be number wise (with different capacities) in yoga or will there be alike? They will be number wise. Some will even be 99 ½ percent *yogi*, someone will be a 100% *yogi* and some won't be *yogi* at all. They will be *bhogi* (those who seek pleasure). Om Shanti.