

Disc.No.1814, Dated 14.01.16 (Extracts)**Timing: 12.56-15.40**

Student: When the Father's revelation takes place, will He play the murli in Madhuban?

Baba: [Ironically:] when the revelation takes place, Baba will play the murli in Madhuban. In front of how many [souls] will the revelation take place? In front of how many [souls] will Baba's revelation take place? How many people who establish the capital immediately recognize Him? (Student: First two, then eight [souls].) Is the capital established just with two [souls]? He will be revealed in front of eight [souls]. So, will He narrate vani going everywhere? (Student: First eight, then 108, and then 16000 [souls].) The number won't increase all of a sudden. After the eighth [soul], the ninth one will come, then the tenth, eleventh [soul] will come. Will [all of them] come at once? So, those who come [in front of Him] will listen to the murli. If they don't come, they won't see [Him] through these eyes. They won't listen to Him through these ears. (To the student:) Didn't you understand? (Student: It is about Baba coming to Madhuban.) Oho! The residents of Madhuban will have to leave the Madhuban. They will run away. (Student: Then, Baba this...) Then, why are you spending money? You have certainly come to know that the residents of Madhuban will have to leave the Madhuban, the residents of *gitapathshala* will have to leave the *gitapathshala*. The residents of Gyan Sarovar will have to leave the Gyan Sarovar. You are unnecessarily having this place whitewashed! ☺ (Student: You won't get time to eat food, you won't have space [to stay] in the Madhuban.) That will also happen. (Student: The Madhubans will be vacant, to which time is this point applicable?) Which point is applicable to when? (Student commented.) (To another student:) What is she asking? (Other students: When will there be a crowd in the Madhubans?) When you children become *satopradhan* from *tamopradhan* in 40-50 years. Did you become unstable? What happened? (Student: I got it now.) You got it now. You had forgotten it.

Timing: 18.22-20.15

Student: In the picture of the Lakshmi-Narayan, Lakshmi is shown wearing a ring. But why isn't Narayan shown wearing a ring?

Baba: *Ang* (body parts) and...? *Ang plus uthi* (raise). Who will be called [*ang uthi*]? Will men or women be called that? (Student: Women.) Women? *Waah!* Then, you have become very mature! So, under whose *control* will they be? (Student: Men.) *Accha*, will it be the same case like the hellish world there? All the maidens and the mothers who are called *anguthi* (ring), under whose *control* will they be? (Student: Under the control of Narayan.) *Eh!* What were you asking now? Did you forget it? What were you asking? (Student: Why isn't this ring shown in the hands of Narayan?) *Oho!* Only the one who has [maidens and the mothers] under his control will be shown wearing [a ring], won't he? Under whose control will they be? (Student: Lakshmi.) Yes, they will be under the *control* of Lakshmi. It is because the intellect of Lakshmi is pure and what about the intellect of men? (Student: Impure.) Impure. So, if the maidens understand, 'we are pure, we are more valuable, then under whose control should we remain'? They will remain under the *control* of Lakshmi.

Timing: 23.56-25.20

Student: Baba a question was asked in a discussion: Do the souls of all the religions come in the rosary of 16000? So, in the reply Baba said: 1000 female souls and 1000 male souls, these 2000 souls of every religion come in that rosary. So, if we multiply 8 into 8, it's 16000. Then, don't the souls of ninth religion come in it?

Baba: Which is the ninth religion? Which is the ninth theist religion? (Student: The Arysamaj i.e. semi-atheist.) Then? (Student: Yes, this is why...) In fact they are atheists. They don't believe in the deities at all. How will the ones who don't believe in the deities, believe in the corporeal God? And how will *paradise* be established if they don't believe in the corporeal? How will heaven be established? They will think: we ourselves will transform the world into heaven. (Student: The souls of the nine religions are shown in the Vajjayanti mala (the rosary of those who gain victory in the end). This is why I asked the question.) Yes, it has been shown but who receive the kingship? Theists or atheists? (Student: Theists.) Theists receive it.

Timing: 25.44-27.10

Student: I have come from *bhatti* just now. I am not revealed in front of the Bks yet. So, if I want to serve the Bks, should I do it secretly or should I do it openly?

Baba: How did the Pandavas do [service]? (Student: They remained hidden.) So, do [service like that]. When you are revealed, come in the [service] field like Bhima. (Student: I am very young for the Bks.) And what does Baba say for you? Who is younger and who is elder between those who become Baba's children and those who become the children of the Moon of Knowledge? (Student: The one who is sharp in the knowledge is anyways elder.) So, are the children of Shivbaba, those from the Rudramala sharper in knowledge or are the children of the Moon of Knowledge sharper? (Student: The beads of the Rudramala.) Then? Were you called elder or younger? (Student: No, no. But...) What but? (Student: When I go for service, they say, 'you are young now. You don't know anything'.) *Accha*, if someone says you a fool, will you accept it? Will you accept whatever they tell you? (Student: No.) So, why did you accept it? (Student: I didn't accept it.) Don't accept it now. Yes. Retort quickly. (Ironically:) You are young, you are young! Prove yourself by performing a big task.

Timing: 31.00-35.10

Student: Baba, can we spend some money for secret service in the *basic* [knowledge]?

Baba: Have you understood the picture of the Ladder nicely? There are the Kauravas, the Pandavas [and] the Yadavas in the Brahmin world. Did [God] narrate the knowledge of the Gita among the Kauravas, the Pandavas [and] the Yadavas in the Brahmin world or did He narrate the knowledge of the Gita in the outside world? Is God narrating the knowledge of the Gita among the Kauravas, the Pandavas [and] the Yadavas or not? (Student: He is.) So, who are the Kauravas in the Brahmin world? Those who are the children of Kuru. Kuru means do (*karo*) [something]. What should you do? Establish heaven. Publish pictures of the Trimurti [and] make the *didis*, the *dadis* and the *dadas* sit in it. [They say:] 'We ourselves are the Trimurti Shiva.' Did they publish the posters or not? 'We ourselves are the Trimurti Shiva, we alone will establish heaven. No one establishes heaven other than us.' So, whose children are they? Are they [the children] of Kuru or are they the children of the Father Panda? (Student: Kuru.) So, will you help [them]? *Arey!* Won't you help [them]? Will you help them with money and wealth? Our mind will be where our body is. Will you [help them]? (Baba is imitating the student laughing.) ☺ What happened? *Arey* brother, Baba has also said: Wherever we offer our body ... When a wife offers her body to her husband, whom does she remember? She remembers her husband all her life. And when she leaves the body while remembering her husband, while remembering his form at the end time, what is she born as? She is born as a male. (Student: Our objective is to do the service of the Advance [party], isn't it?) You didn't ask this. You asked about giving [them] money. (Student: The objective is to do the service of the Advance [party].) Do you mean, service of the Advance [party] will

take place if you give money there? (Student: No, no, if they do something like this...) If you give money... Suppose, you give two hundred thousand rupees there, then will they do the service of the Advance [party] or will they enable the media people to bring about defamation by giving them money against the Advance [party]? (Student: No, little...) You will give them a little? So, the mind will go there a little. The more you do [something for them], the mind will go there to that extent. (Student: I won't, Baba.) Do it, try it out. (Student: When they organize the *satsang* (spiritual gathering), the public ...) *Sat sang* (true gathering)? (Student: Yes.) *Satt*? Have you too found a *satsang* or not? Have you found a *satsang* or a *latsang* (a gathering where you receive kicks)? (Student: *Satsang*.) Who is *satt*? (Student: One Shivbaba.) So, do they organize *satsang*? (Student: No.) Give a little introduction of the Father in front of them openly; then we'll see if they kick you, do a *latsang* or a *satsang*. ☺ (Student: Baba, I am hidden now, so I don't have much experience.) Then, reveal yourself a little. ☺

Timing: 35.13-37.19

Student: Baba has said: Those from *gitapathshala* will have to leave *gitapathshala*, those from Madhuban will have to leave the Madhuban. Then, where will the *surrendered* maidens and mothers live?

Baba: Where will they live? (Student: No, where will they go?) Now, those who are leaving [the Father] , where are they going? (Student: In the world.) They are going in [the outside] world, aren't they? So, did Baba mention about the *steamer* somewhere in the vani or not? The *steamer* broke. Some fell at some place and some fell somewhere else. Everyone scattered. Did this happen in the beginning of the *yagya* or not? Did the *steamer* break or not? Everyone scattered. So, will [everyone] scatter or not? Yes. What happened in the beginning of the Copper Age, at the end of the Silver Age? The *steamer* on which the deities were sitting broke. So, did the deities disperse in the other religions or not? They dispersed. They went where they found a place. Some didn't go anywhere. They remained firm. One Shivbaba and no one else. Some offered [themselves] to others. They accepted defeat from Maya. They didn't [remain firm in] 'One Shivbaba and no one else'. They offered their body as well as whatever little money they had. Or if they had their parent's *property*, they offered that as well.

Timing: 39.12-41.00

Student: It has been mentioned in a *shloka* of the Gita: I digest food in creatures in four methods [i.e.] through eating, drinking, sucking and licking. They have said this in the limited. Now here in the unlimited world, remembrance alone is called food.

Baba: *Arey!* (Student: So, how is it of four kinds?) How many subjects do you have? (Student: Knowledge, yoga, *dharnaa* [putting divine virtues into practice] and service.) So, when you make the *purusharth* of all the four subjects, doesn't your food like remembrance that you eat – remembrance in the form of food – digest? (Student: It does.) That is all. It is being digested in all the four ways. (Student: Four ways...) When you do service, do you remember [the Father] or not? (Student: Yes.) When you assimilate good divine virtues [and] when the service of others takes place on the basis of those divine virtues [you have] assimilated, will you remember [the Father] on the basis of that service or not? (Student: Yes.) And when you narrate the knowledge? Whose knowledge do you narrate? [The knowledge] of Shivbaba. So, don't you remember Him [thinking:] whose knowledge are we narrating? Are we narrating our knowledge or are we narrating the knowledge of Shivbaba?

(Student: Shivbaba.) So, the service is taking place, isn't it? When the service is taking place, Baba remembers us and we also remember Him.