

**Disc. No. 1944, Urankhatola - 25**

**Timings: 01.23.56- 01.27.04**

**Student:** Baba, it is said, 'Yogi *so sahayogi* (helper).'

**Baba:** Yes. The more someone is a yogi the more he will be a helper of Shivbaba. What? If someone is a small yogi, he will be a small helper.

**Student:** A yogi will also receive help from others.

**Baba:** Yes.

**Student:** Then, Mahadev is called a great yogi (*mahayogi*), isn't he? He is not shown with arms.

**Baba:** Yes. Is it about the end or whatever you saw in the entire *drama*, you watched a *serial*, didn't you? So, did you see him with broken arms in the entire *serial* or did you see him also with arms? ☺

**Student:** He is also with arms.

**Baba:** Did you see him mostly with two arms or did you see him mostly with broken arms?

**Student:** The one with two arms.

**Baba:** The one with two arms. He does have two arms in the entire *serial*, doesn't he? Doesn't he? (Student: He has.) He has. The two arms must be visible. *Arey!* Are they visible or not? (Student: They are.) They are. Are they more visible only to you? Just one (person) is saying: They are visible. (Students: They are visible.) *Acchaa*. Those, for whom they are visible, raise your hands. *Arey!* Wait! (Student: What happened?) Something happened, this is why I stopped.

**Student:** Brahma isn't such a big yogi but he is shown with thousand arms.

**Baba:** Which Brahma is it, is it the number one [Brahma] or number two [Brahma]? (Students: The number one.) Or is he the number three [Brahma]? It is about the number one Brahma. Do you forget him? This itself is said in the scriptures. What? What is said? (A student: The one with numerous arms and numerous eyes.) No. That is alright. Which Brahma do I bow? (Students: Param Brahma.) What is the shloka? (Students: Gurur Brahma...) Gurur Brahma, Gurur Vishnu, Gurur Devo Maheshwarah, Gurur sakshat Param Brahma (Brahma is the guru, Vishnu is the guru, Shankar is the guru, the Supreme Brahma is the Guru incarnate). So, even among the Trimurti, the first Supreme Brahma, is it about his arms first or is it first about the others who become Brahma *so* Vishnu? (Student: The number one.) Yes. The four arms that are shown even in the picture of Vishnu, who is shown to make those arms work in the [form of the] intellect, in the [form of the] third eye? The same Param Brahma. Is it not? (Student commented.) Yes.

**Timings: 01.34.30 – 01.36.09**

**Student:** Baba, which *purusharth* should be made to have a faithful intellect (*nishcay buddhi*)?

**Baba:** To have a faithful intellect, you should become the eldest child of the Father. You should make the *purusharth* of becoming the eldest child. *Arey!* Why do you do like this? Can't you make the *purusharth* of becoming the elder child? (Student: Yes.) Yes. Then start making [*purusharth*]. You will have a faith. Why? Why does the elder child have more faithful intellect? (Another student: It is because he looks after the shop [of the father] more.) Yes. The one who is the elder child; it is the shop of service of Baba. Is there the shop of *Ishwariya* service [of God] or not? (Student: There is.) It is the shop of service of the entire world. Will he serve the entire world or will he serve few [people]? He will serve the entire world. He will be called the elder child. When will he be able to do service? Will he be able to do service when he will have more knowledge or will he be able to do service when he won't have knowledge? (Students: When he will have more knowledge.) The one who has

more knowledge is elder. The one who has less knowledge... (Students: ... is considered to be younger.) Will the one who has more knowledge have more faith or will he have less [faith]? He will have more [faith]. If someone has less knowledge he will have less faith. So, which *purushaarth* should you make? (Students: Of becoming the elder child.) You should make the *purushaarth* of becoming the elder child.

**Timings: 01.50.38 – 01.52.35**

**Student:** Should the Brahmin children donate their *blood* or not?

**Baba:** One is pure *blood* and the other is impure *blood*. How will the *blood* of the ones who are more adulterous be? (Students: Impure.) It will be impure. Compared to them the *blood* of the Indian sisters and mothers will be pure. It will be, won't it? (Students: It will.) Yes. If the one with pure *blood* donates elevated thoughts to others in Baba's remembrance, 'this following person should have the power of tolerance'. First, his face is remembered then his soul; then you should give him *force* in Baba's remembrance 'he should have the power of tolerance and he should get rid of anger'. So is this donating *blood* or not? So, which *blood* should you donate? (Student: Pure blood.) Of the *blood* of thoughts; even in that, you should donate the pure thoughts. It shouldn't be such that [you think:] this one should go to Islam. What? You shouldn't have wicked thoughts, *negative* thoughts. You should give *searchlight* to each soul in Baba's remembrance [thinking]: This one should become a Suryavanshi (belonging to Sun dynasty), this one should become a firm Suryavanshi, he should become that soon; if he is to become tomorrow let him become that today itself. So, is donating *blood* good or bad? (Student: It is good.) Yes. Baba's *blood bank* is open.

**Timings: 01.52.41 – 01.55.40**

**Student:** Baba says, doesn't he? Children can't stay without the Father and the Father can't stay without the children.

**Baba:** Yes.

**Student:** Some children are such who continuously speak on the *phone*.

**Baba:** Yes.

**Student:** Some children are such who have chit chat with the Father in the *avyakt* meeting.

**Baba:** *Avyakt* meeting means... give its *clarification*.

**Student:** It means, you have a chit chat with the Father during *amritvela* (early morning hours of nectar), don't you?

**Baba:** How do you have chit chat with the Father?

**Student:** Waking up in the morning... with Shivbaba...

**Baba:** After waking up in the morning...

**Student:** We have chit chat with him, we talk to him...

**Baba:** Yes.

**Student:** So, that is the *avyakt* meeting, isn't it?

**Baba:** Yes. For example, when a girl is married to a boy, the girl goes to her husband's house. She stays there for a few days, she is coloured by the company a little and she comes back to her parent's house. Does she have a chit chat inside or not? (Student: She does.) With whom does she do it the most? (Student: With the husband.) She must be having it with her husband the most. So, it is the same. What? The souls who make a lot of effort to join whichever relationship in the Confluence Age, they certainly remember in that relationship. For example you thought, 'Baba should become my brother'. Should he become a younger brother or an elder brother?

**Student:** The elder brother.

**Baba:** Yes. You know that the elder brother is certainly Baba himself. If Shivbaba becomes the elder brother whom will you cooperate? If you have the thought that Shivababa should

become your elder brother in the 84 births or in the 63 births, whom will you cooperate the most? Baba's. Won't cooperate your child? If your elder child becomes a drunkard, a dacoit, a vagabond, won't you become his supporter? (Student: No.) That's all. So the relationships that we have practiced to join in the Confluence Age, will those relationships become firm or not? They will.