

Audio No. 24 C, at Kampila
Clarification of Morning class 12.10.1990

Yesterday the *vani* that was being discussed is of the 12.10.90. Middle part of second page; page number ... of register number nine. The topic being discussed was: those are *hathyogis*¹; but yes, they have the power of purity through which they stop Bharat [from becoming degraded] otherwise no one knows what would have happened of Bharat. When the house is painted, it looks nice. Bharat was highly pure. Now that itself has become impure. Your happiness lasts for a very long time there; you possess a lot of wealth. You lived only in Bharat. It was your kingdom. It is about yesterday. Later, other religions came. They came and did some repairs and made their name famous. They didn't create a new world. They just did some repairs and went away. But how long will repairs of a building last? Even after being repaired the house continues to become old. (Student comments.) *Repairing*. So, the *repairing* works for some time, people experience happiness and then the world goes down again. The world becomes even more sorrowful. You mustn't tell all these things to the new ones. Why? It is because the new ones have faith in those very religious gurus. They have faith in Abraham, Buddha, Christ, Guru Nanak and so on. Are the ones who have faith [in them] new or old? They are new, aren't they? The ones who have faith only in them, in the gurus, are they new in the path of knowledge or are they old? They are new, aren't they? They certainly aren't old. The ones who recognized the Father and made their reverence, faith and trust in the Father strong are called the old ones. Now, they also have become *tamopradhan*. Who? Those religious gurus, religious fathers. They have become *tamopradhan*. Now, you children should be so happy. All these points are to be assimilated.

First you have to introduce the one Father. What do you have to do with the new ones? Give them the introduction of the Father first. It is because if such things, such pretensions of gurus are exposed before them, they won't like it. Their reverence for them is strong. The *sanskars* of *bhakti* (devotion) don't go away instantly. So, first of all introduce the Father to them; praise the Father. Do you know the Father's name, form, country and time? What is to be known? [You have to know] what His name is, what His form is, what His country is, what His time of work is. What is meant by time? [It means] what is the time of His work? For example Abraham's time of work is different; Buddha's, Christ's and Guru Nanak's [time of work] is different; they come in their respective ages (*yuga*) and do their work. So, ask them: 'Do you know the Father's name, form, country and time?' Whom [should you ask]? Ask those religious gurus or their *followers*. What will they say? What will they say about the name, form, country and time? First of all they will say that he is beyond name and form. Being beyond name and form means that His name and form isn't visible through these eyes. And what will the bodily religious gurus in the Confluence Age Brahmin world say? [They will say:] He is a subtle point; there is no question of seeing Him through these eyes. He is just a point. This is the name and the form. His name is Shiva. They say Shiva and sometimes they say Shivbaba too because they don't find any difference between Baba and the Father Shiva.

Then, if you ask them about the country, they will say, 'the Supreme Abode'. Where does He stay? He stays beyond the world of the sun, moon and stars. He is the resident of the Supreme Abode. And what about the time? What is the time of His work? It is the Confluence Age. What is meant by the Confluence Age? What is the Father's name, form, country and time? Is it the Elevated Confluence Age (*purushottam sangam yuga*) or just the Confluence Age (*sangam yuga*)? (Students: *purushottam sangam yuga*.) What is the difference between

¹ Those who practice strenuous physical exercises

sangam yuga and *purushottam sangam yuga*? Baba says that you should say ‘*purushottam sangam yuga*’. It is necessary to add the word ‘*purushottam*’. You shouldn’t say just *sangam yuga*. Why? (A student: it is because there is a short period within the Confluence Age when...) Yes. *Purush* means ‘soul’; the soul that is the most elevated among the souls is revealed in it (*purushottam sangam yuga*). What? The most *powerful* among all five billion human souls is revealed in it. So, it is called ‘*purushottam sangam yuga*’. After him, the elevated souls of the rosary are also revealed *numberwise*². When does this revelation start from? (Students said something.) [Aren’t they revealed] before that? Why? Brahma and Saraswati were revealed as the most elevated ones, weren’t they? (Student said something.) Why? Who is more elevated than Brahma and Saraswati in the world of Brahmins? How is it possible? In fact, Baba says in the murlis: ‘This Brahma is my *first class* child.’ How could you say that? (Students said something.) *Accha*, Brahma is the *first class* child indeed; child Krishna is the most elevated, but there is some father who gives birth to even the child Krishna, he is more elevated than him. That is why this topic doesn’t become *clear* that *purushottam sangam yuga* is from the year 1936 itself. There is some misunderstanding. It is the Confluence Age, but the most elevated among the souls wasn’t declared.

So, the country and the time. Which is His country? When the question of the country and time arises, it won’t be said ‘the Supreme Abode’. Why? Since time is mentioned, it proves that the time of His work is in this world; there is no time in the Supreme Abode at all. There is no *time* there at all. So, where is it about? It is about this corporeal world. Which is His country in this corporeal world? In which country does He come? (Students: In the country of Bharat.) He comes in the country of Bharat indeed, but in which land even in Bharat? [He comes] in the land of Magadh. What do they say for the land of Magadh? They say, it is in Sindh Hyderabad. (A student said something.) That is written in scriptures. *Sambal teerth* (the Pilgrimage Sambal). *Sambal teerth* means ‘support’. The place that is in the form of the support of the world. Support (*adhar*) means the oldest. Which is the oldest thing? It is the support that is the oldest. So, certainly there is some ancient village, where the Supreme Soul Father comes. It was already said in the murlis in advance... What? [It was said] that, ‘I come to such a dirty village where people don’t even get enough food to fill their stomach’. Why don’t they get it? Why did they become so poor? It is because they have performed such deeds. Nevertheless, they have a particular superiority (*sheresththa*) that God the Father has to come to that very village. So it was said: Do you know the Father’s name, form, country and time? Ask them about it. So, the form is certainly not the form of a point because in case of a point, how can the time of its work be calculated?

The time of the work of a point can be calculated only when it is revealed in a corporeal [being] and it does something before going. If someone comes, and also takes on a corporeal form but doesn’t do anything before he goes, will he be called *Heavenly God the Father*? *Heavenly God the Father* means the one who establishes *heaven*. Other religious fathers just do plastering and *repairing* of [the world]. They don’t create heaven; and what about the Father? The Father leaves after creating heaven. The other religious fathers just establish their religion. They don’t have the power to destroy other religions. Only the Father can do this task. It is because, in order to destroy, to destroy others, one has to oppose them, confront them. So, the religious fathers who come later, [who are the religious fathers] of the subsequent religions, will they be *powerful* or will they be weak? Will the religious fathers who come later on be *powerful* or will they be weak? (A student: powerful.) The ones who come later on? (Another student: they will be weak.) *Arey!* The one who comes in the beginning of the world will be

² According to their rank

the eldest son. And the one who comes later? He will be the small child. He will be weak. So, how will the one who is a small child, who is weak, who is the younger brother *cross* (oppose) the family of the elder brother? How will he confront him? Where will he get so much power from? This is the task of the Supreme Soul Father that He comes in a body and establishes the Ancient Deity Religion; and along with the establishment He ignites the flame of destruction as well. Along with establishment, the flame of destruction is also ignited from the pit of sacrificial fire through that father. Both the tasks are done together.

First [it happens in] a small form. For example, how was the seed form of knowledge? It was in a small form. It was only the *clarification* of Brahma's visions: 'You are the soul of Krishna. You have to do the work in the form of Brahma. The new world of heaven is coming, you, in the form of Brahma, in the form of the white clothed one, have to establish it; you have to establish the Brahmin religion.' That was the knowledge in the seed form. Apart from it, the same old Gita was read and narrated in Sindh Hyderabad. The knowledge wasn't so extensive at that time. So, when knowledge achieves [its point of] advancement; when the Gita becomes complete, the task of establishment will also be complete. It is because after listening to the knowledge of the Gita, the massive Mahabharata War takes place. God is also present in that massive Mahabharata war. It is not like the Mahabharata War takes place and God is not present. It is impossible that the Kauravas, Pandavas and Yadavas will end the Mahabharata War themselves and bring out its *result*. If the Mahabharata War takes place, God will certainly be present. Where will He be present? The poor ones don't know that. So, you have to give them the information of that time period. God comes in Bharat. Baba has declared this *period* of destruction in the *vani*. There are such great sentences in the murlis, 'The destruction of the old world will take place within ten years. The gates of heaven will open through the massive Mahabharata War'. So, who is the one to open the gates of heaven? Who is the one to inaugurate the heaven? Who will enter the Abode of Peace, the Abode of Happiness first of all? It doesn't concern Shiva, the Point of light at all. Actually, He doesn't take [the souls] to the Abode of Happiness either. Certainly, the one whom He enters, the one through whom He completes the task of the establishment of heaven; through that one, the inauguration takes place as well. [The inauguration of] the Abode of Happiness as well as the Abode of Peace.

So, He must also have a country. His country should be in this world itself, where the Father is revealed in the form of the Father. That country is the land of Magadh. The land of Magadh is not in Sindh Hyderabad. Baba said that the land of Magadh is the land of crocodiles. Even in Bharat, today, the country of Magadh ... the country of crocodiles. Just like a crocodile eats all the small fishes, the small creatures living in water... it is the land of such people. It doesn't matter whether it is a fish or a turtle, an alligator, an elephant, or a horse. So, this is the land of crocodiles, the land of Magadh, where God comes. It is not Sindh Hyderabad. It is *doaba*³ of the [rivers] Ganges and Yamuna, where God comes, where there is the *yadgaar* of God's arrival. Where is He born? They say: 'He is born in Ayodhya.' So, there must be His *yadgaar* at the place where His birth like revelation takes place, mustn't there? Ayodhya. Which is the second [place]? That is Ram's [birth place]. Then there is Krishna's [birth place], Mathura. Where are these two places located? In Uttar Pradesh (U.P.). Moreover, this is such a country of crocodiles that it is famous in the entire Bharat. And particularly Muradabad, Etah, Itawa, Mainpuri, Bareilly and the districts near to them are famous in the entire Hindustan for their ferocity (*bhayankarta*). They show Ganges riding on this crocodile. In which country does Ganges, the river that purifies the impure ones (*patit pavani*) flow the most? In U.P. So, the name, form, country and time. What is the *time* of His coming? What is the time of His

³ *Doaba* – a region lying between and reaching to the confluence of two rivers.

revelation in the form of birth? Ask them, ‘Do you know [about His birth]’? The *part* of the highest Father is famous, isn’t it? It is not that the Father comes and His *part* wouldn’t become famous. He will be praised and worshipped in the world only when he plays a high *part*. If He doesn’t play any *part*, if He goes without doing anything... If someone from U.P. goes to South India, he doesn’t find a shelter quickly. The people of South India and those living here in the mountains, in North India aren’t so dangerous. They were very simple. But wherever the people from U.P. reached, they started quarrels, fights and riots. This is a very riotous land. Here, there are such people who shot down families of 35 members in one second. The ones who were the most elevated become the most corrupt.

So now, you know that the *part* of the Highest Father is definitely famous, isn’t it? That Father, who is famous, is Himself giving us directions. You are establishing your capital once again. What? The capital is shaking. There is the living capital as well as the physical capital. Which one will become stable first? The living capital should become stable first. So, the Father says that you are establishing your capital once again. You established it earlier and now you are establishing it again. This work of establishing it and the *vidharmis’* work of shaking it takes place again and again also in the *shooting period*. So, you are establishing this capital again. Finally, the capital will be established for 2500 years. You children are My helpers. What? Everyone has their eyes on Delhi. What was said in the *ayakt vani*? ‘Everyone has their eyes on Delhi.’ What does ‘everyone’ mean? (A student replied.) Of the Brahmin family? Of the children? Baba said: Everyone has their eyes on Delhi. The Father also has His eyes on it. It means the people of the other religions, people from every religion ruled Delhi at their own *time* or during the demonic *time*; let’s consider it to be the demonic *time* [i.e.] in the Copper and Iron Age. Some of them have reformed Delhi while some have damaged Delhi. So the Father says, ‘the Father also has His eyes on Delhi and everyone has their eyes on Delhi’. Does ‘everyone’ mean that the eyes of the Father’s children is also on Delhi? Can they be the Father’s children in that case? And even if they have their eyes on it, will it be a *black* (wrong) sight or *white* (right) sight? (Student replies.) So, understand it. Look within yourself [and check]. The children who have a 100% *white* sight should consider that they belong to the Deity clan. And if they have a *black* sight even 1%, what does it mean? There is the living Delhi, isn’t there? If there is the living Delhi, it will be in the Brahmin world itself. So, whether is New Delhi or the Old Delhi... This is about New Delhi. Baba comes and establishes New Delhi. The Christians, the *followers* of Christ, established New Delhi within ten years. What? There is the calculation, isn’t there? Baba has said in the *murlis*: How much *time* did it take to make Delhi? It took a *time* of ten years. Why was this said? What is its connection with the *alokik* world? Certainly, there is a *connection*. The Father needs ten years’ *time* to create that living Delhi too. Within those ten years... which ten years? Avyakt Bapdada said this in 83: It is the year ‘83’, so someone should become yours in 83, shouldn’t she? *Arey*, the *yagya* continued from the year 36 till 83 and no one belonged to the Father till 83! Did no one belong to Him? So many with the name Brahma Kumar and Kumari have surrendered yet no one belonged to the Father? (Student replies.) No? Who is saying this? How? (Student replies.) Yes. Had anyone belonged to Him, why would avyakt Bapdada say: in 83, someone should become Yours, shouldn’t he? It means, the Father who plays a *part* in practice; no child, no bold person to follow Him in practice [and] to belong to Him was born until that time, until the year 83. The Father keeps mother guru ahead. Whom does He keep ahead? The mother guru. So He kept the mother ahead.

What was said in (the year) 84 in an *ayakt vani* for the goddess of 84 bells? It is the year 84 therefore the goddess of 84 bells should also be present. [Goddess] of how many bells?

Of 84 bells. Where did the other 24 bells go? Where have the other 24 bells⁴ been kept? (A student said something.) Yes, the other 24 bells are not going to ring. What? When [devotees] go to the temple of Shankar and Parvati or when they go to the temple of Shiva or any temple, what do they do? They ring a bell. 'O deities, sleeping in the sleep of ignorance, wake up now! We are coming.' (Sarcastically,) shall we eat a *laddu*⁵ if you are coming? Devotees ring the bell. The devotees don't know that God purifies even them. How will you wake Him up? Does the work of waking up belong to you? Will you wake up Shankar and Parvati? You think that they sleep in the sleep of ignorance. [You think that] they too must be ignorant like you. They might be performing actions of ignorance through the *karmendriyaan* like you do; because there are *yadgaars* made in the Jagannath temple and the Sun temple in Konark. But they are blind. They don't know that the dirty pictures in those temples are dirty only to look at from outside. A lotus has been shown in mud. How are they through their intellect? They are detached through their intellect. Their detached *stage* is shown. *Purity* is worshipped. If they are *impure*, why doesn't the government get rid of those indecent pictures? Why doesn't it have so much power? They can't have that power because truth stands high. So, the goddess of 84 bells. What does it mean? The 84 bells are seven *vidharmis*⁶. They are Brahma's children, the forms of Ravan. The seven Narayans who come later on, and all their *followers* and the religious fathers connected to them, they (the seven Narayans) get converted to their [religions] and all their *followers* - all of them belong to Ravan's community. In order to reform that Ravan's community, the Father keeps the mother guru ahead. So, it was said in the *vani*: Shankar doesn't bring destruction. Who brings destruction? The *shaktis* are praised as the ones who destroy [the demons]. Among the *shaktis* who are praised as the destroyer [of demons], a *shakti* who is praised as Durga, the one who removes the bad traits (*durgun*) of those wicked ones (*dusht*), is shown. However, if the role of the Father is *wonderful*, the role of the mother is no less... This is why it was said in a *vani*: It is still easy to recognize the Creator Father but difficult to recognize the creation. *Vidhiu na nari hridai gati jaani*. What was said in the path of *bhakti*? What does *Vidhiu* mean? Even Brahmaji couldn't understand how the heart of a woman works. *Lo!* It certainly wasn't said that the Supreme Soul couldn't understand it.

So, it is about all the four things: the Father's name, form, country and time. That role becomes famous. So tell them: 'You know that the Father Himself is giving us directions now.' Which father? The one who comes to this world, destroys the old world, the old religions and establishes the new world. He doesn't leave after making mere repairs. He doesn't leave after repairing the world here and there. He creates the new world. This work of making the old world into new can't belong to anyone else. You are establishing your capital once again. You, My children, are helpers. It is you who become pure. What? Only you, My children, who are helpers, become pure. The pure world definitely has to be established for you. The pure capital definitely has to be established. Now what did these *videshis* and *vidharmis* make the capital after coming? They made it impure. You establish the pure capital. They make it a graveyard and you make it a fairy land, the place of fairies. What does 'fairy' mean? The one who has wings of knowledge and yoga. They can never lose the wings of knowledge and yoga. In fact, 'Knowledge' means recognition of the Father, recognition of the Father Brahma, the recognition: where is he playing his *part*? If there is this recognition, Delhi is in the process of becoming a fairy land. If there is no recognition at all, definitely, there is the influence of the *videshis* and *vidharmis* on Delhi. Like the king, like the ruler, so will become the subjects. It is

⁴ The word '*ghanta*' used here has two meanings 'bell, hour/o'clock'.

⁵ An Indian sweet

⁶ those who have a religion opposite to the one of the Father

because they are ruling over Delhi, aren't they? So, you can write that the old world is transforming and there will be the rule of the Sun and Moon Dynasty. What? There won't be the rule of the Islam Dynasty, Buddhist Dynasty, Christian Dynasty or Muslim Dynasty. Later on it will be Ravan's kingdom once again. It is because the *drama* is made like this, the kingdom of Ram and then the kingdom of Ravan once again.

Explaining on the pictures is very sweet. Dates are also written on them. The ancient Raja Yoga of Bharat means remembrance. Raja Yoga means remembrance. Who is remembered? *Arey*, if someone has done something beneficial to us, we remember him. If he didn't do anything [beneficial to us], if he didn't give us anything, who will remember him? So, remembrance itself is easy Raja Yoga. And that remembrance should be easy. It is not that we will be able to remember only if we bind our hands and legs and sit in remembrance for 1-2 hours. That is the remembrance of sanyasis, *hathyogis*. So, the *hathyogis* have taught the *hathyogi* remembrance. In the Brahmin world too... because even in the Brahmin world, there are Brahmins of not only one category. It is said that there are nine categories of Brahmins. There are nine religions that receive the kingship from the Father. Therefore, the strong and weak converted Brahmins connected to them... (Someone said something.) Yes, they have also made nine *gotra*⁷. [Like] the *Shandilya gotra*...

End of the middle part of the second *page*. Wrong actions (*vikarm*) are destroyed through remembrance and through study, we receive status. Through remembrance, sins are reduced to ashes. And the more we study... what will happen? We will receive status. Study doesn't mean only the *theory*. Along with the *theory*, there is *practical* teaching too. The ones who study both, *theory* and practice to the greatest extent will receive the highest status. What *subjects* do we have in our study? Knowledge, yoga, *dhaarna* and *service*. It is not that the subject of *dhaarna* can be omitted. The subject of knowledge comes first. If knowledge is complete - knowledge means recognition, understanding - if there is no understanding of the Father, if there is no recognition of Him, what kind of study will it be? Then, it cannot be study. (A student said something.) Yes. There are two kinds of study. One kind is that which someone studies and keeps in his pocket. Such ones will certainly receive wealth but they will not receive a *status*. You should study the knowledge and along with it, you should distribute it to others too. And there are methods of distributing it too. Some distribute it out of selfishness while some distribute it altruistically. The altruistic service is the service that uplifts the stage. When the stage becomes high, the *status* of the bead in the rosary will also go up. If someone did a lot of service, but he did it in such a way that he created his devotees. He should have made them (the listeners) the devotees of God; he was supposed to make them do the service of God but he made them do his own service. Then, will he receive any *status*? Well, God knows everything. (Someone said something.) Yes. So, *status* is received through study. One has to assimilate divine virtues. It is certain that the storms of Maya will definitely come. Those who study... The extent to which someone is knowledgeable, Maya will run after him to that extent. She will chase him.

It is very good to wake up in the morning and talk with Baba. What should you do for this? This is the unlimited *amritvela* (early morning hours of nectar). Wake up during that unlimited *amritvela*, and what should you do? Talk [with Baba]. This *time* is good for both, *bhakti* and knowledge. It is because the father's devotees are also being created here. What? The devotees of which father are being created? *Bhakti* is of the corporeal one. Will there be

⁷ A sub-division of a caste group

the *bhakti* of a point, the corporeal one or the incorporeal One? A point can be remembered. Who is worshipped? It is of the physical *muurtis* (idols; personalities); it doesn't matter whether they are living or non-living. There, devotees will worship non-living *muurtis*; and here? Here, it is about the living *muurtis*. So, here it was said that you should talk sweetly; with whom? You should talk with the Father. What should you talk about? You should have sweet talks [with Him]. It shouldn't be that bitterness gets mixed in your talks, that you reproach Him. "You did this, so I did this, why did I do this, why did you do that?" In this case, the stage will not rise.

Now we will go to the elevated (*shreshtacari*) world. The old ones have this in their heart, don't they: 'We will leave our body and go into the womb.' What do the old ones have in their heart? We will leave our body and... go where? (A mother: To the Abode of Liberation.) 'We will go to the Abode of Liberation.' You see, the mother is old, so she says: 'We have to leave the body and go away. We won't make this body into a disease free golden body (*kanchan kaya*). We will go straight to the Abode of Liberation.' What do you say, mother? 'Will you leave the body and be born again?' (The mother replies.) Don't you have to have another body at all? Does it mean that you don't have to make your body into a golden disease free body while being alive? (The mother: Baba knows it, I don't know.) Baba knows it, I don't know it! If you don't know it at all, then how will you make *purusharth*? Look, Navin Brother, didn't tell this to the mother living so close that Baba says: 'I am such a washer man who washes even your cloth like body.' What is the use of such a washer man who tears clothes and says: 'Take new clothes in the next birth'. What about you, mother? What kind of washer man did you hire? You have found the Washer man who makes your body golden and disease free, isn't it? All right, if not in this birth, then in the next birth. If the *sanskars* of *bhakti* remain, you will have to leave your body but even after leaving the body, we will take the knowledge [in the following birth] because the knowledge is never destroyed. We will be born in an elevated clan. We will be born in the Brahmin clan indeed. We will surely be born to vicious ones, but then we will have an *alaukik* birth in an elevated clan. And after being born what will happen? The *purusharth* from our previous birth will be added [to the following births] and we will attain [the stage of] *ant mate so gati*⁸ day in and day out, for which Baba has said... what? We will be *last so fast*. So what will we do after being reborn? We will make our body into a golden disease free body. And what will we make that very body through *purusharth*? We will make it into a new body.

So, the ones who make it such will definitely understand this topic. The souls like Krishna, the souls like Radha who will be born only in the Golden Age won't understand this topic, that how will the body become in this very birth? It will become new. Or Abraham... the Brahmins who get converted to Islam, to the Buddhist religion, the religion of Christ etc., this topic will not sit in their intellect either. (A student said something.) The souls of Radha and Krishna means the souls of Brahma and Saraswati. (Student: they have an *all-round* part.) Do they have an *all-round part*? Are they playing a *part* through their body now? (Student comments.) That is of which Radha and Krishna? Is it of the Golden Age Radha-Krishna or the Confluence Age Radha-Krishna? Which Radha-Krishna have an *all-round part*? It is the Confluence Age Radha-Krishna who have an *all-round part*; or do Radha-Krishna who come in the Golden Age have an *all-round part*? 50 years will be reduced from their age, won't they? *Arey? Arey*, starting from 1969 till 2018, it is how many years? It is how many years from 69 till 18, till 2018? (Student replies.) It is the same thing, 49, meaning 50 years. It is said approximately; not exactly. So, 50 years will be reduced from the *part* of the soul of Dada

⁸ Our final thoughts will lead us to our destination

Lekhraj, or will he have his body in those 50 years? He certainly won't have his body. Yes, he does get a body, but he gets that body on loan. *Arey* brother, suppose, someone donated something to us, [and] we didn't return it in this birth, in the next birth or this birth [but] the karmic account are certainly formed, aren't they? (Student comments.) Yes, so? (Student: it was said 50 is equal to five.) It was said, 50 is *equal to* five? Was it said about the *shooting* or about the time after 2000? Until when does the *shooting* of the four ages last? Is it till 2000 or is the *shooting* of the four ages taking place even after 2000? (Student said something) Then? You mixed the event of one time with another time. You should use the intellect, but use it wisely, connecting it [appropriately] because Ram's army is famous. (Student said something.) Yes, whatever it is. (Another student said something.) At the beginning [the age will be] 125 years. It won't be so much in the end. (A student said something.) If you change the topic now, it will take long. There are 12 births, so will it (the age) decrease in the 12 births or will it increase? It will decrease. It will decrease slowly, won't it? (Student said something.) Yes, since it will decrease continuously ... an *average* is mentioned. An *average* is not *accurate*. At the beginning, it can be longer and at the end, it can be shorter than 125 years. Similarly, in the beginning of the Golden Age, 150 years of *average age* was mentioned. So, at the beginning of the Golden Age it can be more than 150 years and at the end of the Golden Age it can be shorter than that.

So, Baba likes this *time* of talking with the children a lot. Which one? *Amritvela*. The Father talks only with the children at *amritvela*. He doesn't talk with the ones from the outside world. It means that He doesn't talk with the souls of the other religions. So are there [the souls] of the other religions in the world of the seeds or are they of our religion? The 108 beads of the Rudramala who are seeds, are the ones from the other religions included in it or are they the ones from our religion? The seeds of the other religions as well as the seeds of our religion [are present in it]. It is because seeds belong to the entire world. There are the seeds of all the religions. However, a seed is never destroyed. Those seeds have only the husk of other religions. The husk is removed and they again become *original* deities who have 84 births. Therefore, the 84 bells that are included among them... Those 84 bells are the seeds of the other religions, nevertheless those seeds are also the souls belonging to the Ancient Deity Religion who have complete 84 births. They just have this arrogance that, 'I am a seed of this particular religion'. As long as they have this arrogance in them, they will sustain their own clan. So, their arrogance has to be finished here itself. Their arrogance will be crushed completely before the capital is established. This will sit in their intellect firmly, '*Arey*, we have worn a cloak. [Let's] remove it. We don't belong to other religions at all. We originally belong to the Ancient Deity Religion firmly.'

So, the old ones have this in their heart, 'We will leave our body and go into the womb.' (Student asks a question.) Regarding the issue of 'how', you have to explain to them, 'whom does the example of the snake concern'. It concerns us, the Brahmins, doesn't it? So, when the snake sheds its skin, does it remain alive or does it die? (Students: It remains alive.) So, why should we die? (Student comments.) Yes, [if it was said] you have to die, is it necessary that Baba said, 'you have to die' in the limited sense? Die alive [by leaving] the body and the relationships of the body! The relationships in the old world are sorrow-giving. Leave them through the intellect. Is it necessary that you have to stick to them? (Student comments.) That same body again! Which body do you have to leave? Is it about leaving the old body or do you have to leave the body in the form of body consciousness? Has Baba taught us to die alive or has He taught us to die through the body like Brahma Baba? If all of us die of heart attack or *cancer*, how will the *foundation* of the new world be laid? Will the ones who give birth to children like Radha and Krishna be vicious? Will they be pleasure seekers (*bhogi*)? *Bhogis* will

create a *bhogi* world. And through *yogis*, the *yogi* deity world will be created. It is impossible that [the parents] are vicious and their children would become Radha and Krishna. It was said in the murlis but the Brahmins didn't understand it. What was said? 'Radha and Krishna's parents will be vicious.' *Arey!* It is about which Radha and Krishna? It is about the parents of the Confluence Age Radha and Krishna. They are the souls *connected* to Islam who become instruments to reveal them (Radha and Krishna). Until they take a step ahead in *service* and bear the entire responsibility... What? Unless they play the part of king Bali and sacrifice everything belonging to them to God, God will never be able to have a birth in the form of revelation. That is why which religion, among all the *vidharmis*, turns out to receive the maximum attainment in 63 births? The Buddhists, the Christians, the Muslims, the Sikhs couldn't experience as much kingship as Islam did on this earth. *Arey*, the English people have spread in the world for the last 200 years, who were spread in the entire world before them? (Student: Islam.) Then? Where did they receive this attainment from? From here. The seed souls of Islam who become instruments to reveal the Father here, they will definitely have such [power to] sacrifice, such love for Bharat. If you don't believe it, look at Abraham in the picture of the Tree. The other religious fathers are facing the front (thinking), 'I alone am everything. There is no land, no country greater than ours. Our religious land is the highest.' And Abraham of Islam is sitting facing Bharat. So, there is a difference, isn't there? He reveals Bharat.

So the old ones have this in their heart: 'We will leave our body and go into the womb.' It was said just now that you shouldn't tell the new ones about these things. About what? About the *sanyasis*, the religious fathers or the gurus; you shouldn't defame them before [the new ones]. Before whom should you say these things, the deep things? Before the old ones, in whose intellect it has already sat that no one except for the Supreme Soul can reform this world, establish the capital and uplift the capital Delhi. So, whom should you tell about it? Should you tell the old ones about it or should you tell the new ones who are children in knowledge? You should tell it to the old ones. It means, the ones who are old in knowledge, in whose intellect this has already sat, what the Father's importance is and what the other religious fathers are compared to Him. There is a world of difference between the Father - the Father of the fathers, who is called the Husband of the husbands, the Guru of the gurus - and those gurus. The Sadguru is one, so how are all the other gurus? (Student replies.) They are certainly many, but that one is Sadguru, so what all the others? All the other [gurus] are false human gurus. So the ones in whose intellect there is this depth, those old ones, meaning the experienced children have to discuss these things. Which things? Things revealing the pretensions of gurus. Did you understand? You shouldn't defame the gurus in front of the new children.

So, the old ones have it in their heart, 'We will leave our body and go into the womb.' Which body will they leave? The ones who are wise, old, experienced in knowledge have to leave which body? They have to leave the body in the form of body consciousness and they have to die alive as the Father has taught us. The old ones, in whose heart there is this aim, those who have it in their intellect that when they die [by leaving] body consciousness, like Krishna, like the Confluence Age Krishna who first plays a *part* [in] the womb... What? Even in the womb, Krishna, in his mind and intellect like soul, creates the same thoughts that he has to create when he is revealed. On the basis of thoughts he plays a *part* even in the womb. And when he is revealed, he plays the *part* in a revealed form as well. So, like they show Krishna... What? On the *pipal*⁹ leaf, Krishna is sucking his thumb and heaven is shown on his palm. They show Krishna [like this], don't they? What do they show? In the scriptures they show him

⁹ Holy fig

sitting on a *pipal* leaf sucking his thumb. So, it is not about the *pipal* leaf at all. How can a boat be made out of *pipal* leaf? The *pipal* leaf means someone who shakes a lot; who suffers the blows of Maya. Certainly there are some deceiving men, deceiving souls who keep spreading the vibrations of shaking him. They spread such *drishti* and vibrations and that *pipal* leaf shakes. So, storms of Maya do come... but who is seated on that leaf? Who has taken the support of it? The elevated soul like Krishna has taken its support. That is why that boat will certainly shake because of the attack by *vidharmi* souls but it cannot sink.

The boat will shake... boat means the boat like body. Why? Why was it said 'the boat like body'? *Arey!* You have to go across this poisonous river, don't you? What do you need to go across it? You need a boat, don't you? Or will you go across it as a sanyasi? When the path of *pravritti* (household) has to be established, the Father will teach Raja Yoga staying in the path of *pravritti*, won't He? Or will He teach Raja Yoga staying in *nivritti* (renunciation)? This was repeatedly said in the vanis: the ones belonging to the path of *nivritti* cannot teach Raja Yoga to the ones in the path of *pravritti*. So, did He teach Raja Yoga through Brahma? Brahma himself was in renunciation. Someone may say: '*Arey*, there was Mamma with him.' Was Mamma his daughter or was she his wife? She was in fact his daughter. She wasn't his wife. So, he has to take the support of the boat in order to go across the poisonous river. Which Krishna, the dark Krishna or the fair Krishna? The dark Krishna. He had a dark face, poor fellow! *Arey*, will the fair Krishna be on the *pipal* leaf? No, he won't. The boat over there won't shake at all. (Student replies.) What did you say? Yes, that can be said only at the end of the *shooting* of the Iron Age.

Accha. So, the old ones have it in their heart, 'We will leave our body and go into the womb.' It means we will leave the consciousness of this body while being alive and go into the womb of knowledge. Just like Krishna is being sustained in the womb of knowledge at this time. After being sustained, he has birth in the form of revelation. The Brahmin family around him also know that this is the soul of Krishna that is doing the work, meaning Brahma's soul in the form of this Brahmin child is doing this work. So, this is the birth in the form of revelation. So, does only one deity Krishna have to be revealed? Won't the others, companions be revealed? Where will poor Sudama and Mansukha go? They also have to be revealed. So Baba increases the elation of the old ones a lot. What? Baba increases the elation of the ones who are experienced in knowledge, who are old so much! He increases their elation a lot. If you sit and talk like this, even then you will accumulate [merits]. It is about whom? The old ones. Talk sweetly with Baba. Shivbaba is making us the residents of heaven from the residents of hell. Who? Shivbaba, or else you will think, it is Brahma Baba. Not Brahma Baba. It is because Brahma Baba is also in the *list* of gurus. What? Just like the other religious fathers are in the *list* of gurus, in the same way Brahma Baba also... Which Brahma Baba? Brahma Baba is still doing his work in the form of the thousands arms. It was said in the avyakt vani: 'Just like you children are transferred, in the same way the Father has also changed His place.' It was said like this in the avyakt vani, wasn't it? He has changed the place, so there must be some place, where Bapdada, the souls of Ram and Krishna were transferred in 76 and they laid the *foundation* of establishing the new capital, the *foundation* of the advance knowledge. Where should the *foundation* be laid? Certainly, it should be laid in Delhi.

So, the elation of the old ones should increase. They should talk with Baba sweetly: 'Shivbaba is making us into the residents of heaven from the residents of hell. It is we who come first. **We** played the entire [part], the *all-round part*.' What elation should the old ones have? **We** come first of all. **We** come first in the *basic knowledge* as well. In the beginning of the *yagya* too, Brahma Baba Dada Lekhraj weren't the only special people. There were other

good brothers from rich families too. When it came to the destruction of the *yagya* at the beginning, all of them broke away. It is the same in the *advance knowledge* too. What has happened at the beginning happens at the end. In 76, in the beginning, the ones who play great parts, the seeds of all the religions, Brahma's four elder sons, the sons born through the mind are revealed first on the stage in the *advance knowledge*, in the beginning. (Student comments.) Why won't they leave? If they have their role of creating the creation of thoughts along with subtle Brahma, the mind (*mansi Brahma*), then will they create a bodily creation? Two Brahmas are praised. One is the *mansi Brahma*. Through Brahma, the world of thoughts is created. So, when was the world of thoughts created? Was it at the beginning of the *yagya*? But it wasn't revealed at all. Certainly, it should be said that it was in 76, when the year of the Father's revelation was celebrated. Therefore, the Father is revealed in this world directly in the form of the Father. So, the Father's special children, who are with the Father... Who are they? There are four main religions. The four seeds of those four religions should be revealed. The seeds of Islam, Buddhism [and] Christianity are also revealed. So, they are 'the old ones'. 'The old ones' means the ones fully experienced in the *advance knowledge*. So, the old ones should have this happiness.

Forget the entire world! Then you will come into the new world first. What? When will you come to the new world first? When you forget the entire world. Yes? (A student said something.) Baba said for the children experienced in knowledge: You should think: we come first of all; we played the entire [part], the *all-round part*. The ones who are to come in the rosary, who have the full 84 births, these things will definitely come in their intellect. And even among them, this will certainly sit in the intellect of the ones who are the oldest: 'We played the *all-round part*.' Now, Baba says: 'Leave this dirty body.' What should you do? This dirty body of body consciousness that 'I belong to this particular religion, that particular religion'.... There are [some of] such ones in the *advance party*. They think: 'Our family is very big.' [A family] doesn't become big because of the number. In fact, the entire world is the Father's family, because when the Father comes at the time of doomsday, He considers the entire world to be a family. And the children have to explain this very thing, 'the entire world is your own'. Only then the slogan of 'the souls are brothers' turns out to be true. Otherwise, it cannot be said that the souls are brothers. Forget the entire world along with the body. This is the unlimited *sanyas* (renunciation). What? Do the Brahmins have their body or not? They do have it. They do have a body in the Brahmin religion, don't they? Or do they go beyond body consciousness? The deities are beyond body consciousness [but] the Brahmins certainly have a body. It is because the Brahmin world was created through Brahma, the Brahmin religion was established until 69 through the Brahma who left, but the Deity Religion wasn't established. No one can say: 'I have become a deity' because a 'deity' means the one who is free of vices (*nirvikari*). So, forget the entire world along with the body. This is the unlimited *sanyas*.

Over there, when you turn old, you will have a vision 'I will become a child.' You experience happiness. Childhood is the best. You should sit in the morning and churn the ocean of thoughts like this. You will feel happy when *points* emerge. If new points don't emerge in the intellect at all, if the churning of ocean doesn't take place at all, there cannot be happiness either. An hour, one and half hours pass in happiness. The more you have *practice*, the more the happiness will increase. The *practice* of what? [The practice] of talking with Baba, of thinking and churning. If you don't have this *practice* at all, you are not in the subtle *stage* (*akari*), the angelic *stage* (*farishtai*) at all. If you are not in the angelic *stage*, [it means that] the *connection* with the people of the corporeal world hasn't broken yet. This is another thing that the relatives of the corporeal body from the world of five billion; [the people] who give

birth to the corporal body [who are in the form of] the iron chains, your *connection* with them is broken but the *connection* was created with the bodily being Brahmins [who are in the form of] the golden chains in the Brahmin world. Even so, you cannot attain full attainments from the Father. The golden chains have broken, but then if a bodily *connection* has been created in the world of the seed souls, which is the rosary of diamonds.... So even if you have a *connection* in that rosary of diamonds, if the *stage* of 'one Father and no one else' is not achieved, you cannot attain the full inheritance from the Supreme Soul Father.

So, you will be happy if *points* emerge. The more the *practice* of the angelic stage, the practice of thinking and churning increases, what will happen? Your happiness will continue to increase. You will enjoy it a lot. Then, you have to remember while moving around. It is not that you only have to become stable in the subtle stage, in the angelic stage, the stage of thinking and churning. You have to remember the Father as well. The remembrance should be such that you become lost in the love of the Father. Just like someone becomes lost in the love, in the remembrance of someone in the *laukik* world. He sees only that person in every place. Majnu sees [his beloved even] in a bottle of alcohol... (End of the cassette.)