

Audio No. 31, at Kampil

Side A

(Om Shanti.) Yesterday the morning *class* dated 23.10.90 was going on. Page number 95 in register number nine. The end of the middle part of [the page] was being narrated. The topic of the sun and the moon was being discussed, that they are eclipsed. It is not that moon and stars aren't eclipsed. Everyone, from A to Z are completely eclipsed. All the human souls starting from Prajapita are eclipsed. They are completely eclipsed. It is not that they are partially eclipsed. Now the Father says: The eclipse will be removed only through remembrance. With the remembrance of whom? The eclipse will be removed only through the remembrance of the Supreme Soul Father. And He has explained the method of remembrance; that how it will be continuous and easy so that the eclipse is removed through it.

Don't commit any sin. Becoming body conscious is the number one sin. This is a serious sin. Children receive education for only one birth, because the world has to *change* now. In which aspect does the world have to *change*? Which serious sin was mentioned? Body consciousness. What will body consciousness *change* into? It will become the world of soul consciousness. All the souls in the new world will consider themselves to be souls. They will not be the ones who make their intellect run after the body and the bodily relationships. It is because when there is body consciousness, the intellect runs towards the bodily relationships. Friends and relatives come to the mind. They will not be remembered there, in the new world. Where are they remembered? Where does the consciousness of the body and the bodily relationships arise? In this old world. Now this old world has to *change*. You won't find education like this ever again. Birth after birth you have been receiving the education to become a *barrister* and so on. **But this education of becoming soul conscious and breaking the consciousness of the body cannot be attained in any other birth. Only in this birth the Supreme Soul Father has come to teach how to become soul conscious.** The Ocean of Knowledge Father comes only once.

Schools and so on exist all the time anyway. You have received this knowledge once and that's it! You will not receive it again. So, you are waiting. The Ocean of Knowledge Father comes only once. The Father makes it so easy and explains! You souls are actors. The souls come from their home and play their parts here. That house is called the Abode of Liberation (*mukti dham*). Heaven is liberation in life. Here, it is a life of bondage (*jeevanbandh*). In this world, there are just bondages in life. It is because, if there is body consciousness there will definitely be bondages. And where there is bondage, *paraadhiin sapnehu sukh naahi* [meaning] those who are in bondages cannot find happiness even in dreams. In the world of bondage, whether it is here or there or anywhere –there is definitely sorrow in the world of bondage. So, they will neither experience happiness here nor there. **What's extraordinary here is that the Supreme Soul Father has come to bind us in bondage.** This bondage is sweet. This is the bondage which makes us free from the bonds of many births. For this reason it is sweet. This is to be understood through the intellect. And what about the bondages of those bodily beings? They will not be called sweet bondage, because they have been entangling us more and more.

So, it is the life of bondage here. The life is in bondage. One has to remember these words properly, according to their meaning. What is the meaning? What is the proper meaning? What is the proper meaning? *Jiivanbandh*; the bondage that one has while being alive. It doesn't matter that it is the Confluence Age [now], is there bondage in the life of Brahmins or not? There is definitely bondage but one is God's bondage and the other is the bondage of the demonic world. So, there will certainly be a difference. God the Father doesn't say that it is the

kingdom of Ram now. It is definitely which kingdom now? It is the kingdom of Ravan. Into which kingdom does even God come? He comes to a foreign country, He comes to a foreign kingdom. He comes and says: Children, I am also bound by the bondage of *drama*; I have to come in this kingdom of Ravan itself. So, if the Supreme Soul Father Himself has come to this world of *jiivanbandh* and is being bound with us children, what misery are we suffering from? Why should we wish to fly out [of it]?

So, you have to remember the proper meaning of *jiivanbandh*. *Moksha*¹ is never attained. Someone may say: Let's be liberated from this world forever. No one can be liberated forever. Human beings say: May we attain *moksha* meaning let us escape from coming and going. Why should we come and go from this world at all that we have to bear such unbearable sorrow? But no one can **escape from his part. Someone** certainly has to suffer as much suffering as he is destined to. It is because there is the account of one's own actions, so he will definitely have to experience it. No one can escape from it. It is an eternal preordained play. The *world history* and *geography* repeats exactly as it is. Just like it repeated in the beginning of the cycle, in the previous cycle, in the same way it is repeating itself once again now. The same deities will come in the Golden Age; later on the people of Islam, the Buddhists and everyone will come. People belonging to which religion will come first in the 100% age of truth? Those who are firm in the Ancient Deity Religion, who never *convert*. And in the later births, the followers of others religions will also come.

So this will become the human tree. Its seed is above. The second *page*. The Father is the seed form of the human world. The seed of this human tree is above. What does 'it is above' mean? Is it hanging somewhere above? The world is here. So, will the Father, the seed form of the human world be above? When the human world is here... the world of the human beings is not in the Supreme Abode. It is not in the subtle world. Where is it? **Here**, on the earth. So, where will the seed of the human world also be? **It will be on the earth itself. Then, why was it said that it is above?** It is about the high *stage*. That seed is in the high *stage* and the earth (*dharni*) is in a low *stage*. The earth is called mother, **because the earth is made of soil (*mitti*)**. Soil means body consciousness. The earth is called mother; therefore there is some living soul corresponding to that earth. That earth is very subtle, small in the Golden Age. It is only Bharat. In the Iron Age, it expands a lot. That which expands, is called *prithvi*. *Prathulaati*. That which keeps expanding is called *prithvi*. The earth (*prithvi*) is below and the sky (*akash*) is above, in the high *stage*. So, they are two millstones. What did Kabirdas say? *Do paatan ke biic mein saabut bace na koye*². It comes to such a massive civil war of Mahabharata that not even one from the world remains intact between those two millstones. Everyone breaks into pieces. There isn't a single grain, a single seed that would remain intact, whole. All of them break into pieces. What is this? Now, such destructive flame of the massive war of Mahabharata ignites from this sacrificial fire of knowledge of Rudra; it engulfs the entire world. In its influence. So, the Father is the seed form of the human world who is in the high *stage*.

The human world exists anyway, but in the Golden Age it is very small. This earth and the world on it is very **small in the Golden Age. Then, gradually it expands a lot. Its form becomes very big. Just like a mother. First she is a virgin, she has a small form.** Then the more number of children are born, the more she expands. So, this is the earth and that is the sky. They named them *dyaava prithvi* in the scriptures. The mother earth and *dyaava*. They also called it *Brahmalok* (the Supreme Abode). *Dyulok* (the heavenly world). So, the expansion takes place gradually. *Accha*, how will it become small again? Will it have to be operated?

¹ Release from rebirth, from this world

² No one remains intact between the two millstones

How will the earth, which has become so big and wide, the mother that has become so body conscious, how will she become small? There must be some method that it would become small. How will she become this? The Father comes and purifies the impure. What? What does He make the degraded and body conscious one into? He makes her pure; so she becomes small. This method was mentioned. The earth becomes small when He makes her pure. And when Ravan comes and makes the earth degraded, it expands.

Very few become pure. The world is so big, there are people of so many religions and very few out of them become pure. All the others in this world remain impure. They don't become pure despite the Father's arrival. It doesn't matter that the Almighty Father comes, He cannot make everyone pure [and bring them] in the high *stage*. Very few become pure! Few out of millions emerge. Few out of millions who make *puruhaarth*³ and few out of those few. Then, there is a selection even among them. Few out of millions took the *basic knowledge*. Then there is a selection among those in the *basic knowledge* and few out of those millions come in the *advance knowledge*. There are very few [people] for half a cycle. And there is so much expansion in the [other] half [of the] cycle. So, the community of deities, who are the oldest, should be the biggest. It is because they come first. But they go to other religions. Who? Only the people of the Ancient Deity Religion, who are weak deities, *convert* to other religions. For this reason their population becomes small. Otherwise the population of the Ancient Deity Religion should be the biggest. Why do they go to the other religions? Why do they adopt others' practices? It is because they have forgotten the Father. They have forgotten the Father and His occupation. They have forgotten the *activity* of the Father. This is why they go to the other religions. They have forgotten that it is the Father who purifies the impure. This is the play of the only mistake (*ekaj bhool*). There is no other mistake. Which is that only mistake? They forgot the Father and considered Krishna to be God of the Gita. *Arey!* Krishna is a child. How will Krishna, who has the intellect of a child, create the new world? How will he purify the impure? It is not the work of a child. It is... How will a child purify the impure? So, there is only one mistake. They become poor because they forget. In course of forgetting, they forget Him completely. At first they worship only One, because there is only One who gives everyone liberation in life (*sadgati*). Then, why should they worship anyone else? Who should be worshiped? One or many? Only One should be worshiped. It means, should you have feelings, reverence, and faith in only One or in many? If you have it for many, you will become adulterous. The pure devotees are very dear to Me. Pure remembrance is very dear to the Supreme Soul.

It is just one Shiva who creates these Lakshmi and Narayan, isn't He? How can Krishna be the one who creates them? This is the only mistake. What? Whom did they consider to be the one who creates Narayan from a man? They considered that Krishna gave the teaching to man Arjun and he became Narayan. The woman Draupadi was given the teaching of God and what did that woman become? She became Narayani⁴. But Krishna was not at all God. It means that the child who is the first leaf of this world cannot be God. Which soul plays the *part* of God? The one that is the seed of the tree like human world. That one alone takes the form of God. The Supreme Soul Shiva enters him at the very beginning and plays the same role in the end as in the beginning (*aadi so ant*); He plays the role of the permanent chariot (*mukarrar rath*). So, how can Krishna be the one who creates them? This cannot be possible. How can Krishna be the one who learns Raja Yoga? [I mean,] the one who teaches it. There is a mistake in the printing. How can Krishna teach Raja Yoga? He is in fact the *prince* of the Golden Age. They made such a mistake! It doesn't sit in their intellect at all. Baba makes it sit in the intellect

³ Spiritual effort

⁴ A name of Lakshmi

so much, that the *soul* of Krishna cannot be God of the Gita; he cannot be the husband of the mother Gita. Who is the husband of the mother Gita? The Supreme Father Supreme Soul Shiva. They forgot the one who is the husband of the mother Gita and they made the child of the mother Gita her husband. **They forcefully committed a heinous crime.** A mortal sin! They made such a mistake! It doesn't sit in their intellect. Now the Father says: Remember Me and adopt divine virtues.

If there is any quarrel because of *property* and so on, finish it! What does it mean? What will happen if there is any quarrel in life because of *property*? The intellect will go there and it will remove the remembrance of the Father. So, Baba has said: If there is any quarrel because of *property* and so on, what should you do first of all for it? Get rid of it! Otherwise the intellect will run there again and again. Regarding the maidens, they don't have any *property*. They don't have any quarrel either. They don't need to quarrel over anything at all. (A student said something.) Yes. If there is any quarrel because of *property* and so on, finish it! You might even die in the course of quarrelling. Quarrelling about what? If you go on quarrelling over the *property* in the world, what will happen? Nowadays even in *court* decisions are not made quickly. **Civil cases go on the entire life and make people crazy, yet decisions are not made. [People] will die in the course of quarrelling. The Father explains: When he left, he didn't quarrel at all.** Who? Brahma. When Brahma settled his accounts at the shop, he had half of the shares in business; it had to be settled. He didn't quarrel at all. He said to him: Take your share and give me my share. When he received less, [he thought:] let it be. **Even if it is a bit less, it is okay. Arey, I have found the Father, so I have found everything.** I have received such a big kingdom in return. What? He received a bit less, but he was patient. So look, what a big kingdom he received! Whatever he received was enough. What? Even if someone receives a little, it is a lot! He received a little; it was enough. He didn't get everything, it's ok. *Arey*, let others take something. He received such a big kingdom in return. Baba says: I had visions of destruction and the kingdom. I was so happy [thinking:] this world itself will be destroyed so the entire *property* will be destroyed anyway. It is because, the *property* received by quarrel has to finish in quarrel itself. What is received easily is like milk, what is asked for is like water, and what was snatched is like blood. So, what is received easily is good. We have to receive the kingdom of the world, so what is all this?! It is not that we will die of hunger. It is not that the Brahmins will die of hunger if they don't receive *property*. No. They cannot die of hunger. Even those who don't have money fill their stomach, don't they? Did Mamma bring anything? Did Mamma bring anything when she came to the *yagya*? When Mamma herself didn't bring anything... and look, she received such a high position. She will go to heaven and become Radha; she will become the wife of Krishna. She became the companion of Krishna. Mamma came to the *yagya* later. Mamma came later; who came first? Mamma came later, didn't she? Those who come later attain less. Those who come first receive more. Mamma indeed came later. Even though she didn't bring anything, look how big a fortune she earned! It is because she took care of the *yagya*. She took care of the *yagya*, and what was saved in realisation of simple living and high thinking while taking care of the *yagya*, she alone will receive [its fruit], no one else will receive it. So, you should also take care of the *yagya*. Leave the hassle of *property*... (Someone said something.) Yes, leave the fight and quarrel over *property*. Did Mamma bring anything? They remember Mamma so much! The Father says: You remember her, it is ok, but now you must not remember the name and form of Mamma. What was said? They remember Mamma so much! Who remember her? Who remember that Mamma? Brahma Kumars and Kumaris in the *yagya*. But what *direction* did Baba give? You must not remember that Mamma. Now some other secret has to be revealed. You must not remember that Mamma and that Brahma. You will not receive anything through the remembrance of these Mamma and Baba. You remember, it is ok, but you must not remember the name and form of Mamma now. **Now. Now means when?** At the time this *vani* was narrated. You must not remember her

now. The true name and form of Mamma will be revealed in future. When the true form is revealed, *tvameva mata ca pita tvameva*⁵, there will be benefit in remembering it. So, now you must not remember this incomplete form.

We have to put [knowledge] into practice like her. What do we have to do? We have to put [knowledge] into practice like Mamma did. What was the special practice of Mamma? Tell me a specialty in Mamma's life which was the greatest. (Student said something.) No. What was her practice? (A student: Whatever order the Father gave...) Yes! She always harmonised her *sanskars* with the *sanskars* of the Father, of Brahma. Mamma never opposed Brahma Baba in anything, in any action. You just sit, give orders and I will do the entire work. I will *control* everything as you guide me, wherever you guide me, wherever you sit me. This was the greatest practice of Mamma. So, we have to put knowledge into practice like Mamma. We should also become good and worthy of the *gaddi*⁶ like Mamma. **What ambition should we have inside?** If we have the practice like Mamma did, we will also become masters of the *gaddi*. The same applies to you (*tat tvam*). This one will become Krishna, she will become Radha; so you will also become what? You can become like Radha and Krishna.

So, nothing will happen by just praising Mamma. You will have to adopt virtues like her. The Father says: Remember Me alone! What does He say? Don't remember Mamma, don't remember Baba either, whom should you remember? Me alone! Remember Me alone! "Me alone" means what? One point? How will it be known which is that one point? There are many points! All the souls are points. The souls of the insects, animals, birds are points too. So, how will it be known who that "Me alone" is? Which one point... (Student said something.) Definitely, He will say it through some physical body: Remember Me alone. You have to stay on the journey of remembrance; you have to narrate knowledge like Mamma. The praise of Mamma will be proved when you set an example becoming worthy of praise like this in practice. What will happen then? The praise of Mamma will be proved. If you don't set an example by becoming worthy yourselves, the praise of Mamma cannot be proved. So, it depends on you. You have to give a proof of the praise of Mamma. Set an example by becoming worthy! The stomach will not be filled (it won't be enough) just by saying: Mamma-Baba.

Now, He was talking about Krishna and where did He go now? He has gone to the topic of Mamma and Baba. Now He was saying: Krishna is not God of the Gita; I am God of the Gita. And where has He gone now? He has gone to the topic of Baba, Brahma Baba now. Is there any connection? Is there any *connection*? Is there any *link*? *Arey*, does this *vani* have any *link*? Yes, it does. This is the *link* - children think that the personality of Brahma is God of the Gita in the corporeal form, in the *practical* form, the one who establishes paradise. Mamma and Baba are not the personalities of God and Goddess. God of the Gita is someone else. He will be revealed before the entire world now. So, the stomach will not be filled by just saying, Mamma-Baba. If you just go on saying, Mamma and Baba, your stomach will stick to your back even more. What will happen? What will happen with those who keep clinging to Mamma and Baba, who keep praising them till the end? Even a little stomach like intellect, which is left, it will not be filled; the stomach will stick to the back. Now your stomach is protruding, then it will go in. It means that the intellect will be completely finished. Just like he had a heart attack... What will be your end too? Heart attack. The intellect will not work at all. A person has heart attack only when his intellect doesn't work. The one, whose intellect works, cannot get a heart attack at all. So, the stomach will stick to the back.

⁵ Only you are the mother, only you are the father.

⁶ *Gaddi* – a stuffed pad or cushions, a seat, a throne.

The stomach will be filled through the remembrance of Shivbaba. **Why? It is because He is the intellect of the intellectuals.** The entire world has to be astonished seeing the wonders of His intellect. So, remember Him alone! It is because it is the wonder of the intellect. What is the greatest boon that human souls in this world receive? The intellect. As such, they receive wealth, they receive relatives, but wealth and relatives are not the greatest boons. What is the greatest boon? The intellect which we received in this birth is the greatest boon. The Father, the Intellect of the intellectuals comes and gives this boon of elevated intellect. He gives *knowledge* and opens our intellect. So, you have to adopt very good qualities. Sacrifice is only for one Father. The stomach will not be full through the remembrance of this elder brother (*dada*) either. What? Neither through the remembrance of Mamma nor through the remembrance of *dada* will the stomach like intellect be full. It will become even emptier. You have to remember the One; sacrifice is only for that one. You have to come up with methods for service. Flowers should always come out from your mouth. If thorns and stones come out [of the mouth], the intellect will remain completely like stone. What? If someone defames the one to whom all the credit (*balihaari*) goes, if stones come out of him...

The *vani* dated 06.01.91 was being narrated. The topic was being discussed in the middle of the second *page* of the 31st *page*. We became thorns because of being influenced by vices. The Father knows, Maya eats half of them at once. *At once*. She doesn't delay. Such a *time* also comes when Maya eats half of them at once. And she eats [the other] half slowly. So, when does she eat them at once? When is the *time* when she eats half of them at once? You have received the knowledge of the *shooting*, haven't you? The *shooting* of the *drama* takes place in the Confluence Age; you have already received that knowledge. So, tell [Me]: When does she eat half of them? She eats the other [half] slowly. (A student said something.) No. When Brahma's night begins in the *shooting* of the Copper and Iron Age *through* the bodily human gurus meaning when the Sun of knowledge becomes hidden in course of rising - for example the Sun of knowledge was rising through the body of Brahma before 69 - so the Sun of knowledge rises and the darkness of ignorance is eradicated, Maya also runs away. And as soon as Brahma left his body, the corporeal support of the Sun of knowledge became hidden. Mamma who had the authority of knowledge also left her body some time ago. So, both of them, as the king so the subjects and as the company so the colour... The colour of Shivbaba was being applied through Brahma, Mamma was the *controller*. So, both of them passed away. The Sun of knowledge became hidden. *Sunset point* at Mount Abu became its memorial.

At that time, Maya gobbled up half of them at once. Whom did she gobble up? *Arey!* The one who gives the knowledge, the Sun of Knowledge has come, so should we make [others] have reverence, faith and veneration in the Sun of knowledge or should we make them have faith in the bodily beings? There is no question of making them have faith on bodily beings. So Baba makes a *complaint* in the murlis: 'Some are the followers of Mamma, some are the followers of Baba; no one cares for Shivbaba at all.' It was said in a murlis. So some souls who were following the knowledge were such that they followed the knowledge taking the support of Mamma. When Mamma left her body in 65; they lost faith after that. It is because Baba [said]: 'Even if Baba leaves, Mamma will continue to work till the end of the *yagya*.' But Mamma left her body first. The children couldn't understand the intention (of the statement) and the gurus who were in the form of instruments, who were explaining it, the secret didn't come to their intellect either. It wasn't even supposed to come in their intellect **because they are the ones who bring darkness all the more.** So Mamma left her body, the mortal body (*paarthiv shariir*). They didn't know that Baba is a great '*ramtuu ramajvaaz*'⁷. If He doesn't make someone the instrument... there are many *shaktis* (consorts of Shiva), aren't there? He

⁷ Ramtu ramajvaz – the one who has things done in a playful way so that everyone is happy.

makes another *shakti* the instrument. So, no one could understand this secret. The *jungle* is never without a king. What? Who is the king of the *jungle*? The lion and the lioness. If one pair of lion and lioness leaves, another pair of lion and lioness gets ready.

So, Mamma left her body but the children in the *yagya* couldn't understand where Mamma's *part* was going on. They just had visions with closed eyes that Mamma is born somewhere in Nepal. They considered it to be the physical Nepal. Well, the unlimited Father talks about the unlimited things with the unlimited children. The limited intellect, the intellect engaged in the world of vices cannot understand those unlimited things. So, the bodily religious gurus of that time didn't understand that Mamma didn't go anywhere. Mamma will do her work together with Baba on this very stage like world till the end as a helper. So Baba said: 'Even if Baba leaves, even if he becomes hidden, Mamma will sustain the *yagya* till the end.' Children couldn't get a *proof*, because they looked at this point with physical eyes. So they thought that Mamma left her body, Baba's words turned out to be lie. The children who used to receive Mamma's love... because they followed knowledge owing to Mamma's love; they didn't follow the knowledge owing to the love of other bodily beings... So they kept losing this faith too; [they thought] they won't receive as much love from any other soul as they can receive from Mamma. This is why they broke. In the same way, two - three years later Baba left his body. So, the souls who followed [the knowledge] because of Baba's love... Baba was also a bodily being or did he attain the incorporeal *stage*? All the religious fathers are in the incorporeal *stage* at the beginning, when they come. Look at the face of Mahatma Buddha, Christ, Guru Nanak. By looking at the faces of those religious fathers it can be known that their soul is not present in this world. They are completely in the incorporeal *stage*. It seems that their soul is hanging in the Supreme Abode, in the *satopradhan stage*. There won't be even one photo of Brahma Baba, in which the incorporeal *stage* is visible on his face. This is why he (his role) was given the name 'the corporeal *part*'; not 'the incorporeal *part*'. The *part* of the incorporeal *stage* can be played despite being in this body. If that *part* of the incorporeal *stage* couldn't be played, how will it be shown in pictures? Look at the picture of Shankar. In the old pictures, compared to the others religious fathers... There are other religious fathers in the world... compared to them, his *stage* is shown higher, even more incorporeal.

So, there is not even one photo of Brahma in which the incorporeal *stage*, the thought-free *stage* would be visible. Baba was certainly clean-hearted. He used to *interfere* and speak, didn't he? The *soul* of Brahma can *interfere* in between and speak. So, Baba used to say in the murlis: 'You children can go ahead of me.' In what? In yoga. So, did Baba use to flatter [children]? Did even the *soul* of Brahma know how to flatter [someone]? He was a simple, true and clean-hearted soul. He used to say what he experienced. He said: 'Children, I have to bother my head about many things. For years, every day I have to sustain the procession of 300-400 children. You won't have the responsibility of sustenance like this. You are *mast kalankidhar fakir* (a defamed mendicant lost in ecstasy). So, you can go ahead of even me in yoga.' The children who are devotees didn't believe: how can any children go ahead of Baba! Brahma Baba is... Brahma is *next to God*. It means, who has the second number after Shiva, the Point of Light? They considered it to be Brahma. They are the devotees of bodily beings.

Just like the other religious fathers are bodily religious gurus, in the same way Brahma is a bodily religious guru. He is the first religious guru. Why? It is because the establishment of the Brahmin religion took place through him but the establishment of the Ancient Deity Religion didn't take place through him. Can anyone say that a deity *sample*, the first couple became ready? They may explain just to tell tales (*labaarai*), like they had been explaining till now... it has been heard that [they say:] *Dadi Kumarka* and *Didi Manmohini* have a

companionship (*pravritti*); the establishment of this household path has already taken place; Baba has established it. [In between them,] one has the male *sanskars* of being a *controller*, and the other has the *sanskars* of being *controlled*. One is the chief, the chief administrator, and the other is the co-administrator, cooperator. Just like in case of a wife – she is a helper, isn't she? *Arey!* Where did these administrators come from in the Brahmin world? Has the Golden Age started? Has kingship started? *Arey!* Baba has told the Brahmins: 'You have to be servants here. You children mustn't sit on a throne (*rajyai*) here. If you enjoy kingship here, your kingship there will become deducted, it will be *cut*.' So, the devotees considered Brahma himself to be *next to God*; but Baba has said everything in the murlis. Baba has said in the murlis: '*Next to God is...*' (A student said something.) No. Is Brahma *next to God*? Does it mean that *God* is Shiva and Brahma is the second *number* after Shiva? This wasn't said in any murli. Baba has said: '*Next to God is Shankar*.' In another murli He has said: '*Next to God is Prajapita*. *Next to God is Krishna*.' He is not the Golden Age Krishna. He is the Confluence Age Krishna who is praised in the scriptures. The Golden Age Krishna is not praised in the scriptures at all. So Brahma left his body and the true devotees of Brahma who didn't believe in anyone else, this sat in their intellect firmly: 'Now we can't receive sustenance like that of Brahma from anyone else.' And it was actually true. There is no other soul as loving and gentle like Brahma in the world. There cannot be another soul who gives so much love.

The children who experienced Brahma's love and didn't return it, they will regret it in the coming future: 'We didn't recognize that love in its true form'. They won't experience that love anywhere in the world. They can't receive it from *God the Father* Himself. Why? It is because if we don't *value* something at the time it should be valued, it is like we lose the chance. Childhood is [the time] of receiving the love of the mother. If a child is bad and takes undue *advantage* of the mother's love, if he gives a heart attack to the mother or if he becomes the reason for giving her heart attack... what will be said for such children? From 65 to 68, these two great souls present in the Confluence Age Brahmin world in practice, left their bodies. All the Brahmin children staying in the *yagya* with their support broke away from knowledge. They were the special souls going ahead with the help of bodily beings. However, there were also such souls who were going ahead with the help of knowledge. They listened to Baba's great sentences in the murli. For example, it was just said: 'Mamma will sustain the *yagya* till the end.' There wasn't anyone who could solve this *point* of knowledge. Mamma had wisdom, because she is certainly the goddess of wisdom. Sarasvati is the goddess of wisdom, knowledge. Baba wasn't able to pick up a *point* [of knowledge] and go into its depth so much because Shivbaba was the one narrating murlis *through* Baba. Who used to narrate *vanis* of knowledge? Shivbaba. Or was it Brahma? Brahma didn't narrate them. He was a soul like a blank paper, a child intellect. It was said in the murli: 'This Brahma became a *baby*'. 'I have named this Brahma *baby*', He said this in the murli. Why did He [call him] a *baby*? It is because he is a soul with a childlike intellect. He isn't a soul who thinks too deep or argues about something.

So, when even the elevated soul like Brahma left his body, it came to the intellect of the knowledgeable souls that Baba said in the *vanis*, 'the age of Brahma is 100 years'. Brahma wasn't 100 years old. He left his body before. So, the knowledgeable souls had this doubt: 'How could Baba's *vani* turn out to be false?' There was no bodily religious guru seated on the *gaddi*⁸ who could solve this question. When the knowledgeable souls didn't receive a solution... What is the food of the knowledgeable souls? Knowledge is the food for the stomach like intellect. When they don't receive food, they become dejected and break away. So, some of the knowledgeable souls broke away in this manner and some of those, who were in

⁸ *Gaddi* – a cushion, a throne, a royal seat; here refers to the place where Baba sits.

knowledge in the form of the devotees of Mamma and Baba, who were in knowledge by taking their support, broke away. So, [it is] the half destruction after the *shooting* of the Silver Age meaning when the night of Brahma starts and when the day comes to its end... The Golden and Silver age are the *shooting* of the day of Brahma. It got over and Maya gobbled up half of the Brahmin family. So, Baba has said: Maya gobbles up a half of them at once. What? It doesn't take *time* at all. Half of them remain. What? Half of them were left. So, she keeps gobbling the other half slowly in the *shooting* of the Copper and Iron Age. (A student said something.) Yes. She gobbles them at once, she eats them up.

You also understand that the ones who don't come have been overpowered by Maya, haven't they? Where don't they come? (Students said something.) Here. Don't they come here...? Where was this *vani* narrated? It was narrated at Mt. Abu. It was certainly narrated at Mt. Abu, but what does Baba mean by 'here'? (A student: Madhuban.) Madhuban. What is called Madhuban? The place where Madhusudan⁹ is present, the place where the *soul* of Krishna does his work in practice through the corporeal form. So, where is the *soul* of Brahma doing his work through the corporeal form now? (A student: in BK.) The *soul* of subtle Brahma goes there. He is the subtle bodied one. Three deities: Brahma, Vishnu, Shankar are called 'the ones with subtle bodies'. But have you ever heard that Krishna is a resident of the subtle world? No one says that Krishna is a resident of the subtle world. Where does the praise of Krishna belong to? It is of this world itself. So, there has been a soul in this world who takes the name and form of Krishna and plays the role through the corporeal body in practice. It means, when the same soul of Brahma completes the *age* 100 years, the age of Brahma in the world of the death (*mritulok*) is over. That Brahma alias Krishna becomes a *prince* in the world of immortality, in *vaikunth*. All these are the topics of the intellect. What? They aren't physical concepts. This is something to be understood through the intellect that, where and in which gathering, in which *group* that soul of Krishna is performing its tasks in the world of Brahmins. So, Baba has certainly said: In which clan is Krishna born? The birth of Krishna takes place in the Sun Dynasty and the birth of Radha in the Moon Dynasty. The Moon Dynasty will be in the Silver Age. How did it come here?

Baba says: I go after establishing three religions. Which three religions? The Brahmin religion; it was established through Brahma. Next is *Suryavansh* (the Sun Dynasty), the Deity Religion; and *Candravansh* (the Moon Dynasty), the Kshatriya (warrior) Religion. The establishment of three religions takes place here itself. So, Radha was said to belong to which dynasty? *Candravansh*. *Candravansh* means... who is the Moon (*candrama*)? Brahma. Brahma, the Moon of Knowledge, the corporeal Brahma; the Brahmin family following the family tradition established by him are *Candravanshii*. They take the support of only Brahma in following [knowledge]; they don't follow the Sun of Knowledge, the *vani* of the Sun of Knowledge. So, they are *Candravanshii*. Radha is sustained there. Radha means [who]? The *soul* of Mamma. Mamma was born among those *Candravanshii*. And where does the *soul* of Brahma meaning the *soul* of Krishna have the divine birth? In *Suryavansh*. What does *Suryavanshii* mean? The ones who don't accept anyone else apart from the Sun of Knowledge; they don't bow before anyone else. Any bodily religious guru of the world may come, but they don't accept anyone else apart from the Father, the Sun of Knowledge.

It won't be said that the *part* of the Sun of Knowledge starts through the body of Gulzar in 69. The Father, the Sun of Knowledge, won't be revealed through Gulzar. It is because the Father comes only in a corporeal chariot in reality. He doesn't come in the subtle (*aakaari*) chariot. He doesn't come into the subtle one (*avyakt / suukshma*); He comes into the corporeal one (*vyakt*). He comes in *vyakt* Brahma; it was said in the murli: 'I don't come in Brahma, the

⁹ The slayer of a demon named Madhu; a name of Krishna.

resident of the subtle world.’ So, there must be a Brahmin child somewhere in whom Shiva, the Sun of Knowledge also enters and carries on His task; He doesn’t go back to the Supreme Abode, but He has His *time* of revelation. At that time Baba said: ‘The Father became a *vanaprasthi*’, meaning he went beyond speech. So, certainly He went beyond speech for some time, in order to watch the stage of the children, to make the children have a vision of their stage. (A student: He went to the Supreme Abode.) There is no question of [Him] going to the Supreme Abode at all. Baba made a promise: ‘Children, I will take you along with Me. I will sit you on My eyes and take you along.’ So, will He make them sit on these physical eyes? How will He make them sit there and take them? What does ‘to make [someone] sit on the eyes and take him’ mean? He will attract the children through the power of *drishti* (vision) and take them to the Supreme Abode. This is why, it was said in the murlis: ‘In the end, Baba will give you such powerful *drishti* that you children will forget the consciousness of your body.’ So, this is, making them sit on the eyes and taking them back.

That Father, the Sun of Knowledge, certainly performs His task in the gathering of those *Suuryavanshii* children; those *Suuryavanshii* children don’t have the capacity of accepting anyone else apart from the One Sun, the Sun of Knowledge Father. They have this *sanskar* of many births that they don’t bow before anyone else at all. In the souls of the Sun Dynasty, the Father, the Sun of Knowledge Shiva, and *next to* Shiva... who? You may say Shankar or Krishna or Prajapita, but the body is one, the *vyaktitva* [meaning] *personality* is one. All those three *murti* (idols) enter that one *personality* - who is called the Trimurti Shiva - they enter him and play their roles. He is called Krishna as well. Krishna means what? Because the soul of Brahma also enters him and does his work. Not only he enters and does his work, but he is also revealed in the world of the Brahmins. It was said about it in the murlis: ‘When Krishna is born, it is like a flash of lightening.’ What happens all around when a flash of lightening occurs? There is nothing but the light of knowledge for a *second*. And then, what happens? [There is] darkness again. So, in the world of Brahmins too, a *time* comes after Brahma completes the *age* of 100 years, in 88-89 that there is a flash of lightening inside [the heart of] the Brahmins. All are blind in darkness, **but if a flash of lightening occurs in darkness, the blind ones (*andhe*) of Andhra Pradesh will definitely see that Krishna Kanhaiya is here.** And Krishna Kanhaiya doesn’t exist without the *gopis* (herd girls). In fact, he is revealed through Bhaagvat. [People] won’t listen to the knowledge of the Gita with as much love as they will listen to the story of Bhaagvat. Not everyone takes interest in the knowledge of the Gita, but everyone will take great interest in the stories of Bhaagvat. (Someone must have said something.) Yes. Krishna made the *gopis* run, so they made a whole book about it. Which one? Bhaagvat. The people of the world think that he must have made them run holding their arms like the body conscious ones do. *Arey!* It is not the work of the *yogis* to hold someone’s arm and make him run. How will he make them run? Krishna is called ‘*yogiraj*¹⁰’. He is called ‘*yogiishvar*¹¹’. So will he attract souls through yoga, through the connection of the intellect (*buddhiyog*) or will he make them run by holding their arms? What happened in the beginning has to happen at the end as well. Did he make them run to Karachi from Sindh Hyderabad by holding their arms? He didn’t. Souls, being attracted, went there voluntarily. This is the attraction of the connection of the intellect. **In the same way in the end... In the beginning it happened in a small form.** How many were there? 300-400 [*gopis*] ran [to Karachi]. In the end it has to happen in the perfect form, in the complete form which is praised in the scriptures. Incompleteness is not praised in the scriptures. There isn’t the praise of 300-400 [*gopis*]. The praise is of which time? [The praise is of] the time when the complete gathering of 16,000, the complete rosary (*mala*), the souls

¹⁰ King of the yogis

¹¹ Lord of the yogis

run being attracted towards the Supreme Soul Father. The praise of it is in the Bhaagvat. The entire Bhaagvat is made on this story about running.

So, there are many whom Maya gobbles up. When Maya gobbles them up, they forget the father Brahma and they also forget the Father Shiva. The ones who call themselves Brahma Kumars forget even their mother; they forget where the mother is doing her work. They just don't know that the mother and the father are in a *combined* form. No one can separate them. Who are those mother and father? Who are the mother and the father of the stage like world? Prajapita and Brahma. Adam and Eve. They are the mother and father of the stage like world. However, they are in two forms. One is the *combined* form of Bapdada. What? The *combined* form of Bapdada. It comes in the murlī every day. What does He say while giving remembrance and love? The mother and Father speak separately and Bapdada speaks separately. So, there is certainly some difference. Who are the mother and Father? The mother and Father are a woman and a man. And what about Bapdada? There is no question of having a female or male body in their case. Both of them are males. So, the mother and Father should be separate. And Bapdada? Both souls are *combined* in just one body. It is because when the Sun of Knowledge the Point of Light Shiva is revealed in the form of the Father, He does His work only through Prajapita. What? It doesn't matter whether He does the work in the beginning in order to sow the seed or in the end in order to give the children the inheritance, but He performs both the tasks of a father only through Prajapita. He doesn't perform them through *dada*. *Dada* means the elder brother. We don't receive the inheritance from the elder brother. From whom do we receive the inheritance? From the father. But the father and the elder brother both are in the *combined* form. No child can separate them. This is why it was said in an avyakt vani: 'You will separate Bap and *dada*, they will get together again.'

So in the beginning of the *yagya* there were some demonic children, who did the job of separating the souls of Ram and Krishna; but they get together again. They are companion souls for many births. No one can separate them. Just like there are two wheels of a vehicle; if a wheel is jammed, the vehicle won't move. This is the world in the form of a vehicle. Does this vehicle like world have to move or does it have to stop? It has to move. If someone wants to make one of its wheels jammed, if he wants to remove it, it will be like the end of the world. They wish that the world should not exist; they want to stay in the Abode of Liberation forever. Who wish this? The Sanyasis. This is the tendency of the Sanyasis, [they think:] "We just want *nivritti*. There should be only the soul, that's it! The body must not exist." But no. Just like there is *pravritti* of the soul and the body, in the same way in the Confluence Age, there is the *combined pravritti* of Bap and *dada*. No one can separate Bapdada, meaning the souls of Ram and Krishna. So, they are Bapdada.

And who is the mother and Father? The mother should be corporeal, shouldn't she? Bapdada are in the subtle *stage*. It has never been said after 69 that Bapdada are doing their work in the corporeal form. In what *stage* are they? They are in the subtle stage. What does the subtle stage mean? Either they are in the stage of thinking and churning or in the stage free from thoughts [i.e.] the seed form stage. They are in both the forms meaning in the subtle stage; they won't be seen through these eyes. The corporeal [form] means something that is visible to these eyes. **The subtle [form] means something that is not visible to these eyes; it can be seen or recognized where they are working through the eye of the intellect.** So, they are Bapdada. And what about the mother and Father? The mother is definitely needed in the corporeal form. The father is incorporeal and the mother is corporeal. *Dada*, meaning the elder brother is also called equal to the father. So the elder brother will become equal to the father only when... (Audio cut)

... No. I have the establishment done. I **have** it done. I **have** the establishment done through Brahma and through Shankar I **have** the destruction of the old world done. Then, what do I do? Why am I called *Karanhar*¹²? The actions that were performed through Brahma, I perform those actions. It wasn't said, through Shankar. We children have to *follow* the actions performed by Brahma. **It is because who was performing those elevated actions in that body?** The Father Shiva. (End of the cassette)

¹² The one who performs actions himself.