

**Audio cassette no. 24B, at Kampila (Uttar Pradesh),**  
**Clarification of Morning class 12.10.1999**

Yesterday, the morning *class* was being narrated from the beginning of the first *page*. 63<sup>th</sup> *page* in the *register* no. 9. Dada... Now you children have recognized this. Why did dada alone say this: I, the soul am an embodiment of peace? Om Shanti? Why did Baba say that dada said it? The Father did not say it. (Student: The corporeal one is called [dada].) The corporeal one was called dada and the one with an incorporeal *stage* was called the Father. So, the one who stays in the incorporeal *stage* does not come in the cycle of birth and death at all. One is the cycle of limited birth and death and the other is the cycle of unlimited birth and death in the world of Brahmins. Which one? Faith means life and doubt means death. So, neither Shankar nor Shiva comes in the cycle of birth and death of faith and doubt. This is why the devotees have combined both of them and made them one. As for the rest, all the souls in the world, whether they are the human souls or the souls of animals, birds, insects and spiders, they certainly come in the cycle of birth and death. Here, it is no doubt about the human beings.

So, who felt it necessary to say ‘Om Shanti [i.e.] I, the soul am an embodiment of peace’? Who said it? (Student: Baba said it.) Did Baba say it? Baba is no doubt always steadfast in that *stage*. So, dada said it. Now you children have recognized who said it. The praise of the Highest of the High is very much. When He is called the Almighty, what can’t He do? Now, these people belonging to the path of *bhakti* interpret the meaning of ‘Almighty’ in a big way. The Father says, everything takes place according to the *drama*. I don’t do anything at all. I am also bound in the bondage of the *drama*. So, the children think: Baba is Almighty, He will solve any of our problem or circumstance. But Baba says: just as you are bound in the bondage of the *drama*, in the same way I am also bound in its bondage. You become Almighty just by remembering the Father. By becoming pure, you become *satopradhan* from being *tamopradhan*.

The Father is Almighty. He has to teach: children, if you remember Me, your sins will be destroyed; then by becoming almighty you will rule the world. If you don’t have the power, how will you rule? Power is received through yoga. This is why the ancient yoga of Bharat (India) is very famous. Why? Why not the modern [yoga]? What is the fault in modern yoga that is taught by the sages and *sanyasis* in the Iron Age? (Students reply.) Yes. (Student replies.) No. Here, the yoga that the *hath yogis* teach is the yoga of body consciousness, the physical yoga. No matter howmuch power Hitler, Napoleon or Mussolini have exerted through the *power* of body consciousness, they didn’t gain kingship over the world. It is only the ancient easy Raja yoga which the Supreme Soul teaches and Vishwanath Shankar attains the emperorship of the world.

So, the praise continues: *Har-har Mahadev Shambho Kashi Vishwanath Gange*. So, by becoming pure, you become *satopradhan* from being *tamopradhan*. When the wrong actions are destroyed, you will rule the world by becoming Almighty. If you don’t have power how will you rule? So, power is received through remembrance. The ancient yoga of Bharat is very famous. You children remember [the Father] number wise and become happy. You know: we souls will attain the kingship of the world by remembering the Father. No one has the power to snatch that kingship.

Everyone praises the Highest of the High Father but they don’t understand anything as to who He is and how He is praised to be the Highest of the High (*oonch te oonch*)?

Because when there is the word ‘the highest of the high’, there is certainly a *comparison*. With whom? There are certainly some other fathers too with whom He has been compared [as] the Highest of the High. So, which are the religious fathers in the world who are said to be high? [They are] Abraham, Buddha, Christ, Guru Nanak, etc. number wise. But they are certainly bodily beings. And this Highest of the High... (Student: ...is Shivbaba.) Shivbaba is in fact a Point of Light. Shivbaba is a Point of Light and Abraham, Buddha, Christ are not points of light forever. They come in the cycle of birth and death. Those who come in the cycle will also come in the counting, in the counting of the highest and the lowest. And how will the one who doesn't come in the cycle at all be counted as the highest and the lowest? Because, the one who becomes the highest of the high also becomes the lowest of the low. [Being] ‘the Highest of the High’ is not about the Point of Light Shiva. He cannot be compared with any bodily human being at all. So, with whom is this *comparison*? The first chariot whom that *Supreme Soul* enters, He enters that chariot which is present in the beginning as well as in the end. The one who is in the beginning as well as in the end means the permanent chariot. Just as it is said: the permanent religion of this world. It is present in the beginning as well as in the end. Whereas all other religions came in the middle and disappear in the middle itself.

So, the chariot of the beginning is the chariot of the end, it means it is the permanent chariot, the fortunate chariot. The fortunate chariot, the body that the Father enters, through it He establishes the Ancient Deity Religion, the permanent religion. That religion almost disappears but it doesn't disappear completely. So, they praise the Highest of the High Father but they don't understand anything that how He is the Highest of the High Father, who He is and which form does He come in? There isn't even a single human being who knows this is a drama. When it is a drama, there will be a stage as well. And if there is a stage, there will also be *actors* playing their parts on it. There will be a *hero actor* as well. They don't know who the main *actor*, the *director* is. Everyone does praise the Highest of the High Father. If they think it is a drama, they should remember it from the beginning till the end. People should know the entire *history* from the Golden Age till the end of the Iron Age. Otherwise, calling it a drama is certainly wrong. They also say: it is a drama; we have come to play a *part*. So, you should also know the beginning, the middle and the end of that *drama*.

They also say: we come from above, this is why the population keeps increasing, doesn't it? There were few people in the Golden Age. From where did so many souls come? Nobody understands this. This is the eternal preordained imperishable *drama* that keeps repeating from the beginning till the end. Watch a *bioscope* (film) from the beginning till the end. If you *repeat* it, you will see that the cycle repeats as it is. There won't be even a slight difference.

How the Father sits and explains to the very sweet children! He is such a Sweet Father. Baba, how sweet you are. Baba that's it, now we go to our Abode of Happiness. Now, we have come to know that when the soul becomes pure, we will also get pure milk there. What kind of milk do you get now? (Student replies.) There is no mixture of water in the mother's milk. The Ganges turned out to be just water, then the sinner decided to have a bath in it. So, there is a vast difference between the Ganges of water and the river of milk. What is the praise of the Golden and the Silver Age? Rivers of milk and ghee used to flow. So, are there any rivers of milk and ghee in heaven? Milk and ghee means *purity*. And it is not about that place (the Golden Age); it is about the Confluence Age world of Brahmins. When the Father, the Ocean of Knowledge is revealed and the rivers who have *direct connection* of the intellect with that one Father and no one else in practice, they become the rivers of milk and

ghee, the pure rivers. This is why it has been said in the *avyakt vani*. What has been said? If a river does not have *connection* with the ocean, it is not a river, it is a drain.

So, how sweet the Father is! Now you children have come to know that when the soul becomes pure, you will also get pure milk there. How will the rivers also be? They will give pure water of knowledge. The righteous mothers are very sweet. What was said? The name is certainly Bharat mata (mother India) and why not the foreign mother? Why are the rivers of India glorified? Why aren't the foreign rivers called the purifier of the sinful ones? It is because there is the tradition of marrying several times, forming many relationships in the foreign countries. And in India, there is the tradition of [forming] only one relationship in life, *maryada purushottam*<sup>1</sup>. The code of conduct of purity is set. So, the righteous mothers are very sweet. And when compared to them the corrupt mothers will definitely be bitter.

Righteous mothers feed milk to the children on their own on time. What? 'On their own' means [the child] doesn't have to ask [for it], it doesn't have to cry. Will the children keep crying in the Golden Age? So, here in the Golden Age *shooting* [period] too, there won't be any need for the children to cry. When it is the Iron Age unrighteous world, when there is the influence of the bodily religious gurus, the atmosphere becomes such that there is the need for the children to cry. They are born while crying itself. So, as is the beginning so shall be the end, then, the middle will be the same as well.

So, you have to churn the ocean of thoughts like this. That is just the physical concept. But you have to use the unlimited intellect in the physical concepts. There is a lot of joy in talking to Baba in the morning. When? In the morning. Why in the morning? Why not before 12 o' clock in the night? (Students reply.) Yes. In the morning means when the Sun of Knowledge rises, when He is revealed. It is not about the physical morning. What? It is not about the physical *amritvela*<sup>2</sup>. Why? Because the world is spherical. When the sun rises in America, there is darkness in India. So, which time should be considered as *amritvela*? Which time should be considered as *amritvela*? Can we say that the morning *time* is *amritvela*? Here, it is morning and in America, it is dark at that time. So, what is the meaning of *amritvela*? *Amritvela* means in the Elevated Confluence Age, when it is the time for the revelation of the Sun of Knowledge Father, what should you do at that time? You should remember the Father. Because you can talk to Him only when He is revealed. Conversation will take place through the mouth.

So, you should have very sweet talks with the Father at *amritvela*. Baba is feeling bad that the children don't have sweet talks with the Father. They become bitter. There is a lot of joy in talking to Baba in the morning. Baba, you tell us such a nice method of establishing the righteous kingdom. Then, we will go on the lap of the righteous mothers. You told us the method. If we follow that method, we will go on the lap of the righteous mothers. It is we alone who have gone to that new world many times. Now, our happy days are about to come. This is the food of happiness. This is why there is also a praise: If you want to ask about the super sensuous joy, ask the *gop* and *gopis*. Why? Why should you ask only the *gop* and *gopis* about the super sensuous joy? *Gop* means *gupt* (secret). So, the ones who kept the acts of Madhuban secret are *gops* and *gopis*. It is because they have understood that depth. The worldly people can't understand that depth.

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<sup>1</sup> Highest among all human beings in following the code of conduct

<sup>2</sup> Early morning hours.

So, what does Baba say in murli? After coming to Madhuban, if someone spreads defamation about it here and there in the outside world, they will feel choked. Because this is *raaz yoga* (Raja yoga). Only a few children can know this secret (*raaz*). So, it is said: If you want to ask about the super sensuous joy, ask the *gop - gopis*. *Gop* means hidden. The ones whose very *purusharath* is hidden. No one except those 16000 have known that secret.

Now we have found the Unlimited Father. He makes us the masters of heaven, righteous again. How did we become unrighteous? (Student said something.) Did you become unrighteous by following only the directions of Ravan? Have you not been coloured by the company? The unrighteous religious fathers who spread duality also come to this world from the Copper Age. So, when duality emerges, two ideas will emerge. Fighting and quarreling will certainly take place. So, we have come in the colour of the company of such souls who spread jealousy and envy and what have we become? [We have] become the ones who perform unrighteous actions, the ones who perform actions with corrupt *indriyaan*. We were the deities who performed actions with the elevated *indriyaan*. We had the tradition of giving birth to a child through the elevated *indriyaan*. And then we were coloured by such company we became dirty. For example, there are some small children. Some small children become dirty from their very childhood. Why did they become that? Because, they are colored by the company [they keep]. So, now we have found the Unlimited Father who makes us elevated. So, whose company should we keep? If we keep the company of the One Unlimited Father through the mind, speech and actions, i.e. through the *karmendriyan*, the more we keep the company of that One Father, the more righteous we will become. And the more we keep the company of others, we will definitely degrade to that extent.

We take our share of kingdom (*rajya bhaagya*) every *kalpa*. We are defeated [first] then we gain victory. Now, we have to gain victory over Ravan only by remembering the Father. There is no other method. Why was it said '[only] by remembering'? This has been written in the scriptures as well: *sangaat sanjayate kaamah*. It is written in the Gita: Desires keep arising in the intellect for the one whose company you keep. By keeping the company of the unrighteous ones [and] the bodily religious gurus, desires arise in us for them so we remember only them. Then, do the opposite here. What opposite should be done? What will happen if we keep the company of the One Father? *Sangaat sanjayate kaamah*. What desires will arise [in us]? The one who has come is the Elevated Father, the Highest of the High Father. It is not that He came and went away. If He comes and goes, whose company will we keep? So, the Father has come. *Sangaat sanjayate kaamah*, we can have elevated desires. It is because as is the company so shall be its color. *Sang taare kusang bore*<sup>3</sup>. So, have we been drowning in the river of vices until now or have we also come up in the 63 births? We went on drowning. Now, the Father has come to take us out. What? The Father Himself is diving in that river and taking us drowned children out. So, at least now, don't have wrong thoughts.

So, now we gain victory over Ravan by remembering the Father. Then we will become pure. There will not be any trace of fighting, sorrow there. There won't be any expenses. You have spent so much in the path of *bhakti* for many births. You suffered so many blows and made many gurus. You kept wandering; you left one [guru] and made a second one, you left the second guru and made a third one. Now again for half a *kalpa*, we will not make any gurus. We will go to the Abode of Peace and the Abode of Happiness. The Father says: you are the traveler of the Abode of Happiness. Now, you are not the traveler of the Abode of Sorrow. When we are not the travelers of the Abode of Sorrow at all [and] are

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<sup>3</sup> Good company takes you across and bad company drowns you.

the travelers of the Abode of Happiness, should we get happiness or sorrow after becoming Brahmins? (Students: happiness.) Then why [do we get] sorrow? This is why, Baba kept asking in the murli repeatedly and He asks even now: When the Father is *Heavenly God* the *Father*, the Creator of *Heaven*, why are we in sorrow? Why are we residing in hell? Ask this to yourself. Being the child of a millionaire you are in extreme need of money! So ask yourself: why is this happening? There is no *connection*. The relationship is broken. The Father has certainly come but the *connection*, the relationship is with others. So, what will the Father do?

The Father says: you are the traveler of the Abode of Happiness. Now you have to go to the Abode of Happiness from the Abode of Sorrow. Whose children have we become? Are we the children of the residents of the Abode of Sorrow or have we become the children of *Heavenly God* the *Father* who makes the Abode of Happiness? You have become the children, haven't you? You have got the new birth, haven't you? So, where were you born? Are you born or not? (Student: We are.) Are you? You must have come to know, '*who am I*'? Birth means birth like revelation. Here, the birth is also unlimited. The divine birth. So, has it been revealed to your soul, I, the soul play which special *part*? What is my special *part* in the 84 births that is praised [and] worshipped in the scriptures? Did you solve this riddle? The riddle in the beginning of the studies... there was this very riddle 50-60 years ago and even now the same riddle '*who am I*' remains unsolved. (Student replies.) This is the *general knowledge*, the *basic knowledge*.

I am a soul; so, the insects and spiders are also a soul. Every human soul is a soul. Then, what is the special knowledge? We should go in *advance* then we will become worship worthy in the world. (Student comments.) It is right that the *son shows father*. But first, the *son* should become the child. He should realize, whose child am I? I am the child of Rockefeller. Who is considered to be the richest man in the world? Rockefeller of America. *Rock* means mountain and *feller* means the one who makes it *fail*. It means [the one who fails] all the *planning* of the stone like intellect Ahilya. It is because Maya takes on the form of Almighty. The one who makes her entire *planning* fail; who? Rockefeller. Whose child are you? The one who becomes the richest. *Ram raja, Ram praja, Ram saahukar, jiyen nagari base data dharma kaa upkaar*<sup>4</sup>.

So, we are the children of the Highest of the High Father and we are in sorrow! No, it isn't possible. (Student comments.) Why have you come here? *Arey!* This one is asking, why have you come here? *Arey!* What is this? If a person becomes happy, will he meet anyone or not? Yes, this is right that everyone remembers God in sorrow; nobody remembers Him in happiness. When the *stage* of our mind becomes like that. How? We will become the soul who is an embodiment of happiness. I, the soul am an embodiment of peace; I, the soul am an embodiment of happiness. So, whether the world shakes, or earthquake occurs when the soul itself has become the embodiment of peace, the Father will go back to the Supreme Abode; then there will be no need for the soul to remember Him. It is because we remember Him only when we are in need. But when there is no need, why should we remember Him? When the deities stay happy in the Golden and the Silver Age, do they remember [God]? No. So, when do we remember [God]? In sorrow. So, there won't be any trace of quarrel etc. there.

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<sup>4</sup> Ram is the king, the subject, as well as a wealthy person; that kingdom prospers; only donors live there, religion and not irreligiosity prevails there.



We will not make any guru for half a *kalpa*. The Father says: you are the traveler of the Abode of Happiness. Now you have to go to the Abode of Happiness from the Abode of Sorrow. How our Baba is teaching us there! Look how His method of teaching is. Our *yaadgaar* is also here. What? Where is the *yaadgaar* of how the Father is teaching us? The Dilwara temple. Where is it? It is in Mount Abu. Where is it here? These people have simply written false letters of faith. The Dilwara temple is in Mount Abu, then why have you come running here? Baba often asks in murlis: Children, prepare the questionnaire. Ask the people who come [here]: what is your relationship with the Supreme Father Supreme Soul? Make them fill the entrance form. Make them write why they have come here. With whom do you have a *connection* here? Whom have you come to meet? There will be the Dilwara temple wherever the Father is present. Then ask [them]: what is your *connection* with Prajapita Brahma? Suppose, they even say: [our connection is with] the Father. Then ask them, where is He? Ask those so called Brahmins, if you call yourselves Brahmins... (Audio cut)

[Everyone] is sinful at present. The kings of other countries haven't become sinful to the extent the kings of Bharat became by keeping many queens. So, as the king so the subjects continued to become unrighteous. And what is the praise of the queens of Bharat? They became *sati*<sup>5</sup>. Not even alone but the entire *group*, the entire gathering sacrificed itself to save their purity. So, how are their *sanskars* of many births? [The *sanskars*] of gaining victory over the vices. And how are the *sanskars* of the kings of many births? [They have the *sanskaars*] of becoming vicious. So, where are they revealed? Where does that *reel* open? That *reel* opens in the Confluence Age.

So, it becomes *clear* in the end; half sinful souls and half pure souls will survive. How many souls will there be in the New Golden Age world? There will be 9 lakh [souls]. So, how many sinful souls will survive? (Student replies.)? 450 thousand? *Wah!* If 450 thousand sinful souls like Shankar survive and 450 thousand souls like Parvati i.e. like Narayani survive, so there will be 9 [souls] here itself. Then how will 900 lakh children be born? (Student: 2.25 lakh.) Approximately 2.25 lakh [each]. (Student said something.) What kind of family of 2.5 lakh? It is said approximately 2.5 lakh because somewhere Baba has said, four-five lakh [souls] will survive. He has also said like that in a murlis. It is not said accurately. It does not mean that we should find its *accuracy* now. It is the task of the children to find out the *accuracy*. But Baba has said, four-five lakh. So, it is certain that the parents who give birth, who rejuvenate their bodies, how many of them will survive? Four-five lakh will survive. Then, the same number of children will be born to them.

...The morning *class* of the 12.10.90, end of *page* 63. So, our *yaadgaar* is also here. It is a big *wonder* that we are performing the task in a living form at the same place where our *yaadgaar* is built. So, the *yaadgaar* is also built at big places. If a big task is performed, a big *yaadgaar* is built. And if a small task of the seed form souls is performed, a small *yaadgaar* is built. There is immense glory of this Dilwara temple. There isn't little glory, there is immense glory. Now we learn Raja yoga. Its *yaadgaar* will definitely be made. What? We are learning the Raja yoga which is full of the secret of forming all relationships with the One Father. So, its *yaadgaar* will certainly be made.

Whose *yaadgaar* is made? *Yaadgaar* is made of the tasks performed in the remembrance [of the Father]. The *karmendriyaan*, through which tasks are performed staying

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<sup>5</sup> A medieval age practice where a wife used to immolate herself along with her deceased husband's body on the funeral pyre.

in the remembrance [of the Father], temples are built for them and those *karmendriyaan* of the deities are shown to be worshipped in the temples. But which form of the Father is shown to be worshipped? The Father is shown to be worshipped in the form of a *ling*<sup>6</sup>. So, what is the difference? Which is the main vice among the five vices, the destruction of which leads to the destruction of all the other vices? The vice of lust. These [vices] are thieves and dacoits who loot away, who steal our happiness and peace. If we control or kill the main dacoit among them, the others will automatically run away.

So, there is a story in the scriptures. Which vice was burnt to ashes? *Kaamdev* (the deity of lust) was burnt to ashes. Who burned him? Shankar. Why is he called a deity? He alone is the one who burns [him] to ashes and he himself is the deity. What? He burned to ashes the vices present in him, didn't he? So, when he burned the vices to ashes, how do the *karmendriyaan* become? Cool. When the *karmendriyaan* have become cool, they can't commit an assault. If there is heat in the eyes, they will commit an assault; they will turn red (with anger). And if there is coolness in the eyes, affection and love will emerge. Not the vicious love but the spiritual love [will emerge]. So, just like the temple of Amarnath is made as a *yaadgaar*. How is the *ling* shown? [It is shown made up] of ice. *Arey*, is any *ling* cool, made of ice?

So, Baba has said: This Dilwara temple is our accurate *yaadgaar*. Where is the black idol kept? Where is the *Kaladev* (the black deity) sitting? It has been said in the murli: there is a room at the back in the temple; *Kaladev* is sitting in it in a corner. Why? [He is shown in the corner so that] nobody can see him? Is there any secret in it? (Student said something.) Is he *tamopradhan*? This is right. He is *tamopradhan*. He is *tamopradhan*. But there is one thing; Baba hasn't said in any *vani*: see Shankar. Whom should you see now? See Shivbaba. If you see Shiva, you will be benefitted. If you see *shav* (the corpse, i.e. the body), you will be harmed. So, this [depends on] everybody's individual feelings. If you see *bhogta* (the pleasure seeker), you will become *bhogi* (pleasure seeker). It is because you definitely remember the one whom the eyes see. This is the rule. Whether it is the mind and intellect like eye or the physical eye, the one whom it sees... This is why Baba says: which part of the body deceives the most? The eyes. You should keep these eyes in control lest you develop love for someone. For whom? For whom? The black *tamopradhan* ones.

It is not said in any *vani*: remember Brahma or Shankar. Whom should you remember? You should remember Shivbaba. Always think: Shivbaba gives us *direction*. Don't think: Brahma or Shankar gives *direction*. This is why it is said: You should not make *purusharth* (spiritual effort) to become Master Shankar. Let Shankar do his work. The position, the *seat* he has received, let him be set on it. If someone else sits on someone's *seat*, there will be disturbance, won't there?

Baba, Mamma and the children are sitting. Who are sitting in the Dilwara temple? Mamma, Baba and the children are sitting. They are learning yoga below. When the *stage* is low, they are learning yoga. Yoga means devotion, attachment. For example, when a child is born, whom does it become attached to? The mother and the father. Is there anything of the child that remains hidden from the mother and father? The father knows the mother to the core. And who know the children to the core? The mother and the father do.

So, they are learning yoga below. There is the kingship of heaven above. What does 'above' mean? A high *stage* has been shown. It is so *clear* even in the [picture of the *Kalpa*] Tree:

<sup>6</sup> An oblong often black stone representing the form of Shiva worshipped in the path of *bhakti*.

how Baba enabled [the children] to have visions. Then, he had the pictures prepared. First there were divine visions with closed eyes because you were the devotees of 63 births. So, the devotees feel happy because of what? Visions. And it is said: a knowledgeable soul is especially dear to Me. It is not said that a *dhyani* (the one who meditates) soul is especially dear to Me, the ones who have visions are especially dear to Me, no. When the Father comes, what does He make the devotees into? He makes them knowledgeable souls. So, [the period of] studies is for how many years? The [period of] studies is said to be for 50- 60 years. Not even 60 years. It has been said only for 50 years. But the Father's eyes are on one child, on the elder child. [He is called] *Dev-dev Mahadev*. So, his 50 years are complete. But later, the children also are to be revealed. So, let's say 50- 60 years. It is because the capital isn't going to be established without the children.

So, Baba gives these visions. In the beginning, He gave divine visions to the devotees and in the end what kind of visions does He give? The visions of the intellect. The visions of knowledge. Its picture has been given. See the old pictures. They were displayed at the centers earlier. [Shri] Krishna is coming. In which form? With heaven on his palm. So, it is not about this [physical] palm (*teeri, hatheli*). Child Krishna is coming having sketched the map of heaven on his palm like intellect. So, is only one child coming? Will the planning be present only in one child's intellect? This is why it is said: there are three kinds of children in the *advance party*. One is the *planning* intellect, the *planning* party, the knowledgeable souls. The other is the *inspiring party* that enters those children who do the *planning*. The *party* of the souls who increase the zeal and enthusiasm, those who have left their physical body or are leaving it like Mamma- Baba, Manmohini didi. And the third is the *practical party*. Without them, without their *purity practical* isn't possible.

So, who is given more importance among the three *parties*? One is the master who inspires. The landlord says: build a house. Whom does he say it to? To whom does the owner say it? He says it to the *engineer*. The importance of the *planning* intellect is more. The labourers will do as they are asked to. Whom does everything depend on? On the *planning* intellect. Who gets more salary? The *planning* intellect.

So, Baba gave visions of these pictures. Whether He gave the vision of the intellect in the end or He gave the vision of the path of *bhakti* in the beginning but Baba gave them. Then, He had these pictures prepared. Baba Himself gave the visions as well as corrected them. It is so astonishing that the entire *knowledge* is new. Nobody knows about this *knowledge* what is the *planning* to draw the map of the new world. Second *page* of the *vani* dated 12.10.90. So, the Father Himself sits and explains this *planning*. This *planning* does not come in the intellect of the children automatically.

Human beings go on becoming so *tamopradhan*. [The population of] the human world goes on increasing; as *bhakti* increases, it goes on becoming *tamopradhan*. Here, you are not making the *purushaarath* of becoming *tamopradhan*. What *purusharaath* are you making? You are making the *purusharaath* of becoming *satopradhan*, aren't you? This letter (*akshar*) is in the Gita as well: '*Manmanabhav*'. Letter (*akshar*)? [Brahma] Baba used to use the term '*shabd*' (word) as '*akshar*' (letter). Because Brahma Baba was a Sindhi (resident of Sindh province in Pakistan). What was his principle language? Sindhi was his principle language. Had Hindi been his principle language, he would not use the term 'letter' for 'word'. Because the body which Baba enters, He speaks in the language of that bodily being.



So, there are words in the Gita as well – ‘*Manmanaabhav*’. Which three words? ‘*Mat*’ plus ‘*manaa*’ plus ‘*bhav*’. ‘*Mat*’ means my, ‘*manaa*’ means ‘in the mind’, ‘*bhav*’ means merge. It means, merge in My mind. It is not said, merge in My body. It is not said: *Tanmanabhav*. It is not said, merge in My wealth because the Supreme Soul is the Sun of Knowledge; so, He comes and gives the very wealth of knowledge first. So, it is not that... because what is our very aim behind calling Him? What was our *aim* and *object* for 63 births? O, Purifier of the sinful ones! Come. Was this our *aim* and *object* - Come and narrate the knowledge? So, neither *dhanmanabhav* nor *tanmanabhav*. What? *Manmanabhav*, merge in My mind. It means, the one whom I enter, the thoughts that emerge in his mind, as are the thoughts emerging [in His mind], merge yourself in those very thoughts. The thought of the Father should be the thought of the children. The children have to reach that *stage*. How should the *stage* of the mind, the speed of the thoughts become? (Student replies.) No. If we become free from thoughts, how will the new world be established? The thoughts [should be] equal to the Father.

What is the thought of the Father at present? The new world should be established, heaven should be established. Why has the Father come? He has come to transform hell to heaven, to make the unrighteous ones into righteous. So, only this thought should be present in our mind. If other thoughts come to the children’s mind which do not match the Father’s thoughts, if opposite thoughts come to their mind, their words will also certainly clash with the Father. The *vibrations* will also certainly clash with the Father. And then the actions will also clash with Him; [they will think:] if this one does this, why not I? But no. Baba has said in the vani... What has He said? You have to... Brahma... (Student comments.) No, that is about the path of *bhakti*. You have to *follow* Brahma. What kind of actions should you perform? You should perform actions like Brahma. But you should obey My words. What is the great sentence of the murli? The Brahmin children who make *purusharth* should *follow* Brahma in actions but they should obey My words. Is there some other personality who says ‘My’? Certainly there is. So, accept My words means follow My *direction*. Don’t *follow* Me. In which aspect? Don’t *follow* Me in actions. This is why, this is famous in the path of *bhakti* as well: you shouldn’t *follow* the guru or the *Sadguru* in actions but you should obey the *direction* He gives.

So, *manmanabhav* means the children should have the thoughts that the Father wants them to have. The children shouldn’t have such thoughts even to the slightest extent that the Father doesn’t want them to have. So, there is just no question of speech and actions because they don’t know who God is. This word is written in the Gita as well. What? *Manmanabhav*. Merge in My mind. Now, whose mind should you merge in? Merge in the mind of the Point. *Arey*, does *manmanabhav* mean to merge in the mind of the Point? Or should you merge in the mind of such *purusharthi* Brahma who himself left his body, who suffered heart failure? Baba has said in the murli earlier as well: those who have the power of yoga can’t suffer heart failure. Is their *heart* strong or weak? (Student replies.) Will it be strong? Those who are pleasure seekers, they suffer heart failure.

So, the word ‘*manmanabhav*’ is in the Gita. But they don’t know who God is. Now you children have to wake up early in the morning and churn the ocean of thoughts ‘who God is’. Wake up early in the morning. Now its [not] the time to sleep. How should we give people the introduction of God? First we ourselves should know who God is. Then after knowing [ourselves], how should we give people the introduction that God has come? Even in *bhakti*, people wake up early in the morning sit in a room and do *bhakti*. (Student

comments.) It's the same thing. This is also churning the ocean of thoughts in solitude, isn't it?

Now you receive the third eye of knowledge. The Father narrates the story of giving the third eye. This itself is called the story of *teejari*. Who celebrates *teejari*? (Student: The Sindhis [the residents of Sindh].) Is it only the Sindhis? Isn't it celebrated here? The maidens celebrate the story of opening of the third eye a lot. What? The maidens [celebrate it a lot]. Not even the mothers celebrate [it] much. It is said in the murli: the maidens celebrate the story of opening of the third eye a lot. So, it is called the story of *teejari*. Then, which is the story of the mothers? [He] sat and narrated the story of Amarnath (Lord of the immortal ones) to Parvati. The story of Narayan, Satyanarayana is narrated to everybody. So, the names of three stories are mentioned that these stories are also famous. If they are famous, they are the *yaadgaar* of which place? Tales, stories, temples, scriptures are all the *yaadgaar* of the Confluence Age. The narrator is the One Father alone. These stories have been continuing in the path of *bhakti*.

You children become *solvent*, full through the knowledge. This is why the deities are called *padampati*. *Padampati*, *padam* means lotus. The masters who spend their life like the lotus. *Pati* means master. The deities become very wealthy, they become *padampati* (multimillionaires). See the Iron Age as well as the Golden Age. There is a difference like between day and night. (Student: what is the difference between rich and *padampati*?) Rich means there will also be someone who has hundred rupees; he too will be called rich when compared to others. And the one who has thousand rupees, the one who has lakhs, the one who has millions, the one who has billions and then *padampati* (multimillionaire) will also [be called rich]. This is the last *stage*. They are numberwise.

It takes *time* to clean the entire world. See both, the Golden Age as well as the Iron Age. There is a difference like between day and night. This is an unlimited world. Bharat is certainly an imperishable land. What kind of land is it? 500 years ago America was not at all known to people. People didn't know what America is, where it is. 300 years ago people didn't know where Australia was. It is because all these [continents] were submerged in the depth of the ocean 5000 years ago. These perishable lands became the base of the perishable religions. So, they perished. This Bharat is an imperishable land. It never disappears. Only this one land remains for half a *kalpa*. Then, the other continents will *emerge* numberwise.

You children receive so much knowledge. Tell [others]: come and understand how the *history* and *geography* of the world rotates. Where does it rotate? After how much time does it rotate? 5000 years. (Student comments.) Only 100? Not less than that? No. The *shooting period*... (Student: sixty years.) Only in sixty years? (Student replies.) Yes. The situation that was in the beginning of the yagya is created in the end, from 76 too. Then the *shooting* of the Silver Age began. The *shooting* of every age consists of four ages. *Satopradhan*, *satosamanaya*, *rajo* and *tamo*. There was the *satopradhan stage* in Karachi. Why? Because there was the company of the One Father. Children didn't come in the colour of the company of any human being of the outside world. They didn't get to anyone see at all. When they don't see anyone at all, whose colour of the company will be applied to them? Of the One Father. So, the *shooting* of *satopradhan stage*, *Paak sthaan* (pure abode) took place. What is meant by *Paakisthaan*? Heaven. After that they came to Mount Abu. There they received the *direction*: *Go soon* [and] *come soon* for service. So, those children who *followed* the *direction*, ran and came to [meet] Baba frequently. Although they went in the outside world, they were coloured by the company of the unrighteous ones, they used to come to the Father

running and feel refreshed again. Then, it was the same again. So, their stage did not ascend that much. How much? Like it did in Karachi. Because there was the colour of the company of only the One there. Still, when they came to the Father, the colour that was applied used to be washed away.

So, the *stage* became *satosamaanya*. Until when? Until Mamma and Baba were alive in corporeal. What was the *stage*? The patients who suffered from fever and asthma, Baba made even them drink butter milk and eat the *rotis* of millet (*baajra*). And nothing happened to them. Were there so many medicines in Karachi and did operations costing lakhs of rupees take place [there]? They didn't. This *stage* continued until Mamma [and] Baba were alive. Then, the Sun of Knowledge hid in the corporeal form. The Sun of Knowledge who played the *part* in the corporeal form was hidden. Where is the *yaadgaar* of the hiding of that Sun of Knowledge made? (Students: in Mount Abu.) What? The *Sunset Point*. So, [the *yaadgaar*], the *Sunset Point* was made. When the Sun of Knowledge rises, the darkness of ignorance is destroyed. And when the Sun of Knowledge set, darkness spread again by the human gurus. So this *history* and *geography* keeps rotating. When? In the *shooting period* as well. After Mamma and Baba left their body, the Sun of knowledge hid and then the revelation of the Moon of Knowledge and the Stars of Knowledge began. But the Sun was [not] visible anywhere. No one knows in which Brahmin child that Sun of Knowledge Father is playing the part being a *vaanprasthi*. Who God is?

[Everyone] has certainly heard the word '*Manmanabhav*' but no one knows this. So, come and understand how the *history* and *geography* rotates. Tell [them]: Come and understand the *history* and *geography* of the *world*. Look, the ancient sages and saints are respected so much. There are ancient sages and saints in the Confluence Age world of Brahmins as well. They are respected a lot. But they too don't know the beginning, the middle and the end of the world. They too don't know the cycle of this *shooting*. They will narrate it in brief. What will they narrate? Rotate this cycle [of] the Golden Age, the Silver Age, the Copper Age [and] the Iron Age. In the Golden Age we were deities, in the Silver Age we became *kshatriyas*, in the Copper Age we became *vaishyas* and in the Iron Age we became *shudras*. This *swadarshan chakra* (cycle of self realization) should keep on rotating. So, they too do not know the cycle of the beginning, the middle and the end of the world. They are *hathyogis*. They are set on being stubborn. What stubbornness? *Shivoham* (I am Shiva). They don't say that through the mouth but they think from within that the Supreme Soul played His part in the corporeal body and went away. Now, **we** will establish the Abode of Happiness and the Abode of Peace. So, *Shivoham*. They are *hathyogis*. Yes, as for the rest, they have the power of purity. You don't have that power. (End of the cassette.)